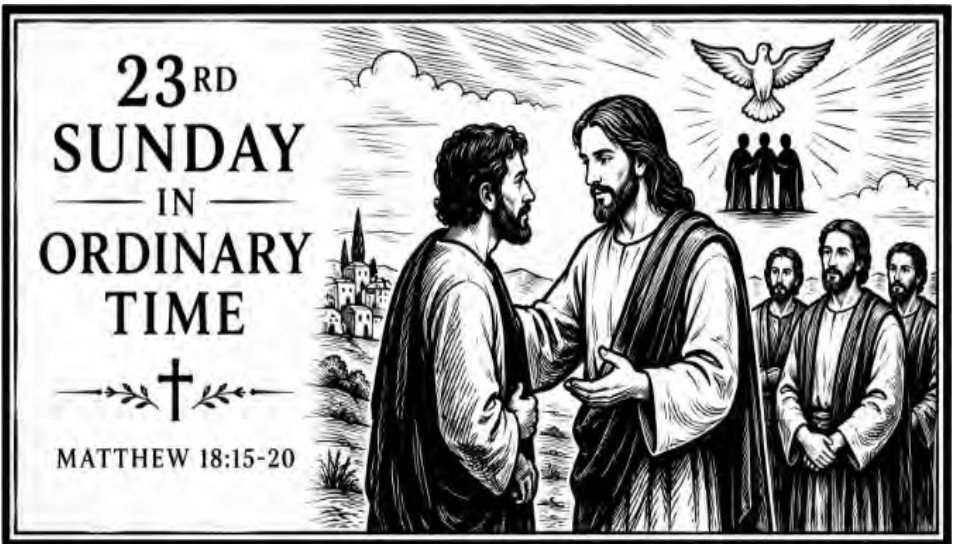


The Celebration of the Holy Sacrifice of The Mass



September 6, 2026

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)



As we worship today, let us also keep in our prayers...

PARISHIONERS: Jerry Gap, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Betty Curylo, Jan North, Chris Bergt, Karen Lauber Borchert, Arthur Kinsman, Carol Ann Kay, Carleen Lorys, Becky, Teddy, and Baby Zoey Nystrom, Matthew Gramza, Rev. Jeff Barrett, Lee Gregory, Christina Danielkiewicz, Susan Occhiphinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Audrey Bockenhauer, Jim Lakowski, Byron Sahovich, Susan Meyer, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM *but especially for:* Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (US Army)

The Holy Sacrifice of the Mass

OPENING HYMN

“Gather Us In”

(verses 1 & 2)



1. Here in this place new light is stream-ing, now is the
2. We are the young— our lives are a mys - t'ry, we are the
3. Here we will take the wine and the wa - ter, here we will
4. Not in the dark of build-ings con - fin - ing, not in some



1. dark - ness van-ished a - way, See in this space our
2. old— who yearn for your face, We have been sung through-
3. take the bread of new birth, Here you shall call your
4. heav - en, light years a - way, but here in this place the



1. fears and our dream-ings, brought here to you in the light of this
2. out all of his - t'ry, called to be light to the whole hu-man
3. sons and your daugh-ters, call us a-new to be salt for the
4. new light is shin - ing, now is the King - dom, now is the



1. day. Gath-er us in—the lost and for - sa - ken, Gath-er us
2. race. Gath-er us in—the rich and the haugh-ty, Gath-er us
3. earth. Give us to drink the wine of com-pas-sion, Give us to
4. day. Gath-er us in and hold us for ev - er, Gath-er us



1. in— the blind and the lame; Call to us now, and we shall a -
2. in— the proud and the strong; Give us a heart so meek and so
3. eat the bread that is you; Nour-ish us well, and teach us to
4. in and make us your own; Gath-er us in— all peo-ples to -



1. wa-ken, we shall a - rise at the sound of our name.
2. low - ly, give us the cour-age to en - ter the song.
3. fash-ion lives that are ho - ly and hearts that are true.
4. geth-er, fire — of love in our flesh and our bone.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

I confess to almighty God, in the presence of the Blessed Virgin Mary, all the saints and you, my brothers and sisters, that I have sinned through my own fault *(striking breasts and continuing)* in my thoughts, in my words, in what I have done or failed to do. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Morning Hymn” (verse 1)



