

# The Celebration of the Holy Sacrifice of The Mass



*Pentecost Sunday*



**May 24, 2026**

**ALL SAINTS CATHEDRAL PARISH  
National Catholic Church (PNCC)**

## *Mass Intentions*

*+ Blessings of love today for +Lorraine  
Fanslow on the 6<sup>th</sup> Anniversary of being  
called home to the Lord.*

*Int. Julie Payonk*

*+Rubens Nickel  
Int. Nickel Family*





*As we worship today, let us also keep in our prayers...*

**PARISHIONERS:** Lorraine Kay, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

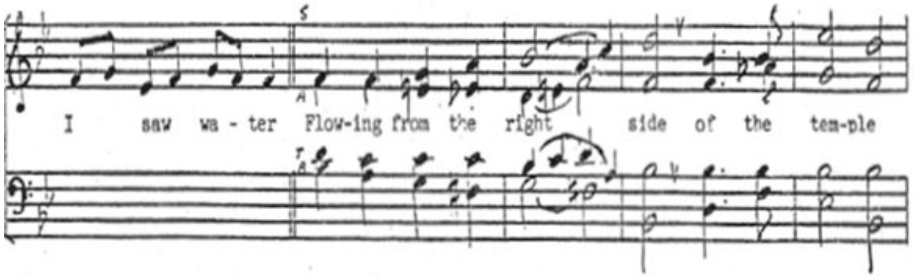
**FAMILY & FRIENDS:** : David Rahtz, Carleen Lorys, Becky, Teddy, and Baby Zoey Nystrom, Matthew Gramza, Rev. Jeff Barrett, Lee Gregory, Christina Danielkiewicz, Derek Michaels, Richard Lauritzen, Susan Occhiphinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Audrey Bockenbauer, Jim Lakowski, Byron Sahovich, Susan Meyer, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

**HOMEBOUND PARISHIONERS:** Stephanie Rowinski

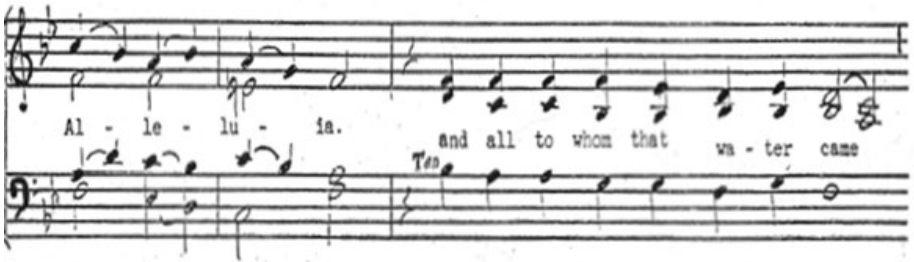
**PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM** but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USAF)

# VIDI AQUAM ASPERGES

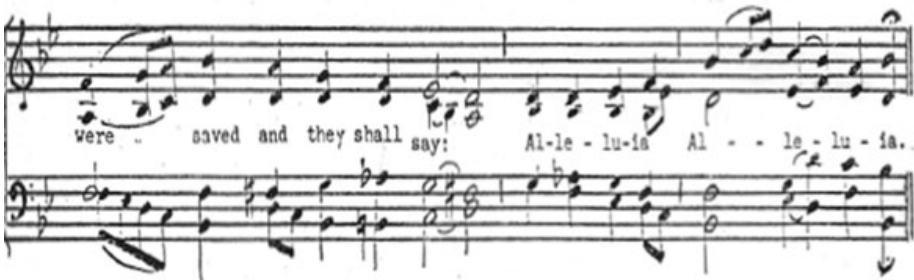
*(please stand)*



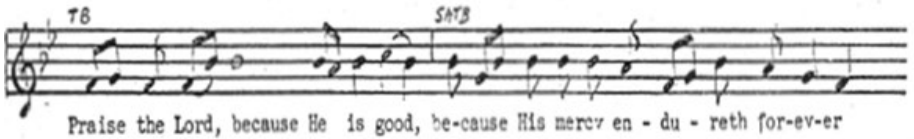
I saw wa - ter Flow-ing from the right side of the tem-ple



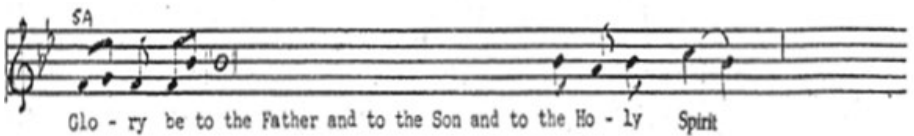
Al - le - lu - ia. and all to whom that wa - ter came




were saved and they shall say: Al-le-lu-lu-lu Al - - le-lu-lu-lu.



