Porter County
Ag. Society

2024-25
Winter Storage Program

To: Porter County Fair Storage Customer
From: David Bagnall, Rental Coordinator
Phone: 219-465-8080
E-mail: Manager@portercountyfair.com
Date: August 1, 2024

RETURN THE COMPLETED AGREEMENT
AND CHECKS PAYABLE TO
"PORTER COUNTY AG SOCIETY" *TO:*
PCF Winter Storage
c/o David Bagnall
17232N 300W
Wheatfield, IN
46392

The Porter County Fair Board strives to maintain a quality locked storage service that has been ongoing through the Porter County Expo Center & Fair for several years. It is time to begin planning for storage of cars, trucks, motor homes, campers, boats, other smaller watercraft, motorcycles, concessions units and other items for the 2024-25 fall/winter/spring season. To ensure space for your units at the Porter County Fairgrounds Storage Facilities, please complete the enclosed agreement and return it with the full amount of the rental fee ASAP as space is reserved on a first come-first served basis. The rental rate is $22.00 per linear foot for all rental units. Please call or email if you are unable to make your scheduled date for delivery and pickup of your unit. You will be calling the Porter County Fair Locked Storage Coordinator's cell phone at **219-465-8080** to schedule moving your unit(s) in and out of storage**. DO NOT call the Porter County Expo Center Office as it is the Porter County Fair Staff that cares for all storage questions, concerns and scheduling situations for the 2024-2025 season. All boats with foldable tops, must be folded down to enable them to be put into the barns. All boat trailers with hydraulic locks for the brakes on the tongue, must leave pin to be able to move trailer backwards.**

We are confident that all storage space will be filled this year! Therefore, we encourage you to get your agreement and payment back to the Ag Society (fair board) as soon as possible. We will determine how to accommodate those interested in space on a first come-first served basis. **Please fill out the agreement completely, including your name, address, e-mail address, home phone and cell or work phone numbers. Also include the type of unit (camper, motor homes, boat, car, truck, motorcycle, watercraft, etc.) make, model, license plate or ID number, color and the exact measurement of the length and height of your unit.** Automobiles and motor homes are measured bumper to bumper and travel trailers and boat length is to include the tip of the hitch to the farthest point on the rear of the boat or trailer. ***Please measure your unit carefully before calculating the cost of rental for the season. Measurements that are questionable will be re-measured by the fair storage staff when the units are brought to the storage facility.***

NO repair and/or mechanical work (other than battery removal and/or replacement) may be done while in storage. NO battery chargers or other electrical hook-ups are allowed. Our staff will honor your request for you to start your unit's engine occasionally by **APPOINTMENT ONLY**. We will have the storage facility locked and will supervise the storage facility when open.

Call **David Bagnall at 219-465-8080** or e-mail **manager@portercountyfair.com** if you have questions you need answered and **to schedule getting your unit(s) in and out of storage during this season.**

In/Out Days & Times

Please adhere to the date you chosefor storing of your unit(s) for any of the scheduled dates when units will be stored this year before bringing the unit(s) to the facilities.

IF YOU ARE UNABLE TO KEEP YOUR DATE, PLEASE NOTIFY US IN ADVANCE!

Drop Off Days And Times		**Removal Days and Times**	
Saturday, Oct. 29	8:00 a.m. to 11:00 a.m.	Saturday, April 5	8:00 a.m. to 11:00 noon
Saturday, Oct. 26	8:00 a.m. to 11:00 a.m.	Saturday, April 12	8:00 a.m. to 11:00 noon
Saturday, Nov. 2	8:00 a.m. to 11:00 a.m.	Saturday, April 19	8:00 a.m. to 11:00 a.m.

**All Times are Central Standard Time*

NOTE: All units must be removed by April 19, 2025. A<u>NY UNIT REMAINING AFTER APRIL 19, 2025 WILL BE CHARGED A $50.00 PER DAY LATE PICK-UP FEE</u> We can discuss any difficulties that may arise from these date expectations.

If these dates and/or times do not meet your scheduling needs it is possible to make special arrangements, but a **convenience fee** will be charged and that fee will be determined based on the amount of time needed to get your unit situated in the storage building. The minimum **convenience fee** for non-scheduled dates & times for one hour or less will be $50.00.

All units will be tagged with appropriate information as they are stored. We may ask that keys be left for some of the motorized vehicles stored in certain areas in our storage facilities. We do not plan to move units, but sometimes we must accommodate someone that has a special need or if an emergency arises. We would like all units to remain in storage until Saturday April 1, but will honor your request to have your unit(s) **removed prior to April 5, <u>if you let us know prior to storing the unit THIS FALL</u>.** Those wishing to have early removal privileges will need to call in advance to get the unit out. We need to place those "early out" units strategically for early removal. Those storing their units early are generally expected to leave them in storage the full length of the scheduled storage time.

