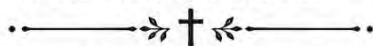


The Celebration of the Holy Sacrifice of The Mass



16TH SUNDAY IN ORDINARY TIME



Matthew 13:24-30

"Let both grow together until the harvest."



July 19, 2026

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)



As we worship today, let us also keep in our prayers...

PARISHIONERS Lorraine Kay, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: : Karen Lauber Borchert, Arthur Kinsman, Carol Ann Kay, Carleen Lorys, Becky, Teddy, and Baby Zoey Nystrom, Matthew Gramza, Rev. Jeff Barrett, Lee Gregory, Christina Danielkiewicz, Susan Occhiphinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Audrey Bockenbauer, Jim Lakowski, Byron Sahovich, Susan Meyer, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (US Army)

The Holy Sacrifice of the Mass

OPENING HYMN

“We Gather Together”

(verses 1 & 2)



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you, our lead - er tri - um - phant,



1. He chas - tens and has - tens his will to make known;
2. Whose king - dom calls all to the love which en - dures.
3. And pray that you still our de - fend - er will be.



1. The wick - ed op - press - ing now cease from dis - tress - ing:
2. So from the be - gin - ning the fight we were win - ning:
3. Let your con - gre - ga - tion es - cape trib - u - la - tion:



1. Sing prais - es to his name; he for - gets not his own.
2. You, Lord, were at our side; all glo - ry be yours!
3. Your name be ev - er praised! O Lord, make us free!

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

ENTRANCE HYMN

(please be seated)

“We Walk By Faith”

(verse 1)



1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as
fol - low where he trod; But in his prom - ise
may our faith a - bound To call on you when
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.
we re - joice, And cry, "My Lord and God!"
you are near, And seek where you are found;
as you are, With full and end - less sight.

ENTRANCE VERSE

V. Lord, You are kind and forgiving, most loving to all who call on You.

R. **Lord, hear my prayer; listen to my cry for help.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

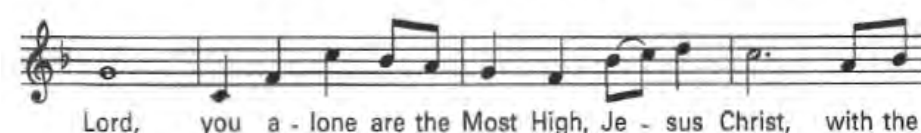
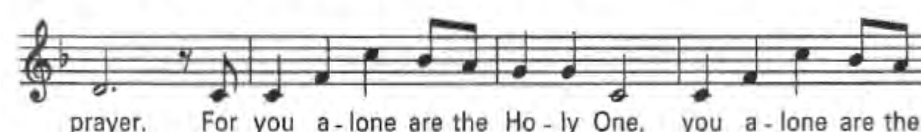
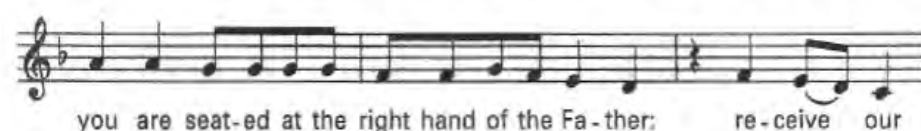
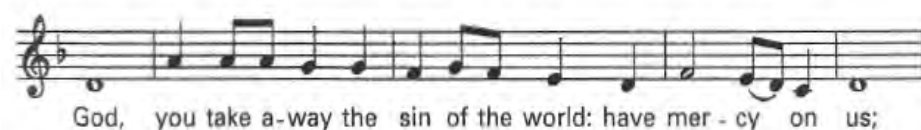
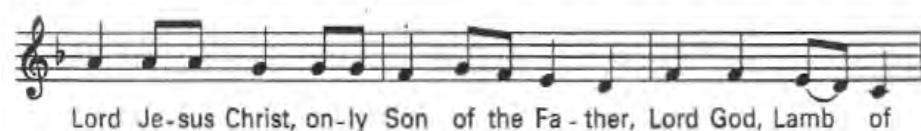
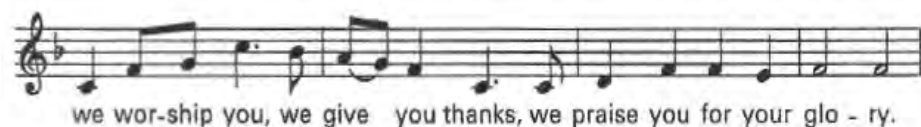
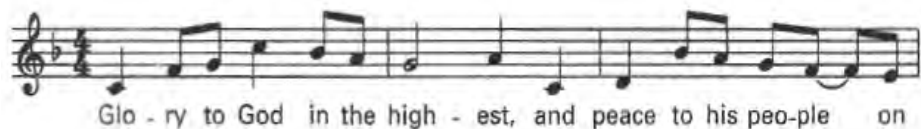
C: Lord have mercy.

