

# ORANGE COUNTY EMERGENCY SERVICES DISTRICT #4

## MINUTES OF PUBLIC MEETING

A Regular Meeting of the Board of Emergency Services Commissioners of Orange County Emergency Services District #4 was held on **Tuesday, April 14, 2026** at Station 1, **10691 Hwy 62 N., Orange (Mauriceville), Texas.**

The following agenda items will be considered and action taken as appropriate:

1. Call to order and establish a quorum. Prayer and Allegiance to the flag.  
The meeting was called to order at 6:30PM by G. Gravett. Also present were Robert Hymes and Anthony Shue.
2. Citizen Comment (Any individual may make a presentation relevant to the business of the District of not more than three (3) minutes to the Board of Emergency Services Commissioners, after executing the proper form, which may be obtained from the Secretary.  
There were seven guests and no comments.
3. Discussion and Possible Action: Reading and approval of minutes for Regular Session March 10, 2026.  
The minutes of the prior meeting were approved on a motion by A. Shue, seconded by R. Hymes.
4. Discussion and Possible Action: Review and Approve Financial Reports.  
Financial reports were approved on a motion by A. Shue, seconded by R. Hymes.
5. Discussion and Possible Action: Status of purchase of new Brush Truck.  
J. Thibodeaux reported that progress continues, still on schedule. No action taken.
6. Discussion and Possible Action: Accept \$2,500 grant from Woodmen Life, Chapter 32, Bridge City (James Thibodeaux)  
J. Thibodeaux advised that his cousin, who is a member of Woodmen of the World had obtained approval for a donation of \$2,500 to be used for improvements for Station 2. Acceptance of the donation was approved on a motion by G. Gravett, seconded by R. Hymes.
7. Discussion and Possible Action: Fire Chief's Report and Training Report.  
K. Moore reported that there were 115 calls for the month. He also did a sprinkler system test for the new Orange County Health Dept building on 1442. He presented a revised automatic aid agreement with South Newton County ESD1 and advised that the revision is required in order to apply for grants with SNCESD1 from Exxon Mobil Pipeline. The revised agreement was approved on a motion by A. Shue, seconded by R. Hymes. Moore also reported that FF S. Moore and FF J. Journeay will be taking classes for certification as CPR Instructors. The annual Awards Banquet is scheduled for May 7, 2026 at 6:00PM at the Mauriceville Community Center. All commissioners are invited. ESD3 and ESD1 will be covering ESD4 during this time. A training report was provided by Asst Chief Jagoe. K. Moore reported that school inspections now must include testing of AEDs.
8. Discussion and Possible Action: Purchase requests.  
There were no purchase requests.
9. Discussion and Possible Action: Status of Repairs and/or additions to Station 1 and Station 2 and approval of additional repairs needed.  
G. Gravett advised that he is still trying to get Chris Harvey scheduled to deliver additional rock for the drive at Station 2.
10. Discussion and Possible Action: Status of firefighting apparatus and approval of repairs needed.

Engine 42 has received annual PM. A list of additional repairs needed is being prepared and it is out of service at this time. It will be going to Evans for repairs.

11. Closed meeting (if required)

Not required

12. Reconvene Open meeting and take action on Closed Meeting item(s)

N/A

13. Discussion and Possible Action: New Membership Applications.

The application for Jacory E. Cherry has been removed from consideration due to non-participation. The application for Jacob L. Harrison was approved on a 90 day probationary period on a motion by R. Hymes, seconded by A. Shue.

14. Adjourn.

The meeting was adjourned at 7:08PM