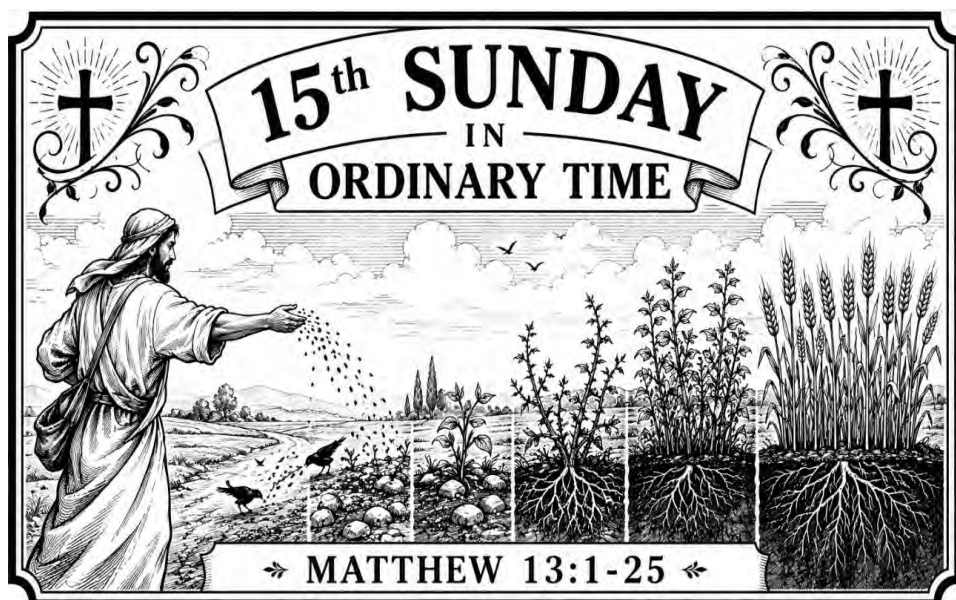


The Celebration of the Holy Sacrifice of The Mass



July 12, 2026

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)

Mass Intentions

*For +**Bishop Jerry Rafalko** on this third anniversary of receiving his eternal reward.*

*For the repose of the soul of +**Jeannine Stark**, who passed away on Tuesday, July 7th*





As we worship today, let us also keep in our prayers...

PARISHIONERS: Cathy Andersen, Lorraine Kay, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: : Carol Ann Kay, Carleen Lorys, Becky, Teddy, and Baby Zoey Nystrom, Matthew Gramza, Rev. Jeff Barrett, Lee Gregory, Christina Danielkiewicz, Susan Occhipinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Audrey Bockenhauer, Jim Lakowski, Byron Sahovich, Susan Meyer, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM *but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (US Army)*

The Holy Sacrifice of the Mass

OPENING HYMN

“All Are Welcome”

(verses 1 & 2)

1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their

1. all can safe - ly live, A place where sairts and
 2. words are strong and true, Where all God's chil - dren
 3. wa - ter, wine and wheat: A ban - quet hall on
 4. yond the wood and stone To heal and strength - en,
 5. songs and vi - sions heard And loved and treas - ured,

1. chil - dren tell How hearts learn to for - give.
 2. dare to seek To dream God's reign a - new.
 3. ho - ly ground, Where peace and jus - tice meet.
 4. serve and teach, And live the Word they've known.
 5. taught and claimed As words with - in the Word.

1. Built of hopes and dreams and vi - sions, Rock of
 2. Here the cross shall stand as wit - ness And as
 3. Here the love of God, through Je - sus, Is re -
 4. Here the out - cast and the stran - ger Bear the
 5. Built of tears and cries and laugh - ter, Prayers of

1. faith and vault of grace; Here the love of Christ shall
 2. sym - bol of God's grace; Here as one we claim the
 3. vealed in time and space; As we share in Christ the
 4. im - age of God's face; Let us bring an end to
 5. faith and songs of grace, Let this house pro-claim from

1. end di - vi - sions:
 2. faith of Je - sus:
 3. feast that frees us: All are wel - come, all are wel - come,
 4. fear and dan - ger:
 5. floor to raft - er:

all are wel - come in this place.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

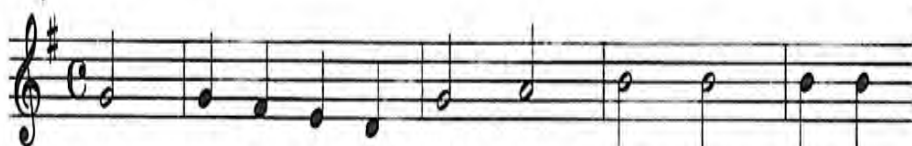
R: Amen.

