



Christ is clear and direct.

Let all hear, obey and keep his commandments and warnings.

#### **MATTHEW 5:27-30**

<sup>27</sup>"Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

<sup>28</sup>But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

<sup>29</sup>And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into Hell.

<sup>30</sup>And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into Hell."

#### **MATTHEW 7:16-23**

<sup>16</sup>"Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

<sup>17</sup>Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

<sup>18</sup>A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

<sup>19</sup>Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

<sup>20</sup>Wherefore by their fruits ye shall know them.

<sup>21</sup>Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of Heaven; but he that doeth the will of my Father which is in Heaven.

<sup>22</sup>Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done many wonderful works?

<sup>23</sup>And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."

#### **MATTHEW 8:11-12**

<sup>11</sup>"And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of Heaven.

<sup>12</sup>But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth."

#### **MATTHEW 12:43-45**

<sup>43</sup>"When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

<sup>44</sup>Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

<sup>45</sup>Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation."

#### **MATTHEW 13:24-30**

<sup>24</sup>"Another parable put he forth unto them, saying, The kingdom of Heaven is likened unto a man which sowed good seed in his field: <sup>25</sup>But while men slept, his enemy came and sowed tares among the wheat, and went his way.

<sup>26</sup>But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

<sup>27</sup>So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then hath it tares?

<sup>28</sup>He said unto them, an enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

<sup>29</sup>But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

<sup>30</sup>Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

#### **MATTHEW 13:37-43**

<sup>37</sup>"He answered and said unto them, He that soweth the good seed is the Son of man; <sup>38</sup>The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; <sup>39</sup>The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

<sup>40</sup>As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

<sup>41</sup>The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

<sup>42</sup>And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

<sup>43</sup>Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear."

#### **MATTHEW 18:2-9**

<sup>2</sup>"And Jesus called a little child unto him, and set him in the midst of them,

<sup>3</sup>And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of Heaven.

<sup>4</sup>Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of Heaven.

<sup>5</sup>And whoso shall receive one such little child in my name receiveth me.

<sup>6</sup>But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

<sup>7</sup>Woe unto the world because of offences! For it must needs be that offences come; but woe to that man by whom the offence cometh!

<sup>8</sup>Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

<sup>9</sup>And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into Hell fire."

#### **MATTHEW 24:38-44**

<sup>38</sup>"For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

<sup>39</sup> And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

<sup>40</sup> Then shall two be in the field; the one shall be taken, and the other left.

<sup>41</sup> Two women shall be grinding at the mill; the one shall be taken, and the other left.

<sup>42</sup> Watch therefore: for ye know not what hour your Lord doth come.

<sup>43</sup> But know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

<sup>44</sup> Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

#### **MATTHEW 24:45-51**

<sup>45</sup>"Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

<sup>46</sup> Blessed is that servant, whom his lord when he cometh shall find so doing.

<sup>47</sup> Verily I say unto you, That he shall make him ruler over all his goods.

<sup>48</sup> But and if that evil servant shall say in his heart, My lord delayeth his coming;

<sup>49</sup> And shall begin to smite his fellow servants, and to eat and drink with the drunken;

<sup>50</sup> The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

<sup>51</sup> And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth."

**MARK 9:42-47**

<sup>42</sup> "And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

<sup>43</sup> And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

<sup>44</sup> Where their worm dieth not, and the fire is not quenched.

<sup>45</sup> And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

<sup>46</sup> Where their worm dieth not, and the fire is not quenched.

<sup>47</sup> And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire."

**MARK 11:25-26**

<sup>25</sup> "And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

<sup>26</sup> But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses."

**MARK 13:11-13**

<sup>11</sup>" But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

<sup>12</sup> Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

<sup>13</sup> And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved."

**MARK 14:21**

<sup>21</sup> "The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! Good were it for that man if he had never been born."

### **LUKE 3:7-9**

<sup>7</sup>"Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

<sup>8</sup>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

<sup>9</sup>And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. "

### **LUKE 3:15-17**

<sup>15</sup>"And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

<sup>16</sup>John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

<sup>17</sup>Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. "

### **LUKE 8:5-15**

<sup>5</sup>"A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

<sup>6</sup>And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

<sup>7</sup>And some fell among thorns; and the thorns sprang up with it, and choked it. <sup>8</sup>And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

<sup>9</sup>And his disciples asked him, saying, What might this parable be?

