

The Celebration of the Holy Sacrifice of The Mass



"Are not two sparrows
sold for a penny? Yet not one
of them will fall to the ground
apart from your Father. And even
the hairs of your head are all
numbered. So do not be afraid;
you are of more value than
many sparrows."

MATTHEW 10:29-31



✠
ORDINARY 12 SUNDAY

June 21, 2026

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)

Mass Intentions:

*+Michael Hughes and +Jason Rowinski
Int. Diane & Stephen Hughes*

*+Jan and +Wanda Rafalko
Int. Leslie Rafalko*

*For all fathers, living and deceased, that God
may bless those still with us and welcome
those who have gone before us into His
heavenly kingdom of love and peace.*





As we worship today, let us also keep in our prayers...

PARISHIONERS: Cathy Andersen, Lorraine Kay, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: : Carol Ann Kay, Carleen Lorys, Becky, Teddy, and Baby Zoey Nystrom, Matthew Gramza, Rev. Jeff Barrett, Lee Gregory, Christina Danielkiewicz, Susan Occhipinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Audrey Bockenbauer, Jim Lakowski, Byron Sahovich, Susan Meyer, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (US Army)

The Holy Sacrifice of the Mass

OPENING HYMN

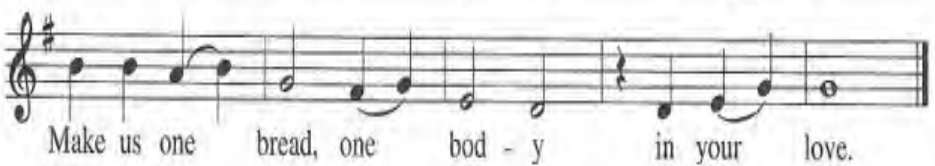
“We Gather Together”

(verses 1 & 2)

Refrain



Lord, Je - sus Christ, gath - er us to - geth - er.



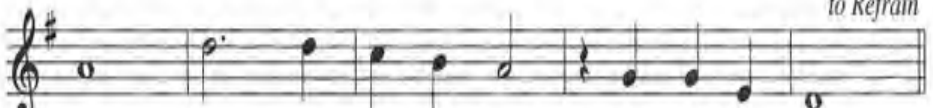
Make us one bread, one bod - y in your love.

Verses



1. Gath - er your peo - ple, who long to be
2. We do pro - claim you the Sav - ior of
3. For - give our fail - ings, cre - ate us a -
4. In - to your hands, Lord, we place all our
5. With - in your tem - ple your prais - es we

to Refrain



1. one, one with you, O Lord, in truth and love.
2. all, Lord of all the earth and sea and sky.
3. new. Speak your words of peace in - to our hearts.
4. cares, trust - ing in your love which nev - er fails.
5. sing. Glo - rious is your name o'er all the earth.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

"This Day God Gives Me"

(verse 1)



1. This day God gives me Strength of high heav - en,
2. This day God sends me Strength as my guard - ian,
3. God's way is my way, God's shield is 'round me,
4. Ris - ing I thank you, Might - y and Strong One,



1. Sun and moon shin - ing, Flame in my hearth,
2. Might to up - hold me, Wis - dom as guide,
3. God's host de - fends me, Sav - ing from ill.
4. King of cre - a - tion, Giv - er of rest,



1. Flash - ing of light - ning, Wind in its swift - ness,
2. Your eyes are watch - ful, Your ears are lis - t'ning,
3. An - gels of heav - en, Drive from me al - ways
4. Firm - ly con - fess - ing Three - ness of Per - sons,



1. Depths of the o - cean, Firm - ness of earth.
2. Your lips are speak - ing, Friend at my side.
3. All that would harm me, Stand by me still.
4. One - ness of God - head, Trin - i - ty blest.

