

The Celebration of the Holy Sacrifice of The Mass



18th SUNDAY
IN
ORDINARY TIME

*"They all ate and
were satisfied, and they
picked up twelve baskets
full of fragments."*

— Matthew 14:20



August 2, 2026

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)



As we worship today, let us also keep in our prayers...

PARISHIONERS: Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Chris Bergt, Karen Lauber Borchert, Arthur Kinsman, Carol Ann Kay, Carleen Lorys, Becky, Teddy, and Baby Zoey Nystrom, Matthew Gramza, Rev. Jeff Barrett, Lee Gregory, Christina Danielkiewicz, Susan Occhipinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Audrey Bockenhauer, Jim Lakowski, Byron Sahovich, Susan Meyer, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (US Army)

The Holy Sacrifice of the Mass

OPENING HYMN

“All Are Welcome”

(verses 1 & 2)

1. Let us build a house where love can dwell And
 2. Let us build a house where proph-ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their

1. all can safe - ly live, A place where sairits and
 2. words are strong and true, Where all God's chil - dren
 3. wa - ter, wine and wheat: A ban - quet hall on
 4. yond the wood and stone To heal and strength - en,
 5. songs and vi - sions heard And loved and treas - ured,

1. chil - dren tell How hearts learn to for - give.
 2. dare to seek To dream God's reign a - new.
 3. ho - ly ground, Where peace and jus - tice meet.
 4. serve and teach, And live the Word they've known.
 5. taught and claimed As words with - in the Word.

1. Built of hopes and dreams and vi - sions, Rock of
 2. Here the cross shall stand as wit - ness And as
 3. Here the love of God, through Je - sus, Is re -
 4. Here the out - cast and the stran - ger, Bear the
 5. Built of tears and cries and laugh - ter, Prayers of

1. faith and vault of grace; Here the love of Christ shall
 2. sym - bol of God's grace; Here as one we claim the
 3. vealed in time and space; As we share in Christ the
 4. im - age of God's face; Let us bring an end to
 5. faith and songs of grace, Let this house pro - claim from

1. end di - vi - sions:
 2. faith of Je - sus:
 3. feast that frees us: All are wel - come, all are wel - come,
 4. fear and dan - ger:
 5. floor to raft - er:

all are wel - come in this place.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Lord of All Hopefulness”

(verse 1)



- | | | | | | | | |
|---------|----|-----|--------------------|------|----|-----|--------|
| 1. Lord | of | all | hope - ful - ness, | Lord | of | all | joy, |
| 2. Lord | of | all | ea - ger - ness, | Lord | of | all | faith, |
| 3. Lord | of | all | kind - li - ness, | Lord | of | all | grace, |
| 4. Lord | of | all | gen - tle - ness, | Lord | of | all | calm, |



- | | | | | | | | |
|----------|--------|---------|--------------------|-------------|-------------|------|----------------------|
| 1. Whose | trust, | ev - er | child - like, | no | cares | can | de - stroy, |
| 2. Whose | strong | hands | were | skilled | at | the | plane and the lathe, |
| 3. Your | hands | swift | to | wel - come, | your | arms | to em - brace, |
| 4. Whose | voice | is | con - tent - ment, | whose | pres - ence | is | balm, |



- | | | | | | | | |
|-------|-------|----|-----|--------------|-----|------|--------------|
| 1. Be | there | at | our | wak - ing, | and | give | us, we pray, |
| 2. Be | there | at | our | la - bors, | and | give | us, we pray, |
| 3. Be | there | at | our | hom - ing, | and | give | us, we pray, |
| 4. Be | there | at | our | sleep - ing, | and | give | us, we pray, |



- | | | | | | | | | | | | |
|---------|----------|----|-----|---------|-------|----|-----|-------|----|-----|------|
| 1. Your | bliss | in | our | hearts, | Lord, | at | the | break | of | the | day. |
| 2. Your | strength | in | our | hearts, | Lord, | at | the | noon | of | the | day. |
| 3. Your | love | in | our | hearts, | Lord, | at | the | eve | of | the | day. |
| 4. Your | peace | in | our | hearts, | Lord, | at | the | end | of | the | day. |

