

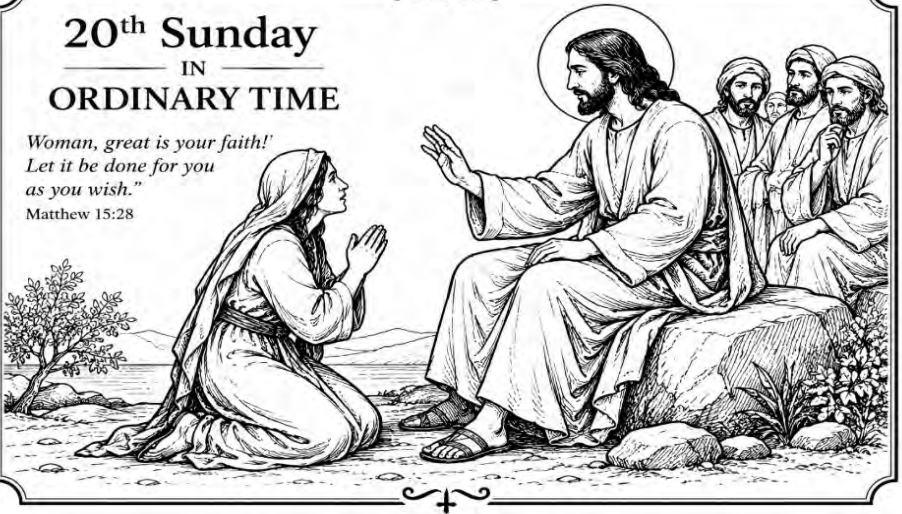
The Celebration of the Holy Sacrifice of The Mass



20th Sunday
IN
ORDINARY TIME

*Woman, great is your faith!
Let it be done for you
as you wish."*

Matthew 15:28



August 16, 2026

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)

***Mass Intention
+Charles “Scotty” Scott
int. The Scott Family
On the 5th Anniversary of his being
called home***





As we worship today, let us also keep in our prayers...

PARISHIONERS: Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Chris Bergt, Karen Lauber Borchert, Arthur Kinsman, Carol Ann Kay, Carleen Lorys, Becky, Teddy, and Baby Zoey Nystrom, Matthew Gramza, Rev. Jeff Barrett, Lee Gregory, Christina Danielkiewicz, Susan Occhiphinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Audrey Bockenhauer, Jim Lakowski, Byron Sahovich, Susan Meyer, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (US Army)

The Holy Sacrifice of the Mass

OPENING HYMN

“We Gather Together”

(verses 1 & 2)



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you, our lead - er tri - um - phant,



1. He chas - tens and has - tens his will to make known;
2. Whose king - dom calls all to the love which en - dures.
3. And pray that you still our de - fend - er will be.



1. The wick - ed op - press - ing now cease from dis - tress - ing:
2. So from the be - gin - ning the fight we were win - ning:
3. Let your con - gre - ga - tion es - cape trib - u - la - tion:



1. Sing prais - es to his name; he for - gets not his own.
2. You, Lord, were at our side; all glo - ry be yours!
3. Your name be ev - er praised! O Lord, make us free!

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“This Day God Gives Me”

(verse 1)



1. This day God gives me Strength of high heav - en,
2. This day God sends me Strength as my guard - ian,
3. God's way is my way, God's shield is 'round me,
4. Ris - ing I thank you, Might - y and Strong One,



1. Sun and moon shin - ing, Flame in my hearth,
2. Might to up - hold me, Wis - dom as guide,
3. God's host de - fends me, Sav - ing from ill.
4. King of cre - a - tion, Giv - er of rest,



1. Flash - ing of light - ning, Wind in its swift - ness,
2. Your eyes are watch - ful, Your ears are lis - t'ning,
3. An - gels of heav - en, Drive from me al - ways
4. Firm - ly con - fess - ing Three - ness of Per - sons,



1. Deep - s of the o - cean, Firm - ness of earth.
2. Your lips are speak - ing, Friend at my side.
3. All that would harm me, Stand by me still.
4. One - ness of God - head, Trin - i - ty blest.