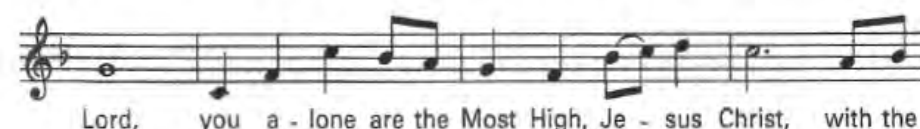
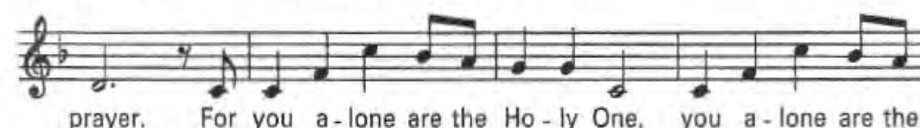
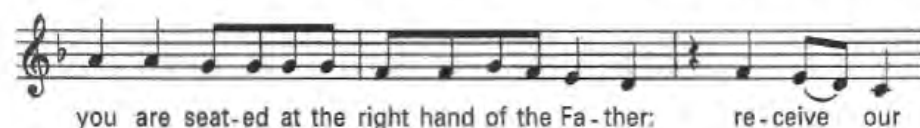
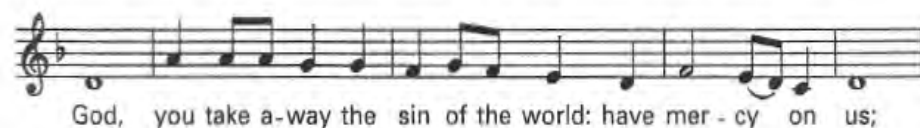
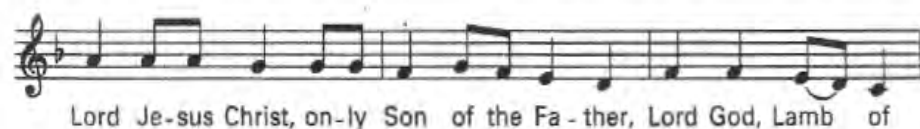
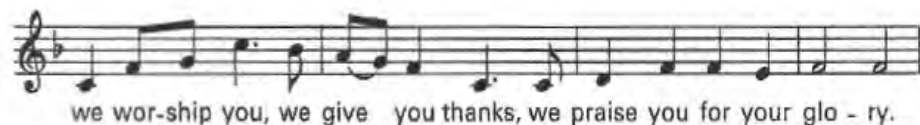
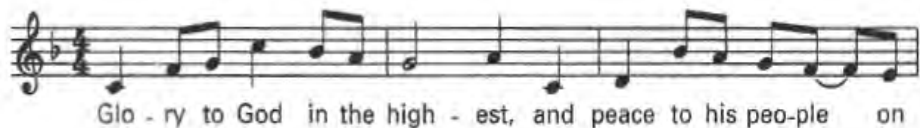
ENTRANCE VERSE

- V. This saying is trustworthy: If we have died with Him we shall also live with Him; if we persevere we shall also reign with Him.
- R. **But if we deny Him He will deny us. If we are unfaithful He remains faithful, for He cannot deny Himself.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

Lord
have
mercy

THE GLORIA

(please stand)



OPENING PRAYER

(please stand)

C: The Lord be with you

R: And also with you.

C: Heavenly Father, pour out Your Spirit and enflame us with the fire of Your love. Grant us the words to move the hearts of all people and the courage to hold firm should Your word be rejected. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the same Holy spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Jeremiah 20:10-13

(please be seated)

A reading from the Book of the Prophet Jeremiah:

Jeremiah said: "I hear the whisperings of many: 'Terror on every side! Denounce! Let us denounce him!' All those who were my friends are on the watch for any misstep of mine. 'Perhaps he will be trapped; then we can prevail, and take our vengeance on him.' But the Lord is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion. O Lord of hosts, you who test the just, who probe mind and heart, let me witness the vengeance you take on them, for to you I have entrusted my cause. Sing to the Lord, praise the Lord, for he has rescued the life of the poor from the power of the wicked!"

