

The Celebration of the Holy Sacrifice of The Mass



25TH SUNDAY
IN ORDINARY TIME

MATTHEW 20:1-16



September 20, 2026

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)



As we worship today, let us also keep in our prayers...

PARISHIONERS: Bob Gradowski, Teri Heath, Bob Maycan, Mary Andersen

FAMILY & FRIENDS: Chris Bergt, Christina Danielkiewicz, Susan Meyer, Rev. Jeff Barrett, Lee Gregory, Audrey Bockenhauer, Arthur Kinsman, Carleen Lorys, Eugenia Czaban, Theresa Hutchinson, Alivia Lindbeck, David Largent

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (US Army)

The Holy Sacrifice of the Mass

OPENING HYMN

“Sing a New Church”

(verses 1 & 2)



1. Sum-moned by the God who made us Rich in
2. Ra-diant ris-en from the wa-ter, Robed in
3. Trust the good-ness of cre-a-tion; Trust the
4. Bring the hopes of ev-'ry na-tion; Bring the
5. Draw to-geth-er at one ta-ble All the



1. our di-ver-si-ty, Gath-ered in the name of
2. ho-li-ness and light, Male and fe-male in God's
3. Spir-it strong with-in, Dare to dream the vi-sion
4. art of ev-'ry race. Weave a song of peace and
5. hu-man fam-i-ly; Shape a cir-cle ev-er



1. Je-sus, Rich-er still in u-ni-ty:
2. im-age, Male and fe-male, God's de-light:
3. prom-ised, Sprung from seed of what has been.
4. jus-tice; Let it sound through time and space.
5. wid-er And a peo-ple ev-er free.

Refrain



Let us bring the gifts that dif-fer And, in



splen-did, var-ied ways, Sing a new Church in-to



be-ing, One in faith and love and praise.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

I confess to almighty God, in the presence of the Blessed Virgin Mary, all the saints and you, my brothers and sisters, that I have sinned through my own fault (*striking breasts and continuing*) in my thoughts, in my words, in what I have done or failed to do. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

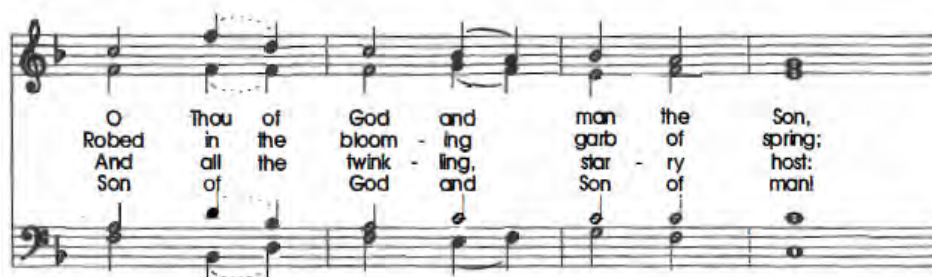
R: Amen.

“Fairest Lord Jesus”

(verse 1)



1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, Fair - er still the wood - lands,
 3. Fair is the sun - shine, Fair - er still the moon - light,
 4. Beau - ti - ful Sa - vior! Lord of all the na - tions!



O Thou of God and man the Son,
 Robed in all the bloom - ing garb of spring;
 And Son of all the twink - ling stars of host;



Thee will I cher - ish, Thee will I hon - or, Thou,
 Je - sus is fair - er, Je - sus is pur - er, Who
 Je - sus shines bright - er, Je - sus shines pur - er, Who
 Glo - ry and hon - or, praise, ad - o - ra - tion now



my soul's glo - ry, Joy, and crown.
 makes the the woe - ful heart sing.
 all the for ev - gets heav'n more can be boast.
 and the for ev - gets heav'n more can be Thine!