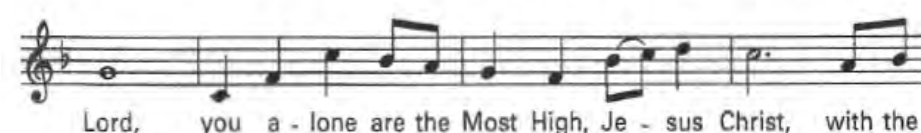
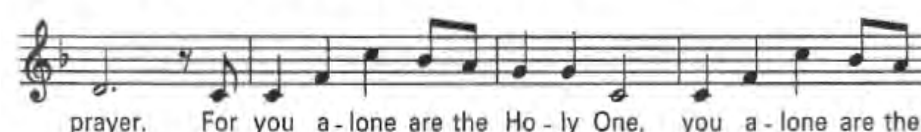
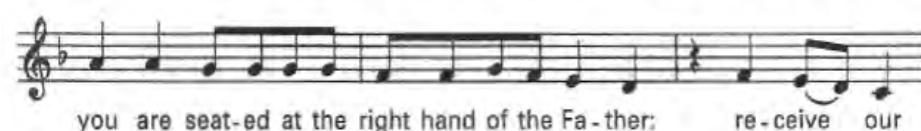
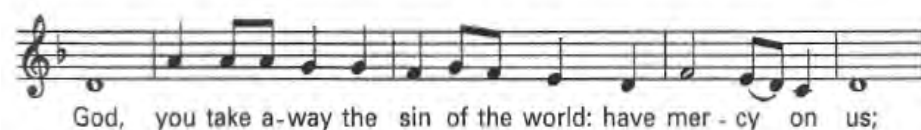
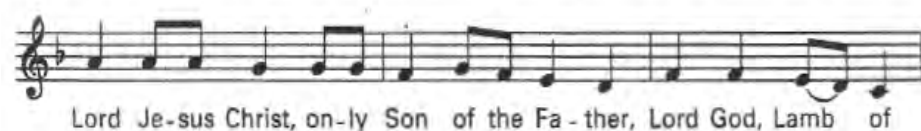
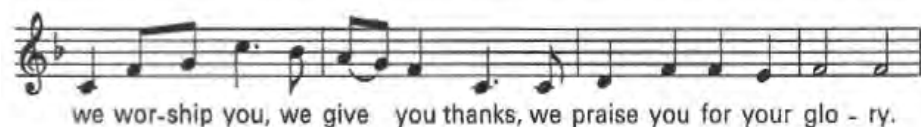
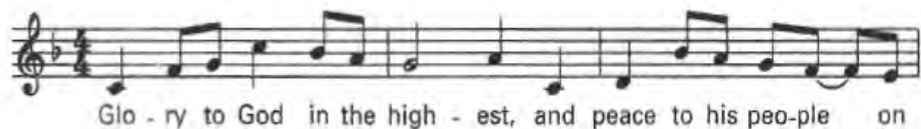
ENTRANCE VERSE

- V. Up Jerusalem! Stand upon the heights; look to the east and see your children gathered from the east and the west at the word of the Holy One, rejoicing that they are remembered by God.
- R. **I rejoiced when they said to me, “Let us go to the house of the Lord.” And now our feet are standing within your gates, Jerusalem**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

Lord
have
mercy

THE GLORIA

(please stand)



OPENING PRAYER

(please stand)