<sup>10</sup>And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

<sup>11</sup>Now the parable is this: The seed is the word of God.

<sup>12</sup>Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

<sup>13</sup>They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

<sup>14</sup>And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

<sup>15</sup>But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. “

#### **LUKE 9:23-26**

<sup>23</sup>”And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

<sup>24</sup>For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

<sup>25</sup>For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

<sup>26</sup>For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.”

#### **LUKE 9:62**

<sup>62</sup>”And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.”

#### **LUKE 12:4-5**

<sup>4</sup>”And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

<sup>5</sup>But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into Hell; yea, I say unto you, Fear him. “

#### **LUKE 12:42-48**

<sup>42</sup>”And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

<sup>43</sup>Blessed is that servant, whom his lord when he cometh shall find so doing.

<sup>44</sup>Of a truth I say unto you, that he will make him ruler over all that he hath.

<sup>45</sup>But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

<sup>46</sup>The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

<sup>47</sup>And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

<sup>48</sup>But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. "

#### **LUKE 13:24-30**

<sup>24</sup>"Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

<sup>25</sup>When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

<sup>26</sup>Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

<sup>27</sup>But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

<sup>28</sup>There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

<sup>29</sup>And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

<sup>30</sup>And, behold, there are last which shall be first, and there are first which shall be last."



## **LUKE 17:32**

<sup>32</sup> "Remember Lot's wife."

## **LUKE 21:8-36**

<sup>8</sup> "And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

<sup>9</sup> But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

<sup>10</sup> Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

<sup>11</sup> And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

<sup>12</sup> But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

<sup>13</sup> And it shall turn to you for a testimony.

<sup>14</sup> Settle it therefore in your hearts, not to meditate before what ye shall answer:

<sup>15</sup> For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

<sup>16</sup> And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

<sup>17</sup> And ye shall be hated of all men for my name's sake.

<sup>18</sup> But there shall not a hair of your head perish.

<sup>19</sup> In your patience possess ye your souls.

<sup>20</sup> And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

<sup>21</sup> Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter there into.

<sup>22</sup> For these be the days of vengeance, that all things which are written may be fulfilled.

<sup>23</sup>But woe unto them that are with child, and to them that give suck, in those days! For there shall be great distress in the land, and wrath upon this people.

<sup>24</sup>And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

<sup>25</sup>And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

<sup>26</sup>Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of Heaven shall be shaken.

<sup>27</sup>And then shall they see the Son of man coming in a cloud with power and great glory.

<sup>28</sup>And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

<sup>29</sup>And he spake to them a parable; Behold the fig tree, and all the trees;

<sup>30</sup>When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

<sup>31</sup>So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

<sup>32</sup>Verily I say unto you, This generation shall not pass away, till all be fulfilled.

<sup>33</sup>Heaven and earth shall pass away: but my words shall not pass away.

<sup>34</sup>And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

<sup>35</sup>For as a snare shall it come on all them that dwell on the face of the whole earth.

<sup>36</sup>Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. “

#### **LUKE 22:14-22**

<sup>14</sup>And when the hour was come, he sat down, and the twelve apostles with him.

<sup>15</sup>And he said unto them, With desire I have desired to eat this Passover with you before I suffer:

<sup>16</sup>For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

<sup>17</sup>And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

<sup>18</sup>For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

<sup>19</sup>And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

<sup>20</sup>Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

<sup>21</sup>But, behold, the hand of him that betrayeth me is with me on the table.

<sup>22</sup>And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! “

#### **JOHN 5:19-29**

<sup>19</sup>“Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

<sup>20</sup>For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

<sup>21</sup>For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

<sup>22</sup>For the Father judgeth no man, but hath committed all judgment unto the Son:

<sup>23</sup>That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

<sup>24</sup>Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

<sup>25</sup>Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

<sup>26</sup>For as the Father hath life in himself; so hath he given to the Son to have life in himself;

<sup>27</sup>And hath given him authority to execute judgment also, because he is the Son of man.

<sup>28</sup>Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

<sup>29</sup>And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. “

#### **JOHN 8:51**

<sup>51</sup> "Verily, verily, I say unto you, If a man keep my saying, he shall never see death."

#### **JOHN 15:1-6**

<sup>1</sup>"I am the true vine, and my Father is the husbandman.

<sup>2</sup>Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

<sup>3</sup>Now ye are clean through the word which I have spoken unto you.

<sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

<sup>5</sup>I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

<sup>6</sup>If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. “

#### **ACTS 3:19**

<sup>19</sup>"Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

#### **ACTS 26:19-20**

<sup>19</sup>"Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

<sup>20</sup> But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."

## **ROMANS 1:11**

<sup>11</sup>"For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established."

## **ROMANS 6:23**

<sup>23</sup>"For the wages of sin is death."

## **ROMANS 11:21-22**

<sup>21</sup> "For if God spared not the natural branches, take heed lest he also spare not thee.

<sup>22</sup> Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off."

## **1 CORINTHIANS 9:24-27**

<sup>24</sup>"Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

<sup>25</sup>And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

<sup>26</sup>I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

<sup>27</sup>But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

## **1 CORINTHIANS 10:1-15**

<sup>1</sup>"Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

<sup>2</sup>And were all baptized unto Moses in the cloud and in the sea;

<sup>3</sup>And did all eat the same spiritual meat;

<sup>4</sup>And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

<sup>5</sup>But with many of them God was not well pleased: for they were overthrown in the wilderness.

<sup>6</sup>Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

<sup>7</sup>Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

<sup>8</sup>Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

<sup>9</sup>Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

<sup>10</sup>Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

<sup>11</sup>Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.

<sup>12</sup>Wherefore let him that thinketh he standeth take heed lest he fall.

<sup>13</sup>There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

<sup>14</sup>Wherefore, my dearly beloved, flee from idolatry.

<sup>15</sup>I speak as to wise men; judge ye what I say."

#### **1 CORINTHIANS 10:16-24**

<sup>16</sup>"The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

<sup>17</sup>For we being many are one bread, and one body: for we are all partakers of that one bread.

<sup>18</sup>Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

<sup>19</sup>What say I then? That the idol is anything, or that which is offered in sacrifice to idols is anything?

<sup>20</sup>But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

<sup>21</sup>Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

<sup>22</sup>Do we provoke the Lord to jealousy? Are we stronger than he?

<sup>23</sup>All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

<sup>24</sup>Let no man seek his own, but every man another's wealth."

### **1 CORINTHIANS 11:28-32**

<sup>28</sup>"But let a man examine himself, and so let him eat of that bread, and drink of that cup.

<sup>29</sup>For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

<sup>30</sup>For this cause many are weak and sickly among you, and many sleep.

<sup>31</sup>For if we would judge ourselves, we should not be judged.

<sup>32</sup>But when we are judged, we are chastened of the Lord, that we should not be condemned with the world."

### **GALATIANS 5:19-21**

<sup>19</sup>"Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

<sup>20</sup>Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

<sup>21</sup>Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

### **EPHESIANS 4:17-19**

<sup>17</sup>"This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

<sup>18</sup>Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

<sup>19</sup>Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness."

## **PHILIPPIANS 2:12**

<sup>12</sup>"Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling."

## **PHILIPPIANS 3:18-19**

<sup>18</sup> "(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

<sup>19</sup>Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things."

## **COLOSSIANS 3:5-6**

<sup>5</sup>"Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

<sup>6</sup>For which things' sake the wrath of God cometh on the children of disobedience."

## **COLOSSIANS 3:17-25**

<sup>17</sup>"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

<sup>18</sup>Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

<sup>19</sup>Husbands, love your wives, and be not bitter against them.

<sup>20</sup>Children, obey your parents in all things: for this is well pleasing unto the Lord.

<sup>21</sup>Fathers, provoke not your children to anger, lest they be discouraged.

<sup>22</sup>Servants, obey in all things your masters according to the flesh; not with eye service, as men pleasers; but in singleness of heart, fearing God;

<sup>23</sup>And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

<sup>24</sup>Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

<sup>25</sup>But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons."



## **2 THESSALONIANS 1:2-10**

<sup>2</sup>"Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

<sup>3</sup>We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

<sup>4</sup>So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

<sup>5</sup>Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

<sup>6</sup>Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

<sup>7</sup>And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

<sup>8</sup>In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

<sup>9</sup>Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

<sup>10</sup>When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day."

## **2 THESSALONIANS 2:7-12**

<sup>7</sup>"For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

<sup>8</sup>And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

<sup>9</sup>Even him, whose coming is after the working of satan with all power and signs and lying wonders,

<sup>10</sup>And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

<sup>11</sup>And for this cause God shall send them strong delusion, that they should believe a lie:

<sup>12</sup>That they all might be damned who believed not the truth, but had pleasure in unrighteousness."