ENTRANCE HYMN

(please be seated)

“All People That On Earth Do Dwell”

(verse 1)



1. All peo - ple that on earth do dwell, Sing to the
2. Know that the Lord is God in - deed; He formed us
3. O en - ter then his gates with joy; With - in his
4. Be - cause the Lord our God is good: His mer - cy
5. O Fa - ther, Son, and Spir - it blest, You are in



1. Lord with cheer - ful voice; Serve him with joy, his
2. all with - out our aid. We are the flock he
3. courts his praise pro - claim. Let thank - ful songs your
4. is for - ev - er sure; His truth at all times
5. three - fold name a - dored, To you be ev - 'ry



1. prais - es tell, Come now be - fore him, and re - joice.
2. comes to feed, The sheep who by his hand were made.
3. tongues em - ploy; O bless and mag - ni - fy his name.
4. firm - ly stood, And shall from age to age en - dure.
5. pray'r ad - dressed, From age to age, the on - ly Lord.

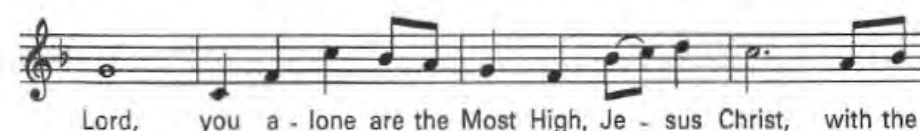
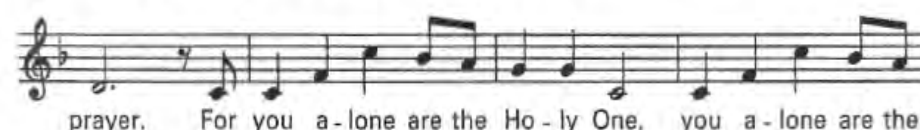
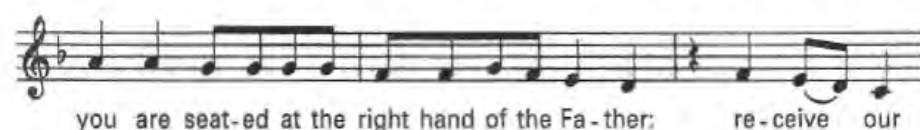
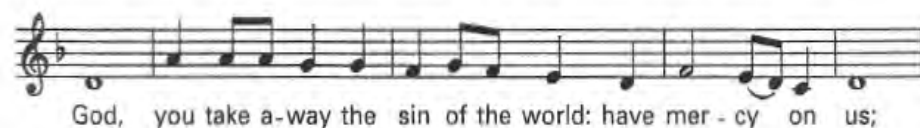
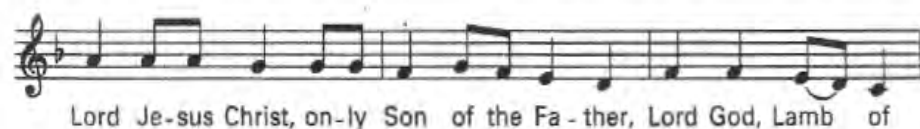
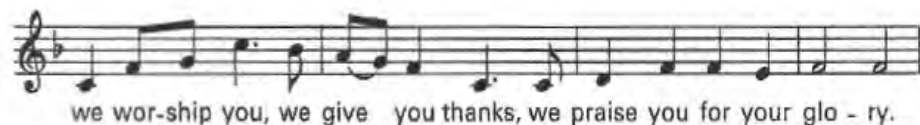
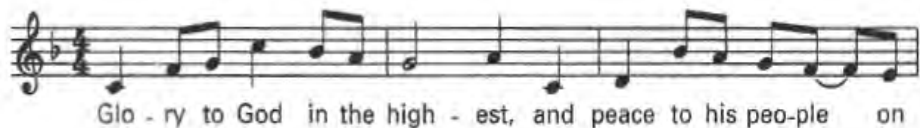
ENTRANCE VERSE

- V. Indeed, the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart.
- R. **And the Word became flesh and made His dwelling among us, and we saw His glory, the glory as of the Father's only Son, full of grace and truth.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

Lord
have
mercy

THE GLORIA

(please stand)



OPENING PRAYER

(please stand)

C: The Lord be with you

R: And also with you.

