

All Souls—
The Commemoration
of the Faithful Departed

FOR WE BELIEVE THAT
JESUS DIED AND ROSE AGAIN,
AND SO WE BELIEVE THAT
GOD WILL BRING WITH JESUS
THOSE WHO HAVE FALLEN ASLEEP
IN HIM

1 THESSALONIANS 4:14

ALL SAINTS CATHEDRAL PARISH
Polish National Catholic Church
9201 West Higgins Road
Chicago, IL 60631



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Holy, Holy, Holy, Lord God Almighty” (verses 1 & 2)

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come. Revelation 4:8

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! tho' the dark - ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee.
Cast - ing down their gold - en crowns a - round the glass - y sea.
Tho' the eye of sin - ful man Thy glo - ry may not see.
All Thy works shall praise Thy name in earth, and sky, and sea.

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly - there is none be - side Thee,
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
Which wert, and art, and ev - er - more shalt be.
Per - fect in pow'r, in love, in pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty!

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“I Love You, Lord”



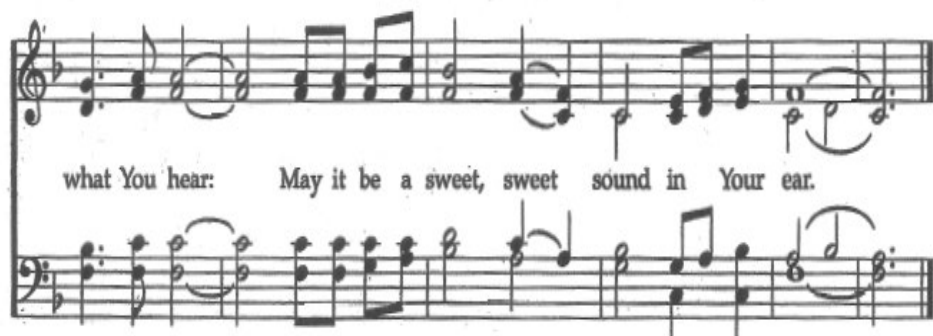
I love You, Lord, and I lift my voice To

The first system of musical notation for the hymn. It consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody starts with a quarter note G4, followed by a quarter note A4, a quarter note B-flat4, and a half note C5. The bass staff begins with a bass clef and a common time signature. The accompaniment starts with a quarter note G2, followed by a quarter note A2, a quarter note B-flat2, and a half note C3. The lyrics 'I love You, Lord, and I lift my voice To' are written below the treble staff.



wor - ship You, O my soul, re - joice! Take joy, my King, in

The second system of musical notation. The treble staff continues the melody from the first system, starting with a quarter note D5, followed by a quarter note E5, a quarter note F5, and a half note G5. The bass staff continues the accompaniment, starting with a quarter note D2, followed by a quarter note E2, a quarter note F2, and a half note G2. The lyrics 'wor - ship You, O my soul, re - joice! Take joy, my King, in' are written below the treble staff.



what You hear: May it be a sweet, sweet sound in Your ear.

The third system of musical notation. The treble staff continues the melody, starting with a quarter note A5, followed by a quarter note B5, a quarter note C6, and a half note D6. The bass staff continues the accompaniment, starting with a quarter note A2, followed by a quarter note B2, a quarter note C3, and a half note D3. The lyrics 'what You hear: May it be a sweet, sweet sound in Your ear.' are written below the treble staff.

ENTRANCE VERSE

- V. We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope.
- R. **For if we believe that Jesus died and rose, so too will God, through Jesus, bring with Him those who have fallen asleep.**
- V. Glory be to the Father, and to the Son, and to the Holy Spirit,
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**