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

For your sake I bear insult, and shame covers my face. I have become an outcast to my brothers, a stranger to my mother's children, because zeal for your house consumes me, and the insults of those who blaspheme you fall upon me.

*Response: (**ALL**)*

I pray to you, O Lord, for the time of your favor, O God! In your great kindness answer me with your constant help. Answer me, O Lord, for bounteous is your kindness; in your great mercy turn toward me.

*Response: (**ALL**)*

“See, you lowly ones, and be glad; you who seek God, may your hearts revive! For the Lord hears the poor, and his own who are in bonds he spurns not. Let the heavens and the earth praise him, the seas and whatever moves in them!”

*Response: (**ALL**)*

READING II: Romans 5:12-15

(remain seated)

A reading from the Letter of Saint Paul to the Romans:

Brothers and sisters: through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

The Spirit of truth will testify to me, says the Lord; and you also will testify

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Matthew.

R: **Glory be to You, Lord.**

Jesus said to the Twelve: “Fear no one. Nothing is concealed that will not be revealed, nor secret that will not be known. What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops. And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna. Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father’s knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows. Everyone who acknowledges me before others I will acknowledge before my heavenly father. But whoever denies me before others, I will deny before my heavenly Father.

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

(please kneel)

“Spirit of the Living God”

(verse 1)



1. Spir - it of the liv - ing God, fall fresh on me. Spir - it of the
2. Soul of heav - en, heart of God, wash o - ver me. Soul of heav - en,
3. Ho - ly pres - ence, love di - vine, cast out my fear. Ho - ly pres - ence,



liv - ing God, fall fresh on me. Melt me, mold me, fill me,
heart of God, wash o - ver me. Cleanse me, teach me, hold me,
love di - vine, cast out my fear. Shield me, free me, call me,



use me. Spir - it of the liv - ing God, fall fresh on me.
reach me. Soul of heav - en, heart of God, wash o - ver me.
lead me. Ho - ly pres - ence, love di - vine, cast out my fear.

THE HOMILY

“DO NOT BE AFRAID – THE LORD IS WITH YOU”

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: The Lord listens to the needy. He is always ready with help that never fails. We have only to ask – so let us seek the compassion of the One who cherishes even the smallest sparrow.

L: For the Church, that she may continue to proclaim God's love and strengthen all people in faith, hope, and charity, we pray to the Lord.

R: Lord, hear our prayer.

L: For fathers, grandfathers, stepfathers, godfathers, and all men who guide and care for others, that God may bless them with wisdom, patience, and love, we pray to the Lord.

R: Lord, hear our prayer.

L: For men who are raising children, mentoring youth, or serving as positive role models, that they may reflect the strength and compassion of Christ, we pray to the Lord.

R: Lord, hear our prayer.

L: For fathers and men who face difficulties, loneliness, illness, unemployment, or family struggles, that God may give them courage, comfort, and support, we pray to the Lord.

R: Lord, hear our prayer.

L: For all men who serve our communities as teachers, first responders, military personnel, clergy, and volunteers, that God may bless their efforts and keep them safe, we pray to the Lord.

R: Lord, hear our prayer.

L: For all who have drifted away from the Church, or for those who have never been, that they may hear the gentle voice of Christ calling them home, encounter His true presence in Word and Sacrament, and experience the healing power of His love and mercy, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who have come into the presence of our Father, especially on this day **+Michael Hughes, +Jason Rowinski, +Jan Rafalko, and +Wanda Rafalko** let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

Celebrant: Father of all creation, we commit our cause to you, and praise you for caring for us in our need, by giving us your own Son, who lives and reigns for ever and ever..

OFFERTORY VERSE

(please be seated)

C: It is a fearful thing to fall into the hands of the living God.”

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OFFERTORY HYMN:

“10,000 Reasons (Bless the Lord)”

Saint Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life. By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Lord our God, we offer this sacrifice of praise to You. May it strengthen our faith in weak and fearful moments. We ask this in the name of our Lord, Jesus Christ, Your Son, Who lives and reigns with You, and the Holy Spirit, one God, for ever and ever..