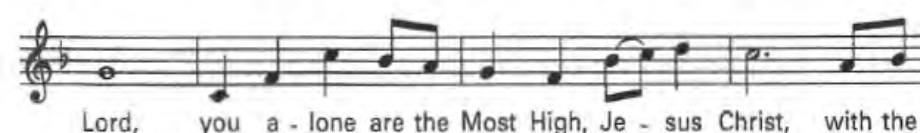
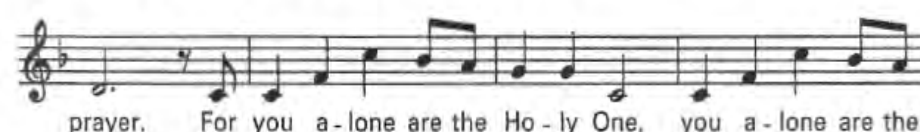
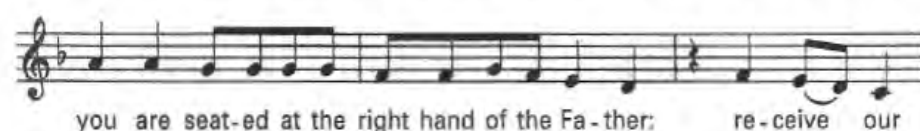
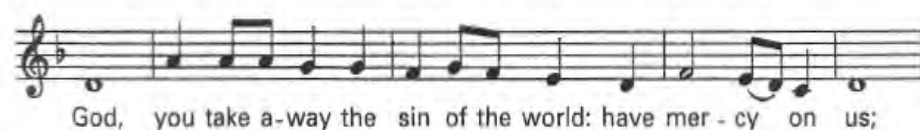
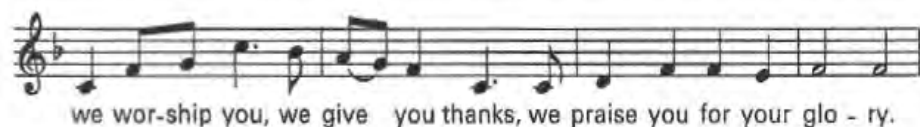
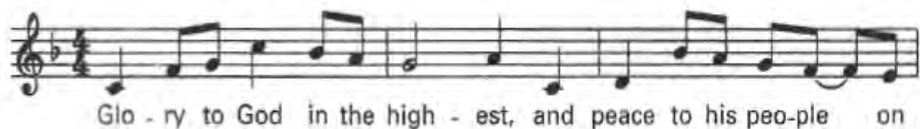
ENTRANCE VERSE

- V. On this mountain the Lord of hosts will provide for all peoples a feast of rich food and choice wines..
- R. **The eyes of all look hopefully to You; You give them their food in due season You open wide Your hand and satisfy the desire of every living thing.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

Lord
have
mercy

THE GLORIA

(please stand)



OPENING PRAYER

(please stand)

C: The Lord be with you

R: And also with you.

C: Let us pray.

Heavenly Father, we come with minds that are hungry for truth, with souls that are thirsty for forgiveness and with wills that are seeking direction. You have invited us to the Banquet of Love. Feed us, refresh us, forgive us, and gladden us. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Isaiah 55:1-3

(please be seated)

A reading from the Prophet Isaiah

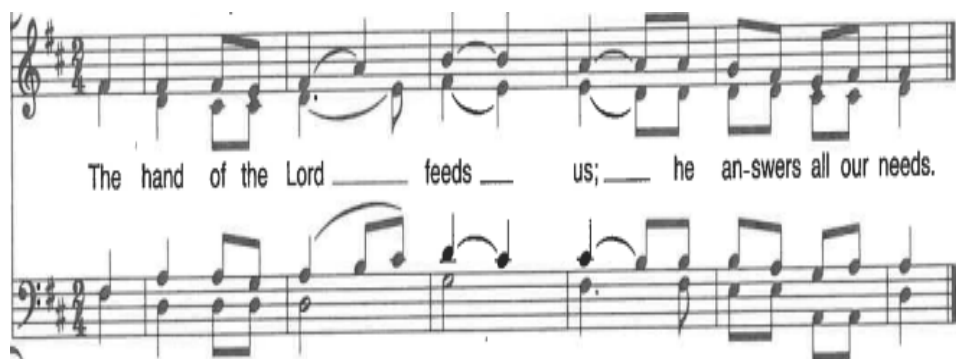
Thus says the Lord: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

The Lord is gracious and merciful, slow to anger and of great kindness. The Lord is good to all, and compassionate toward all His works.

*Response: (**ALL**)*

The eyes of all look hopefully to You, and You give them their food in due season; You open your hand and satisfy the desire of every living thing.

*Response: (**ALL**)*

The Lord is just in all His ways and Holy in all His works. The Lord is near to all who call upon Him, to all who call upon Him in truth.

*Response: (**ALL**)*

READING II: Romans 8:35, 37-39

(remain seated)

A reading from the Letter of Saint Paul to the Romans:

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through Him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

One does not live on bread alone, but on every word that comes forth from the mouth of God.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Saint Matthew.