C: Lord our God, You speak through Christ, Who speaks through us. Nourish us with Your word and sacraments. Cause us to bring forth fruit worthy of Your labor and keep us fit for the coming harvest. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.



LITURGY OF THE WORD OF GOD

READING I: Isaiah 55:10-11

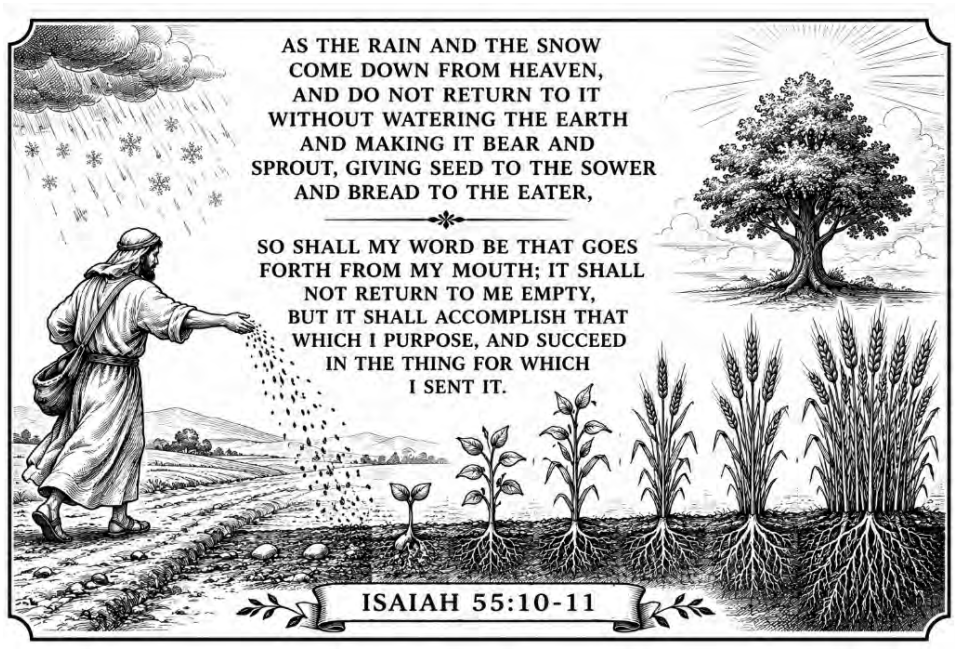
(please be seated)

A reading from the Book of the Prophet Isaiah

Thus says the Lord: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

L: This is the Word of the Lord.

R: Thanks be to God.



RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*

Verses: (Cantor)



You have visited the land and watered it; greatly have you enriched it. God's watercourses are filled; you have prepared the grain.

Response: (ALL)

Thus have you prepared the land: drenching its furrows, breaking up its clods, softening it with showers, blessing its yield.

Response: (ALL)

You have crowned the year with your bounty, and your paths overflow with a rich harvest; the untilled meadows overflow with it, and rejoicing clothes the hills.

Response: (ALL)

The fields are garmented with flocks and the valleys blanketed with grain. They shout and sing for joy.

Response: (ALL)

READING II: Romans 8:18-23

(remain seated)

A reading from the Letter of Saint Paul to the Romans:

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

L: This is the word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

*(first sung by **Cantor**, then by **ALL**)*



*Verse: (**Cantor**)*

The seed is the word of God, Christ is the sower. All who come to him will have life forever.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Matthew.

R: **Glory be to You, Lord.**

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: “A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear.” The disciples approached him and said, “Why do you speak to them in parables?” He said to them in reply, “Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because they look but do not see and hear but do not listen or understand. Isaiah’s prophecy is fulfilled in them, which says: *You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them.* “But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many

prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it. “Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

C: This is the Gospel of the Lord.

R: Praise be to you Lord Jesus Christ.

HYMN TO THE HOLY SPIRIT

(please kneel)

“Surely the Presence” **(verse 1)**

Sure - ly the pres-ence of the Lord is in this place; I can
feel His might-y pow-er and His grace. I can hear the brush of
an-gels' wings, I see glo - ry on each face; Sure - ly the
pres - ence of the Lord is in this place.

