

The Celebration of the Holy Sacrifice of The Mass



EASTER 6

*"If you love me, you will keep
my commandments. And I will ask
the Father, and he will give you
another Advocate, to be with you
forever, even the Spirit of truth."*

— JOHN 14:15-21 —



May 10, 2026

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**

— · H A P P Y · —
Mother's Day

A decorative header for Mother's Day. At the top, the word "HAPPY" is written in a simple, spaced-out, all-caps font, flanked by horizontal lines. Below it, "Mother's Day" is written in a large, elegant, cursive script. The text is framed by a delicate floral wreath of leaves and flowers, with a small heart symbol centered below the "Day" part of the script.

🌸 **A Prayer for Mothers** 🌸

Heavenly Father,
source of all life and love,
we come before You with grateful hearts
to thank You for the gift of mothers.

You have entrusted them with a sacred role—
to nurture, to guide, to sacrifice, and to love
with a reflection of Your own divine care.

Bless all mothers today:
those who rejoice, those who struggle,
those who have gone before us,
and those who long to be mothers.
Grant them strength in their labors,
patience in their trials,
and joy in the love they give so freely.
May they know how deeply they are cherished.

We especially honor the Blessed Virgin Mary,
Mother of Your Son and our Mother.
Through her “yes,” salvation entered the world.
Through her tenderness, we learn true motherhood.
May she intercede for all mothers,
guiding them closer to her Son, Jesus Christ

Loving God,
pour out Your grace upon every mother,
and reward their sacrifices with Your eternal love.
May their lives be a living witness
to faith, hope, and charity.
We ask this through Christ our Lord.

Amen.

Mass Intentions

*All Mothers especially all Mothers of our
Parish Family*

&

*Blessings of love today for +Lorraine
Fanslow on Mothers day and the 96th
anniversary of her birth. Intention offered by
Julie Payonk (daughter).*





As we worship today, let us also keep in our prayers...

PARISHIONERS Mary Scott, Lorraine Kay, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: : Matthew Gramza, Rev. Jeff Barrett, Lee Gregory, Christina Danielkiewicz, Derek Michaels, Richard Lauritzen, Susan Occhiphinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Audrey Bockenbauer, Jim Lakowski, Byron Sahovich, Susan Meyer, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USAF)

ASPERGES

(please stand)

I saw wa - ter Flow-ing from the right side of the ten-ple

Al - le - lu - ia. and all to whom that wa - ter came

were saved and they shall say: Al - le - lu - ia Al - - le - lu - ia.

Praise the Lord, because He is good, be-cause His mercv en - du - reth for-ev-er

Glo - ry be to the Father and to the Son and to the Ho - ly Spirit

as it was in the beginning is now and ev-er shall be world with-out end. A - men.

C: Show us your mercy, Lord. Alleluia

R: And grant us Your Salvation. Alleluia

C: Lord, hear our prayer.

R: And let our cry come to You

C: The Lord be with you

R: And also with you

C: Let us pray.

Father, we call upon You to abide with Your people who are assembled here. Cleanse us of our sins and make us aware of the promise of Your Son that where two or three are gathered together in His name, He is with them. Through this Holy Eucharist we celebrate, make us worthy to sit at His table in the kingdom of heaven. We ask this through the same Jesus Christ, our Lord.

R: Amen

The Holy Sacrifice of the Mass

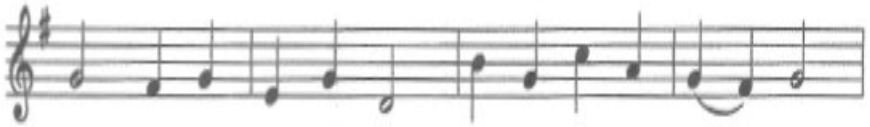
OPENING HYMN

“Come Christians Join to Sing”

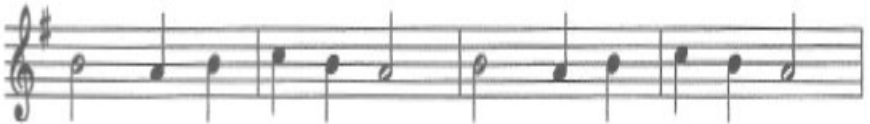
(verses 1 & 2)



1. Come, Chris-tians, join to sing
 2. Come, lift your hearts on high;
 3. Praise yet our Christ a - gain;
- } Al - le - lu - ia! A - men!



