

The Celebration of the Holy Sacrifice of The Mass



May 31, 2026

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



As we worship today, let us also keep in our prayers...

PARISHIONERS: Lorraine Kay, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

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HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USAF)

The Holy Sacrifice of the Mass

OPENING HYMN

“Holy, Holy, Holy”

(verses 1 & 2)



1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye of sin - ners thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Who was, and is, and ev - er - more shall be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Fairest Lord Jesus”

(verses 1 & 4)

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, Fair - er still the wood - lands,
 3. Fair is the sun - shine, Fair - er still the moon - light,
 4. Beau - ti - ful Sa - vior! Lord of all the na - tions!

O Thou of the God and man the Son,
 Robed in the bloom - ing garb of spring;
 And Son all of the twink - ling, star - ry host:
 of God and Son of

Thee will I cher - ish, Thee will I hon - or, Thou,
 Je - sus is fair er, Je - sus is pur - er, Who
 Je - sus shines bright er, Je - sus shines pur - er than
 Glo - ry and hon - or, praise, ad - o - ra - tion now

my soul's glo - ry, joy, and crown.
 makes the woe - ful heart to sing.
 all the an - gels heav'n can boast.
 and the ev - er more can be Thine!

ENTRANCE VERSE

- V. But when the kindness and generous love of God our Savior appeared, not because of any righteous deeds we had done but because of His mercy,
- R. **He saved us through the bath of rebirth and renewal by the Holy Spirit, whom He richly poured out on us through Jesus Christ our Savior.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
R: **Lord have mercy.**
- C: Christ have mercy.
R: **Christ have mercy.**
- C: Lord have mercy.
R: **Lord have mercy.**

Lord
have
mercy

THE GLORIA

(please stand)

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -



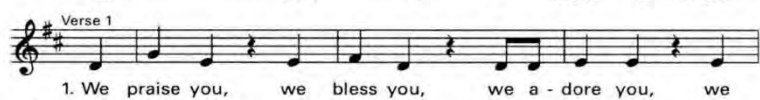
est, and on earth peace, on earth peace to peo-ple of good

will. will. A - men. A - men.

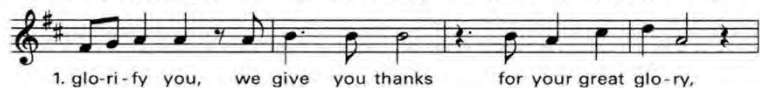
to Verses Final Coda



Verse 1



1. We praise you, we bless you, we a-dore you, we



1. glo-ri-fy you, we give you thanks for your great glo-ry,

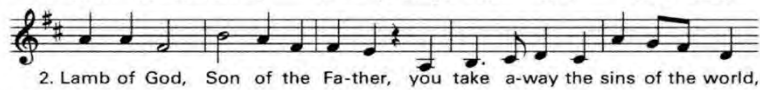


1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther. (to Refrain)

Verse 2




2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,



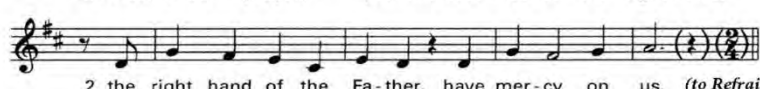
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



2. have mer-cy on us; you take a-way the sins of the world,

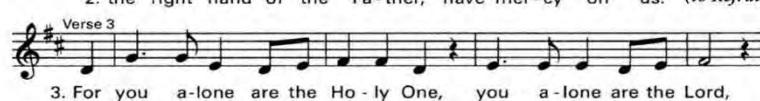


2. re-ceive our prayer; you are seat-ed at the right hand,

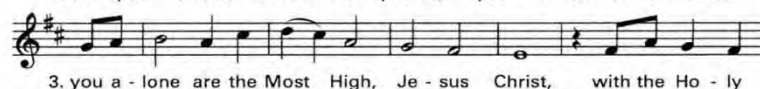


2. the right hand of the Fa-ther, have mer-cy on us. (to Refrain)

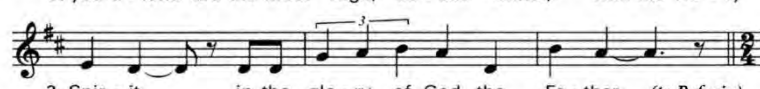
Verse 3



3. For you a-lone are the Ho-ly One, you a-lone are the Lord,



3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly



3. Spir-it, in the glo-ry of God the Fa-ther. (to Refrain)

OPENING PRAYER

(please stand)

C: The Lord be with you

R: And also with you.