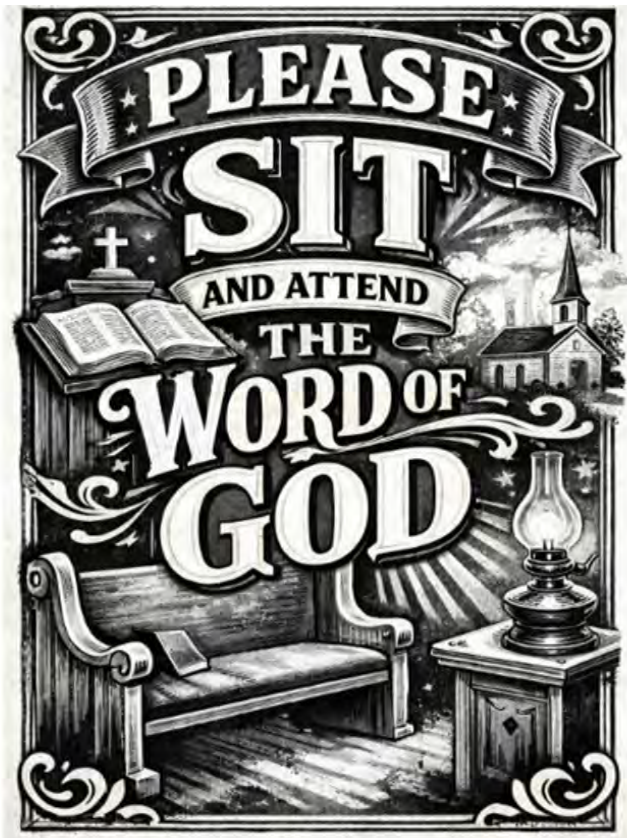
C: The Lord be with you

R: And also with you.

C: Let us pray.

Most gracious Father, You gather us from the four corners of the earth through Your holy Word. Open the closed ears of those who wander that they may hear Your Word which alone brings peace. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever

R: Amen.



LITURGY OF THE WORD OF GOD

READING I: Isaiah 56:1, 6-7

(please be seated)

A reading from the Book of the Prophet Isaiah

Thus says the Lord: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed.

The foreigners who join themselves to the Lord, ministering to him, loving the name of the Lord, and becoming his servants—all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

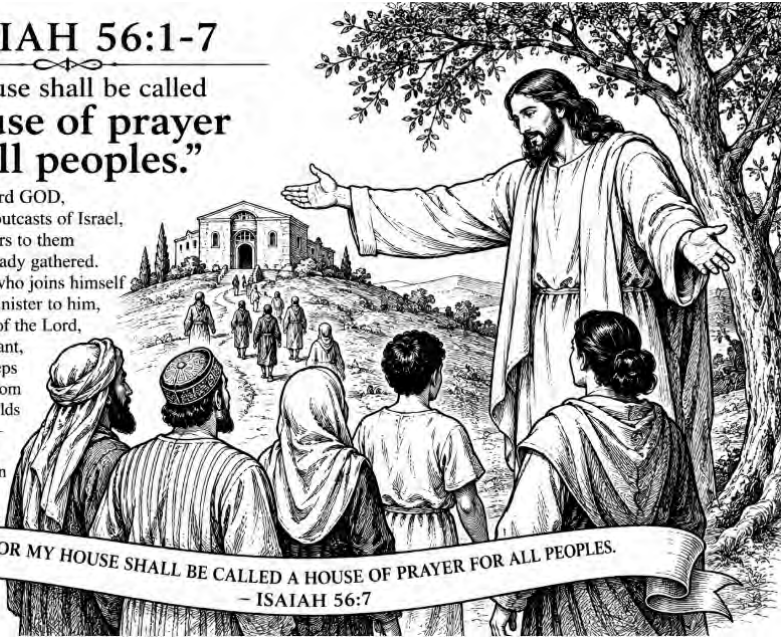
L: This is the Word of the Lord.

R: Thanks be to God.

ISAIAH 56:1-7

“My house shall be called
a house of prayer
for all peoples.”