1. Loud praise to Christ our King;
 2. Let prais-es fill the sky;
 3. Life shall not end the strain;
- } Al - le - lu - ia! A - men!



1. Let all with heart and voice Be - fore his throne re - jice;
2. He is our guide and friend; Our cry he will at - tend;
3. On heav-en's joy - ful shore His good-ness we'll a - dore,



1. Praise is his gra-cious choice;
 2. His love shall nev - er end;
 3. Sing - ing for - ev - er - more;
- } Al - le - lu - ia! A - men!

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

"Serdezna Matko"

(verse 1)

1. Ser - de - czna Mat - ko, O - pie - kun - ko lu - dzi,
 2. Do ko - gół wzdry - chać ma - my nę - dzne dzie - lko?
 3. Za - słu - ży - li - śmy, to pra - wda, przez zło - ści,
 4. Dla Two - go Ser - ca wszy - stko Bóg u - czy - ni,

Niech Cię płacz sie - rót da li - to - ści wzbu - dzi.
 Ty - lko do Cie - bie, u - ko - cha - nej Ma - lki;
 By - nas Bóg ka - rał ró - zga - su - ro - wo - ści,
 Da - ru - je pla - gi choć czło - wiek za - wli - ni;

Wy - gnań - cy E - wy do Cie - bie wo - la - my,
 U któ - rej Ser - ce o - twa - rze każ - de - mu,
 Lecz kie - dy Oj - ciec ro - zgnie - wa - ny sie - cze,
 Jak Cię cna, Ma - lka, nie ko - chać ser - de - cznie,

Zi - luj się, zi - luj, niech się nie tu - la - my,
 A o - so - bil - wie nę - dzą stra - pio - ne - mu.
 Szczę - śli - wy, kto się do Ma - lki u - cie - cze.
 Gdy się skryć mo - żem pod Twój płaszcz bez - pie - cznie

ENTRANCE VERSE

V. He presented Himself alive to them by many proofs after He had suffered, appearing to them during forty days and speaking about the kingdom of God. Alleluia

R. **Blessed be the Lord day by day, God, our salvation, Who carries us. Alleluia.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

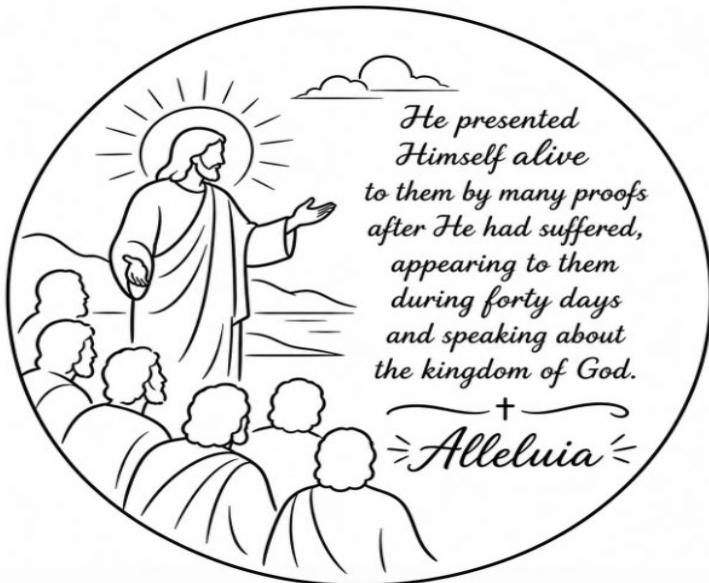
R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

