

**PLUMBERS AND PIPEFITTERS LOCAL 452  
RANDALL CONLEY SCHOLARSHIP FUND  
701 Allenridge Pt  
Lexington, KY 40510**

**NAME** \_\_\_\_\_  
(Last) (First) (Middle)

**HOME ADDRESS** \_\_\_\_\_  
(Street)  
\_\_\_\_\_  
(City) (State) (Zip Code)

**EMAIL ADDRESS** \_\_\_\_\_ **Phone No.** \_\_\_\_\_

**UNION MEMBER'S NAME** \_\_\_\_\_

**UNION MEMBER'S HOME ADDRESS** \_\_\_\_\_  
(Street)  
\_\_\_\_\_  
(City) (State) (Zip Code)

**U.A. MEMBERSHIP CARD NO.** \_\_\_\_\_

**RELATIONSHIP TO APPLICANT** \_\_\_\_\_

**High School Transcript Included** \_\_\_\_\_ YES \_\_\_\_\_ NO

**List accredited trade school, junior college, college or university you are considering as a full-time student.**

\_\_\_\_\_  
Attach a brief essay/personal statement describing your background and educational goals and include with this application.

Applications, along with all supporting paperwork, should be submitted to the Local 452 Union Office no later than June 30, 2026. Scholarship awards will be announced in July and checks for scholarships will be issued in August made out to the recipient.