

The Feast of All Saints



ALL SAINTS CATHEDRAL PARISH

Polish National Catholic Church

9201 West Higgins Road

Chicago, IL 60631

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Praise to the Lord”

(verses 1 & 4)



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, a - bove all things so won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -



1. a - tion! O my soul, praise him, for
2. reign - ing, Shel - t'ring you un - der his
3. fend you; Sure - ly his good - ness and
4. dore him! All that has life and breath,



1. he is your health and sal - va - tion!
2. wings, and so gent - ly sus - tain - ing.
3. mer - cy shall dai - ly at - tend you.
4. come now with prais - es be - fore him!



1. Come, all who hear: Now to his al - tar draw
2. Have you not seen All that is need - ful has
3. Pon - der a - new What the Al - might - y can
4. Let the “A - men!” Sound from his peo - ple a -



1. near, Join - ing in glad ad - o - ra - tion!
2. been Sent by his gra - cious or - dain - ing?
3. do As with his love he be - friends you.
4. gain, Glad - ly with praise we a - dore him!

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

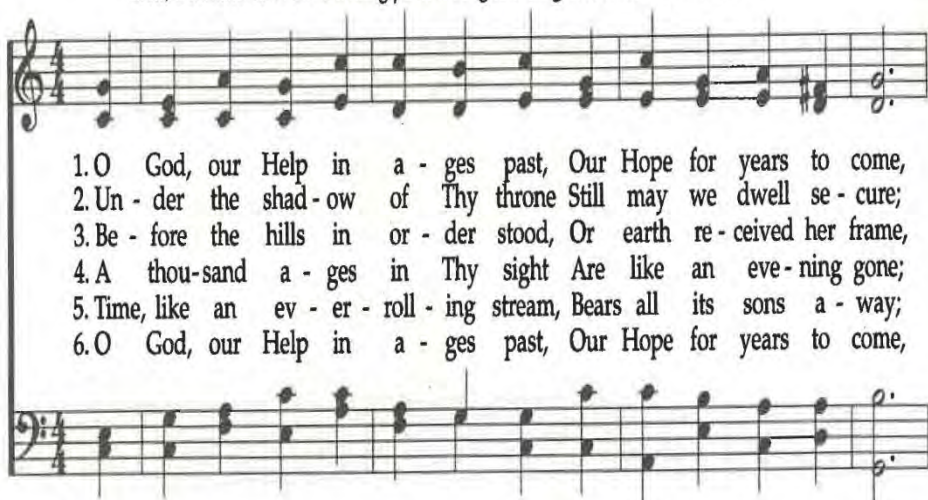
R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

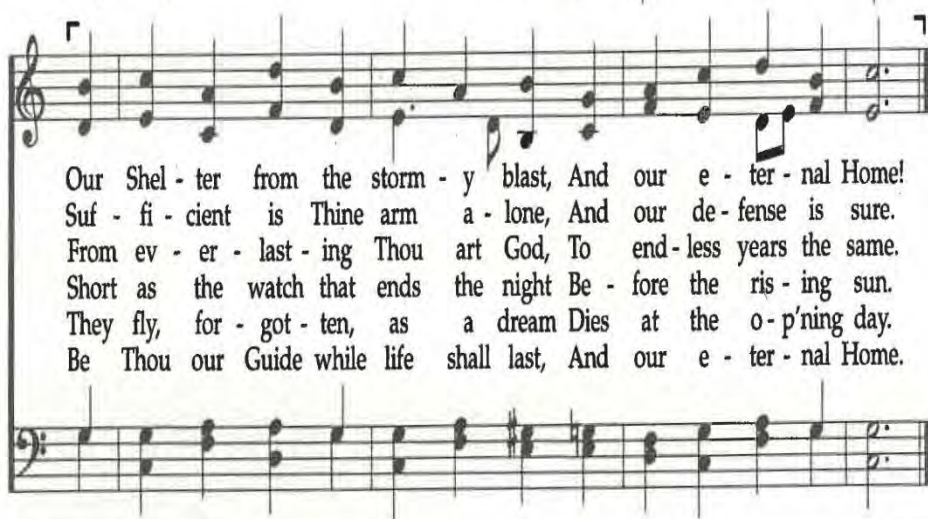
R: Amen.