### **1 TIMOTHY 3:5-6**

<sup>5</sup>"(For if a man know not how to rule his own house, how shall he take care of the church of God?)

<sup>6</sup>Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. "

### **1 TIMOTHY 4:1-2**

<sup>1</sup>"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

<sup>2</sup>Speaking lies in hypocrisy; having their conscience seared with a hot iron."

### **1 TIMOTHY 4:16**

<sup>16</sup>"Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

### **1 TIMOTHY 5:14-15**

<sup>14</sup>I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

<sup>15</sup>For some are already turned aside after Satan."

### **1 TIMOTHY 5:22**

<sup>22</sup>"Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure."

### **1 TIMOTHY 6:8-10**

<sup>6</sup>"But godliness with contentment is great gain.

<sup>7</sup>For we brought nothing into this world, and it is certain we can carry nothing out.

<sup>8</sup>And having food and raiment let us be therewith content.

<sup>9</sup>But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

<sup>10</sup>For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

## **2 TIMOTHY 3:1-8**

<sup>1</sup>"This know also, that in the last days perilous times shall come.

<sup>2</sup>For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

<sup>3</sup>Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

<sup>4</sup>Traitors, heady, high-minded, lovers of pleasures more than lovers of God;

<sup>5</sup>Having a form of godliness, but denying the power thereof: from such turn away.

<sup>6</sup>For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

<sup>7</sup>Ever learning, and never able to come to the knowledge of the truth.

<sup>8</sup>Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. "

## **2 TIMOTHY 4:1-7**

<sup>1</sup>"I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

<sup>2</sup>Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

<sup>3</sup>For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

<sup>4</sup>And they shall turn away their ears from the truth, and shall be turned unto fables.

<sup>5</sup>But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

<sup>6</sup>For I am now ready to be offered, and the time of my departure is at hand.

<sup>7</sup>I have fought a good fight, I have finished my course, I have kept the faith."

**TITUS 1:10-16**

<sup>10</sup>"For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

<sup>11</sup>Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

<sup>12</sup>One of themselves, even a prophet of their own, said, the Cretians are always liars, evil beasts, slow bellies.

<sup>13</sup>This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

<sup>14</sup>Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

<sup>15</sup>Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

<sup>16</sup>They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate."

**HEBREWS 2:1-3**

<sup>1</sup>"Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

<sup>2</sup>For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

<sup>3</sup>How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him."

**HEBREWS 3:5-6**

<sup>5</sup>"And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

<sup>6</sup>But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. "

### **HEBREWS 3:7-11**

<sup>7</sup>"Wherefore as the Holy Ghost saith, Today if ye will hear his voice,

<sup>8</sup>Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

<sup>9</sup>When your fathers tempted me, proved me, and saw my works forty years.

<sup>10</sup>Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

<sup>11</sup>So I sware in my wrath, They shall not enter into my rest."

### **HEBREWS 3:12**

<sup>12</sup> "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. "

### **HEBREWS 3:13-14**

<sup>13</sup>"But exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin.

<sup>14</sup>For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end."

### **HEBREWS 3:15-19**

<sup>15</sup>"While it is said, Today if ye will hear his voice, harden not your hearts, as in the provocation.

<sup>16</sup>For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

<sup>17</sup>But with whom was he grieved forty years? Was it not with them that had sinned, whose carcasses fell in the wilderness?

<sup>18</sup>And to whom sware he that they should not enter into his rest, but to them that believed not?

<sup>19</sup>So we see that they could not enter in because of unbelief."

### **HEBREWS 5:5-9**

<sup>5</sup>"So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, today have I begotten thee.

<sup>6</sup>As he saith also in another place, Thou art a priest forever after the order of Melchisedec.

<sup>7</sup>Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

<sup>8</sup>Though he were a Son, yet learned he obedience by the things which he suffered;

<sup>9</sup>And being made perfect, he became the author of eternal salvation unto all them that obey him."

#### **HEBREWS 6:4-9**

<sup>4</sup>"For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

<sup>5</sup>And have tasted the good word of God, and the powers of the world to come,

<sup>6</sup>If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

<sup>7</sup>For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

<sup>8</sup>But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

<sup>9</sup>But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak."