*TB* Praise the Lord, because He is good, be-cause His mercv en - du - reth for-ev-er



*SA* Glo - ry be to the Father and to the Son and to the Ho - ly Spirit



*SATS* as it was in the beginning is, now and ev-er shall be world with-out end. A - men.

## CONCLUDING PRAYERS

**C:** Show us Your mercy, Lord. Alleluia.

**R:** **And grant us Your salvation. Alleluia.**

**C:** Lord, hear our prayer.

**R:** **And let our cry come to You.**

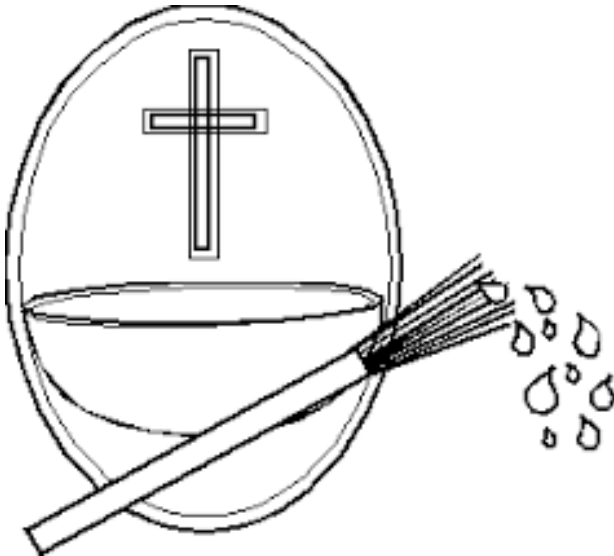
**C:** The Lord be with you.

**R:** **And also with you.**

**C:** Let us pray.

Father, we call upon You to abide with Your people who are assembled here. Cleanse us of our sins and make us aware of the promise of Your Son that where two or three are gathered together in His name, He is with them. Through this Holy Eucharist we celebrate, make us worthy to sit at His table in the kingdom of heaven. We ask this through the same Jesus Christ, our Lord.

**R:** **Amen.**

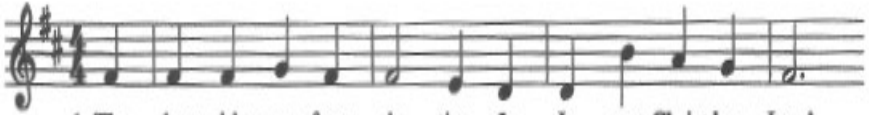


# The Holy Sacrifice of the Mass

## OPENING HYMN

### “The Church’s One Foundation”

(verses 1 & 2)



1. The church's one foundation Is Jesus Christ her Lord;
2. E - lect from ev - 'ry nation, Yet one through all the earth,
3. In toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth has un - ion With God, the Three-in - One,



1. She is his new cre - a - tion By wa - ter and the word;
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And mys - tic, sweet com - mu - nion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, And shares one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, grant to us your grace,



1. With his own blood he bought her, And for her life he died.
2. As to one hope she press - es With ev - 'ry grace en - dued.
3. And the great church vic - to - rious Shall be the church at rest.
4. With them, the meek and low - ly, In heav'n to see your face.

## **INTRODUCTORY RITE**

*(remain standing)*

**C:** In the name of the Father + and of the Son and of the Holy Spirit.

**R: Amen.**

**C:** Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

**R: Amen.**

## **THE PENITENTIAL RITE**

*(please kneel)*

**Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws**

*striking the breast, and continuing*

**in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.**

**C:** May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

**R: Amen.**

**C:** May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

**R: Amen.**

# ENTRANCE HYMN

*(please be seated)*

## “Hymn of Faith”

*(verses 1 & 4)*



1. To Thee we come, O Lord, our God, Be - fore Thine al - tar,  
2. We ask Thee not for bliss in life, Nor gold - en trea - sure's  
3. And grant us faith, sus - tain our strength, As for Thy cause we  
4. Un - der Thy cross we stand pre - pared, To serve Thee with de -