All storage are to be by date. **<u>Do not bring units to the fairgrounds or come</u> <u>to pick up units from storage without having a date.</u>**

REMEMBER THE PORTER COUNTY FAIR & EXPO CENTER ARE NOT RESPONSIBLE FOR INSURINING ANY UNITS STORED AT OUR FACILITY. INSURANCE IS THE RESPONSIBILITY OF THE LESSEE. YOU WILL BE REQUIRED TO ACKNOWLEDGE A HOLD HARMLESS STATEMENT AS PART OF THE RENTAL AGREEMENT.

Porter County
Ag. Society

Porter County Fair

Storage Application Form

Name _____ Email _____

Address _____ City _____ State _____ Zip Code _____

Cell Phone ( ) _____ - _____ Home/Work Phone ( ) _____ - _____

Check One: ☐ Returning Customer ☐ New Customer

Vehicle Type: ☐ Camper ☐ Motor Home ☐ Boat ☐ Car ☐ Truck

☐ Motorcycle ☐ Watercraft ☐ Other: _____

Height _____ Hitch Type: ☐ Bumper - Ball Size: _____

Make _____ Model _____

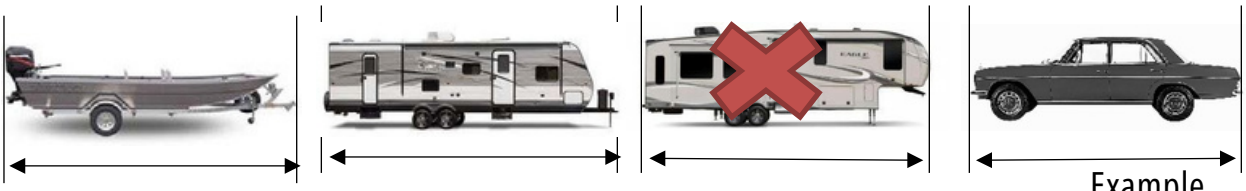
Color _____ License or ID Number _____

Please Check Your Expected Date In and Date Out

(Please still call to confirm your drop off and removal days before showing up)

✓	Drop Off Day	✓	Removal Day
	Saturday, Oct. 19		Saturday, April 5
	Saturday, Oct. 26		Saturday, April 12
	Saturday, Nov. 2		Saturday, April 20
	Other – Call to Schedule Add $50 Convenience Fee On Next Page		Other – Call to Schedule Add $50 Convenience Fee On Next Page

Automobiles and motor homes are measured bumper to bumper and travel trailer and boat length is to include the tip of the hitch to the farthest point on the rear of the boat or trailer. **(Calculated to the nearest whole foot)** ***Please measure your unit carefully before calculating the cost of rental for the season. Measurements that are questionable will be re-measured by the fair storage staff when the units are brought to the storage facility.***



			Example
Unit Length		Feet	16 ft
Additional Length from Hitches, Ladders, Outboard Motors, etc.	+	Feet	+ 4 ft
Total Length Needed for Storage *(Unit + Hitch and Accessories Length)*		Feet	20 ft.
Storage Rate		X $22.00	X $22.00
Storage Cost *(Total Length x Storage Rate)*			$440.00
Off Schedule Convenience Fees *(Off Schedule Days Needed: None-$0, 1-$50, 2-$100, 3-$150)*	+		+ $0.00
Total Storage Cost ***(Storage Cost + Convenience Fees)***			$440.00

If you would like to pay by credit card, please fill out the following section and send in with your application. We can take credit card payments from Visa, MasterCard and Discover

Name on Card: _____

Billing Address: _____

City: _____ State: _____ Zip:_____

Credit Card Number: _____

Expiration Date: _____ CVC: _____

Terms and Conditions:

The Porter County Ag Society (Fair Board) is offering this storage on the Porter County Fair premises. All risk of loss or damage to the personal property stored in the leased space shall be borne by the lessee whether such loss be caused by fire, theft, water, storm, or otherwise. Lessee agrees to indemnify and hold harmless the lessor from all liabilities or claims of whatever nature caused or created by the actions or conduct of the lessee, his agents, servant, or employees on the premises maintained by the lessor and of which the leased space is part. The lessee agrees that insurance is to be provided at their expense on their unit(s) stored and held throughout the period of said lease. This Agreement does not constitute a bailment. The Lessee understands that a bailor/bailee relationship does not exist. If any claim is brought under this Agreement, Lessee shall be responsible for all of Lessor's reasonable costs including attorney's fees, expenses, and any interest allowable by law. This Agreement is governed under the laws of the State of Indiana. All claims arising under this Agreement shall be brought in front of the Porter County Superior Court in Valparaiso, Indiana.

Signed: _____ Date: _____

RETURN THE COMPLETED AGREEMENT and CHECKS PAYABLE TO:

PORTER COUNTY AG SOCIETY

MAILING ADDRESS:

PCF Winter Storage
C/O David Bagnall 17232 N 300 W
Wheatfield, IN 46392

OR EMAIL CREDIT CARD INFO TO:

manager@portercountyfair.com