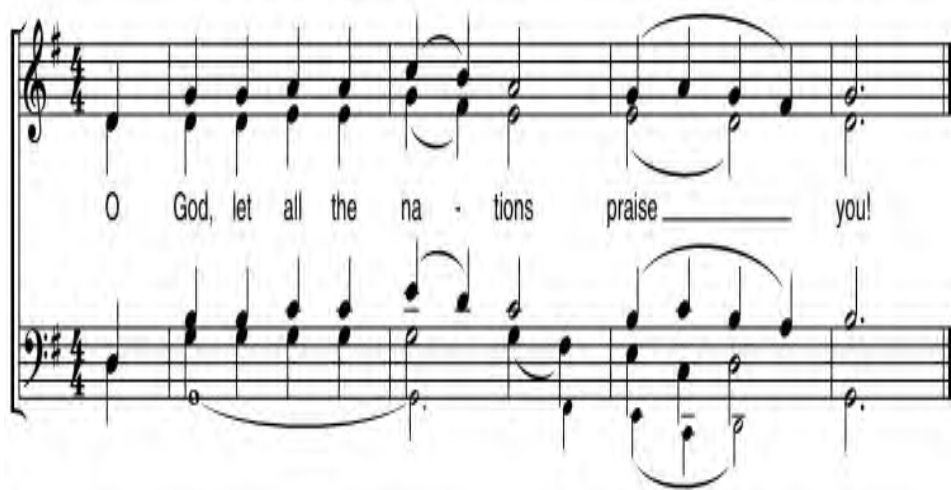
Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.
To the foreigner who joins himself
to the Lord, to minister to him,
to love the name of the Lord,
and to be his servant,
everyone who keeps
the sabbath free from
profanation and holds
fast my covenant—
these I will bring
to my holy mountain
and make joyful in
my house of prayer.



FOR MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER FOR ALL PEOPLES.
— ISAIAH 56:7

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

May God have pity on us and bless us; may He let His face shine upon us. So may your way be known upon earth; among all nations, your salvation.

*Response: (**ALL**)*

May the nations be glad and exult because you rule the peoples in equity; the nations on the earth you guide.

*Response: (**ALL**)*

May the peoples praise you, O God; may all the peoples praise you! May God bless us, and may all the ends of the earth fear him!

*Response: (**ALL**)*

READING II: Romans 11:13-15, 29-32 *(remain seated)*

A reading from Letter of Saint Paul to the Romans

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Matthew.

R: **Glory be to You, Lord.**

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

“Spirit of the Living God”

1. Spir - it of the liv - ing God, fall fresh on me. Spir - it of the
2. Soul of heav - en, heart of God, wash o - ver me. Soul of heav - en,
3. Ho - ly pres - ence, love di - vine, cast out my fear. Ho - ly pres - ence,

liv - ing God, fall fresh on me. Melt me, mold me, fill me,
heart of God, wash o - ver me. Cleanse me, teach me, hold me,
love di - vine, cast out my fear. Shield me, free me, call me,

use me. Spir - it of the liv - ing God, fall fresh on me.
reach me. Soul of heav - en, heart of God, wash o - ver me.
lead me. Ho - ly pres - ence, love di - vine, cast out my fear.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It features three systems of music, each with a treble and bass staff. The lyrics are printed below the staves, with line numbers 1, 2, and 3 indicating different parts of the hymn. The first system covers the first line of lyrics, the second system covers the second and third lines, and the third system covers the fourth and fifth lines. The music is in a key of D major and has a tempo of 8 beats per measure.

THE HOMILY

“Great is Your Faith”

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: *My dear brothers and sisters, encouraged by the faith of the Canaanite woman, who trusted that Christ would hear her cry, let us come before our loving God with confidence, persistence, and faith, bringing before Him the needs of His Church and of the world.*

L: That the Church throughout the world may always be a place where every person who seeks Christ is welcomed with compassion, where the suffering are heard, the forgotten are noticed, and all people are invited to discover the mercy and love of God. **Let us pray to the Lord**

R: Lord, hear our prayer.

L: For our Prime Bishop Anthony, for all bishops, priests, deacons, and for everyone who strives to bring God to others; that, following the example of Christ, they may listen with compassionate hearts, strengthen those whose faith is struggling, and faithfully lead God's people closer to Him. **Let us pray to the Lord**

R: Lord, hear our prayer.

L: That the leaders of our nation and the leaders of every nation may govern with integrity, humility, wisdom, and compassion; that they may seek justice rather than power, peace rather than division, and allow the teachings and love of Christ to guide the decisions they make for those entrusted to their care. **Let us pray to the Lord.**

R: Lord, hear our prayer.