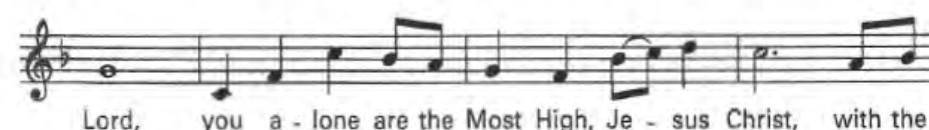
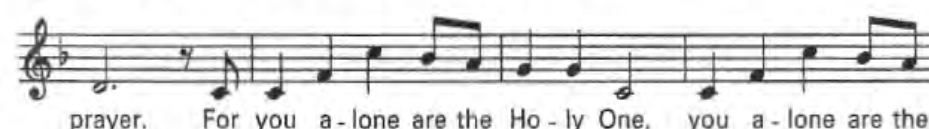
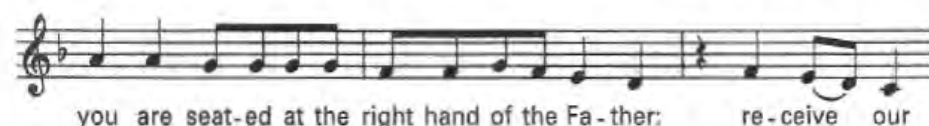
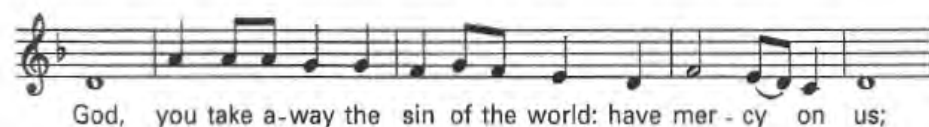
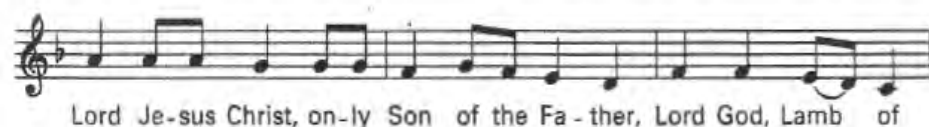
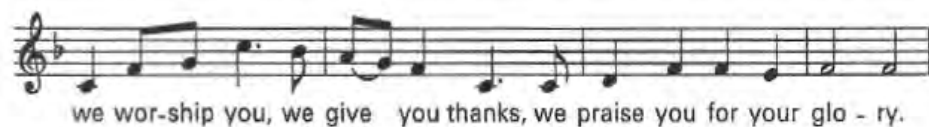
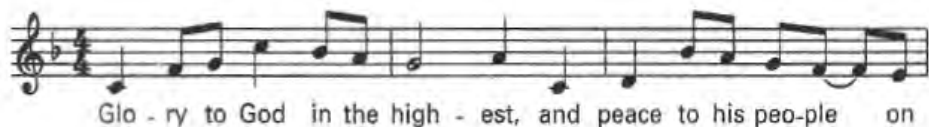
ENTRANCE VERSE

- V. The Lord is gracious and merciful, show to anger and abounding in love.
- R. **The Lord is good to all, compassionate to every creature.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

Lord
have
mercy

THE GLORIA

(please stand)



OPENING PRAYER

(please stand)

C: The Lord be with you

R: And also with you.

C: Let us pray.

Heavenly Father, You are generous with Your Love and justice. Though we often fail to comprehend Your design, guide us so we may follow Your holy will. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Isaiah 55:6-9

(please be seated)

A reading from the Book of the Prophet Isaiah

Seek the Lord while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the Lord for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

Every day will I bless you, and I will praise your name forever and ever. Great is the Lord and highly to be praised; His greatness is unsearchable.

*Response: (**ALL**)*

The Lord is gracious and merciful, slow to anger and of great kindness. The Lord is good to all and compassionate toward all his works.

*Response: (**ALL**)*

The Lord is just in all his ways and holy in all his works. The Lord is near to all who call upon him, to all who call upon him in truth.

*Response: (**ALL**)*

READING II: Philippians 1:20-24, 27

(remain seated)

A reading from the Letter of Saint Paul to the Philippians:

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

Open our hearts, O Lord, to listen to the words of your Son.