Fa - ther, Thou know - est best our year - ing hearts;  
splen - dor, But that we en - ter in the strife,  
strug - gle, And when we fal - ter, pun - ish us,  
- vo - tion; Be it with sweat of blood or tears,



This sup - pli - ca - tion an - swer. Lift up from want Thy  
Christ's King - dom to en - gen - der. Lift up from sin Thy  
True God and Right - eous Lead - er. And 'neath Thy Ban - ner  
Or hum - ble res - ig - na - tion. For we Thy peo - ple



peo - ple, Lord; Bless us, O God, O Fa - ther, bless our toil  
peo - ple, Lord, And strength - en us, O Fa - ther, bless our toil  
gath - er us, Re - new us, Lord, O Fa - ther, bless our toil  
are, O Lord; Save us, O God, O Fa - ther, Bless our toil

## ENTRANCE VERSE

- V. For the spirit of the Lord fills the world, is all-embracing, and knows what man says. Alleluia.
- R. **Therefore no one who utters wicked things can go unnoticed, nor will chastising condemnation pass him by. Alleluia.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

Lord  
have  
mercy



## OPENING PRAYER

*(please stand)*

**C:** The Lord be with you

**R:** And also with you.

**C:** Holy Spirit, Giver of Life, Who proceeds from the Father, have mercy on us. As You descended upon the disciples in the upper room, so now once again descend on Your Church. In flame our hearts, enlighten our minds and purify our souls. For together with the Father and the Son You live and reign, one God, for ever and ever.

**R:** Amen.



## LITURGY OF THE WORD OF GOD

### READING I: 2:1-11

*(please be seated)*

A reading from the Acts of the Apostles:

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God. "

**L:** This is the Word of the Lord.

**R: Thanks be to God.**

## RESPONSORIAL PSALM

*Response: (first sung by Cantor, then by ALL)*

Lord, send out your Spir - it, and re - new the face of the earth.

The image shows a musical score for a response. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff. The music ends with a double bar line and a repeat sign.

*Verses: (Cantor)*

Bless the Lord, O my soul! O Lord, my God, you are great in deed! How manifold are your works, O Lord! The earth is full of your creatures.

*Response: (ALL)*

If you take away their breath, they perish and return to their dust. When you send forth your spirit, they are created, and you renew the face of the earth.

*Response: (ALL)*

May the glory of the Lord endure forever, may the Lord be glad in his works! Pleasing to him be my theme; I will be glad in the Lord.

*Response: (ALL)*

**READING II: I Corinthians 12:3b-7, 12-13** *(remain seated)*

A reading from the First Letter of Saint Paul to the Corinthians:

Brothers and sisters: No one can say, “Jesus is Lord,” except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in the one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

**L:** This is the Word of the Lord.

**R: Thanks be to God.**

## SEQUENCE

Come Holy Spirit, come!  
And from Your celestial home  
Shed a ray of light divine!

Come, Father of the poor!  
Come, source of all our store!  
Come, within our bosoms shine.

You, of comforters the best;  
You, the soul's most welcome guest;  
Sweet refreshment here below;

In our labor, rest most sweet;  
Grateful coolness in the heat;  
Solace in the midst of woe.

O most blessed Light divine,  
Shine within these hearts of yours,  
And our inmost being fill!

Where you are not, we have naught,  
Nothing good in deed or thought,  
Nothing free from taint of ill.

Heal our wounds, our strength renew;  
On our dryness pour your dew;  
Wash the stains of guilt away:

Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.

On the faithful, who adore  
And confess you, evermore  
In your sevenfold gift descend;

Give them virtue's sure reward;  
Give them your salvation, Lord;  
Give them joys that never end. Amen.

Alleluia.

**GOSPEL ACCLAMATION**

*(please stand)*

*(first sung by Cantor, then by ALL)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Verse: (Cantor)*

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

**C:** The Lord be with you.

**R:** And also with you.

**C:** A reading from the Holy + Gospel according to Saint John.

**R:** **Glory be to You, Lord.**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

**C:** This is the Gospel of the Lord.

**R:** **Praise be to you Lord Jesus Christ.**



# HYMN TO THE HOLY SPIRIT

(please kneel)

## “Come, Holy Spirit” (verse 1)

1. Come as a wis - dom to chil - dren; Come as new  
2. Come as a rest to the wea - ry; Come as a  
3. Come like a spring in the des - ert; Come to the

sight to the blind. Come, Lord, as strength to my weak-ness;  
balm for the sore. Come as a dew to my dry-ness;  
with-ered of soul. O let Your sweet heal-ing pow-er

*Refrain*  
Take me: soul, bod - y and mind. Come, Ho - ly Spir - it, I  
Fill me with joy ev - er - more.  
Touch me and make me whole.

need You; Come, sweet Spir - it, I pray. Come in Your

strength and Your pow - er; Come in Your own gen - tle way.