1. Lord, this morn we raise our voi - ces As the world in
2. You have formed us, God our Sa - vior, O - ver - whelmed us
3. At the mo - ment we a - wak - en, We will call to their
4. Some to - day did not a - wak - en; Through the night their



song re - jo - ces. All the works of Your cre - a - tion
with Your fa - vor. Blessed with gifts be - yond all meas - ure,
God in heav - en When we call Him He will hear us,
souls were ta - ken. Yet we rise, our voi - ces ring - ing



Join to sing in ad - o - ra - tion.
May we praise You now and ev - er.
When we seek Him He is near us.
To You, Lord, our prais - es sing - ing.

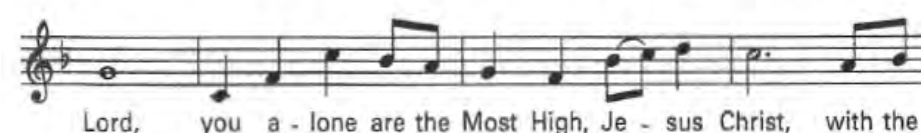
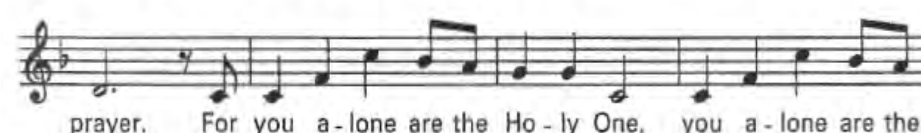
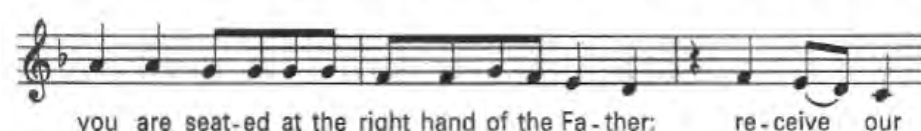
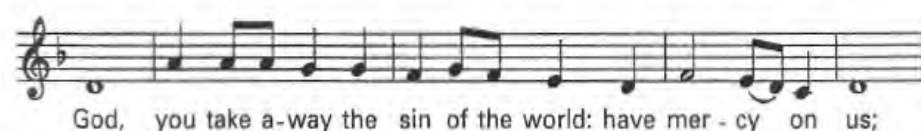
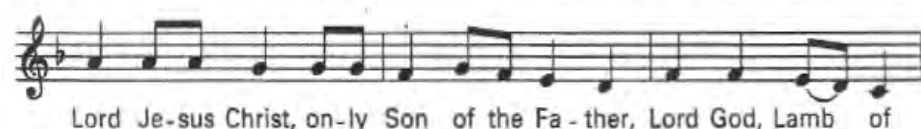
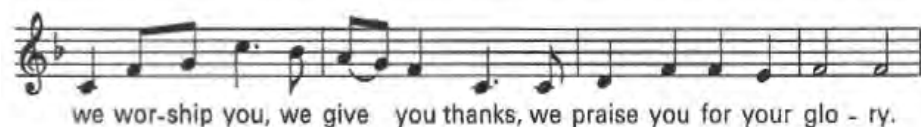
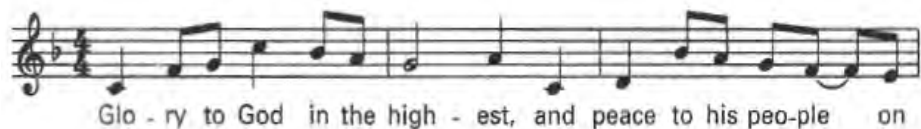
ENTRANCE VERSE

- V. Whoever corrects a scoffer wins abuse; whoever rebukes the wicked gets hurt.
- R. **A scoffer who is rebuked will only hate you; the wise, when rebuked, will love you.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

Lord
have
mercy

THE GLORIA

(please stand)



OPENING PRAYER

(please stand)

C: The Lord be with you

R: And also with you.

C: Let us pray.