“O God, Our Help In Ages Past” (verses 1 & 2)

Lord, You have been our dwelling place throughout all generations. Psalm 90:1



1. O God, our Help in a - ges past, Our Hope for years to come,
 2. Un - der the shad - ow of Thy throne Still may we dwell se - cure;
 3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
 4. A thou - sand a - ges in Thy sight Are like an eve - ning gone;
 5. Time, like an ev - er - roll - ing stream, Bears all its sons a - way;
 6. O God, our Help in a - ges past, Our Hope for years to come,



Our Shel - ter from the storm - y blast, And our e - ter - nal Home!
 Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
 From ev - er - last - ing Thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun.
 They fly, for - got - ten, as a dream Dies at the o - p'ning day.
 Be Thou our Guide while life shall last, And our e - ter - nal Home.

ENTRANCE VERSE

- V. Those whom the Lord has ransomed will return and enter Zion singing, crowned with everlasting joy; they will meet with joy and gladness, sorrow and mourning will flee.
- R. **All Your works give You thanks, O Lord, and Your faithful bless You. They speak of the glory of Your reign and tell of Your great works.**
- V. Glory be to the Father, and to the Son, and to the Holy Spirit,
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**



THE GLORIA

(please stand)

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re-ceive our
prayer. For you a-lone are the Ho - ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: And also with you.

C: Let us pray. Heavenly Father, You have called us to faith and surrounded us with a great crowd of witnesses, Your saints. Encourage us by their example to lay aside every sin that we may one day join them in Your eternal kingdom. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy spirit, one God, forever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Revelation 7:2-4, 9:14

(please be seated)

A reading from the Book of Revelation:

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, “Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God.” I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: “Salvation comes from our God, who is seated on the throne, and from the Lamb.” All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: “Amen. Blessing and glory,

wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen.” Then one of the elders spoke up and said to me, “Who are these wearing white robes, and where did they come from?” I said to him, “My lord, you are the one who knows.” He said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb.”

L: This is the Word of the Lord.

R: Thanks be to God.



RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

The Lord's are the earth and its fullness; the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers.

*Response: (**ALL**)*

Who can ascend the mountain of the Lord? Or who may stand in his holy place? One whose hands are sinless, whose heart is clean, who desires not what is vain.

*Response: (**ALL**)*

He shall receive a blessing from the Lord, a reward from God his savior. Such is the race that seeks him, that seeks the face of the God of Jacob.

*Response: (**ALL**)*

READING II: 1 John 3:1-3

(remain seated)

A reading from the first Letter of Saint John:

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

*(first sung by **Cantor**, then by **ALL**)*



Verse: (Cantor)

Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.

GOSPEL: Matthew 5:1-12

(remain standing)

Celebrant: The Lord be with you.

Response: And also with you.

Celebrant: A reading from the Holy + Gospel according to Matthew:

Response: Glory be to You Lord.

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the Kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me.

Rejoice and be glad, for your reward will be great in heaven.”

Celebrant: This is the Gospel of the Lord.

Response: Praise be to You, Lord Jesus Christ.

“Heavenly Spirit, Gentle Spirit” (verse 1)

The Spirit will take from what is Mine and make it known to you. John 16:15



1. Heaven-ly Spir - it, gen - tle Spir - it, O de - scend on us, we pray;
2. Hear us plead-ing, in - ter - ced - ing, Thou in - ter - pre - ter of love;
3. Come to cheer us, be Thou near us, Kin - dle in us heav-en's love;
4. Pil - grims, stran-gers, 'mid life's dan-gers, We on Thee would e'er de - pend;



Come, con - sole us, and con - trol us, Christ, most fair, to us por - tray.
With Thy fire, us in - spire, Ho - ly flame from God a - bove.
Keep us burn - ing, hum - ble, yearn - ing, Dwell in us, O heav - en - ly Dove.
Spir - it ten - der, our De - fend - er, Guide us, keep us to the end.



**BE
FILLED
WITH THE
HOLY - SPIRIT**

THE HOMILY

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: As God's people on earth, let us unite our prayers with all the saints in heaven for the needs of men and women everywhere.

L: That the Church, the joyful mother of a great company of saints, may bring all her children to the Kingdom of God, let us pray to the Lord.

R: Lord, hear our prayer.

L: That all people of goodwill may receive true life and abiding peace through the redeeming Blood of Christ, let us pray to the Lord.

R: Lord, hear our prayer.

L: That those who suffer persecution in the cause of right may continue steadfastly in the way the saints walked before them, let us pray to the Lord.

R: Lord, hear our prayer.

L: That in offering and receiving the Eucharist we may respond to God's universal call to holiness, let us pray to the Lord.

R: Lord, hear our prayer.

L: For healing and comfort for the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: That all who have gone before us in faith may be brought speedily to behold God for ever, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly *(pause for reflection)*. Let us pray to the Lord.

R: Lord, hear our prayer.