THE GOSPEL: Matthew 20:1-16

(remain standing)

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Matthew.

R: Glory be to You, Lord.

Jesus told his disciples this parable: “The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”

C: This is the Gospel of the Lord.

R: Praise be to you Lord Jesus Christ.

HYMN TO THE HOLY SPIRIT

(please kneel)

“Where the Spirit of the Lord Is”

(verse 1)

Where the Spir - it of the Lord is, there is peace; Where the
Spir - it of the Lord is, there is love. There is com - fort in life's
dark - est hour; There is light and life, there is help and
pow - er In the Spir - it, in the Spir - it of the Lord.

THE HOMILY

“God’s Ways Are Greater Than Our Ways”

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: *God's ways are not our ways. Because his justice and generosity exceed our standards, we can come to him in prayer, knowing that he listens and that he will act.*

L: For our Prime Bishop Anthony, our Bishops and all the pastors who serve God's people, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those nations where justice and freedom are denied to working people, let us pray to the Lord.

R: Lord, hear our prayer.

L: For workers associated to maintain their rights and a just wage, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who promote the humane care of animals, let us pray to the Lord.

R: Lord, hear our prayer.

L: For healing and comfort for the sick and bereaved, especially **Lydia Hohn** let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who have died in Christ, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (pause for reflection). Let us pray to the Lord.

R: Lord, hear our prayer.

Celebrant: *Loving Father, you are near to all who call on you. Welcome our prayers with your generous care, and show us once more your abundant compassion. We ask this, through Christ our Lord.*

R: Amen.

OFFERTORY VERSE

(please be seated)

C: The rich man's recompense leads to life, the gains of the wicked, to sin.

OFFERTORY HYMN:

“Make Me a Blessing”
(*St. Cecilia Choir*)

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life. By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Lord our God, we offer You this Sacrifice of Thanksgiving for all who labor in Your vineyard and we pray that we will receive our just reward. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God for ever and ever.

R: **Amen**

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: **And also with you.**

C: Lift up your hearts.

R: **We lift them up to the Lord.**

C: Let us give thanks to the Lord, our God.

R: **It is right to give Him thanks and praise.**

HOLY, HOLY, HOLY

(remain standing)



Ho - ly ho - ly ho - ly Lord God of pow-er and might.

Heav - en and earth are full of Your glo - ry. Ho -

-san - na in the high - est. Bless - ed - is he who comes in the name of the

Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled

us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of me.

Your death, Lord Jesus, we proclaim!
Your resurrection we celebrate!
Your return in glory we await!

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set

forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be a sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(Please Stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who trespass against us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

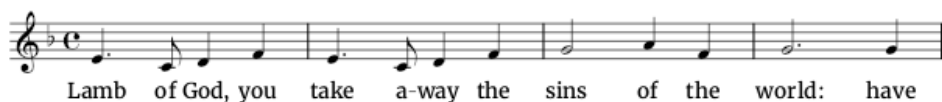
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the

Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world. Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: Amen.

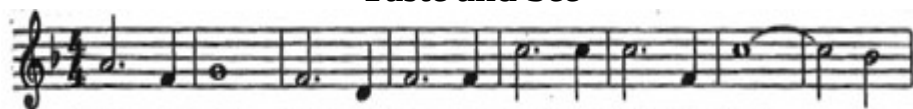
Those who have received their First Holy Communion and believe in the true presence of Christ in the Eucharist are welcome to receive.



The Body and Blood of Christ are administered on the tongue. To receive His Body only, please cross your arms across your chest.

COMMUNION HYMN

"Taste and See"



Taste and see, taste and see the good-ness of the Lord. 0



taste and see, taste and see the good-ness of the Lord, of the Lord.