R: **Amen.**

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: **And also with you.**

C: Lift up your hearts.

R: **We lift them up to the Lord.**

C: Let us give thanks to the Lord, our God.

R: **It is right to give Him thanks and praise.**

HOLY, HOLY, HOLY

(remain standing)



EUCCHARISTIC PRAYER V

Union of Utrecht Canon

(Please Kneel)

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:
FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

Therefore, You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee shall bow and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation. Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with Anthony, our Prime Bishop, and with all bishops, priests and deacons as well as Your whole Church we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(Please Stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who trespass against us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: **Amen.**

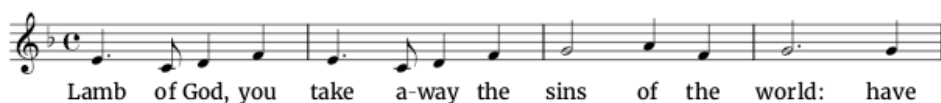
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: **Amen.**

C: The peace of the Lord be with you always.

R: **And also with you.**

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the

Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: Amen.

*Those who have received their First Holy Communion
and believe in the true presence of Christ in the
Eucharist are welcome to receive.*

<i>Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.</i>

COMMUNION HYMN

“Gift of Finest Wheat”

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat,



Come give to us, O sav-ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres-ence, Lord, No
5. You give your - self to us, O Lord; Then



1. know and heed his voice; So when you call your
2. praise and grat - i - tude, That you should count us
3. blood of Christ out-poured? Do not one cup, one
4. mor - tal tongue can tell: Whom all the world can -
5. self - less let us be, To serve each oth - er

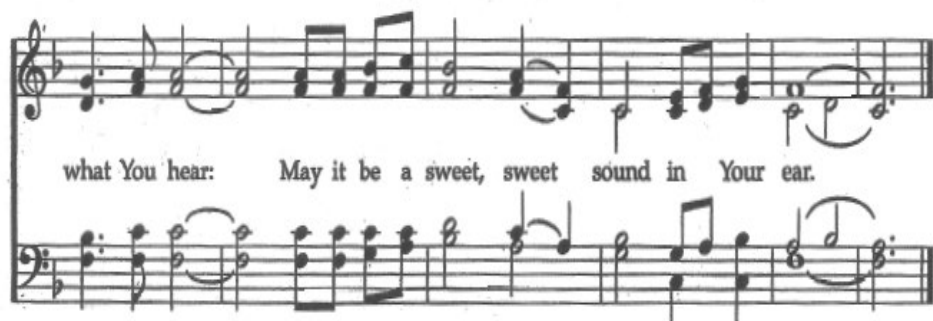


to Refrain

1. fam - 'ly, Lord, We fol - low and re - joice.
2. wor - thy, Lord, To share this heav'n - ly food.
3. loaf, de - clare Our one - ness in the Lord?
4. not con - tain Comes in our hearts to dwell.
5. in your name In truth and char - i - ty.

POST COMMUNION HYMN

“I Love You Lord”



Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

C: Similarly, good works are also public; and even those that are not cannot remain hidden.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Almighty God, may Your grace strengthen us who have shared in the Mysteries of the Altar. Grant us the endurance to do Your will and the resolve to receive what You have promised. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever **R: Amen.**

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

CLOSING HYMN

(please stand)

“Give Thanks to the Lord”
(verses 1 & 2)