C: Father of holiness and grace, we offer our petitions with the prayers of blessed Mary and all the Saints, confident in your mercy revealed in their heroic lives. We ask this, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: Do you not know that the holy ones will judge the world?

OFFERTORY HYMN:

“Come Unto Jesus”

(verses 1 & 3)

1. Come un - to Je - sus, Come while you may; hear how He calls you,
2. Come, O my child, now, Come, heed His call, Give Him your heart, your
3. Come, fal - len sin - ner; come while you may! Christ will ac - cept you!

Come, now this day. How He does love you, fol - low His way,
love and your all. He shall up - lift you, lest you should fail,
Do not de - lay! Tears of re - pen - tance He wipes a - way.

Gen - tly He calls you, Come! Lo, the vi - sion won - drous to be - hold! He would save us
Gen - tly He calls you, Come!
Trust in Him on - ly! Come!

from this sin - ful world. To hea - ven's bles - sed glo - ry un - fold. O dear - est Lord, we come!

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Almighty God, we thank You for all the graces You have given to Your saints and to us. Accept this sacrifice that we offer in honor of all Your saints. We ask this through our Lord Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)



EUCCHARISTIC PRAYER II

The Canon of St. Hippolytus

(please kneel)

We give thanks to You, God our Father, through Your beloved Son, Jesus Christ, Whom in these last days You have sent us as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from you. Through Him You have made all things and in Him You were well pleased.

You sent Him from Heaven to a virgin's womb. There He dwelt and was made flesh. He was revealed as Your Son born though the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for you a holy people. He stretched out His hands to free from suffering those who believed in You.

When He was betrayed to His freely chosen suffering thereby to destroy death, to break the chains of darkness, to crush hell beneath His feet, to give light to the just, to make a covenant and to manifest His resurrection, He took bread; He gave You thanks and said:

TAKE AND EAT! THIS IS MY BODY WHICH
IS BROKEN FOR YOU.

In like manner, He took the cup and said:

THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.

Whenever you do this, do it in memory of me.

Calling then, His death and resurrection to mind, we offer You the Bread and the Cup.

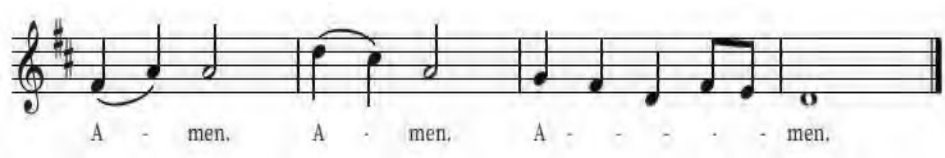
We thank You for allowing us to come before You and to serve You.

We ask You to send Your Holy Spirit upon the offering of Your Holy Church to gather all in unity.

Grant to all who partake of these Holy Mysteries the fullness of the Holy Spirit for the strengthening of their faith in the truth. So may we praise and glorify You through Your Son, Jesus Christ.

Through Him may glory and honor be Yours, with the Holy Spirit, in Your Holy Church, now and for ever and ever.

AMEN



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us:

(please stand)

Vocals

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - - - dom come, Thy will be done
on earth as it is in hea - ven.
Give us this day our dai - ly bread, and for - give
us our tres - pass - es as we for-give those who tres - pass a-gainst us
and lead us not in - to temp-ta - tion, Bur de-liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.



KINGDOM
POWER
GLORY

praising the Risen Christ

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.





Lamb of God You take a-way the sins of the world, have mer-cy on



us. Lamb of God You take a - way the



sins of the world, grant us peace.

Behold
the
Lamb of
God, which
taketh away
the sin of the
world.

John 1: 29



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

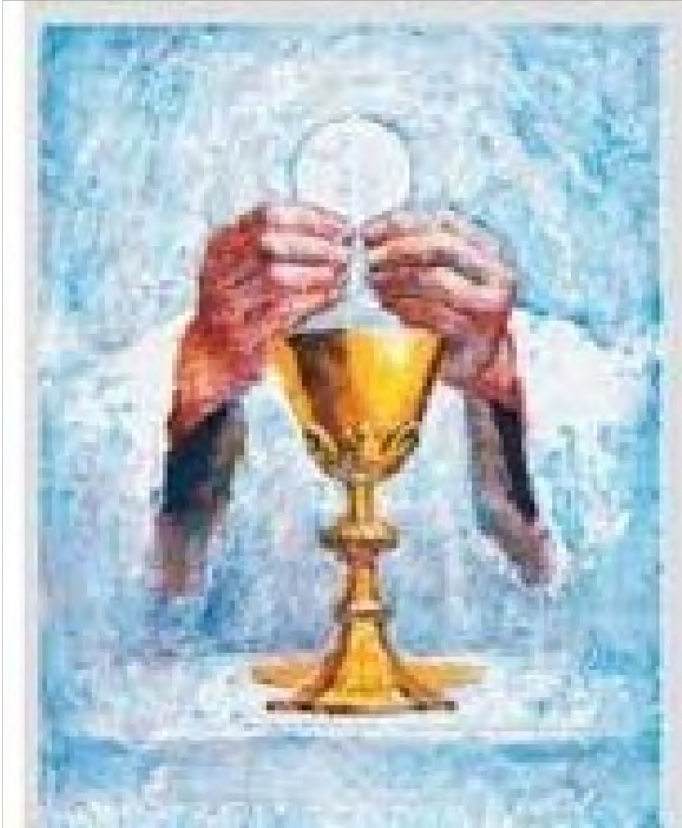
This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: Amen.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