## THE HOMILY

(please be seated)

# **THE PROFESSION OF FAITH (Nicene Creed)**

*(please stand)*

**I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.**

**Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary**

*(here genuflect)*

**AND BECAME MAN**

**For our sake He was crucified under Pontius Pilate; He suffered death and was buried.**

**On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.**

**I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.**

**Celebrant:** Since God endows us with the gift of his own life, by imparting the Holy spirit, let us come to him with prayers inspired by the Holy spirit. Let us come to him, alive and free in the divine presence.

**L:** For all who have been signed and sealed with the Holy spirit, that this Church may be united as one body made of many parts, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For the peoples of the world who do not know God, that the Spirit of truth proclaimed to every nation may indeed “renew the face of the earth,” let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For the outpouring of the Spirit of peace, that men and women may know the forgiveness of their sins, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For this community gathered by God, that the Spirit who makes holy our eucharistic gifts may strengthen and refresh us, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For the souls of the departed, especially today we pray for, **+Lorraine Fanslow and +Reubens Nickels**, that they may be made perfect in the life-giving spirit, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For Your healing hands to come upon **Anna Selene Rico Charez**, and for any other personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

**R: Lord, hear our prayer.**

**Celebrant:** Father all-powerful, receive these prayers from a people made one by the Holy Spirit, who always dwells within us. Through Christ our Lord.

**R: Amen.**

## OFFERTORY VERSE

*(please be seated)*

**C:** When the Advocate comes Whom I will send you from the father, the Spirit of Truth that proceeds from the Father, he will not speak on His own, He will take from what is Mine and give it to you. Alleluia.

## OFFERTORY HYMN:

**“Spirit, Come”**  
*Saint Cecelia Choir*

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*(please stand)*

**C:** Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R:** **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

## PRAYER OVER THE GIFTS

**C:** Holy Spirit, Comforter and Advocate, sanctify our gifts.  
Guide us in truth, defend us from evil and enrich us with  
grace. For together with the Father and the Son You live  
and reign, one God, for ever and ever

**R: Amen.**

## THE GREAT THANKSGIVING (Preface)

**C:** The Lord be with you.

**R: And also with you.**

**C:** Lift up your hearts.

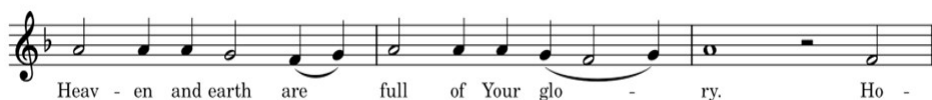
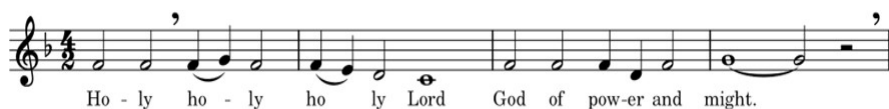
**R: We lift them up to the Lord.**

**C:** Let us give thanks to the Lord, our God.

**R: It is right to give Him thanks and praise.**

## HOLY, HOLY, HOLY

*(remain standing)*



# **EUCCHARISTIC PRAYER V**

## **Union of Utrecht Canon**

*(For the Easter Season Please Stand for the Eucharistic Prayer if you are able)*

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:  
**FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.**

*(Genuflect and then rise with Celebrant)*

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:  
**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF  
THE NEW AND EVERLASTING COVENANT, WHICH  
SHALL BE SHED FOR YOU AND FOR MANY FOR THE  
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