R: **Lord have mercy.**

Lord
have
mercy

THE GLORIA

(please stand)



OPENING PRAYER

(please stand)

C: The Lord be with you

R: And also with you.

C: Heavenly Father, Your patience is greater than our faults and Your pardon is stronger than our weakness. Keep us in the assurance of Your love that Your peace may remain in our hearts. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Wisdom 12:13, 16-19

(please be seated)

A reading from the Book of Wisdom

There is no god besides You who have the care of all, that You need show You have not unjustly condemned. For Your might is the source of justice; Your mastery over all things makes You lenient to all. For You show Your might when the perfection of your power is disbelieved; and in those who know You, You rebuke temerity. But though You are master of might, You judge with clemency, and with much lenience You govern us; for power, whenever You will, attends You. And You taught Your people, by these deeds, that those who are just must be kind; and You gave Your children good ground for hope that You would permit repentance for their sins.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

You, O Lord, are good and forgiving, abounding in kindness to all who call upon You. Hearken, O Lord, to my prayer and attend to the sound of my pleading.

*Response: (**ALL**)*

All the nations You have made shall come and worship You, O Lord, and glorify Your name. For You are great, and You do wondrous deeds; You alone are God.

*Response: (**ALL**)*

You, O Lord, are a God merciful and gracious, slow to anger, abounding in kindness and fidelity. Turn toward me, and have pity on me; give Your strength to our servant.

READING II: Romans 8:26-27

(remain seated)

A reading from the Letter of Saint Paul to the Romans:

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

L: This is the Word of the Lord.

R: Thanks be to God

L: This is the word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the myst'ries of the kingdom.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Matthew.

R: **Glory be to You, Lord.**

Jesus proposed another parable to the crowds, saying: “The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, ‘Master, did you not sow good seed in your field? Where have the weeds come from?’ He answered, ‘An enemy has done this.’ His slaves said to him, ‘Do you want us to go and pull them up?’ He replied, ‘No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, “First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.”’”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

(please kneel)

“Come, Holy Spirit” *(verse 1)*

1. Come as a wis - dom to chil - dren; Come as new
2. Come as a rest to the wea - ry; Come as a
3. Come like a spring in the des - ert; Come to the

sight to the blind. Come, Lord, as strength to my weak-ness;
balm for the sore. Come as a dew to my dry-ness;
with-ered of soul. O let Your sweet heal-ing pow-er

Refrain
Take me: soul, bod - y and mind. Come, Ho-ly Spir-it, I
Fill me with joy ev - er - more.
Touch me and make me whole.

need You; Come, sweet Spir-it, I pray. Come in Your
strength and Your pow-er; Come in Your own gen-tle way.

THE HOMILY

“Weeds and Wheat” *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: Jesus Christ has taught us how to enter the kingdom of heaven. Let us pray for the coming of that kingdom, knowing that the Holy Spirit is within us, helping us to pray.

L: That our clergy may follow God's will and seek the good of those they serve, let us pray to the Lord.

R: Lord, hear our prayer.

L: That those entrusted with dispensing justice and interpreting the law may look to Christ as the source of wisdom, let us pray to the Lord.