Those who have received their First Holy Communion and believe in the presence of Christ in the Eucharist are welcome to receive.



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“At Thy Door”

1. At Thy door I come be - fore Thee, At Thy door I come be - fore Thee,
2. In this Bread we now be - hold Thee, In this Bread we now be - hold Thee,

And I ask, O Lord, Thy mer - cy, And I ask, O Lord, Thy mer - cy.
Hea - ven's gift, Thou Lord Al - migh - ty, Hea - ven's gift, Thou Lord Al - migh - ty.

3. In this Sacrament Most Holy,
From on high, come, Lord of Glory.

4. In this Host, this Bread of Heaven,
God's Eternal Son is given.

5. What a wondrous act of glory,
Now this bread becomes His Body!

6. He has come to live within us,
That He might redeem and save us.

7. God Eternal, God Almighty,
O the greatness of Thy glory!

8. How the angels fear in wonder,
As they now behold His splendor!

9. All the host of Heav'n adore Thee,
And on earth kings bow before Thee.

10. Neither earth, nor sea, nor heaven
Can Thy Myst'ry, Lord, determine.

11. O my Lord I am not worthy,
That Thou should'st now come unto me.

12. Speak Thy word of consolation,
And my soul shall find redemption.

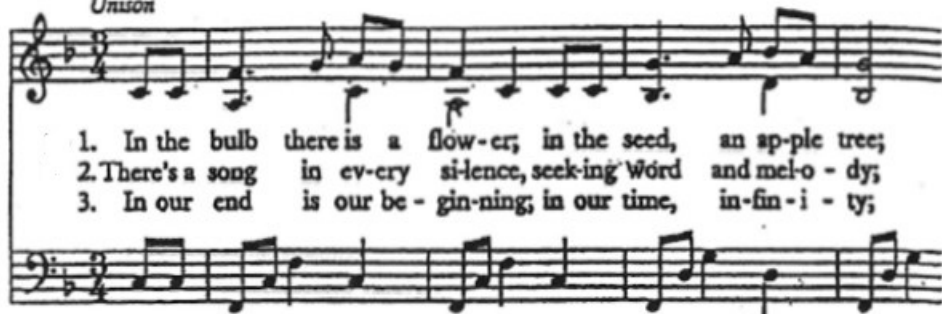
13. Low in sin I kneel before Thee,
Grant, O Lord, Thy gracious mercy.

14. Live within me, O my Savior,
May I live with Thee forever.

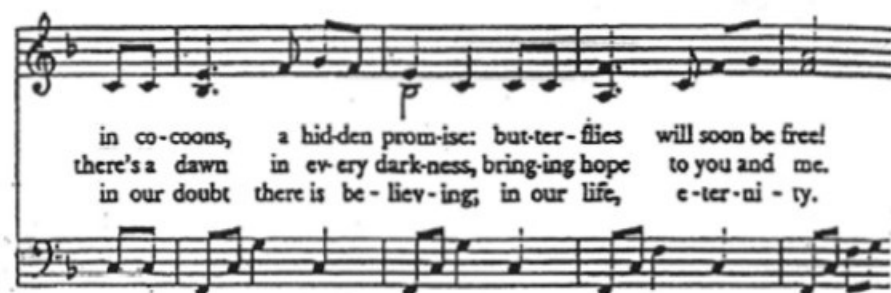
POST COMMUNION HYMN

“Hymn of Promise” (verses 1, 2 & 3)