#### **HEBREWS 9:28**

<sup>28</sup>"So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

#### **HEBREWS 10:23-31**

<sup>23</sup>"Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

<sup>24</sup>And let us consider one another to provoke unto love and to good works:

<sup>25</sup>Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

<sup>26</sup>For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

<sup>27</sup>But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

<sup>28</sup>He that despised Moses' law died without mercy under two or three witnesses: <sup>29</sup>Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

<sup>30</sup>For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

<sup>31</sup>It is a fearful thing to fall into the hands of the living God. "

#### **HEBREWS 10:38-39**

<sup>38</sup>"Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

<sup>39</sup>But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul."

#### **HEBREWS 12:13-18**

<sup>13</sup>"And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

<sup>14</sup>Follow peace with all men, and holiness, without which no man shall see the Lord:

<sup>15</sup>Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

<sup>16</sup>Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright."

<sup>17</sup>For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

<sup>18</sup>For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest."

## **JAMES 5:19-20**

<sup>19</sup>"Brethren, if any of you do err from the truth, and one convert him;

<sup>20</sup>Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins."

## **1 PETER 4:15-19**

<sup>15</sup>"But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

<sup>16</sup>Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

<sup>17</sup>For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

<sup>18</sup>And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

<sup>19</sup>Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator."

## **2 PETER 3:17**

<sup>17</sup>"Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. "

## **1 JOHN 2:3**

<sup>3</sup>"And hereby we do know that we know him, if we keep his commandments."

## **1 JOHN 2:15-19**

<sup>15</sup>"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

<sup>16</sup>For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

<sup>17</sup>And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever.



<sup>18</sup>Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

<sup>19</sup>They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

## **2 JOHN 1:8-9**

<sup>8</sup>"Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

<sup>9</sup>Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son."

## **JUDE 1:4-7**

<sup>4</sup>"For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

<sup>5</sup>I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

<sup>6</sup>And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

<sup>7</sup>Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

## **REVELATION 2:11**

<sup>11</sup>"He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death."

## **REVELATION 3:5**

<sup>5</sup> "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. "

### **REVELATION 3:14-18**

<sup>14</sup>"And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

<sup>15</sup>I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

<sup>16</sup>So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

<sup>17</sup>Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

<sup>18</sup>I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eye salve, that thou mayest see."

### **REVELATION 12:11**

<sup>11</sup>"And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

### **REVELATION 16:15**

<sup>15</sup>"Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame."

### **REVELATION 21:8**

<sup>8</sup>"But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

### **REVELATION 21:22-27**

<sup>22</sup>"And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

<sup>23</sup>And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

<sup>24</sup>And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

<sup>25</sup>And the gates of it shall not be shut at all by day: for there shall be no night there.

<sup>26</sup>And they shall bring the glory and honour of the nations into it.

<sup>27</sup>And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

#### **REVELATION 22:14-15**

<sup>14</sup>"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

<sup>15</sup>For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie."

#### **REVELATION 22:18-19**

<sup>18</sup>"For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

<sup>19</sup>And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

#### **DEUTERONOMY 4:23-28**

<sup>23</sup>"Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of anything, which the LORD thy God hath forbidden thee.

<sup>24</sup>For the LORD thy God is a consuming fire, even a jealous God.

<sup>25</sup>When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of anything, and shall do evil in sight of the LORD thy God, to provoke him to anger:

<sup>26</sup>I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

<sup>27</sup>And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

<sup>28</sup>And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell."

#### **DEUTERONOMY 29:9-20**

<sup>9</sup>"Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

<sup>10</sup>Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

<sup>11</sup>Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

<sup>12</sup>That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

<sup>13</sup>That he may establish thee today for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

<sup>14</sup>Neither with you only do I make this covenant and this oath;

<sup>15</sup>But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

<sup>16</sup>(For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

<sup>17</sup>And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

<sup>18</sup>Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

<sup>19</sup>And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

<sup>20</sup>The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven."

#### **DEUTERONOMY 30:15-18**

<sup>15</sup>"See, I have set before thee this day life and good, and death and evil;

<sup>16</sup>In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

<sup>17</sup>But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

<sup>18</sup>I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it."

#### **1 CHRONICLES 28:9**

<sup>9</sup>"And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off forever."