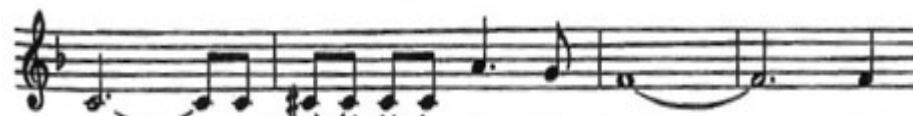
Verses:



1. I will bless the Lord at all times. _____ His
2. Glo - ri - fy the Lord with _____ me. _____ To -
3. Wor-ship _____ the Lord, all you peo-ple. _____ t



1. praise _____ shall al-ways be on my lips; my
2. geth-er _____ let us all _____ praise his name. I
3. You'll _____ want for noth-ing _____ if you ask. y



1. soul shall glo-ry _____ in the Lord for
2. called the Lord _____ and he an-swered me; from
3. Taste and see _____ that God is good; in



1. he has been _____ so good to me.
2. all my trou-bles he set me free.
3. him we need _____ put all our trust.

to Refrain

POST COMMUNION HYMN

“I Love You, Lord”



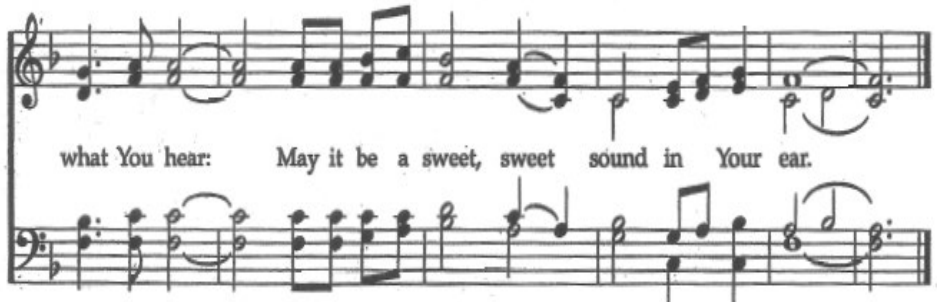
I love You, Lord, and I lift my voice To

The first system of musical notation for the hymn. It consists of a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody begins with a quarter note G4, followed by a quarter note A4, a quarter note B-flat4, and a half note C5. The bass staff provides a harmonic accompaniment with chords and single notes.



wor - ship You, O my soul, re - joice! Take joy, my King, in

The second system of musical notation. The treble staff continues the melody with a quarter note D5, a quarter note E5, a quarter note F5, and a half note G5. The bass staff continues the accompaniment.



what You hear: May it be a sweet, sweet sound in Your ear.

The third system of musical notation. The treble staff concludes the melody with a quarter note A5, a quarter note G5, a quarter note F5, and a half note E5. The bass staff concludes the accompaniment.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

C: I, the Lord, am its keeper, I water it every moment; Lest anyone harm it, night and day I guard it.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Almighty God, may we who have been called to share in Your Son's work and who have been fed at Your Holy Table, always remain confident in Your justice, so that when our earthly labor ends, we may share in the joys of Your kingdom. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

CLOSING HYMN

(please stand)

“Go Make of All Disciples”

(verses 1 & 2)



1. “Go make of all dis - ci - ples.” We hear the call, O
2. “Go make of all dis - ci - ples,” Bap - tiz - ing in the
3. “Go make of all dis - ci - ples.” We at your feet would
4. “Go make of all dis - ci - ples.” We wel - come your com -



Lord, That comes from you, our Fa - ther, In
name Of Fa - ther, Son, and Spir - it— From
stay Un - til each life's vo - ca - tion Shows
mand. “Lo, I am with you al - ways.” We



your e - ter - nal Word. In - spire our ways of
age to age the same. We call each new dis -
forth your ho - ly way. We cul - ti - vate the
take your guid - ing hand. The task looms large be -