R: **Glory be to You, Lord.**

When Jesus heard of the death of John the Baptist, he withdrew into a boat to a deserted place by Himself. The crowds heard of this and followed Him on foot from their towns. When He disembarked and saw the vast crowd, His heart was moved with pity for them, and He cured their sick. When it was evening, the disciples approached Him and said, “This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves.” Jesus said to them, “There is no need for them to go away; give them some food yourselves.” But they said to Him, “Five loaves and two fish are all we have here.” The He said “Bring them here to me, “ and He ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, He said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over-twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

“Spirit of the Living God”
(verse 1)

1. Spir - it of the liv - ing God, fall fresh on me. Spir - it of the
2. Soul of heav - en, heart of God, wash o - ver me. Soul of heav - en,
3. Ho - ly pres - ence, love di - vine, cast out my fear. Ho - ly pres - ence,

liv - ing God, fall fresh on me. Melt me, mold me, fill me,
heart of God, wash o - ver me. Cleanse me, teach me, hold me,
love di - vine, cast out my fear. Shield me, free me, call me,

use me. Spir - it of the liv - ing God, fall fresh on me.
reach me. Soul of heav - en, heart of God, wash o - ver me.
lead me. Ho - ly pres - ence, love di - vine, cast out my fear.

THE HOMILY

“Come to the Water”
(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: *Trusting in the Lord Jesus, who fed the hungry crowd with compassion and abundance, let us bring our needs before our heavenly Father.*

L: For our Prime Bishop Anthony, all bishops, priests, deacons, and all who minister in Christ's name, that the Lord may strengthen them as faithful shepherds who feed God's people with His Word and Sacraments, we pray to the Lord.

R: Lord, hear our prayer.

L: For leaders of nations and communities, that they may serve with wisdom and compassion, especially caring for those who are poor, hungry, forgotten, or in need, we pray to the Lord.

R: Lord, hear our prayer.

L: For those who have drifted away from the Church, that the Lord who welcomed the crowds and fed them abundantly may draw them back to His table and fill their hearts with His love, we pray to the Lord.

R: Lord, hear our prayer.

L: For all who suffer from hunger, poverty, loneliness, illness, or despair, that Christ may provide for their needs through His grace and through the generosity of His people, we pray to the Lord.

R: Lord, hear our prayer.

L: For our parish family, that we may trust God with whatever gifts we have, however small they may seem, and allow Him to multiply them for the good of others, we pray to the Lord.

R: Lord, hear our prayer.

L: For all who have died, especially our loved ones and those who have no one to pray for them, that they may be welcomed into the heavenly banquet where every hunger is satisfied forever, we pray to the Lord.

R: Lord, hear our prayer.

Celebrant: *Heavenly Father, Your Son showed compassion to the crowds and satisfied their needs. Hear the prayers we offer today and grant them according to Your holy will. We ask this through Christ our Lord.*

R: Amen.

OFFERTORY VERSE

(please be seated)

C: Jesus said to them, “I am the bread of life; whoever comes to Me will never hunger, and whoever believes in me will never thirst”

OFFERTORY HYMN:

“Blest are They”
Saint Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life. By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Merciful Father, accept these gifts and purify our hearts so that we do not come to the Heavenly Feast unworthy. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: **And also with you.**

C: Lift up your hearts.

R: **We lift them up to the Lord.**

C: Let us give thanks to the Lord, our God.

R: **It is right to give Him thanks and praise.**

HOLY, HOLY, HOLY

(remain standing)



EUCCHARISTIC PRAYER III

Based on the Canon of St. Basil The Great

(please kneel)

We acclaim You, holy Lord, glorious in power. Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him Who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfillment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and gave it to His disciples, and said:

Take this, all of you, and eat it,
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:
FOR THIS IS THE CUP OF MY BLOOD, THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless you.

**We praise You, we bless You,
we give thanks to You,
and we pray to You, Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the body and Blood of Your Son Jesus Christ.

Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise

of Your name. Remember Your one, holy, catholic and apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone.

Bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs, and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

Through Christ, and with Christ, and in Christ all honor and glory are Yours, creator of all, in the unity of the Holy Spirit, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(Please Stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who trespass against us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

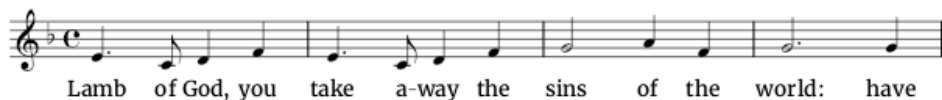
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the

Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: Amen.