OPENING PRAYER

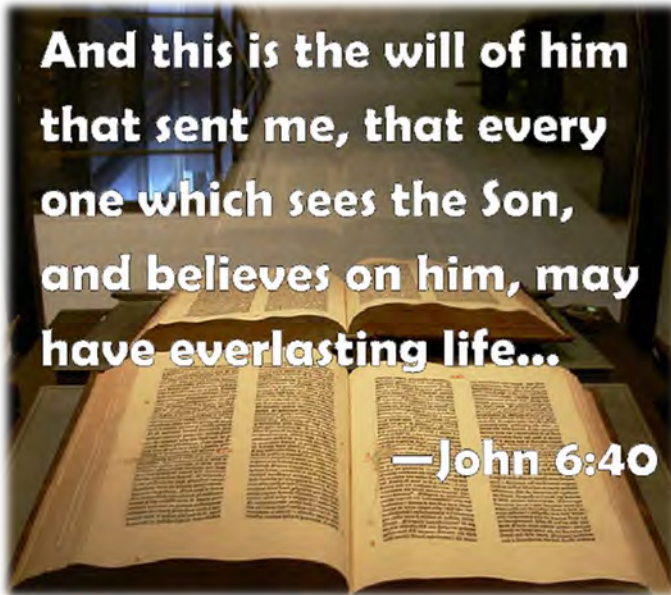
(remain standing)

C: The Lord be with you.

R: **And also with you.**

C: Let us pray. Merciful Father, hear our prayers and grant us Your consolation. As we renew our faith in Your Son, Who rose from the dead, strengthen our hope that all our departed brothers and sisters will share in His resurrection. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**



LITURGY OF THE WORD OF GOD

READING I: Wisdom 3:1-9

(please be seated)

A reading from the Book of Wisdom:

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the Lord shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.

L: This is the Word of the Lord.

R: Thanks be to God.

GRADUAL

V. One thing I ask of the Lord; this I seek: to dwell in the Lord's house all the days of my life.

R. To gaze on the Lord's beauty, to visit His temple.

READING II: Romans 6:3-9

(remain seated)

A reading from the Letter of Saint Paul to the Romans:

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like His, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over Him.

L: This is the Word of the Lord.

R: Thanks be to God.

ALLELUIA

(please stand)

V. Alleluia, alleluia.

R. Alleluia, alleluia.

V. I heard what sounded like the loud voice of a great multitude in heaven, saying: “Alleluia! Salvation, glory and might belong to our God.”

R. Alleluia, alleluia.

GOSPEL: John 6:37-40

(remain standing)

Celebrant: The Lord be with you.

Response: **And also with you.**

Celebrant: A reading from the Holy + Gospel according to John.

Response: **Glory be to You Lord.**

Jesus said to the crowds: “Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him up on the last day.”

Celebrant: This is the Gospel of the Lord.

Response: **Praise be to You, Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

(please kneel)

“Heavenly Spirit, Gentle Spirit” (verse 1)

The Spirit will take from what is Mine and make it known to you. John 16:15



1. Heaven-ly Spir - it, gen - tle Spir - it, O de - scend on us, we pray;
2. Hear us plead-ing, in - ter - ced - ing, Thou in - ter - pre - ter of love;
3. Come to cheer us, be Thou near us, Kin - dle in us heav-en's love;
4. Pil - grims, stran-gers, 'mid life's dan-gers, We on Thee would e'er de - pend;



Come, con - sole us, and con - trol us, Christ, most fair, to us por - tray.
With Thy fire, us in - spire, Ho - ly flame from God a - bove.
Keep us burn - ing, hum - ble, yearn - ing, Dwell in us, O heav - en - ly Dove.
Spir - it ten - der, our De - fend - er, Guide us, keep us to the end.



**BE
FILLED
WITH THE
HOLY - SPIRIT**

THE HOMILY

(please be seated)

GENERAL INTERCESSIONS

(remain standing)

Celebrant: We believe in the Communion of Saints. Confident in that act of faith, let us reach out in prayer for all who have passed through death, especially those who need the charity of our intercessions.

L: That members of the Church on earth may never forget the Church waiting for final glory in eternity, let us pray to the Lord.

R: Lord, hear our prayer.

L: That light and peace will be given to the souls of those who never knew Christ in this life, let us pray to the Lord.

R: Lord, hear our prayer.

L: That people who fear death will find hope in the risen Christ and his cleansing forgiveness, let us pray to the Lord.

R: Lord, hear our prayer.

L: That those among us who mourn a recent loss will be consoled as they pray for the ones they love, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the mercy revealed in purgatory will deepen our trust in Christ, let us pray to the Lord.

R: Lord, hear our prayer.

L: That our Masses and prayers will help the souls of departed relatives and friends, let us pray to the Lord.