Heavenly Father, You are ready to forgive rather than to condemn. Knowing that You are always in our midst may we never be guilty of an unforgiving heart. We ask this in the name of our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Ezekiel 33:7-9

(please be seated)

A reading from the Book of the Prophet Ezekiel,

Thus says the Lord:

You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for Me. If I tell the wicked, "O wicked one, you shall surely die," and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for this guilt but you shall save yourself.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

Come, let us sing joyfully to the Lord; let us acclaim the rock of our salvation. Let us come into his presence with thanksgiving; Let us joyfully sing psalms to him.

*Response: (**ALL**)*

Come let us bow down in worship; let us kneel before the Lord who made us. For he is our God, and we are the people he shepherds, the flock he guides.

*Response: (**ALL**)*

Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, as in the day of Massah in the desert, where your fathers tempted me; they tested me though they had seen my works."

*Response: (**ALL**)*

READING II: Romans 13:8-10

(remain seated)

A reading from Letter of Saint Paul to the Romans

Brothers and Sisters,

Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet,” and whatever other commandments there may be, are summed up in this saying, namely, “You shall love your neighbor as yourself.” Love does no evil to the neighbor; hence, love is the fulfillment of the law.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

*(first sung by **Cantor**, then by **ALL**)*



*Verse: (**Cantor**)*

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Matthew.

R: **Glory be to You, Lord.**

Jesus said to His disciples; “If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that “every fact may be established on the testimony of two or three witnesses.’ If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on Earth shall be bound in heaven, and whatever you loose on Earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on Earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them.”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

"Breathe On Me

(verse 1)

1. Ho - ly Spir - it, breathe on me Un - til my heart is clean;
2. Ho - ly Spir - it, breathe on me; My stub-born will sub - due.
3. Ho - ly Spir - it, breathe on me; Fill me with pow'r di - vine.
4. Ho - ly Spir - it, breathe on me Till I am all Thine own,

Let sun-shine fill its in - most part, With not a cloud be - tween.
Teach me in words of liv - ing flame What Christ would have me do.
Kin - dle a flame of love and zeal With - in this heart of mine.
Un - til my will is lost in Thine, To live for Thee a - lone.

Refrain

Breathe on me, breathe on me; Ho - ly Spir - it, breathe on me.

Take Thou my heart, cleanse ev - ery part; Ho - ly Spir - it, breathe on me.

THE HOMILY

"The Responsibility to Love One Another"

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: *By His grace, Christ has gathered us in His name. Our prayer will be granted by our Father in heaven, for we know that Jesus is in our midst.*

L: That the members of the universal Church may walk together in unity, let us pray to the Lord.

R: Lord, hear our prayer

L: That leaders of nations may respect human rights and reject repression and torture, let us pray to the Lord.

R: Lord, hear our prayer.

L: That people whose actions separate them from the Church may be reconciled, let us pray to the Lord.

R: Lord, hear our prayer.

L: That we may be just and loving as we live out the commandments of God in this community, let us pray to the Lord.

R: Lord, hear our prayer.

L: For our sick and bereaved, let us pray to the lord.

R: Lord, hear our prayer.

L: That the dead may be cleansed and prepared for eternal unity with Christ, let us pray to the lord.

R: Lord, hear our prayer.

Celebrant: *Lord God, our Father, grant the prayers of your people. We join them to the intercession of Jesus in our midst, our brother, priest, and king, Who lives and reigns for ever and ever*

R: Amen

OFFERTORY VERSE

(please be seated)

C: He who rebukes a man gets more thanks in the end than one with a flattering tongue.

OFFERTORY HYMN:

“Amazing Grace” (Verses 1,2, & 3)



1. A - maz - ing grace! How sweet the sound That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



1. saved *a wretch like me! I
2. grace my fears re - lieved; How
3. word my hope se - cures; He
4. have al - read - y come; 'Tis
5. shin - ing as the sun, We've



1. once was lost, but now am found,
2. pre - cious did that grace ap - pear
3. will my shield and por - tion be
4. grace has brought me safe thus far,
5. no less days to sing God's praise



1. Was blind but now I see.
2. The hour I first be - lieved!
3. As long as life en - dures.
4. And grace will lead me home.
5. Than when we'd first be - gun.