The musical score is written on a single staff in G major (one sharp) and 2/4 time. It consists of five lines of music. The lyrics are arranged in two columns, with some lines having a single column. The lyrics are: 1. Give thanks to the Lord who does won-drous deeds, 2. Give thanks to the God who has blessed our land, 4. Give thanks to the God of the sum-mer rains, 5. Give thanks to the Lord who is mer-ci-ful, 7. Give thanks to the Lord for the blaz-ing sun, 8. Give thanks to the Lord for the crim-son skies, 10. Give thanks to the God who has set us free, 1. who mas-ters the winds and the rag-ing seas, 2. who guards ev-'ry step with a might-y hand, 4. who spreads out the hills and the gold-en plains, 5. whose kind-ness is wide and love boun-ti-ful, 7. for great, roll-ing waves where the dol-phins run, 8. for wild, wind-y heights where the ea-gle flies, 10. who raised us to life on a bless-ed tree, 1-10. whose love is for-ev-er, whose 1-10. love is for-ev-er, whose love is for- 1-10. ev-er more!

1. Give thanks to the Lord who does won-drous deeds,
2. Give thanks to the God who has blessed our land,
4. Give thanks to the God of the sum-mer rains,
5. Give thanks to the Lord who is mer-ci-ful,
7. Give thanks to the Lord for the blaz-ing sun,
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1-10. whose love is for-ev-er, whose
1-10. love is for-ev-er, whose love is for-
1-10. ev-er more!

Feel free to keep this booklet and reflect on the Word of God throughout the week.

We welcome you to join us for refreshments in the Fellowship Hall after today’s Mass. Use the stairs or the elevator to get to the hall.



We hope you return and join our parish community again in our celebration of God's presence among us.

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, June 21 – Father's Day / Ordinary 12

9 am Holy Mass (English)

Greeter: Chris Turner

Lector: Janet Schumacher

Cantor: MaryJane Scott

Fellowship Host :Women's Society

11:30 am Holy Mass (Polish)

This Week at All Saints

Wednesday June 24

7 pm Bible Study (via Zoom)

Sunday, June 28 – Ordinary 13

9 am Holy Mass (English)

Greeter: Cindi Smolka

Lector: Katy Scott

Cantor: Mark Kowalsky

Fellowship Hour is POTLUCK!

11:30 am Holy Mass (Polish)

SUMMERFEST COUNTDOWN

Summerfest is **7** weeks from today!

Bingo Coordinator Needed

We are in need of a volunteer to coordinate Bingo. This is a major attraction and coordinating involves assessing the donated prizes and filling the hourly schedule – several people per hour are needed to sell cards and call numbers.

Prize Donations Needed

Please bring your donations of prizes for the Cherry Tree (\$5 value) and Bingo (\$15 value) to the Gathering Room. Prizes must be new items only. Thank you!

Sign-Ups

Our event coordinator Mark Kowalsky has put out sign-up sheets for our upcoming Summerfest in the vestibule. Please remember that many hands make light work. We could use everyone's help to make this event a success.

Seeking Sponsors

Our popular “inflatable” attractions (like the giant slide and bounce house) are also our most expensive! We are seeking corporate or group sponsorship to offset the cost of these items. Sponsors will receive recognition at the event, as well as on Facebook and our Newsletter.

For all things Summerfest, please contact

Mark Kowalsky at 630-664-5547.

Thank you.

Welcome to Potluck Summer!

After today's Fellowship Hour, the rest of the summer has been declared POTLUCK! The Parish will continue to provide coffee, tea, water, soft drinks, and condiments. If you are coming to church and wish to do so, bring a dish to share. If you are so inclined, get the coffee started (and please take out the butter). Beyond that, we simply ask everyone to pitch in to set up and clean up as needed. There will not be any coordination of who is bringing what dish.

Our sincere thanks to all of you who have come forward to host Fellowship Hour this past year. You deserve a break! The Host Schedule will resume after Labor Day.

COMING UP

June 24

Deadline for submissions for the June/July Newsletter

July 4

Independence Day

July 14

Cemetery Trustees Meeting (in person and via Zoom)

July 21

Parish Committee Meeting (via Zoom)

July 26

Women's Society Meeting

August 3-7

PNCC Youth Convocation

August 9

English Mass at a Special Time - *10 am*
Summerfest

September 20

Semi-Annual Congregation Meeting

September 28-30

PNCC General Synod

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.