C: O Holy Trinity, Triune God, our hearts are restless until they rest in You. Turn our wanderings into a pilgrimage, drawing us ever closer to You, Father, Son and Holy Spirit, living and reigning as one God, for ever and ever.

R: Amen.



LITURGY OF THE WORD OF GOD

READING I: Exodus 34:4-6, 8-9

(please be seated)

A reading from the Book of Exodus:

Early in the morning Moses went up Mount Sinai as the Lord had commanded him, taking along the two stone tablets.

Having come down in a cloud, the Lord stood with Moses there and proclaimed his name, "Lord." Thus the Lord passed before him and cried out, "The Lord, the Lord, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O Lord, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

L: This is the Word of the Lord.

R: Thanks be to God.



RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)

Verses: (Cantor)

The image shows a musical score for a response. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has two sharps (F# and C#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Glo - ry and praise for ev - er!". The word "and" is written with a long horizontal line underneath it, indicating a long note or a pause. The music ends with a double bar line.

Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever; and blessed is your holy and glorious name, praiseworthy and exalted above all for all ages.

Response: (ALL)

Blessed are you in the temple of your holy glory, praiseworthy and glorious above all forever.

Response: (ALL)

Blessed are you on the throne of your kingdom, praiseworthy and exalted above all forever.

Response: (ALL)

Blessed are you who look into the depths from your throne upon the cherubim, praiseworthy and exalted above all forever.

Response: (ALL)

READING II: II Corinthians 13:11-13

(remain seated)

A reading from the Second Letter of Saint Paul to the Corinthians:

Brothers and sisters, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the holy ones greet you.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)

The image shows a musical score for the Gospel Acclamation. It consists of two staves. The top staff is a vocal line in G major (one sharp) and 4/4 time. The bottom staff is a piano accompaniment line. The lyrics are written below the vocal line: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is a simple, joyful melody.

Verse: (Cantor)

Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come.

THE GOSPEL: John 3:16-18

(remain standing)

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint John.

R: **Glory be to You, Lord.**

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**



HYMN TO THE HOLY SPIRIT

(please kneel)

“Holy Spirit, Come Inspire Us”

(verse 1)



1. Ho - ly Spi - rit, Come In - spire us. Send Your se - ven - fold gifts up - on us.

The first system of music consists of a treble clef staff and a bass clef staff. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The melody begins with a half note G4, followed by a quarter note A4, and then a quarter note Bb4. The accompaniment starts with a half note G3, followed by a half note Bb3.



As we hear Your word most sol - emn, Teach our hearts to know Your wis - dom.

The second system of music continues the melody and accompaniment from the first system. It features the same treble and bass clef staves. The treble staff has lyrics underneath. The key signature and time signature remain the same. The melody concludes with a half note G4, and the accompaniment ends with a half note Bb3.

THE HOMILY
(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: Through the grace of the Son, we learn of the love of the Father, and are drawn into the fellowship of the Holy Spirit. Through the Son, we come to the Father with prayers inspired by the Spirit.

L: For the holy Catholic Church, that we may be one in our faith in the Triune God, let us pray to the Lord.

R: Lord, hear our prayer.

L: For this world, that it may be saved through the Son sent by the Father, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who do not accept the true God, that they may come to the peace and love of the Father, Son, and Holy Spirit, let us pray to the Lord.

R: Lord, hear our prayer.

L: For ourselves celebrating this Eucharist, that we may help one another with the love which reflects the Trinity, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the dead, especially +**Carmen E. Cordero** that they may rejoice forever in the glorious life of the Father, Son, and Holy Spirit.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

Celebrant: Eternal Father, receive the prayers of this people, filled with the Holy Spirit, and offering Christ, your only Son, who lives and reigns for ever and ever.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

OFFERTORY HYMN:

“All Praise and Glad Thanksgiving”

Saint Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life. By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Lord God, Trinity in unity, as we offer our gifts of self and substance, we ask You to make them holy. Grant us an understanding of Your inner life, for to that living mystery we have been called. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