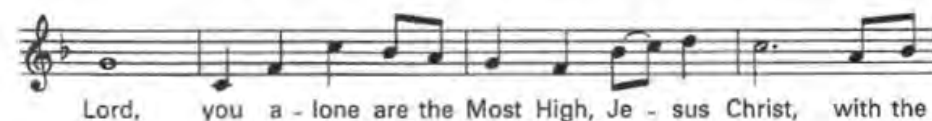
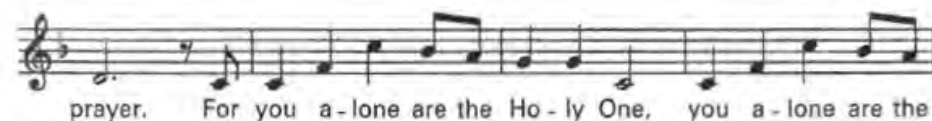
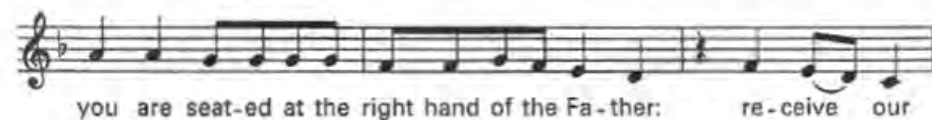
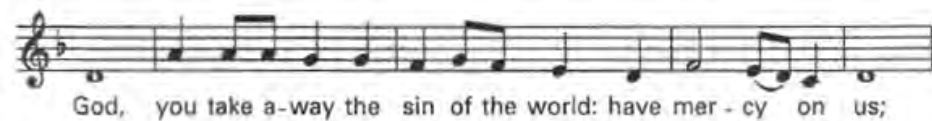
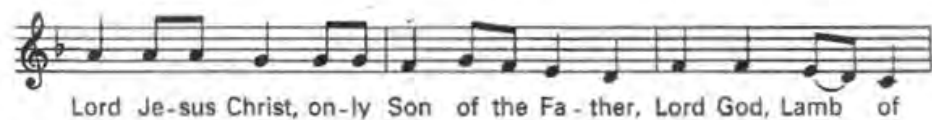
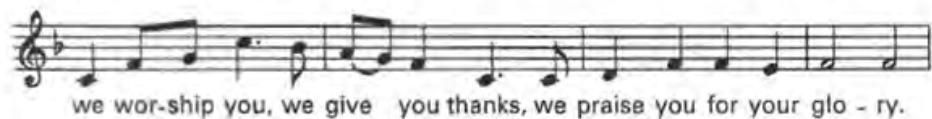
C: Lord have mercy.

R: **Lord have mercy.**



THE GLORIA

(please stand)



OPENING PRAYER

(please stand)

C: The Lord be with you

R: And also with you.

C: Almighty Father, Your kingdom is an everlasting kingdom, and Your authority endures throughout all generations. May we, who have experienced the Resurrected Jesus, speak of the glory of Your reign, tell of Your power, and make Your mighty deeds known to all. We ask this through the same Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, forever and ever.**R:** Amen.



LITURGY OF THE WORD OF GOD

READING I: Acts 8:5-8, 14-17

(please be seated)

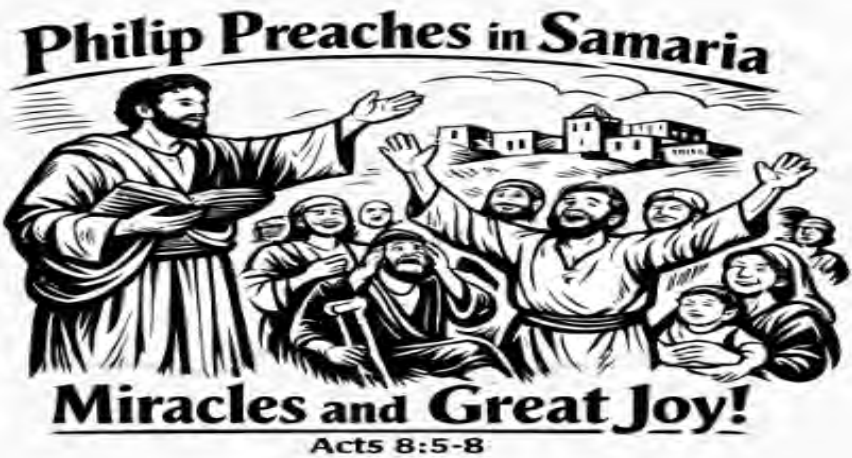
A reading from the Acts of the Apostles:

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

L: This is the Word of the Lord.

R: Thanks be to God.



RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)

Verses: (Cantor)



Let all the earth — cry — out — to God — with — joy.

The image shows a musical score for a cantorial verse. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff, with horizontal lines indicating the placement of the notes. The lyrics are: "Let all the earth — cry — out — to God — with — joy."

Shout joyfully to God, all the earth, sing praise to the glory of his name; proclaim his glorious praise. Say to God, “How tremendous are your deeds!”

Response: (ALL)

“Let all on earth worship and sing praise to you, sing praise to your name!” Come and see the works of God, His tremendous deeds among the children of Adam.

Response: (ALL)

He has changed the sea into dry land; through the river they passed on foot. Therefore let us rejoice in him. He rules by his might forever.

Response: (ALL)

Hear now, all you who fear God, while I declare what he has done for me. Blessed be God who refused me not my prayer or his kindness!