*(Genuflect and then rise with Celebrant)*

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

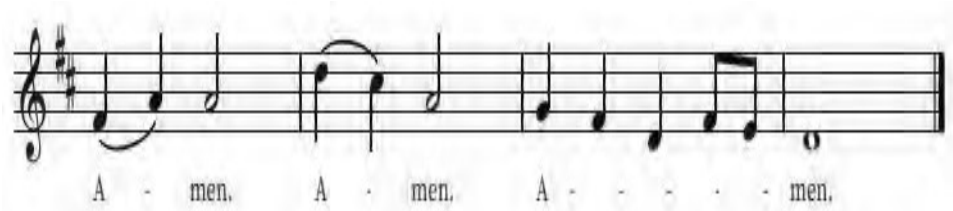
Therefore, You have raised Him up and given Him a Name which is above every name, so that in heaven and under the

earth every knee shall bow and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation. Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with Anthony, our Prime Bishop, and with all bishops, priests and deacons as well as Your whole Church we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

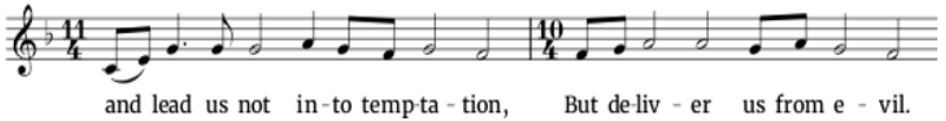
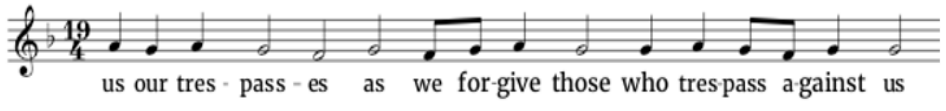
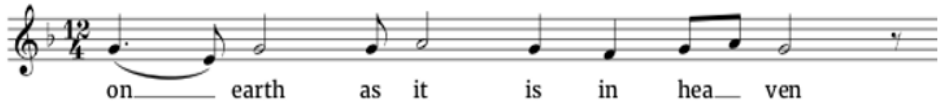
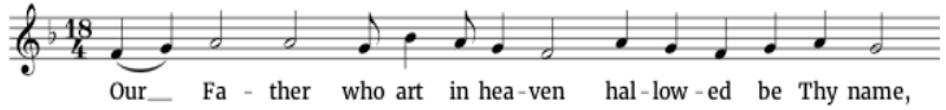
Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



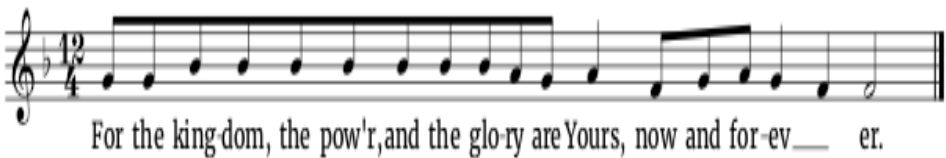
# COMMUNION RITE

## The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(remain standing)*



Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



## BREAKING OF THE BREAD

*(remain standing)*

**C:** The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

**R:** **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

**C:** May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

**R:** **Amen.**

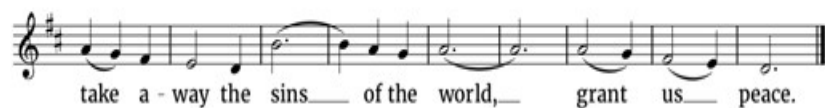
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

**R:** **Amen.**

**C:** The peace of the Lord be with you always.

**R:** **And also with you.**

Let us offer each other a sign of peace.



## COMMUNION PRAYER

*(please kneel)*

**C:** Let us pray together:

**R:** **Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.**

**C:** I will take the bread of heaven and call upon the name of the

Lord.

**Lord, I am not worthy to receive You, but only say the word and I shall be healed.**

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

**C:** The Body and Blood of Christ.

**R:** **Amen.**

*Those who have received their First Holy Communion  
and believe in the true presence of Christ in the  
Eucharist are welcome to receive.*



*Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.*

# COMMUNION HYMN

## “Hallowed Be Forever” (English 1 / Polish 2)

1. Hal - lowed be for - ev - er, Liv - ing Host Di - vine,  
2. Hal - lowed be for - ev - er, Thou An - ge - lic Bread,  
3. Hal - lowed be for - ev - er, Shep - herd Cru - ci - fied,  
4. Hal - lowed be for - ev - er, ris'n in vic - to - ry,

In which Christ our Sa - vior hid - den is sub - lime.  
Sa - cra - ment Most Ho - ly, by which we are fed.  
For us Thou didst suf - fer, for us Thou hast died.  
In this Bread Most Ho - ly we would wor - ship Thee.

