

The Celebration of the Holy Sacrifice of The Mass



EASTER 7

— ✦ —
JOHN 17:1-11
— ✦ —



May 17, 2026

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)

Mass Intentions

+ Blessings of love today for +Gloria Kurzynski on the 100th anniversary of her birth.

Int: Evelyn Michalczyk and Kurzynski Family





As we worship today, let us also keep in our prayers...

PARISHIONERS: *Lorraine Kay, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels*

FAMILY & FRIENDS: *: Becky, Teddy, and Baby Zoey Nystrom, Matthew Gramza, Rev. Jeff Barrett, Lee Gregory, Christina Danielkiewicz, Derek Michaels, Richard Lauritzen, Susan Occhiphinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Audrey Bockenbauer, Jim Lakowski, Byron Sahovich, Susan Meyer, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban*

HOMEBOUND PARISHIONERS: *Stephanie Rowinski*

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM *but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USAF)*

ASPERGES

(please stand)

I saw wa - ter Flow-ing from the right side of the ten-ple

This system contains the first two staves of music. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has one flat (B-flat). The time signature is 4/4. The lyrics are written below the notes. A fermata is placed over the first measure of the second staff.

Al - le - lu - ia. and all to whom that wa - ter came

This system contains the next two staves of music. The lyrics continue below the notes. A fermata is placed over the first measure of the second staff.

were saved and they shall say: Al - le - lu - ia Al - - le - lu - ia.

This system contains the next two staves of music. The lyrics continue below the notes. A fermata is placed over the first measure of the second staff.

Praise the Lord, because He is good, be-cause His mercv en - du - reth for-ev-er

This system contains the next two staves of music. The lyrics continue below the notes. A fermata is placed over the first measure of the second staff.

Glo - ry be to the Father and to the Son and to the Ho - ly Spirit

This system contains the next two staves of music. The lyrics continue below the notes. A fermata is placed over the first measure of the second staff.

as it was in the beginning is now and ev-er shall be world with-out end. A - men.

This system contains the final two staves of music. The lyrics continue below the notes. A fermata is placed over the first measure of the second staff.

C: Show us your mercy, Lord. Alleluia

R: And grant us Your Salvation. Alleluia

C: Lord, hear our prayer.

R: And let our cry come to You

C: The Lord be with you

R: And also with you

C: Let us pray.

Father, we call upon You to abide with Your people who are assembled here. Cleanse us of our sins and make us aware of the promise of Your Son that where two or three are gathered together in His name, He is with them. Through this Holy Eucharist we celebrate, make us worthy to sit at His table in the kingdom of heaven. We ask this through the same Jesus Christ, our Lord.

R: Amen

The Holy Sacrifice of the Mass

OPENING HYMN

“Hail the Day that Sees Him Rise”

(verses 1 & 2)



- 1. Hail the day that sees him rise
 2. There for him high tri-umph waits:
 - 3. See! the heav'n its Lord re- ceives,
 4. See! he lifts his hands a- bove.
 5. Lord, though part- ed from our sight
 - 6. There with you we shall re- main,
- Al - le - lu - ia!



1. To his throne be- yond the skies,
 2. Lift your heads, e- ter- nal gates,
 3. Yet he loves the earth he leaves;
 4. See! he shows the wounds of love.
 5. Far be- yond the star- ry height,
 6. Share the glo- ry of your reign,
- Al - le - lu - ia!



1. Christ, the Lamb for sin- ners giv'n,
 2. He has con- quered death and sin,
 3. Though re- turn- ing to his throne,
 4. Hark! his ega- cious lips ha- stow,
 5. Lift our hearts that we may rise
 6. There your face un- cloud- ed, view,
- Al - le - lu - ia!



1. En- ters now the high- est heav'n!
 2. Take the King of glo- ry in.
 3. Still he calls the world his own.
 4. Bless-ings on his church be- low,
 5. One with you be- yond the skies;
 6. Find our heav'n of heav'ns in you.
- Al - le - lu - ia!