*Those who have received their First Holy Communion
and believe in the true presence of Christ in the
Eucharist are welcome to receive.*



The Body and Blood of Christ are administered on the tongue. To receive His Body only, please cross your arms across your chest.

COMMUNION HYMN

“Come to the Water” (solo: Lori Scott)

POST COMMUNION HYMN

“They Word is a Lamp”

Refrain



Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

C: Come, eat of My food, and drink of the wine I have mixed!
Forsake foolishness that you may live; advance in the way of understanding.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Heavenly Father, may we continue to grow in the knowledge and love of You, feeding on Your word, breathing in Your Spirit, resting on Your promises, and walking in Your way. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the same Holy Spirit, one God, for ever and ever. .

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Sent Forth by God’s Blessing”*(verses 1 & 2)*

The musical score is written on eight staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are provided below each staff, with two verses indicated by numbers 1 and 2.

1. Sent forth by God's bless-ing, our true faith con-fess-ing,
2. With praise and thanks - giv-ing, to God who is liv-ing,

1. The peo-ple of God from his dwell-ing take leave.
2. The tasks of our ev-'ry-day life we em-brace.

1. God's sac-ri-fice end-ed, O now be ex-tend-ed
2. Our faith ev-er shar-ing, in love ev-er car-ing,

1. The fruits of this Mass in all hearts who be-lieve,
2. We claim as our fam-'ly all those of each race.

1. The seed of his teach-ing our in-ner souls reach-ing,
2. One bread that has fed us, one light that has led us

1. Shall blos-som in ac-tion for God and for all.
2. U-nite us as one in his life that we share.

1. His grace shall in-cite us, his love shall u-nite us
2. Then may all the liv-ing with praise and thanks - giv-ing

1. To fur-ther God's king-dom and an-swer his call.
2. Give hon-or to Christ and his name that we bear.



We hope you return and join our parish community again in our celebration of God's presence among us.

Special Schedule
Next Sunday August 9th
***10 am* English ~ 11:30 am Polish**
Followed by our Summerfest

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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All Saints Cathedral Parish

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, August 2 – Ordinary 18

9 am Holy Mass (English)

Greeter: Cindi Smolka

Lector: Judie Szydowski

Cantor: Gary Kurzynski

11:30 am Holy Mass (Polish)

This Week at All Saints

Wednesday, August 5

7 pm Bible Study (via Zoom)

Sunday, August 9 – Ordinary 18

10 am Holy Mass (English)

Greeter: Darlene Niebuhr

Lector: Lori Scott

Cantor: Lori Scott

11:30 am Holy Mass (Polish)

Summerfest!

SUMMERFEST COUNTDOWN

Summerfest is **1** week from today!

Convo This Week!

Please keep Father Senior Charles, Deacon Doug, Sandra Dobrovolskis, Khloe Medrano, Olivia Medrano, Tyler Overby, Lyla Overby, Delfina Smolka, Margaret Rose Smokla, and the other attendees of the PNCC National Youth Convocation in your prayers as they travel to New Hampshire. May they have a fruitful and fun time!

Summerfest Prize Donations Still Needed

Please bring your donations of prizes for the Cherry Tree (\$5 value) and Bingo (\$15 value) to the Gathering Room. Prizes must be new items only. If you have any questions, please contact the Bingo Coordinator Jean Kurzynski at 630-776-1354. Thank you!

50/50 Raffle Tickets

Please contact Judie Szydlowski if you need more Summerfest 50/50 Raffle Tickets. Tickets will be available for sale at the Summerfest up until the time of the drawing at 4:30 pm.

Summerfest Sign-Ups

Thank you to everyone who has signed up to work one or more shifts to help make our Summerfest a success!

Mark Kowalski is out this week, so he asked for all things Summerfest please contact either Judie Szydlowski or Gary Kurzynski.

COMING UP

August 9

English Mass at a Special Time - *10 am*
Summerfest

September 6, 13, 20

Women's Society Jewelry Swap

September 13

Q2 Financial Audit

September 20

Semi-Annual Congregation Meeting

September 28-30

PNCC General Synod

October 3

Blessing of the Animals

October 7, 17, 24

Rosary and Exposition of the Blessed Sacrament

December 6

Women's Society Advent Tea

NEXT MEETING DATES

Cemetery Trustees – September 9 (in person & via Zoom)

Future Direction – August 16 (in person)

Parish Committee – August 18 (via Zoom)

PTO – September 13 (in person)

Women's Society – October 4 (in person)

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.