L: For all who have drifted away from the Church, especially those who feel forgotten, disappointed, hurt, or unworthy of returning; that Christ may gently touch their hearts, renew their faith, and lead them home to a community ready to welcome them with open arms and loving hearts. **Let us pray to the Lord.**

R: Lord, hear our prayer.

L: For all our brothers and sisters who have gone before us in faith, especially **Charles “Scotty” Scott**; that the Lord who heard the faithful cry of the Canaanite woman may receive them into His eternal Kingdom, where every sorrow is ended and they may know the fullness of His peace, joy, and everlasting love.

Let us pray to the Lord

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly *(pause for reflection)*. Let us pray to the Lord.

R: Lord, hear our prayer.

Celebrant: *Heavenly Father, You know our needs even before we speak them. Give us the persistent faith of the Canaanite woman, so that in moments of silence, struggle, or uncertainty, we may never stop seeking You and trusting in Your mercy. Hear the prayers we have spoken and those that remain within our hearts and grant them according to Your holy will. We ask this through Christ our Lord..*

R: Amen.

OFFERTORY VERSE

(please be seated)

C: Who will not fear You, Lord, or glorify Your name? For You alone are holy. All the nations will come and worship before You, for Your righteous acts have been revealed.

OFFERTORY HYMN:

“Whatsoever You Do”

(St. Cecelia Choir)

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life. By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Heavenly Father, accept this sacrifice for the salvation of Your people. May it empower the witness of Your Church that those who go astray may be gathered in. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever..

R: Amen

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)



EUCCHARISTIC PRAYER III

Based on the Canon of St. Basil The Great

(please kneel)

We acclaim You, holy Lord, glorious in power. Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him Who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfillment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and gave it to His disciples, and said:

Take this, all of you, and eat it,
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:
FOR THIS IS THE CUP OF MY BLOOD, THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless you.

**We praise You, we bless You,
we give thanks to You,
and we pray to You, Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the body and Blood of Your Son Jesus Christ.

Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise

of Your name. Remember Your one, holy, catholic and apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone.

Bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs, and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

Through Christ, and with Christ, and in Christ all honor and glory are Yours, creator of all, in the unity of the Holy Spirit, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(Please Stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who trespass against us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

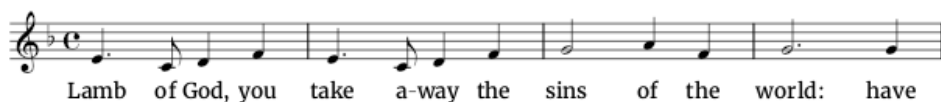
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the

Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: Amen.

*Those who have received their First Holy Communion
and believe in the true presence of Christ in the
Eucharist are welcome to receive.*



The Body and Blood of Christ are administered on the tongue. To receive His Body only, please cross your arms across your chest.

COMMUNION HYMN

“Eye Has Not Seen”
(Solo: MaryJane Scott)

*Eye has not seen,
nor ear heard,
nor the heart of man imagined,
what God has prepared
for those who love Him.*

1 CORINTHIANS 2:9



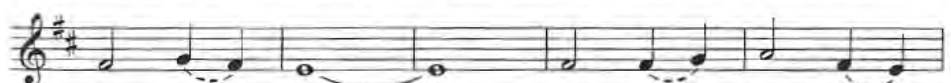
POST COMMUNION HYMN

“Seek Ye First”

* [1]



1. Seek ye — first the king - dom of God and his
2. Ask and it shall be giv - en un - to you; seek, and
3. You do not live by bread — a - lone, but by
4. Where two or three are gath - ered in my name, there am

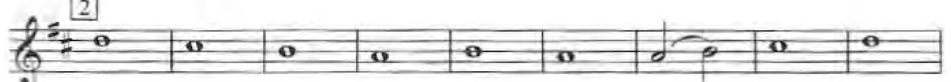


1. righ - teous - ness, And all these things shall be
2. ye shall — find; Knock, and it shall be —
3. ev - 'ry — word That comes — forth from the
4. I in their midst; And what - so - ev - er ye



1. add - ed un - to you.
2. o - pened un - to you.
3. mouth — of — God.
4. ask, — I will do. } Al - le - lu, al - le - lu - ia.