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

ENTRANCE HYMN

(please be seated)

“Lord You Give the Great Commission”

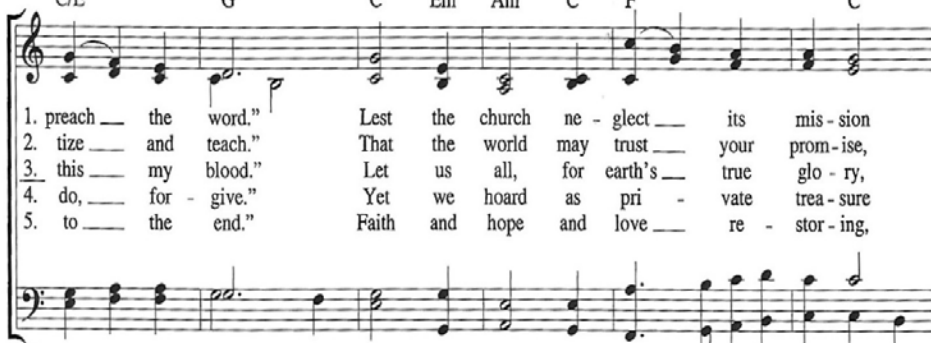
(verse 1)

C Em Am C F C Am Dm



1. Lord, you give the great com - mis - sion: “Heal the sick and
2. Lord, you call us to your ser - vice: “In my name bap -
3. Lord, you make the com - mon ho - ly: “This my bod - y,
4. Lord, you show us love’s true mea - sure: “Fa - ther, what they
5. Lord, you bless with words as - sur - ing: “I am with you

C/E G C Em Am C F C



1. preach the word.” Lest the church ne - glect its mis - sion
2. tize and teach.” That the world may trust your prom - ise,
3. this my blood.” Let us all, for earth’s true glo - ry,
4. do, for - give.” Yet we hoard as pri - vate trea - sure
5. to the end.” Faith and hope and love re - stor - ing,

Am Dm C/E G B \flat Dm C7



1. And the gos - pel go un - heard, Help us wit - ness to your
2. Life a - bun - dant meant for each, Give us all new fer - vor,
3. Dai - ly lift life heav - en - ward, Ask - ing that the world a -
4. All that you so free - ly give. May your care and mer - cy
5. May we serve as you in - tend And, a - mid the cares that

Fsus4 F G Dm6 Am E7 Am C Em Am C

1. pur-pose With re - newed in - teg - ri - ty: }
 2. draw us Clos - er in com - mu - ni - ty: }
 3. round us Share your chil - dren's lib - er - ty: } With the Spir - it's
 4. lead us To a just so - ci - e - ty: }
 5. claim us, Hold in mind e - ter - ni - ty: }

Gm Dm Dsus4 Dm C F Gsus4 G7 C

1-5 gifts em - pow'r us For the work of min - is - try.

ENTRANCE VERSE

- V. Commit your way to the Lord; trust that God will act and make your integrity shine like the dawn, your vindication like noonday. Alleluia.
- R. **I wait with longing for the Lord, my soul waits for His word. Alleluia.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
R: **Lord have mercy.**
- C: Christ have mercy.
R: **Christ have mercy.**
- C: Lord have mercy.
R: **Lord have mercy.**

Lord
have
mercy

THE GLORIA

(please stand)

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of
God, you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

OPENING PRAYER

(please stand)

C: The Lord be with you

R: And also with you.

C: God our Father, at His Ascension Your Son promised to send us the Holy Spirit. Fill us with Your power from on high, so that through Your Holy Church we may be Your witnesses in the world. We ask this through the same Jesus Christ, Who lives and reigns with You and the same Holy Spirit, one God, for ever and ever.

R: Amen.



LITURGY OF THE WORD OF GOD

READING I: 1:12-14

(please be seated)

A reading from the Acts of the Apostles:

After Jesus had been taken up to heaven the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away.

When they entered the city they went to the upper room where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers.

L: This is the Word of the Lord.

R: Thanks be to God.



RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)

I be - lieve that I shall see the good things of the
see the
Lord in the land of the liv - ing.

Verses: (Cantor)

The Lord is my light and my salvation; whom should I fear? The Lord is my life's refuge; of whom should I be afraid?

Response: (ALL)

One thing I ask of the Lord; this I seek: to dwell in the house of the Lord all the days of my life, that I may gaze on the loveliness of the Lord and contemplate his temple.

Response: (ALL)

Hear, O Lord, the sound of my call; have pity on me, and answer me. Of you my heart speaks; you my glance seeks.

Response: (ALL)

READING II: I Peter 4:13-16

(remain seated)

A reading from the First Letter of Saint Peter:

Beloved: Rejoice to the extent that you share in the sufferings of Christ, so that when his glory is revealed you may also rejoice exultantly. If you are insulted for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. But let no one among you be made to suffer as a murderer, a thief, an evildoer, or as an intriguer. But whoever is made to suffer as a Christian should not be ashamed but glorify God because of the name.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: (Cantor)

I will not leave you orphans, says the Lord. I will come back to you, and your hearts will rejoice.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint John.