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life. By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Almighty God, accept this oblation from our hands and teach us to love with conviction and without pretense. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: **And also with you.**

C: Lift up your hearts.

R: **We lift them up to the Lord.**

C: Let us give thanks to the Lord, our God.

R: **It is right to give Him thanks and praise.**

HOLY, HOLY, HOLY

(remain standing)



EUCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF THE NEW AND EVERLASTING COVENANT, WHICH SHALL BE SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of me.

Your death, Lord Jesus, we proclaim!

Your resurrection we celebrate!

Your return in glory we await!

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be a sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(Please Stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who trespass against us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

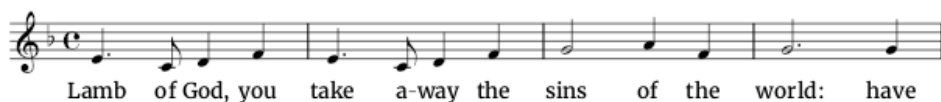
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the

Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world. Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

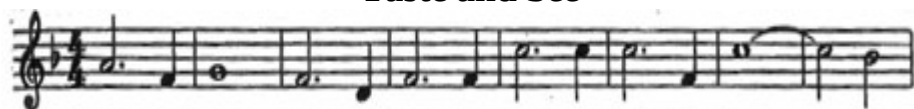
R: Amen.

Those who have received their First Holy Communion and believe in the true presence of Christ in the Eucharist are welcome to receive.

The Body and Blood of Christ are administered on the tongue. To receive His Body only, please cross your arms across your chest.

COMMUNION HYMN

"Taste and See"



Taste and see, taste and see the good-ness of the Lord. 0



taste and see, taste and see the good-ness of the Lord, of the Lord.

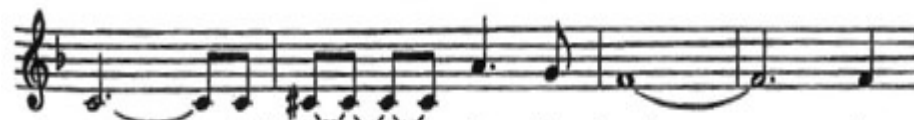
Verses:



1. I will bless the Lord at all times. _____ His
2. Glo - ri - fy the Lord with _____ me. _____ To -
3. Wor-ship _____ the Lord, all you peo-ple. _____ t



1. praise _____ shall al-ways be on my lips; my
2. geth-er _____ let us all _____ praise his name. I
3. You'll _____ want for noth-ing _____ if you ask. y



1. soul shall glo-ry _____ in the Lord for
2. called the Lord _____ and he an-swered me; from
3. Taste and see _____ that God is good; in



1. he has been _____ so good to me.
2. all my trou-bles he set me free.
3. him we need _____ put all our trust.

to Refrain

POST COMMUNION HYMN

“Praise God From Whom All Blessing Flow”



1. From all that dwell be - low the skies,
2. E - ter - nal are your mer - cies, Lord;
3. Your loft - y themes, all mor - tals, bring;
4. In ev - 'ry land be - gin the song;
Praise God, from whom all bless - ings flow;



1. Let the Cre - a - tor's praise a - rise;
2. E - ter - nal truth at - tends your word;
3. In songs of praise di - vine - ly sing;
4. To ev - 'ry land the strains be - long;
Praise him, all crea - tures here be - low;



1. Let the Re - deem - er's name be sung,
2. Your praise shall sound from shore to shore,
3. The great sal - va - tion loud pro - claim,
4. In cheer - ful sounds all voic - es raise,
Praise him a - bove, you heav'n - ly host:



1. Through ev - 'ry land by ev - 'ry tongue.
2. Till suns shall rise and set no more.
3. And shout for joy the Sav - ior's name.
4. And fill the world with loud - est praise.
Praise Fa - ther, Son and Ho - ly Ghost.

Lord, may I possess with a pure heart that which I have taken
as food, and may the gift I have received bring me healing and
strength now and forever.