R: Lord, hear our prayer.

L: That we may wait for God's harvest time and not pass harsh judgment on others, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the aged in our community may be sustained by our thoughtfulness and friendship, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who have wandered from the practice of their faith: that, like the wheat growing among the weeds they hear His voice calling them home, and once again find joy, healing, and a place within His Church, we pray to the Lord

R: Lord, hear our prayer. .

L: That those who have died may be gathered into the harvest of the kingdom, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

Celebrant: Lord of heaven and earth, hear and grant our petitions, the pleas of your people, expressed by the Holy Spirit. We ask this, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all His patience as an example for those who would come to believe in Him for everlasting life.

OFFERTORY HYMN:

“Companions on the Journey”

(Choir)

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life. By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Gracious Lord, look upon this service of ours so that our gifts may be acceptable and worthy of gaining Your mercy. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.



HOLY, HOLY, HOLY

(remain standing)



EUCCHARISTIC PRAYER III

Based on the Canon of St. Basil The Great

(please kneel)

We acclaim You, holy Lord, glorious in power. Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him Who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfillment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and gave it to His disciples, and said:

Take this, all of you, and eat it,
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:
FOR THIS IS THE CUP OF MY BLOOD, THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless you.

**We praise You, we bless You,
we give thanks to You,
and we pray to You, Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the body and Blood of Your Son Jesus Christ.

Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise

of Your name. Remember Your one, holy, catholic and apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone.

Bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs, and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

Through Christ, and with Christ, and in Christ all honor and glory are Yours, creator of all, in the unity of the Holy Spirit, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(Please Stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who trespass against us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

The musical score consists of six staves of music in G major (one sharp) and 4/4 time. The first staff is marked with a '18' and contains 18 measures. The second staff is marked with a '13' and contains 13 measures. The third staff is marked with a '12' and contains 12 measures. The fourth staff is marked with a '16' and contains 16 measures. The fifth staff is marked with a '19' and contains 19 measures. The sixth staff is marked with a '10' and contains 10 measures. The lyrics are written below the notes, with hyphens indicating syllables that span across measures.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

The musical score consists of two staves of music in G major (one sharp) and 4/4 time. The first staff is marked with a '12' and contains 12 measures. The second staff is marked with a '12' and contains 12 measures. The lyrics are written below the notes, with hyphens indicating syllables that span across measures.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

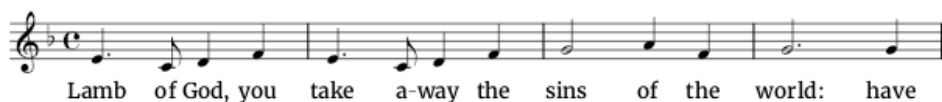
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the

Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

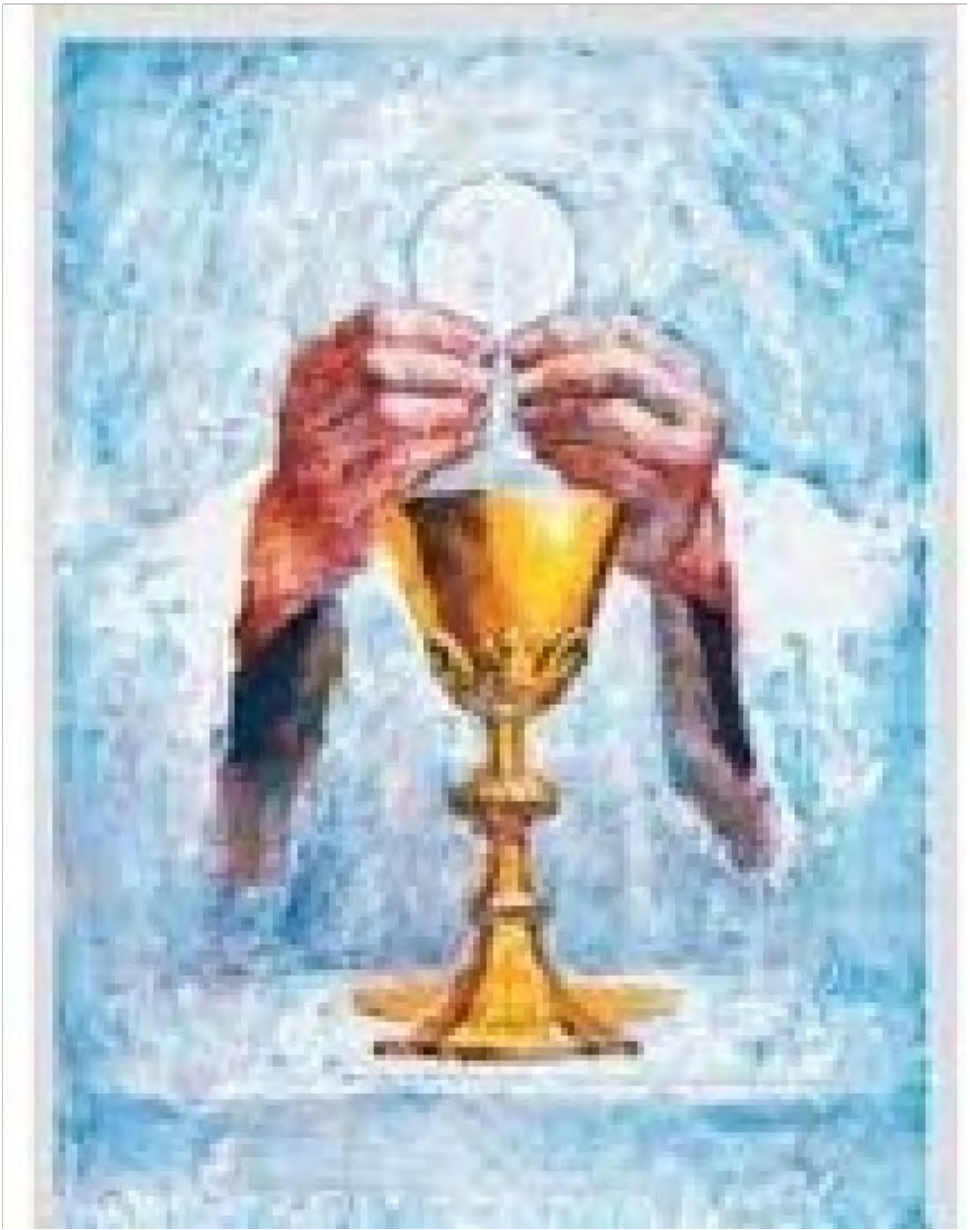
May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: Amen.

*Those who have received their First Holy Communion
and believe in the true presence of Christ in the
Eucharist are welcome to receive.*



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

COMMUNION HYMN

“Loving and Forgiving” (solo: Gary Kurzynski)

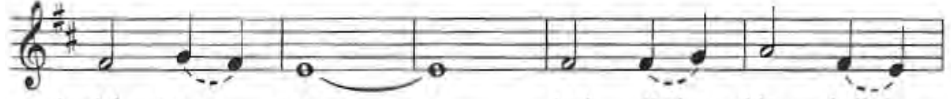
POST COMMUNION HYMN

“Seek Ye First”

* [1]



1. Seek ye — first the king - dom of God and his
2. Ask and it shall be giv - en un - to you; seek, and
3. You do not live by bread — a - lone, but by
4. Where two or three are gath - ered in my name, there am



1. righ - teous - ness,
2. ye shall — find;
3. ev - 'ry — word
4. I in their midst;

And all these things shall be
Knock, and it shall be —
That comes — forth from the
And what - so - ev - er ye



1. add - ed un - to you.
2. o - pened un - to you.
3. mouth — of — God.
4. ask, — I will do.

} Al - le - lu, al - le - lu - ia.