R: **Glory be to You, Lord.**

Jesus raised his eyes to heaven and said, “Father, the hour has come. Give glory to your son, so that your son may glorify you, just as you gave him authority over all people, so that your son may give eternal life to all you gave him. Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ. I glorified you on earth by accomplishing the work that you gave me to do. Now glorify me, Father, with you, with the glory that I had with you before the world began.

“I revealed your name to those whom you gave me out of the world. They belonged to you, and you gave them to me, and they have kept your word. Now they know that everything you gave me is from you, because the words you gave to me I have given to them, and they accepted them and truly understood that I came from you, and they have believed that you sent me. I pray for them. I do not pray for the world but for the ones you have given me, because they are yours, and everything of mine is yours and everything of yours is mine, and I have been glorified in them. And now I will no longer be in the world, but they are in the world, while I am coming to you.”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

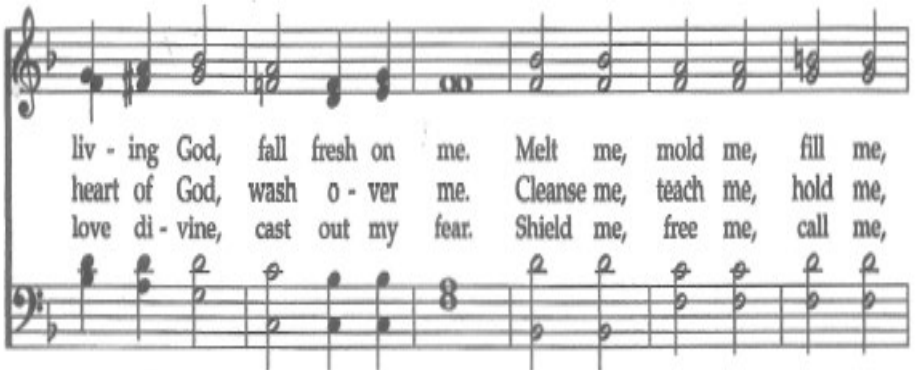
(please kneel)

“Spirit of the Living God”

(verse 1)



1. Spir - it of the liv - ing God, fall fresh on me. Spir - it of the
2. Soul of heav - en, heart of God, wash o - ver me. Soul of heav - en,
3. Ho - ly pres - ence, love di - vine, cast out my fear. Ho - ly pres - ence,



liv - ing God, fall fresh on me. Melt me, mold me, fill me,
heart of God, wash o - ver me. Cleanse me, teach me, hold me,
love di - vine, cast out my fear. Shield me, free me, call me,



use me. Spir - it of the liv - ing God, fall fresh on me.
reach me. Soul of heav - en, heart of God, wash o - ver me.
lead me. Ho - ly pres - ence, love di - vine, cast out my fear.

THE HOMILY

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: We gather in prayer, waiting for the coming of the Holy Spirit, with the apostles and with Mary, the Mother of Jesus. We come to the Father, through the Son who always prays for His own in this world.

L: That God's holy people may deepen the interior life of prayer, let us pray to the Lord.

R: Lord, hear our prayer.

L: That nations may know the only true God and Jesus Christ whom He has sent, let us pray to the Lord

R: Lord, hear our prayer.

L: That all who suffer persecution for being Christians may see their sufferings as a grace and blessing, let us pray to the Lord.

R: Lord, hear our prayer.

L: That we may work and pray for the unity of all who bear the name of Christ, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who suffer in sickness including **Anna Selane Rica Charez**, that she and all those who need healing are blessed with Your healing hands, let us pray to the Lord.

R: Lord, hear our prayer.

L: That God the Son may give eternal life to the dead entrusted to him, especially **Gloria Kruzynaki**, let us pray to the Lord.

R: Lord, hear our prayer

L: Now for any personal needs and intentions let us pray quietly to ourselves, let us pray to the Lord.

R: Lord, hear our prayer.

Celebrant: Father, You glorified Your Son, and in Him we will be glorified. As we pray in this world, welcome our prayers because we belong to You. We ask this through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: My soul, be at rest in God alone, from Whom comes my hope. Alleluia.

OFFERTORY HYMN:

“River of Glory”
Saint Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life. By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.