Hail Thou, Je - sus, Son of Ma - ry,

Thou art God e - ter - nal, Won - 'drous mys - te - ry.

# Bądźże Pozdrowiona

1. Bądź - że po - zdro - wio - na Ho - sty - o ży - wa,  
2. Bądź - że po - zdro - wio - ny, a - niel - ski chle - bie,  
3. Bądź - że po - zdro - wio - na, świę - ta kry - ni - co,  
4. Bądź - że po - zdro - wio - ny, Bo - ski Ka - pla - niel!  
5. Bądź - że po - zdro - wio - ny, do - bry Pa - ste - rzu,

W któ - rej Je - zus Chry - stus Bó - stwo u - kry - wa.  
W tym tu Sa - kra - men - cie wiel - bi - my Cie - bie.  
Ser - ce prze - naj - świę - tsze, ty łask święt - ni - co.  
Przyjm na - sze o - fia - ry, u - słysz bla - ga - niel!  
Tyś dał du - szę swo - ją za nas na krzy - żu.

Wi - taj Je - zu, Sy - nu Ma - ry - i,

Tyś jest Bóg praw - dzi - wy w świę - tej Ho - sty - i.

# POST COMMUNION HYMN

## “Send Us Your Spirit”

### Refrain

Lord, send out your Spir - it; re - new the  
face of the earth. Lord, send out your  
Spir - it; re - new the face of the earth.

### Verses

1. You set the earth on its foun - da - tion firm,  
2. You sprang up springs run - ning down to the streams,  
3. From sea to shore how your won - ders are seen.  
1. not to be moved \_\_\_\_\_ in all its days;  
2. wind - ing their ways through moun - tains and hills.  
3. care - ful - ly planned in wis - dom and love.  
1. clothed it with o - ceans and robed it in light:  
2. Birds dwell in tree - tops where wa - ters run,  
3. All of your world is a - bun - dant with life:  
1. O bless the Lord, all you his works.  
2. send - ing their song in - to the world.  
3. O my \_\_\_\_\_ soul, bless you the Lord.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

### **COMMUNION VERSE**

**C:** When You send forth Your Spirit, they are created and You renew the face of the earth. Alleluia.

### **PRAYER AFTER COMMUNION**

*(please stand)*

**C:** Let us pray.

Holy Spirit, our Comforter, through this Holy Eucharist grant us a new vision and a new counsel, new wisdom and fresh understanding, the revival of our piety and the renewal of our fortitude, so we may go forth from this place faithful in service and fruitful in deeds. Establish us in the knowledge of God and in the fear of the Lord that we may see the Kingdom of Heaven upon the earth. For together with the Father and the Son You live and reign, one God, for ever and ever.

**R: Amen.**

### **CONCLUDING RITE**

*(please kneel)*

**C:** The Lord be with you.

**R: And also with you.**

**C:** *(final blessing)*

**R: Amen.**

**C:** *(dismissal)*


**R: Thanks be to God. Alleluia.**

*Please be seated for Announcements.*


**“Shine, Jesus Shine”**

*(verses 1 & 2)*


Verses




1. Lord, the light of your love is shin - ing, in the midst of the  
2. Lord, I come to your awe - some pres - ence, from the shad - ows in -  
3. As we gaze on your king - ly bright - ness, so our fac - es dis -



1. dark - ness, shin - ing. Je - sus, Light of the world, shine up -  
2. to your ra - diance. By the blood I may en - ter your  
3. play your like - ness, ev - er chang - ing from glo - ry to

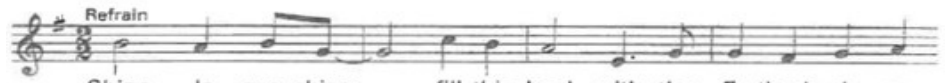


1. on us. Set us free by the truth you now bring us.  
2. bright - ness. Search me, try me, con - sume all my dark - ness.  
3. glo - ry. Mir - rored here, may our lives tell your sto - ry.