COMMUNION VERSE

C: God was reconciling the world to Himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Lord Jesus Christ, we thank You for uniting us in the Eucharistic Celebration. Grant us the wisdom to apply Your truth faithfully, so that all may be reconciled to You. For you live and reign with the Father and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

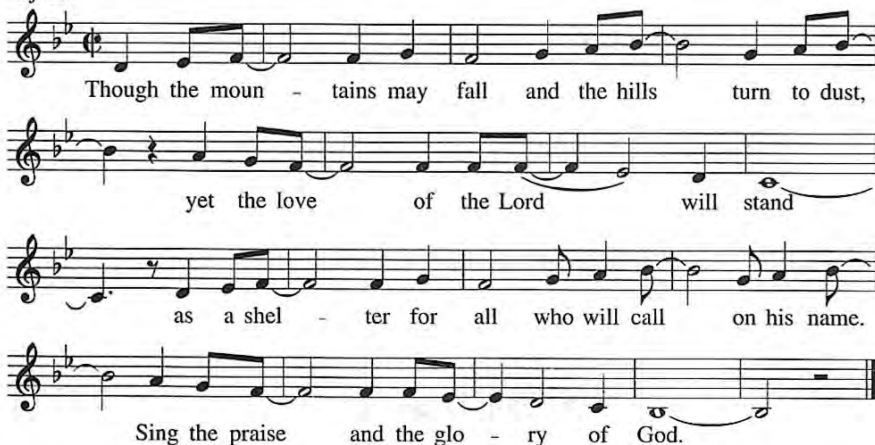
CLOSING HYMN

(please stand)

“Though the Mountains May Fall”

(verses 1 & 2)

Refrain



Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.

Verses



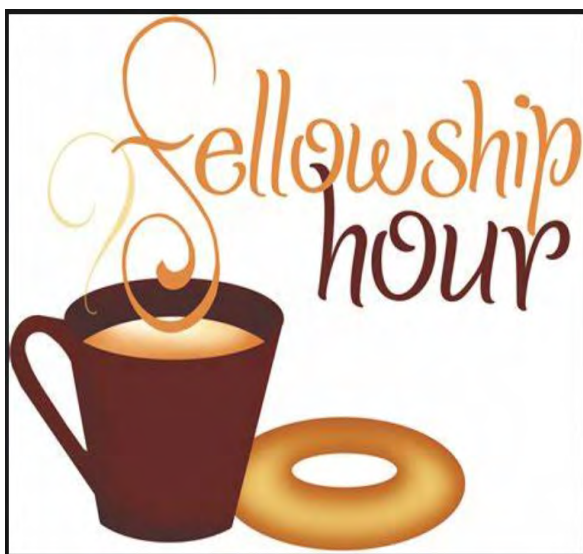
1. Could the Lord ev - er leave you? Could the Lord for -
2. Should you turn and for - sake him, he will gent - ly
3. Go to him when you're wea - ry; he will give you
4. As he swore to your fa - thers, when the flood de -

1. get his love? Though a moth - er for -
2. call your name. Should you wan - der a -
3. ea - gle's wings. You will run, nev - er
4. stroyed the land, he will nev - er for -

1. sake her child, he will not a - ban - don you.
2. way from him, he will al - ways take you back.
3. tire, _____ for your God will be your strength.
4. sake you; _____ he will swear to you a - gain.

to Refrain

Join us for Fellowship after Mass



We hope you return and join our parish community again in our celebration of God's presence among us.

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

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ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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9201 West Higgins Road Chicago, Illinois 60631

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, September 6 – Ordinary 23

9 am Holy Mass (English)
 Greeter: Cindi Smolka
 Lector: Katy Scott
 Cantor: Gary Kurzynski

11:30 am Holy Mass (Polish)

This Week at All Saints

Tuesday, September 8

- 10 am Fall Cemetery Cleanup
All are welcome to come help with our seasonal cleanup efforts.
- 12:30 pm Cemetery Trustees Meeting
(in person and via Zoom)

Wednesday, September 9

- 7 pm Bible Study (via Zoom)

Thursday, September 10

- 7 pm St. Cecelia Choir Rehearsal

Friday, September 11

- Noon Prayer Service – 25th Anniversary
of the 9/11 Attacks
(followed by Fellowship)

Sunday, September 13 – Brotherly Love

- 9 am Holy Mass (English)
Greeter: Darlene Niebuhr
Lector: Lori Scott
Cantor: Mark Kowalsky
- 10:45 am Future Direction Meeting
- 10:45 am Q2 Financial Audit
- 11:00 am PTO Meeting
- 11:30 am Holy Mass (Polish)

Prayer Service for 9/11

Join us this Friday, September 11th at Noon for a Prayer Service on the 25th Anniversary of the 9/11 attacks. Please pray for our nation and for peace in our world.