THE HOMILY

“Different Kinds of Hearts” *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: Christ teaches us through parables. Christ is the sower of the seed of God's word. Let us respond to his work by praying to the Father.

L: That the Church in the world today may be like the rich soil yielding a harvest of a hundredfold, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the leaders of all nations will govern in a way which is accountable to God and to us, let us pray to the Lord.

R: Lord, hear our prayer.

L: That people who are plagued by doubt or suffering may receive the word of God and return to His Holy Church, let us pray to the Lord.

R: Lord, hear our prayer.

L: That those who are in need of God's healing hand, we pray today especially for **Prime Bishop Emeritus Robert Nemkovich** that he receives God's touch and has a complete recovery. Let us pray to the Lord

R: Lord hear our prayer

L: That those who are close to death may know true faith and inner peace, let us pray to the Lord.

R: Lord, hear our prayer.

L: That those who have gone before us in faith will come to Christ and live forever, ***especially +Bishop Jerry Rafalko and +Jeannine Stark***, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

Celebrant: Father in heaven, your graces always achieve their purposes. As we make these requests in prayer, teach us to value your blessings. We ask this, through Christ our Lord.

OFFERTORY VERSE

(please be seated)

C: For everything created by God is good, and nothing is to be rejected when received with thanksgiving, for it is made holy by the invocation of God in prayer.

OFFERTORY HYMN:

“Unless a Grain of Wheat”
(Choir)

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life. By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Heavenly Father, we set bread and wine before You as a sign that we are Yours and that our love for You is real. Transform us by the power of Your word to rejoice in our new life, to serve our brothers and sisters, and to praise Your Holy Name. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.



HOLY, HOLY, HOLY

(remain standing)



EUCCHARISTIC PRAYER III

Based on the Canon of St. Basil The Great

(please kneel)

We acclaim You, holy Lord, glorious in power. Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him Who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfillment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and gave it to His disciples, and said:

Take this, all of you, and eat it,
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:
FOR THIS IS THE CUP OF MY BLOOD, THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless you.

**We praise You, we bless You,
we give thanks to You,
and we pray to You, Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the body and Blood of Your Son Jesus Christ.

Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise

of Your name. Remember Your one, holy, catholic and apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone.

Bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs, and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

Through Christ, and with Christ, and in Christ all honor and glory are Yours, creator of all, in the unity of the Holy Spirit, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(Please Stand)*

Our_ Fa - ther who art in hea-ven hal-low-ed be Thy name,
Thy_ king_ dom come, Thy will_ be done
on_ earth as it is in hea_ ven
Give us this day our_ dai - ly bread_ and for - give
us our tres - pass - es as we for-give those who trespass against us
and lead us not in-to temp-ta - tion, But de-liv - er us from e - vil.

The musical score consists of six staves of music in G major (one sharp) and 4/4 time. The first staff has a measure number of 18. The second staff has a measure number of 13. The third staff has a measure number of 12. The fourth staff has a measure number of 16. The fifth staff has a measure number of 19. The sixth staff has a measure number of 10. The lyrics are written below the notes, with some words underlined to indicate phrasing.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

For the king-dom, the pow'r, and the glo-ry are Yours, now and for-ev_ er.

The musical score consists of two staves of music in G major (one sharp) and 4/4 time. The first staff has a measure number of 12. The lyrics are written below the notes, with some words underlined to indicate phrasing.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

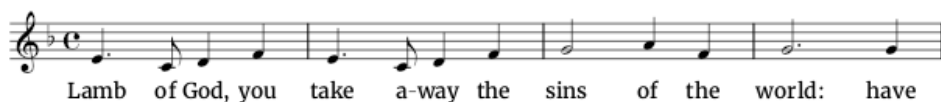
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the

Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

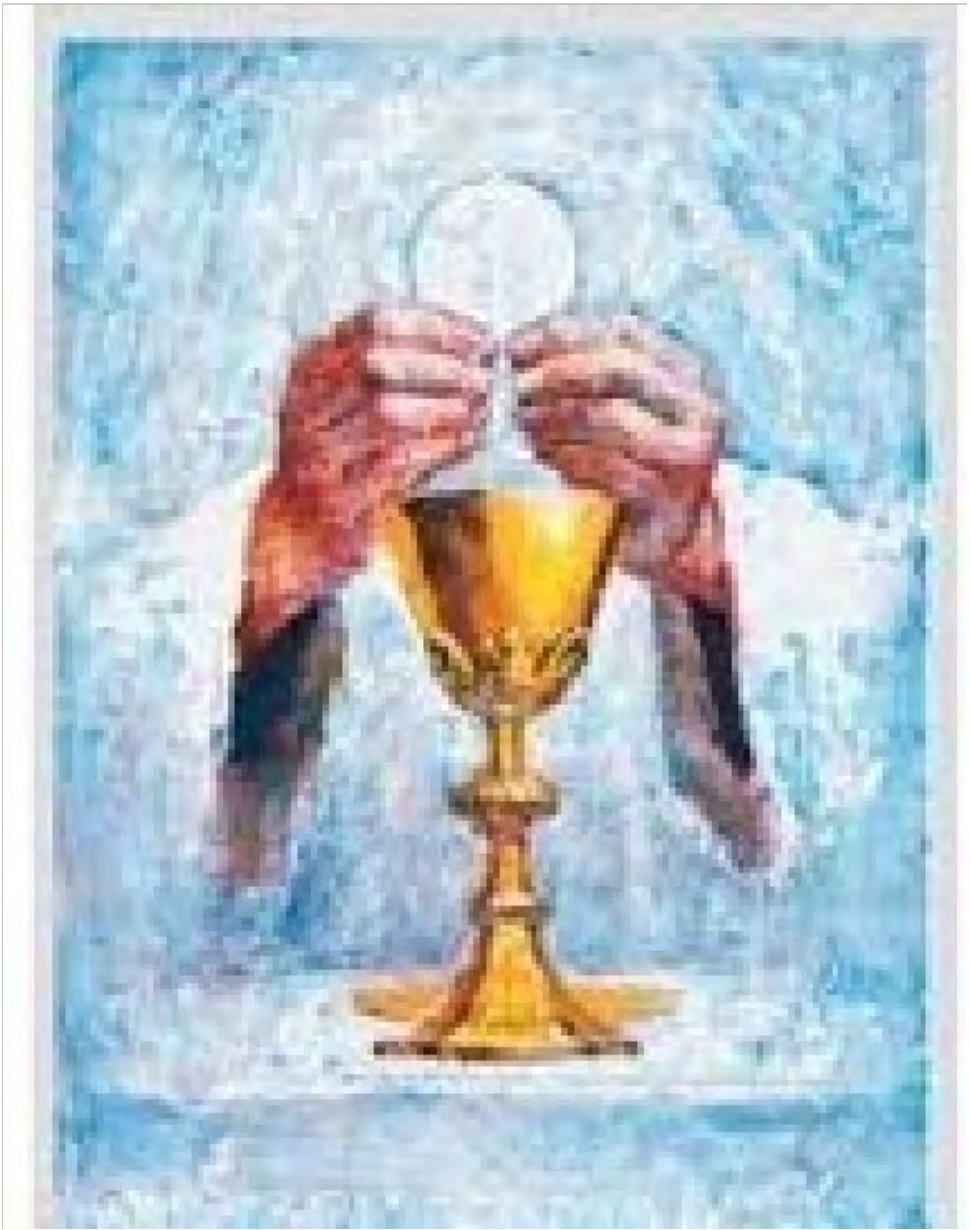
May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: Amen.

*Those who have received their First Holy Communion
and believe in the true presence of Christ in the
Eucharist are welcome to receive.*



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

COMMUNION HYMN

“Seed, Scattered and Sown”

Refrain



Seed, scat-tered and sown, wheat, gath-ered and grown,



bread, bro-ken and shared as one, the liv-ing bread of God.



Vine, fruit of the land, wine, work of our hands, one cup that is



shared by all; the liv-ing cup, the liv-ing bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,



to Refrain

1. Is not the cup we bless the blood of Christ out-poured?
2. The seed with-in good ground will flow-er and have life.
3. so may the church of God be gath-ered in-to one.

POST COMMUNION HYMN

“Thy Word is a Lamp”

Refrain

Thy word is a lamp un-to my feet and a light un-to my
 path. Thy word is a lamp un-to my feet and a
 light un-to my path. When I feel a-fraid, and I
 think I've lost my way, still you're there right be - side me.
 Noth-ing will I fear as long as you are near.
 Please be near me to the end.