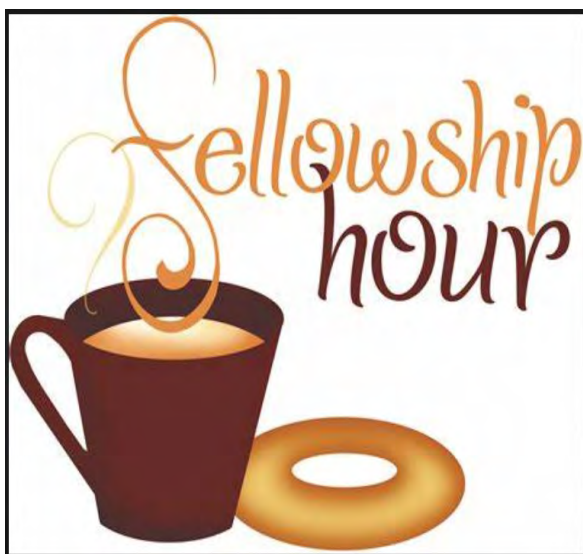


learn - ing Through earn - est, fer - vent prayer, And
ci - ple To fol - low you, O Lord, Re -
na - ture God plants in ev - 'ry heart, Re -
fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.
deem - ing soul and bod - y By wa - ter and the Word.
veal - ing in our wit - ness The Mas - ter Teach - er's art.
heav'n and earth your pow - er Shall bring God's king - dom here.

Join us for Fellowship after Mass



We hope you return and join our parish community again in our celebration of God's presence among us.

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, September 20 – Ordinary 25

9 am Holy Mass (English)

Greeter: Hope Mierzejewski

Lector: Judie Szydlowski

Cantor: Judie Szydlowski

Fellowship Host: Semi-Annual Meeting

10:45 am Semi-Annual Congregation Meeting

11:30 am Holy Mass (Polish)

Women's Society Jewelry Exchange Ends Today

This Week at All Saints

Wednesday, September 23

7 pm Bible Study with Father David

Sunday, September 27 – Ordinary 26

9 am Holy Mass (English)

Greeter: Darlene Niebuhr

Lector: MaryJane Scott

Cantor: MaryJane Scott

Fellowship Hosts:

Janet Schumacher & Lori Scott

10:45 am PTO Meeting

11:30 am Holy Mass (Polish)

We Wish a Happy Birthday to:

Ronald Andersen (Thursday, 9/24)

Blessing of the Animals Donations Appeal

The table for collecting your donations is now up in the hallway. Desired items: non-perishable dog/cat food, treats, small toys, blankets, towels, newspapers and cleaning supplies.

October is Cemetery Cleanup Month

Just a reminder to remove all Spring/Summer decorations by September 30th. The new Fall/Winter décor can be placed starting November 1st.

PRAYER FOR OUR SYNOD

Please pray for the PNCC and the XXVII General Synod to be held September 28–30 in Manchester, New Hampshire:



Almighty and Eternal God, You have called us to serve You through the Polish National Catholic Church. Hear our prayer for our Prime Bishop Anthony, our Bishops John, Paul, Bernard and Robert, the priests, the deacons, the lay leaders and the faithful of our Holy Church. We join in prayer that the upcoming XXVII General Synod will be a spiritual success for the Church and that through it, its work and its plans, the entire Polish National Catholic Church may continue to better serve our Lord Jesus Christ and build up His Kingdom on earth. May Your gifts and blessings strengthen our resolve to serve You and by our example bring others into the Mystical Body of Christ. May all that we do be for the glory of Your Name and the salvation of Your people. By our faithful witness and service may we eventually be received into Your eternal Kingdom. We ask this through Jesus Christ, our Lord. Amen.

COMING UP

September 28-30

PNCC General Synod

October 6

Rosary/Exposition Rehearsal

October 7, 17, 24

Rosary and Exposition of the Blessed Sacrament

October 10

Blessing of the Animals

October 26

Cleanup Day in the Cemetery

November 1

All Saints Day – Regular Mass Schedule

November 2

All Souls Day – Mass at 7 pm

November 8

All Souls Cemetery Walk

December 6

Women's Society Advent Tea

December 13

Election of 2027 Parish Committee

NEXT MEETING DATES

Cemetery Trustees – November 10 (in person & via Zoom)

Future Direction – October 18 (in person)

Parish Committee – October 20 (via Zoom)

PTO – September 27th (in person)

Women's Society – October 4 (in person)

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.