Prayer List

Beginning next Sunday, September 13, the current prayer list will be re-set. If you or a loved one are in need of prayers, please submit a prayer request (cards in the pewholders) during the offerings, OR contact Father David with your information (773-875-1438 or dmr@ascpncc.org). If you are submitting the name of a friend or relative, please include YOUR name and THEIR address. Our Hearts of Love Ministry would like to send a card of support. Thank you for your cooperation.

Women's Society Jewelry Exchange

The Women's Society jewelry exchange starts today and runs through September 20th. Clean out your jewelry boxes, drawers, and dressers and bring in costume jewelry that you no longer wear or want. For more information, please contact Darlene Niebuhr at 847.207.8538.

PNCC Constitution – Proposed Changes

Our members were sent an email this past week with files relating to the upcoming Synod and the proposed changes to the Constitution of the Polish National Catholic Church. If you would like a printed copy, please contact Janet Schumacher in the Church Office by email at secretary@ascpncc.org or by calling her at 847-376-9028.

Semi-Annual Meeting

A reminder to plan to attend the Semi-Annual Congregation Meeting on Sunday, September 20th after 9 am Mass. Luncheon will be served. We will be discussing important issues relating to our Parish and to the upcoming Synod.

Those Parish Committee members who would like their reports copied for the meeting are reminded to submit them to Janet Schumacher in the Church Office by email at secretary@ascpncc.org no later than Thursday, September 17th.

PRAYER FOR OUR SYNOD

Please pray for the PNCC and the XXVII General Synod to be held September 28-30 in Manchester, New Hampshire:



Almighty and Eternal God, You have called us to serve You through the Polish National Catholic Church.

Hear our prayer for our Prime Bishop Anthony, our Bishops John, Paul, Bernard and Robert, the priests, the deacons, the lay leaders and the faithful of our Holy Church. We join in prayer that the upcoming XXVII General Synod will be a spiritual success for the Church and that through it, its work and its plans, the entire Polish National Catholic Church may continue to better serve our Lord Jesus Christ and build up His Kingdom on earth. May Your gifts and blessings strengthen our resolve to serve You and by our example bring others into the Mystical Body of Christ. May all that we do be for the glory of Your Name and the salvation of Your people. By our faithful witness and service may we eventually be received into Your eternal Kingdom. We ask this through Jesus Christ, our Lord. Amen.

Blessing of the Animals Donations Appeal

Starting on September 13th, a table to collect donations for the Blessing of the Animals will be available in the hallway outside the church office. Items will be donated to local animal shelters/clinics. Desired items are non-perishable dog/cat food, treats, small toys, blankets, towels, newspapers and cleaning supplies. Thank you for your generosity!

Cemetery Cleanup

The Cemetery Trustees invite you to participate in their Fall Cleanup on Tuesday, September 8th at 10 am (weather permitting). All help is welcome!

And a reminder...the official Cleanup Month for the change of decorating seasons at the Cemetery is October. Please plan to remove all existing decor by the end of September and do not place any fall/winter decor until November 1st.

COMING UP

September 17

Rosary/Exposition Rehearsal

September 6, 13, 20

Women's Society Jewelry Exchange

September 13

Q2 Financial Audit

September 20

Semi-Annual Congregation Meeting

September 28-30

PNCC General Synod

October 6

Rosary/Exposition Rehearsal

October 10

Blessing of the Animals

October 7, 17, 24

Rosary and Exposition of the Blessed Sacrament

December 6

Women's Society Advent Tea

NEXT MEETING DATES

Cemetery Trustees – September 8 (in person & via Zoom)

Future Direction – September 13 (in person)

Parish Committee – September 15 (via Zoom)

PTO – September 13 (in person)

Women's Society – October 4 (in person)

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.