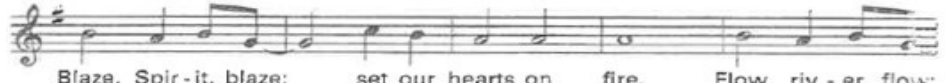


1-3. Shine on me, shine on me. to Refrain


Refrain



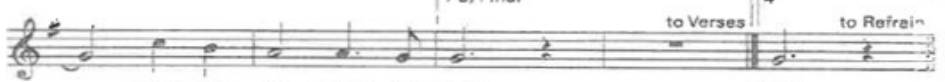
Shine. Je - sus, shine; fill this land with the Fa - ther's glo - ry.



Blaze, Spir - it, blaze; set our hearts on fire. Flow, riv - er, flow;



flood the na - tions with grace and mer - cy. Send forth your Word



Lord, and let there be light. 1-3. Final to Verses 4 to Refrain  
light.

***Feel free to keep this booklet and reflect on the Word of God throughout the week.***

## *Memorial Day Prayer*

Heavenly Father,  
on this Memorial Day,  
we give You thanks for all those men and women  
who laid down their lives in service to this nation.  
With courage and sacrifice,  
they defended the freedoms we now enjoy,  
and their memory remains a sacred gift to us.

Grant eternal rest to the fallen,  
comfort to grieving families,  
strength to those who continue to serve,  
and wisdom to all who lead our country.

Teach us to be people of peace,  
people of gratitude,  
and people who never take lightly  
the cost of freedom or the call to love one another.

May we honor the dead  
not only with words,  
but by living lives marked by justice, mercy, and compassion.

And as we depart from this holy Mass,  
keep us always in Your care,  
through Jesus Christ our Lord.

Amen.

# MEMORIAL DAY



HONORING ALL WHO GAVE  
EVERYTHING



*We welcome you to join us for refreshments in the Fellowship Hall after today's Mass. Use the stairs or the elevator to get to the hall.*



*We hope you return and join our parish community again in our celebration of God's presence among us.*

## **Sunday Masses**

**9 am English ~ 11:30 am Polish**

*(unless otherwise announced on our web site)*

*English Masses are broadcast on Facebook Live*

[www.facebook.com/ascpncc](http://www.facebook.com/ascpncc)

### **ALL SAINTS CATHEDRAL PARISH**

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 [dmr@ascpncc.org](mailto:dmr@ascpncc.org)

9201 West Higgins Road Chicago, Illinois 60631

[www.ascpncc.org](http://www.ascpncc.org)

# **All Saints Cathedral Parish**

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

***Catholic in Faith, a People Empowered***

***Welcome!*** All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

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## **Sunday, May 24<sup>th</sup> / Memorial Day / Pentecost**

9 am Holy Mass (English)

*Greeter: Cindi Smolka*

*Lector: Janet Schumacher*

*Cantor: Gary Kurzynski*

*Fellowship Hosts: Future Direction  
(Memorial Day)*

(After Mass there will be a Memorial Service at the proposed Veterans' Memorial site in the cemetery)

10:30 am SOCL Classes

11:30 am Holy Mass (Polish)

## This Week at All Saints

### Wednesday May 27

7 pm Bible Study (via Zoom)

### Sunday, May 31 Solemnity Holy Trinity

9 am Service of Worship and Holy  
Communion (English)

*Greeter: Darlene Niebuhr*

*Lector: Kara Lindenmuth*

*Cantor: Mark Kowalsky*

*Fellowship Hosts: Kowalsky and Pagels  
Families*

10:30 am SOCL Classes

11:30 am Holy Mass (Polish)

### **Bible Study With Father David**

The weekly Bible Study will be meeting on Wednesday May 27. Please see Father David to get the materials.

### **Summerfest Sign-Up**

Our event coordinator Mark Kowalsky has put out sign-up sheets for our upcoming Summerfest in the vestibule. Please remember that many hands make light work. We could use everyone's help to make this event a success.

### **Commencement and Gathering**

On June 7, our small but mighty SOCL class will be honored for their dedication and moving up. After Holy Mass there will be commencements and then Dave and Busters for a celebration.

### **Clergy Pension Day**

On June 7 we will have a second collection for the Clergy Pension Fund. Followed by special fellowship by the Women's Society.

## COMING UP

May 31

Q1 Audit

June 7

SOCL Commencement

Clergy Pension Day/ Clergy Recognition Day

July 4

Independence Day

August 9

Summerfest

September 20

Semi-Annual Congregation Meeting

September 27-30

PNCC General Synod

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### **See our Newsletter for more news and events!**

*Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at [info@ascpncc.org](mailto:info@ascpncc.org) or 630-222-0334.*