[2]



Al - le - lu - ia, al - le - lu - ia, al -



le - lu - ia, al - le - lu, al - le - lu - ia.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

C: I say to you, many will come from the east and the west, and will recline with Abraham, Isaac, and Jacob at the banquet in the kingdom of heaven.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Almighty God, Your Gospel reaches to the ends of the earth and those who receive it are gathered into Your Kingdom. For us who have shared Your Table and have been grafted to Your holy vine, may it always be Good News indeed. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

CLOSING HYMN

(please stand)

“Give Thanks to the Lord”

(verses 1 & 4)



1. Give thanks to the Lord who does won-drous deeds,
2. Give thanks to the God who has blessed our land,
4. Give thanks to the God of the sum-mer rains,
5. Give thanks to the Lord who is mer-ci-ful,
7. Give thanks to the Lord for the blaz-ing sun,
8. Give thanks to the Lord for the crim-son skies,
10. Give thanks to the God who has set us free,



1. who mas-ters the winds and the rag-ing seas,
2. who guards ev-'ry step with a might-y hand,
4. who spreads out the hills and the gold-en plains,
5. whose kind-ness is wide and love boun-ti-ful,
7. for great, roll-ing waves where the dol-phins run,
8. for wild, wind-y heights where the ea-gle flies,
10. who raised us to life on a bless-ed tree,



1-10. whose love is for-ev-er, whose



1-10. love is for-ev-er, whose love is for-



1-10. ev-er more!

Join us for Fellowship after Mass



We hope you return and join our parish community again in our celebration of God's presence among us.

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, August 16 – Ordinary 20

9 am Holy Mass (English)

Greeter: Hope Mierzejewski

Lector: Katy Scott

Cantor: Mark Kowalsky

10:30 am Future Direction Meeting

11:30 am Holy Mass (Polish)

This Week at All Saints

Tuesday, August 18

7 pm Parish Committee Meeting (via Zoom)

Wednesday, August 19

7 pm Bible Study (via Zoom)

Sunday, August 23 – Ordinary 21

9 am Holy Mass (English)

Greeter: Cathy Andersen

Lector: MaryJane Scott

Cantor: MaryJane Scott

11:30 am Holy Mass (Polish)

Summerfest

Thank you to everyone who pitched in to work the Summerfest last Sunday, and to all those who carried on despite the torrential rain!

Congratulations to Lorraine Kay, who won the 50/50 Raffle prize of \$1,295!

Congratulations to the winners of the Car Show:

1st Place AND Fan Favorite

– Jennifer Allipo's 2005 Chevrolet Corvette

2nd Place

– Chuck Chiparo's 1969 Oldsmobile 442

3rd Place

– Mark Salmon's 1968 Pontiac Firebird

Watch for pictures and stories in the next Newsletter!

Women's Society Jewelry Exchange

The Women's Society will be hosting a jewelry exchange September 6, 13, and 20. Clean out your jewelry boxes, drawers, and dressers and bring in costume jewelry that you no longer wear or want. For more information, please contact Darlene Niebuhr at 847.207.8538.

Fellowship Hosts Needed

Thank you to everyone who brought food and drink for our "pot luck" Fellowship Hours over the summer. We will go back to having hosts sign up for each Sunday starting September 13th. The sign-up sheet is back on the table in the hallway.

COMING UP

September 2

Deadline for September Newsletter

September 6, 13, 20

Women's Society Jewelry Swap

September 13

Q2 Financial Audit

September 20

Semi-Annual Congregation Meeting

September 28-30

PNCC General Synod

October 10

Blessing of the Animals

October 7, 17, 24

Rosary and Exposition of the Blessed Sacrament

December 6

Women's Society Advent Tea

NEXT MEETING DATES

Cemetery Trustees – August 31 (in person & via Zoom)

Future Direction – August 16 (in person)

Parish Committee – August 18 (via Zoom)

PTO – September 13 (in person)

Women's Society – October 4 (in person)

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.