PRAYER OVER THE GIFTS

C: Almighty Father, send the promised spirit upon these gifts and into our hearts to direct our faith, confirm our hope, and enliven our love. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the same Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are full of your glo - ry. Ho - san-na, ho -
san-na on high. — Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est. Ho -
san - na in the high - est. Ho - san-na, ho - san-na on high. —

EUCCHARISTIC PRAYER V

Union of Utrecht Canon

(For the Easter Season Please Stand for the Eucharistic Prayer if you are able)

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:

FOR THIS IS MY BODY

WHICH IS GIVEN FOR YOU.

(Genuflect and then rise with Celebrant)

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:

**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

(Genuflect and then rise with Celebrant)

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

Therefore, You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee shall bow and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation. Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with Anthony, our Prime Bishop, and with all bishops, priests and deacons as well as Your whole Church we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

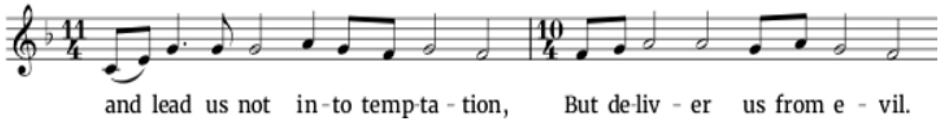
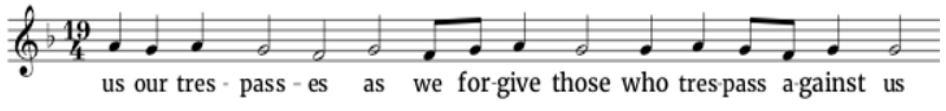
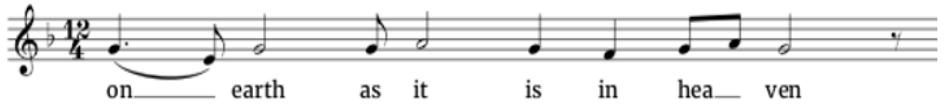
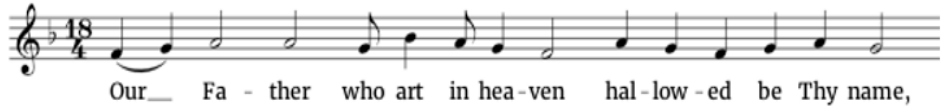
Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



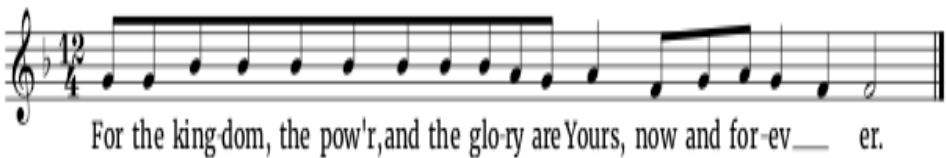
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(remain standing)*



Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: **Amen.**

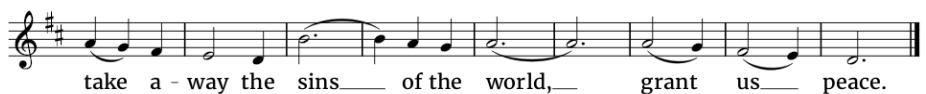
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: **Amen.**

C: The peace of the Lord be with you always.

R: **And also with you.**

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: **Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.**

C: I will take the bread of heaven and call upon the name of the

Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: **Amen.**

*Those who have received their First Holy Communion
and believe in the true presence of Christ in the
Eucharist are welcome to receive.*



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

COMMUNION HYMN

“Now we Remain”

(Solo)

POST COMMUNION HYMN

“Seek Ye First”



1. Seek ye — first the king - dom of God and his
2. Ask and it shall be giv - en un - to you; seek, and
3. You do not live by bread — a - lone, but by
4. Where two or three are gath - ered in my name, there am



1. righ - teous - ness, And all these things shall be
2. ye shall — find; Knock, and it shall be —
3. ev - 'ry — word That comes — forth from the
4. I in their midst; And what - so - ev - er ye



1. add - ed un - to you.
 2. o - pened un - to you.
 3. mouth — of — God.
 4. ask, — I will do.
- } Al - le - lu, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al -



le - lu - ia, al - le - lu, al - le - lu - ia.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

C: And now, Lord, what future do I have? You are my only hope. Alleluia.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Heavenly Father, through this Holy Eucharist breathe Your Spirit once more upon the world that we may experience a new spiritual rebirth. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You, and the same Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God. Alleluia.

Please be seated for Announcements.