[2]



Al - le - lu - ia, al - le - lu - ia, al -



le - lu - ia, al - le - lu, al - le - lu - ia.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

C: Consider the patience of our Lord as salvation.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Heavenly Father, do not withhold Your patience from us for we have partaken at Your Holy Table. May Your presence strengthen us as we await Your Kingdom. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: **And also with you.**

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: **Thanks be to God.**

Please be seated for Announcements.

“Give Thanks to the Lord”

(vs 1 & 4)



- | | | |
|-----------------|-------------|---------------------------|
| 1. Give thanks | to the Lord | who does won-drous deeds, |
| 2. Give thanks | to the God | who has blessed our land, |
| 4. Give thanks | to the God | of the sum-mer rains, |
| 5. Give thanks | to the Lord | who is mer-ci-ful, |
| 7. Give thanks | to the Lord | for the blaz-ing sun, |
| 8. Give thanks | to the Lord | for the crim-son skies, |
| 10. Give thanks | to the God | who has set us free, |



- | | |
|------------------------------|--------------------------|
| 1. who mas-ters the winds | and the rag-ing seas, |
| 2. who guards ev-'ry step | with a might-y hand, |
| 4. who spreads out the hills | and the gold-en plains, |
| 5. whose kind-ness is wide | and love boun-ti-ful, |
| 7. for great, roll-ing waves | where the dol-phins run, |
| 8. for wild, wind-y heights | where the ea-gle flies, |
| 10. who raised us to life | on a bless-ed tree, |



- 1-10. whose love is for-ev-er, whose



- 1-10. love is for-ev-er, whose love is for-



- 1-10. ev-er more!



We hope you return and join our parish community again in our celebration of God's presence among us.

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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All Saints Cathedral Parish

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, July 19 – Ordinary 16

9 am Holy Mass (English)

Greeter: Cathy Andersen

Lector: Janet Schumacher

Cantor: Lori Scott

11:30 am Holy Mass (Polish)

This Week at All Saints

Tuesday, July 21

7 pm Parish Committee Meeting
(via Zoom)

Wednesday, July 22

7 pm Bible Study (via Zoom)

Sunday, July 26 – Ordinary 17

9 am Holy Mass (English)

Greeter: Gary Kurzynski

Lector: Judie Szydowski

Cantor: Judie Szydowski

10:30 am Women's Society Meeting

11:30 am Holy Mass (Polish)

SUMMERFEST COUNTDOWN

Summerfest is **3** weeks from today!

Bishop Jerry 50/50 Raffle

Congratulations to Bishop Paul and Karen Sobiechowski, the winners of the Bishop Jerry 50/50 Raffle! Between the ticket sales and Bishop Paul & Karen's generous give-back of half of their prize, the Bishop Jerry Memorial Scholarship Fund has grown by \$2,725!

Summerfest Prize Donations Needed

Please bring your donations of prizes for the Cherry Tree (\$5 value) and Bingo (\$15 value) to the Gathering Room. Prizes must be new items only. If you have any questions, please contact the Bingo Coordinator Jean Kurzynski at 630-776-1354. Thank you!

Summerfest Sign-Ups

Our event coordinator Mark Kowalsky has put out sign-up sheets for our upcoming Summerfest in the vestibule. Please remember that many hands make light work. We could use everyone's help to make this event a success.

Sponsors for Summerfest

Thank you to those who have generously donated to sponsor our inflatables for the Summerfest! Their names will be featured on a sign near the attraction.

Mark Kowalski is out for this week so he asked for all things Summerfest this week please contact either
Judie Szydłowski or Gary Kurzynski.

COMING UP

August 3-7

PNCC Youth Convocation

August 9

English Mass at a Special Time - *10 am*
Summerfest

September 13

Q2 Financial Audit

September 20

Semi-Annual Congregation Meeting

September 28-30

PNCC General Synod

October 3

Blessing of the Animals

October 7

Feast of the Blessed Virgin Mary of the Rosary

NEXT MEETING DATES

Future Direction – August 16 (in person)

Cemetery Trustees – September 9 (in person & via Zoom)

Parish Committee – July 21 (via Zoom)

Women's Society – July 26 (in person)

PTO – September 13 (in person)

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.