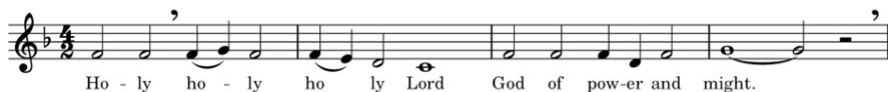
R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)



EUCCHARISTIC PRAYER V

Union of Utrecht Canon

(Please Kneel)

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:
**FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:
**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

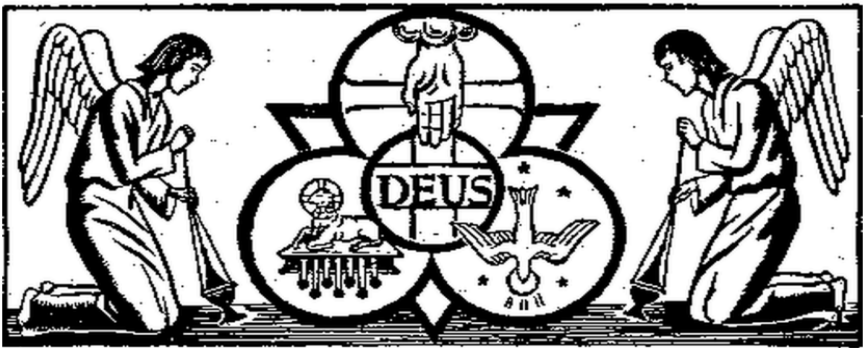
So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

Therefore, You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee shall bow and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation. Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with Anthony, our Prime Bishop, and with all bishops, priests and deacons as well as Your whole Church we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(Please Stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: **Amen.**

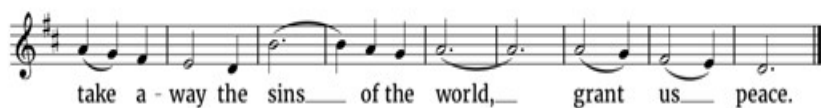
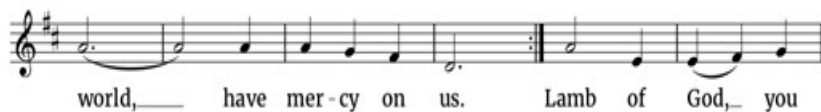
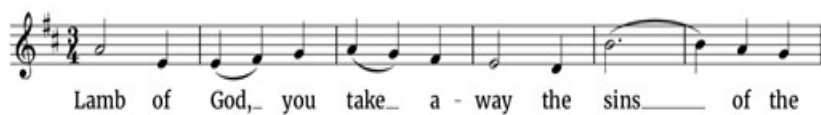
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: **Amen.**

C: The peace of the Lord be with you always.

R: **And also with you.**

Let us offer each other a sign of peace.



C: Let us pray together:

R: **Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.**

C: I will take the bread of heaven and call upon the name of the

Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: **Amen.**

*Those who have received their First Holy Communion
and believe in the true presence of Christ in the
Eucharist are welcome to receive.*



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

COMMUNION HYMN

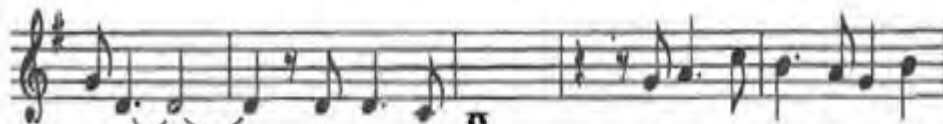
“One Bread one Body”



One bread, one bod-y, one Lord of all,

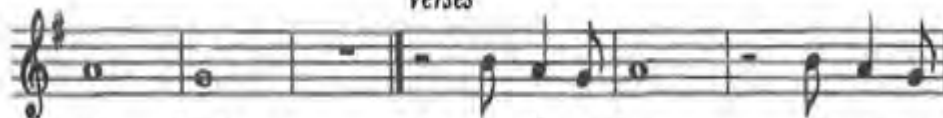


one cup of bless - ing which we bless. And we, though



man-y, through-out the earth, we are one bod - y in this

Verses



one Lord.