R: Lord, hear our prayer.

C: Lord of life, into your care we commend the souls of those who wait to share in the glorious Resurrection of your Son, our Redeemer, who lives and reigns for ever and ever.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: I am the resurrection and the life. Those who believe in Me, even though they die, will live, and everyone who lives and believes in Me will never die.

OFFERTORY HYMN:

“Just As I Am” (verses 1 & 3)

Whoever comes to Me I will never drive away. John 6:37

1. Just as I am, with - out one plea But that Thy
2. Just as I am and wait - ing not To rid my
3. Just as I am, though tossed a - bout With many a
4. Just as I am- Thou wilt re - ceive, Wilt wel - come,

blood was shed for me, And that Thou bidd'st me
soul of one dark blot, To Thee whose blood can
con - flict, many a doubt, Fight - ings and fears with -
par - don, cleanse, re - lieve. Be - cause Thy prom - ise

come to Thee, O Lamb of God, I come! I come!
cleanse each spot, O Lamb of God, I come! I come!
in, with - out, O Lamb of God, I come! I come!
I be - lieve, O Lamb of God, I come! I come!

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Heavenly Father, accept these gifts and receive our departed brothers and sisters into the glory of Your Son. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R: **Amen.**

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: **And also with you.**

C: Lift up your hearts.

R: **We lift them up to the Lord.**

C: Let us give thanks to the Lord, our God.

R: **It is right to give Him thanks and praise.**

HOLY, HOLY, HOLY

(remain standing)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.



Heav-en and earth are full of your glo - ry. Ho - san-na, ho -



san-na on high. _____ Bless - ed is he who comes in the



name of the Lord. Ho - san - na in the high - est. Ho -



san - na in the high - est. Ho - san-na, ho - san-na on high. _____



EUCCHARISTIC PRAYER II

The Canon of St. Hippolytus

(please kneel)

We give thanks to You, God our Father, through Your beloved Son, Jesus Christ, Whom in these last days You have sent us as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from you. Through Him You have made all things and in Him You were well pleased.

You sent Him from Heaven to a virgin's womb. There He dwelt and was made flesh. He was revealed as Your Son born though the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for you a holy people. He stretched out His hands to free from suffering those who believed in You.

When He was betrayed to His freely chosen suffering thereby to destroy death, to break the chains of darkness, to crush hell beneath His feet, to give light to the just, to make a covenant and to manifest His resurrection, He took bread; He gave You thanks and said:

TAKE AND EAT! THIS IS MY BODY WHICH
IS BROKEN FOR YOU.

In like manner, He took the cup and said:

THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.

Whenever you do this, do it in memory of me.

Calling then, His death and resurrection to mind, we offer You the Bread and the Cup.

We thank You for allowing us to come before You and to serve You.

We ask You to send Your Holy Spirit upon the offering of Your Holy Church to gather all in unity.

Grant to all who partake of these Holy Mysteries the fullness of the Holy Spirit for the strengthening of their faith in the truth. So may we praise and glorify You through Your Son, Jesus Christ.

Through Him may glory and honor be Yours, with the Holy Spirit, in Your Holy Church, now and for ever and ever

AMEN



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us:

(please stand)

Vocals

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,

Thy king - - - dom come, Thy will be done

on earth as it is in hea - ven.

Give us this day our dai - ly bread, and for - give

us our tres - pass - es as we for-give those who tres - pass a- gainst us

and lead us not in - to temp - ta - tion, Bur de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.



KINGDOM
POWER
GLORY

praising the Risen Christ

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: **Amen.**

C: Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: **Amen.**

C: The peace of the Lord be with you always.

R: **And also with you.**

Let us offer each other a sign of peace.





Lamb of God You take a-way the sins of the world, have mer-cy on



us. Lamb of God You take a - way the



sins of the world, grant us peace.

Behold
the
Lamb of
God, which
taketh away
the sin of the
world.