#### **JOB 8:13-15**

<sup>13</sup>"So are the paths of all that forget God; and the hypocrite's hope shall perish:

<sup>14</sup>Whose hope shall be cut off, and whose trust shall be a spider's web.

<sup>15</sup>He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure."

#### **JOB 27:8**

<sup>8</sup>"For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?"

#### **PSALM 9:17**

<sup>17</sup>"The wicked shall be turned into Hell, and all the nations that forget God."

**PSALM 119:53**

<sup>53</sup>"Horror hath taken hold upon me because of the wicked that forsake thy law."

**PSALM 125:4-5**

<sup>4</sup>"Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

<sup>5</sup>As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel."

**PROVERBS 1:32**

<sup>32</sup>"For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them."

**PROVERBS 14:32**

<sup>32</sup>"The wicked is driven away in his wickedness: but the righteous hath hope in his death."

**PROVERBS 15:10**

<sup>10</sup>"Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die."

**PROVERBS 15:31**

<sup>31</sup>"The ear that heareth the reproof of life abideth among the wise."

**PROVERBS 19:16**

<sup>16</sup>"He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die."

**PROVERBS 21:16**

<sup>16</sup>"The man that wandereth out of the way of understanding shall remain in the congregation of the dead."

**PROVERBS 28:5**

<sup>5</sup>"Evil men understand not judgment: but they that seek the LORD understand all things."

#### **ISAIAH 1:4-7**

<sup>4</sup>"Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

<sup>5</sup>Why should ye be stricken anymore? Ye will revolt more and more: the whole head is sick, and the whole heart faint.

<sup>6</sup>From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

<sup>7</sup>Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers."

#### **ISAIAH 1:19-20**

<sup>19</sup>"If ye be willing and obedient, ye shall eat the good of the land:

<sup>20</sup>But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it. "

#### **ISAIAH 1:21-27**

<sup>21</sup>"How is the faithful city become an harlot! It was full of judgment; righteousness lodged in it; but now murderers.

<sup>22</sup>Thy silver is become dross, thy wine mixed with water:

<sup>23</sup>Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

<sup>24</sup>Therefore saith the LORD, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

<sup>25</sup>And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin;

<sup>26</sup>And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

<sup>27</sup>Zion shall be redeemed with judgment, and her converts with righteousness."

## **LAMENTATIONS 4:5-6**

<sup>5</sup>"They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

<sup>6</sup>For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her."

## **EZEKIEL 3:17-21**

<sup>17</sup>"Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

<sup>18</sup>When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

<sup>19</sup>Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

<sup>20</sup>Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

<sup>21</sup>Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul."

## **EZEKIEL 18:4**

<sup>4</sup>"Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die."

## **EZEKIEL 19:20-23**

<sup>20</sup>"The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

<sup>21</sup>But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.



<sup>22</sup>All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

<sup>23</sup>Have I any pleasure at all that the wicked should die? Saith the Lord GOD: and not that he should return from his ways, and live?"

#### **EZEKIEL 18:24**

<sup>24</sup>"But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die."

#### **EZEKIEL 18:26**

<sup>26</sup>"When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die."

#### **EZEKIEL 18:30-32**

<sup>30</sup>"Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

<sup>31</sup>Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

<sup>32</sup>For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye."

#### **EZEKIEL 33:12-20**

<sup>12</sup>"Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth.

<sup>13</sup>When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

<sup>14</sup>Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

<sup>15</sup>If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

<sup>16</sup>None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

<sup>17</sup>Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

<sup>18</sup>When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

<sup>19</sup>But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

<sup>20</sup>Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways."

#### **AMOS 9:1-10**

<sup>1</sup>"I saw the LORD standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

<sup>2</sup>Though they dig into Hell, thence shall mine hand take them; though they climb up to Heaven, thence will I bring them down:

<sup>3</sup>And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

<sup>4</sup>And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

<sup>5</sup>And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt.

<sup>6</sup>It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name.

<sup>7</sup>Are ye not as children of the Ethiopians unto me, O children of Israel? Saith the LORD. Have not I brought up Israel out of the land of Egypt? And the Philistines from Caphtor, and the Syrians from Kir?

<sup>8</sup>Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

<sup>9</sup>For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

<sup>10</sup>All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us."

ENJOY YOUR JOURNEY.

ANN ELIZABETH

REALORON FOUNDER & PRESIDENT

REFERENCE: THE HOLY BIBLE (KING JAMES VERSION).

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