Fine *D7 to Refrain*

Lord, may I possess with a pure heart that which I have taken
 as food, and may the gift I have received bring me healing and
 strength now and forever.

COMMUNION VERSE

C: Not by bread alone does man live, but by every word that comes forth from the mouth of the Lord.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Word of God, You are the Bread of Life that comes forth from the Most High to nourish our starved souls. May we hunger for You and be forever satisfied. For You live and reign with Father and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Sent Forth by God’s Blessing”

(vs 1 & 2)



1. Sent forth by God’s bless-ing, our true faith con-fess-ing,
2. With praise and thanks-giv-ing, to God who is liv-ing,



1. The peo-ple of God from his dwell-ing take leave.
2. The tasks of our ev-’ry-day life we em-brace.



1. God’s sac-ri-fice end-ed, O now be ex-tend-ed
2. Our faith ev-er shar-ing, in love ev-er car-ing,



1. The fruits of this Mass in all hearts who be-lieve.
2. We claim as our fam-’ly all those of each race.



1. The seed of his teach-ing our in-ner souls reach-ing,
2. One bread that has fed us, one light that has led us



1. Shall blos-som in ac-tion for God and for all.
2. U-nite us as one in his life that we share.



1. His grace shall in-cite us, his love shall u-nite us
2. Then may all the liv-ing with praise and thanks-giv-ing



1. To fur-ther God’s king-dom and an-swer his call.
2. Give hon-or to Christ and his name that we bear.



We hope you return and join our parish community again in our celebration of God's presence among us.

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, July 12 – Ordinary 15

Bishop Jerry Remembrance Day

Scholarship Awards

9 am Holy Mass (English)

Greeter: Hope Mierzejewski

Lector: Katy Scott

Cantor: Mark Kowalsky

11 am Future Direction Meeting

11:30 am Holy Mass (Polish)

50/50 Raffle Drawing at Fellowship

This Week at All Saints

Tuesday, July 14

7 pm Cemetery Trustees Meeting
(in person and via Zoom)

Wednesday, July 15

7 pm Bible Study (via Zoom)

Sunday, July 19 – Ordinary 16

9 am Holy Mass (English)
Greeter: Cathy Andersen
Lector: Kara Lindenmuth
Cantor: MaryJane Scott
11:30 am Holy Mass (Polish)

SUMMERFEST COUNTDOWN

Summerfest is **4** weeks from today!

May She Rest in Peace

Our condolences and prayers are with the family and friends of +**Jeannine Stark**, who passed away on Tuesday, July 7th. Jeannine was the daughter of +Richard and +Sylvia Stark, and the niece of Theresa Heath. Funeral arrangements are pending.

Bishop Jerry 50/50 Raffle

The winner of the raffle will be drawn during Fellowship Hour after POLISH Mass TODAY. Tickets will be available up until the time of the drawing. The prize will be at least \$1,260!

Summerfest Prize Donations Needed

Please bring your donations of prizes for the Cherry Tree (\$5 value) and Bingo (\$15 value) to the Gathering Room. Prizes must be new items only. If you have any questions, please contact the Bingo Coordinator Jean Kurzynski at 630-776-1354. Thank you!

Summerfest Sign-Ups

Our event coordinator Mark Kowalsky has put out sign-up sheets for our upcoming Summerfest in the vestibule. Please remember that many hands make light work. We could use everyone's help to make this event a success.

Sponsors for Summerfest

Thank you to those who have generously donated to sponsor our inflatables for the Summerfest! Their names will be featured on a sign near the attraction.

For all things Summerfest, please contact
Mark Kowalsky at 630-664-5547.

Christmas in July

Beat the heat with some holiday cheer! Join our friends on Saturday, July 18th at St. Hedwig's Parish, 3316 E. 134th Street in Chicago for dinner and penny social raffles. The fun starts at 3 pm!

COMING UP

July 18

Christmas in July

Saint Hedwig's Queen of Poland Parish

August 3-7

PNCC Youth Convocation

August 9

English Mass at a Special Time - *10 am*

Summerfest

September 20

Semi-Annual Congregation Meeting

September 28-30

PNCC General Synod

NEXT MEETING DATES

Future Direction – July 12 (in person)

Cemetery Trustees – July 14 (in person and via Zoom)

Parish Committee – July 21 (via Zoom)

Women's Society – July 26 (in person)

PTO – September 13 (in person)

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.