John 1: 29



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

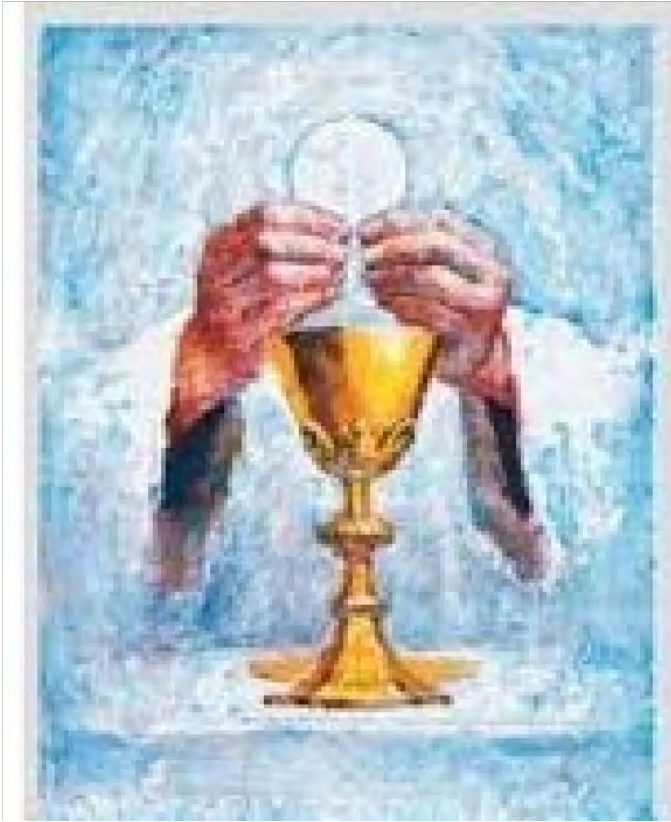
May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: Amen.

Those who have received their First Holy Communion and believe in the presence of Christ in the Eucharist are welcome to receive.



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION HYMN

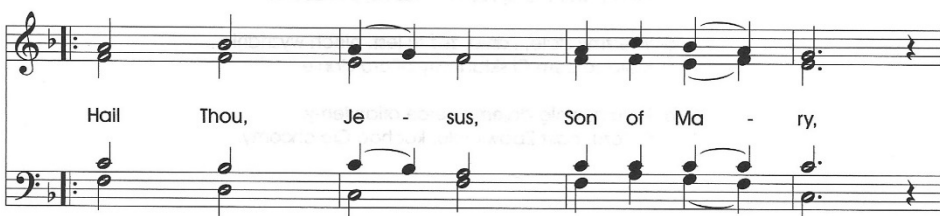
“Hallowed Be Forever”



1. Hal - lowed be for - ev - er, Liv - ing Host Di - vine,
 2. Hal - lowed be for - ev - er, Thou An - ge - lic Bread,
 3. Hal - lowed be for - ev - er, Shep - herd Cru - ci - fied,
 4. Hal - lowed be for - ev - er, ris'n in vic - to - ry,



In which Christ our Sa - vior hid - den is sub - lime.
 Sa - cra - ment Most Ho - ly, by which we are fed.
 For us Thou didst suf - fer, for us Thou hast died.
 In this Bread Most Ho - ly we would wor - ship Thee.



Hail Thou, Je - sus, Son of Ma - ry,



Thou art God e - ter - nal, Won - 'drous mys - te - ry.

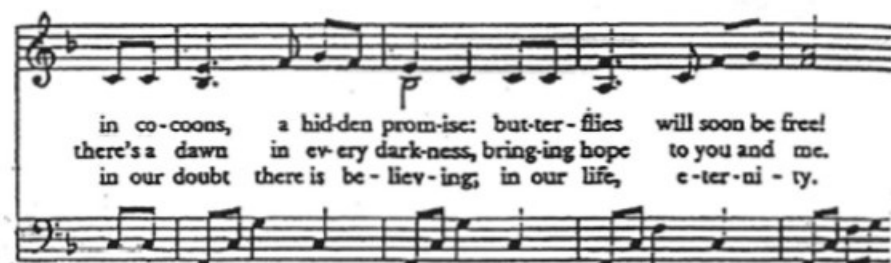
POST COMMUNION HYMN

“Hymn of Promise” (verses 1, 2 & 3)