- | | |
|--------------------------|----------------|
| 1. Gen-tile or Jew, | ser-vant or |
| 2. Man - y the gifts, | man - y the |
| 3. Grain for the fields, | scat-tered and |

to Refrain



- | | | |
|-----------|-------------------|----------|
| 1. free, | wom-an or man, | no more. |
| 2. works, | one in the Lord | of all. |
| 3. grown, | gath-ered to one, | for all. |

POST COMMUNION HYMN

“For You Are My God”

Refrain



For you are my God: you a - lone are my joy.
De - fend me, O Lord.

Verses 1, 2



1. You give mar - vel - ous com - rades to me;
2. You are my por - tion and cup;
1. the faith - ful who dwell in your land.
2. it is you that I claim for my prize.
1. Those who choose a - li - en gods,
2. Your her - i - tage is my de - light,
1. have cho - sen an a - li - en band.
2. the lot you have giv - en to me.

Verses 3, 4



3. Glad are my heart and my soul; se -
4. You show me the path for my life; in your
3. cure - ly my bod - y shall rest. For you will not
4. pres - ence the full - ness of joy. To be at your
3. leave me for dead, nor lead your be -
4. right hand for - ev - er for me would be
3. lov - ed a - stray.
4. hap - pi - ness al - ways.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

C: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Almighty God, Father of our Lord, Jesus Christ, and Source of the Spirit, You are the creator of all that exists and the originator of all that is good. You loved us in Christ even before the world was formed. Grant through this Holy Eucharist that our whole lives may be only a return to You, from our first beginning through baptism in Your holy name to our final goal. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Crown Him With Many Crowns”

(verses 1 & 2)

1. Crown Him with man - y crowns, The Lamb up - on His throne.
2. Crown Him the Lord of love! Be - hold His hands and side-
3. Crown Him the Lord of life! Who tri - umphed o'er the grave;
4. Crown Him the Lord of heav'n! One with the Fa - ther known,

Hark! how the heav'n-ly an - them drowns All mu - sic but its own!
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
Who rose vic - to - rious in the strife For those He came to save.
One with the Spir - it thro' Him giv'n From yon - der glo - rious throne.

A - wake, my soul, and sing Of Him who died for thee, And
All hail, Re - deem - er, hail! For Thou hast died for me: Thy
His glo - ries now we sing, Who died and rose on high, Who
To Thee be end - less praise, For Thou for us hast died. Be

hail Him as thy match - less King Thro' all e - ter - ni - ty.
praise and glo - ry shall not fail Thro' - out e - ter - ni - ty.
died e - ter - nal life to bring And lives that death may die.
Thou, O Lord, thro' end - less days A - dored and mag - ni - fied!

Feel free to keep this booklet and reflect on the Word of God throughout the week.

We welcome you to join us for refreshments in the Fellowship Hall after today's Mass. Use the stairs or the elevator to get to the hall.



We hope you return and join our parish community again in our celebration of God's presence among us.

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

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Il Saints Cathedral Parish

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, May 31 Solemnity Holy Trinity

9 am Holy Mass (English)

Greeter: Darlene Niebuhr

Lector: Kara Lindenmuth

Cantor: Mark Kowalsky

Fellowship Hosts: Kowalsky and Pagels Families

10:30 am SOCL Classes

11:30 am Holy Mass (Polish)

This Week at All Saints

Wednesday June 3

7 pm Bible Study (via Zoom)

Sunday, June 7 Sunday within the Octave of Corpus Christi

9 am Holy Mass (English)

Greeter: Hope Mierzejewski

Lector: Lori Scott

Cantor: Lori Scott

Fellowship Hosts: Women's Society

Commencement of SOCL Classes

following Mass

11:30 am Holy Mass (Polish)

Bible Study With Father David

The weekly Bible Study will be meeting on Wednesday June 3.

Summerfest Sign-Up

Our event coordinator Mark Kowalsky has put out sign-up sheets for our upcoming Summerfest in the vestibule. Please remember that many hands make light work. We could use everyone's help to make this event a success.

Commencement and Gathering

On June 7, our small but mighty SOCL class will be honored for their dedication and moving up. After Holy Mass there will be commencements and then Dave and Busters for a celebration.

Clergy Pension Day

On June 7 we will have a second collection for the Clergy Pension Fund. Followed by special fellowship by the Women's Society.

COMING UP

June 7

SOCL Commencement

Clergy Pension Day/ Clergy Recognition Day

July 4

Independence Day

August 9

Summerfest

September 20

Semi-Annual Congregation Meeting

September 27-30

PNCC General Synod

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.