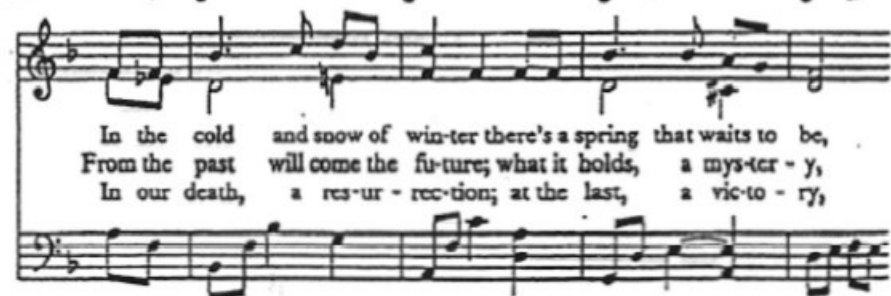
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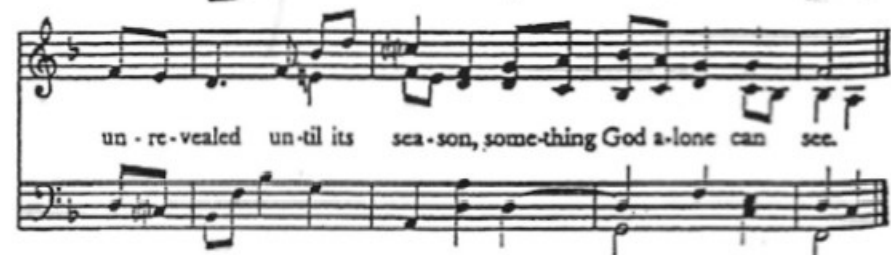
1. In the bulb there is a flow-er; in the seed, an ap-ple tree;
2. There's a song in ev-ery sil-ence, seek-ing Word and mel-o-dy;
3. In our end is our be-gin-ning; in our time, in-fin-i-ty;



in co-coons, a hid-den prom-ise: but-ter-flies will soon be free!
there's a dawn in ev-ery dark-ness, bring-ing hope to you and me.
in our doubt there is be-liev-ing; in our life, e-ter-ni-ty.



In the cold and snow of win-ter there's a spring that waits to be,
From the past will come the fu-ture; what it holds, a mys-ter-y,
In our death, a res-ur-rec-tion; at the last, a vic-to-ry,



un-re-vealed un-til its sea-son, some-thing God a-lone can see.

COMMUNION VERSE

C: For the Lord loves justice and does not abandon the faithful. The just will possess the land and live in it forever.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray. Lord Jesus Christ, You established our ancestors in the faith and brought them to perfection. Through this Holy Eucharist bring us with all Your saints to everlasting glory. For you live and reign with the Father and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: May the blessing of Almighty God, the Father and + the Son and the Holy Spirit come upon you and remain with you forever.

(or)

C: May almighty God bless you; the Father, the Son + and the Holy Spirit.

R: Amen.

Go in peace to love and serve the Lord.

(or)

Go in the peace of Christ.

(or)

Go in peace, the sacrifice is offered.

(or)

Let us bless the Lord.

R: Thanks be to God.

CLOSING HYMN

"For All The Saints" (verses 1, 2 & 5)



1. For all the saints who from their la - bors
2. You were their rock, their for - tress and their
3. O may your sol - diers, faith - ful, true, and
4. O blest com - mun - ion, fam - i - ly di -
5. And when the strife is fierce, the war - fare
6. The gold - en eve - ning bright - ens in the
7. But then there breaks a yet more glo - rious
8. From earth's wide bounds, from o - cean's far - thest



1. rest, All who by faith be - fore the
2. might; You, Lord, their cap - tain in the
3. bold, Fight as the saints who no - bly
4. vine! We fee - bly strug - gle, they in
5. long, Steals on the ear the dis - tant
6. west; Soon, soon to faith - ful war - riors
7. day: The saints tri - um - phant rise in
8. coast, Through gates of pearl streams in the



1. world con - fessed Your name, O
2. well - fought fight; You, in the
3. fought of old, And win, with
4. glo - ry shine; Yet all are
5. tri - umph song, And hearts are
6. comes their rest; Sweet is the
7. bright ar - ray; The king of
8. count - less host, Sing - ing to



1. Je - sus, be for - ev - er blest.
2. dark - ness drear, for their one true light.
3. them, the vic - tor's crown of gold.
4. one with - in your great de - sign.
5. brave a - gain, and arms are strong.
6. calm of par - a - dise the blest.
7. glo - ry pass - es on his way.
8. Fa - ther, Son, and Ho - ly Ghost:



- 1-8. Al - le - lu - ia! Al - le - lu - ia!



*"Rejoice and be glad, for
your reward in heaven is
great; "*

~ Jesus

Matthew 5:12a

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

ALL SAINTS CATHEDRAL PARISH

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