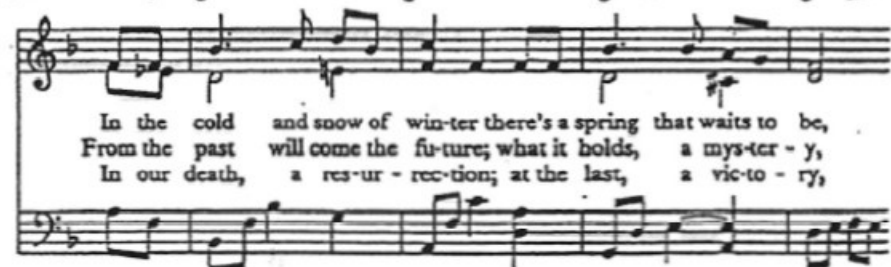
Unison



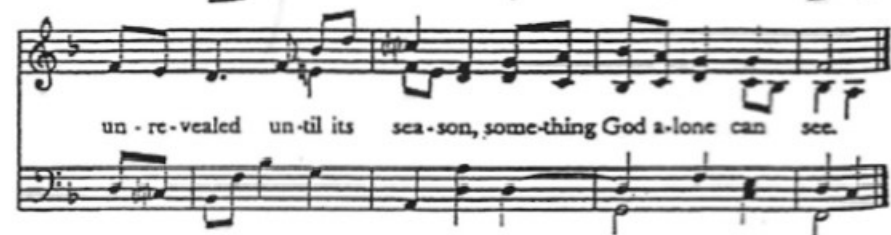
1. In the bulb there is a flow-er; in the seed, an ap-ple tree;
2. There's a song in ev-ry si-lence, seek-ing Word and mel-o - dy;
3. In our end is our be - gin-ning; in our time, in-fin-i - ty;



in co-coons, a hid-den prom-ise: but-ter-flies will soon be free!
there's a dawn in ev-ry dark-ness, bring-ing hope to you and me.
in our doubt there is be-liev-ing; in our life, e-ter-ni - ty.



In the cold and snow of win-ter there's a spring that waits to be,
From the past will come the fu-ture; what it holds, a mys-ter - y,
In our death, a res-ur - rec-tion; at the last, a vic-to - ry,



un - re - vealed un - til its sea - son, some - thing God a - lone can see.

COMMUNION VERSE

C: If we have died with Him, we shall also live with Him; if we persevere, we shall also reign with Him.

PRAYER AFTER COMMUNION (Postcommunion)

(please stand)

C: Let us pray. Lord our God, may the death and resurrection of Christ which we proclaim in this Eucharist, bring the faithful departed to the peace of Your eternal kingdom. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: May the blessing of Almighty God, the Father and + the Son and the Holy Spirit come upon you and remain with you forever.

(or)

C: May almighty God bless you; the Father, the Son + and the Holy Spirit.

R: Amen.

Go in peace to love and serve the Lord.

(or)

Go in the peace of Christ.

(or)

Go in peace, the sacrifice is offered.

(or)

Let us bless the Lord.

R: Thanks be to God.



THANKS BE TO GOD

Celebrant: O God, Whose nature and greatest attribute is to have mercy and forgive, receive our humble petitions for the souls of Your servants whom You have called unto Yourself; grant that, having been cleansed of all human transgressions, through Your mercy, they may behold eternal light.

We ask this through Your Son, Jesus Christ, our Lord.

Response: Amen.

READING OF NAMES OF OUR DECEASED LOVED ONES AND PRAYERS

Celebrant: Merciful God, You are the beginning and the end of all life. Hear the prayers we have offered here today, console our hearts and strengthn us in the hope of our Lord, Who is the Resurrection and Life.

We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

Response: Amen.

CLOSING HYMN

“Amazing Grace” (Verses 1 & 4)



1. A - maz - ing grace! How sweet the sound That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



1. saved *a wretch like me! I
2. grace my fears re - lieved; How
3. word my hope se - cures; He
4. have al - read - y come; 'Tis
5. shin - ing as the sun, We've



1. once was lost, but now am found,
2. pre - cious did that grace ap - pear
3. will my shield and por - tion be
4. grace has brought me safe thus far,
5. no less days to sing God's praise



1. Was blind but now I see,
2. The hour I first be - lieved!
3. As long as life en - dures.
4. And grace will lead me home.
5. Than when we'd first be - gun.



ALL SAINTS CATHEDRAL PARISH

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