“Alleluia, Alleluia, Let the Holy Anthem Rise”

(verses 1 & 2)



1. Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them
2. Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the
3. Al - le - lu - ia! Al - le - lu - ia! He has burst our pris - on
4. Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us



1. rise, And the choirs of heav - en chant it In the
2. wave, He has ris - en up in tri - umph From the
3. bars; He has lift - ed up the por - tals Of our
4. rise From the life of this cor - rup - tion To the



1. tem - ple of the skies; Let the moun - tains skip with
2. dark - ness of the grave. He's the splen - dor of the
3. home be - yond the stars: He has won for us our
4. life that nev - er dies. May your glo - ry be our



1. glad - ness, And the joy - ful val - leys ring With ho -
2. na - tions, He's the lamp of end - less day; He's the
3. free - dom, 'Neath his feet our foes are trod; He has
4. por - tion, When the days of time are past, And the



1. san - nas in the high - est To our Sav - ior and our King!
2. ver - y Lord of glo - ry Who is ris - en up to - day!
3. pur - chased back our birth - right To the king - dom of our God!
4. dead shall be a - wak - ened By the trum - pet's might - y blast!

Feel free to keep this booklet and reflect on the Word of God throughout the week.

THANK YOU

Heavenly Father,

We thank You for gathering us together today in Your holy presence.

Thank You for every heart that came seeking You,
for every voice lifted in prayer and praise,
and for the gift of worship shared as one family in Christ.

Lord Jesus,

as we leave this place, let Your Word remain alive within us.
Strengthen us to live what we have heard,
to love as You have loved us,
and to carry Your peace into our homes, workplaces, and communities.

Bless all who came today—

those filled with joy, those carrying burdens,
and those still searching for hope.

May each person know that they are deeply loved by You.

Send us forth in the power of the Holy Spirit

to be lights in the world,
faithful witnesses of Your mercy and grace.

We thank You, Lord, for the privilege of worshipping together.

Keep us united in faith, steadfast in hope,
and joyful in Your service.

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

We welcome you to join us for refreshments in the Fellowship Hall after today's Mass. Use the stairs or the elevator to get to the hall.



We hope you return and join our parish community again in our celebration of God's presence among us.

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

All Saints Cathedral Parish

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, May 17

9 am Holy Mass (English)

Greeter: Gary Kurzynski

Lector: Judie Sydlowski

Cantor: Judie Sydlowski

Fellowship Hosts: none

10:30 am SOCL Classes

10:45 am Woman's Society Meeting

11:30 am Holy Mass (Polish)

This Week at All Saints

Tuesday May 19

7 pm Parish Committee Meeting (Zoom only)

Thursday May 21

7 pm Bible Study (via Zoom)

7 pm Choir Rehearsal in person

Sunday, May 24th / Memorial Day / Pentecost

9 am Holy Mass (English)

Greeter: Cindi Smolka

Lector: Janet Schumacher

Cantor: Gary Kurzynski

*Fellowship Hosts: Future Direction
(Memorial Day)*

(After Mass there will be a Memorial Service at the proposed Veterans' Memorial site in the cemetery)

10:30 am SOCL Classes

11:30 am Holy Mass (Polish)

Bible Study With Father David

The weekly Bible Study continues this coming Thursday at 7 pm. Those interested should contact Father David to get the Zoom link.

Parish Committee Meeting

Our Parish Committee will meet this coming Tuesday at 7pm via Zoom only

Choir Rehearsal

This coming Thursday is choir rehearsal in the choir loft. All those who wish to participate please come to the choir loft at 7pm.

Summerfest Sign-Up

Our event coordinator Mark Kowalsky has put out sign-up sheets for our upcoming Summerfest in the vestibule. Please remember that many hands make light work. We could use everyone's help to make this event a success.

Travel Blessings

We ask prayers for safe travels for Father David and Deacon Doug as they head to a Clergy Conference this coming week.

Memorial Day Celebration

All Saints Cathedral Parish will be having a Memorial Day Celebration on Sunday, May 24 (which is also Pentecost Sunday). There will be a special service in the cemetery at approximately 10:30am (following the 9am English Mass). A Special Fellowship Hour will be hosted by the Future Direction Committee.

COMING UP

May 17

Woman's Society Meeting

May 19

Parish Committee Meeting

May 21

Choir Rehearsal

May 24

Memorial Day Celebration

May 31

Q1 Audit

June 7

SOCL Commencement

July 4

Independence Day

August 9

Summerfest

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.