Response: (ALL)

READING II: I Peter 3:15-18

(remain seated)

A reading from the First Letter of Saint Peter:

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil. For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)

The image shows musical notation for the Gospel Acclamation. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 3/8. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the treble staff. The first 'Al - le - lu - ia' is followed by a long horizontal line, indicating a sustained note. The second 'al - le - lu - ia' is followed by a long horizontal line, indicating a sustained note. The third 'al - le - lu - ia' is followed by a long horizontal line, indicating a sustained note.

Verse: (Cantor)

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint John.

R: **Glory be to You, Lord.**

Jesus said to his disciples: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him.”

.”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

(please kneel)

“Surely the Presence”

(verse 1)

Sure - ly the pres - ence of the Lord is in this place; I can

feel His might - y pow - er and His grace. I can hear the brush of

an - gels' wings, I see glo - ry on each face; Sure - ly the

pres - ence of the Lord is in this place.

THE HOMILY

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: Our heavenly Father has not left us as orphans. He has sent us the Holy Spirit. Let us make our common prayer in the power of that Spirit of truth.

L: For the Church, that she may lead people to love Christ and to keep His commandments, let us pray to the Lord.

R: Lord, hear our prayer.

L: For all who govern and exercise authority, that they may bring peace and justice to the nations of the world, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the salvation of the world, that missionaries may banish darkness and despair from all hearts and minds, let us pray to the Lord.

R: Lord, hear our prayer.

L: For all mothers, that God may bless them with strength, tenderness, and faithful love in their vocation, and through the intercession of the Blessed Virgin Mary, Mother of the Church, may they be guided and drawn ever closer to her Son, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who have gone before us in death, that they may be raised to the life of the risen Lord, especially +*Lorraine Fanslow*, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick, the homebound and for any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

Celebrant: Father of all love, may the sacrifice we are about to offer on this altar ascend with our prayers to you, and bring upon us your blessing and your peace. We ask this, through Christ our Lord.

OFFERTORY VERSE

(please be seated)

C: For if I do not go, the Advocate will not come to you. But if I go, I will send Him to you. Alleluia

OFFERTORY HYMN:

“Women of the Church”

Saint Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life. By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.

PRAYER OVER THE GIFTS

C: Merciful Father, send Your Holy Spirit upon these gifts as a sure pledge of Your heavenly kingdom. May this same spirit bear witness within us that we are Your children, heirs of Your kingdom. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the same Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are full of your glo - ry. Ho - san-na, ho -
san-na on high. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est. Ho -
san - na in the high - est. Ho - san-na, ho - san-na on high.

EUCCHARISTIC PRAYER V

Union of Utrecht Canon

(For the Easter Season Please Stand for the Eucharistic Prayer if you are able)

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

(Genuflect and then rise with Celebrant)

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:
FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

(Genuflect and then rise with Celebrant)

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

Therefore You have raised Him up and given Him a Name which is above every name, so that in heaven and under the

earth every knee shall bow and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation. Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with Anthony, our Prime Bishop, and with all bishops, priests and deacons as well as Your whole Church we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

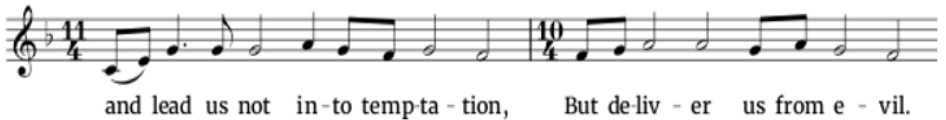
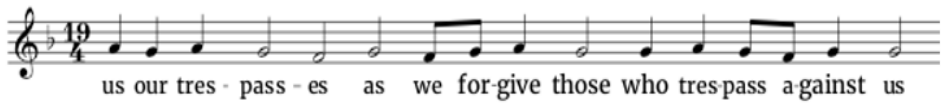
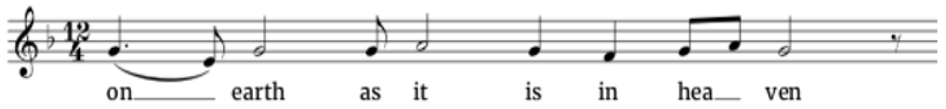
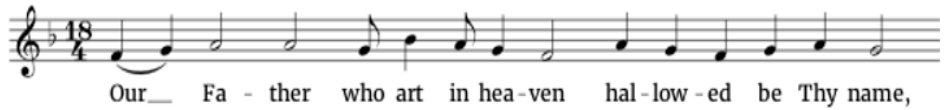
Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



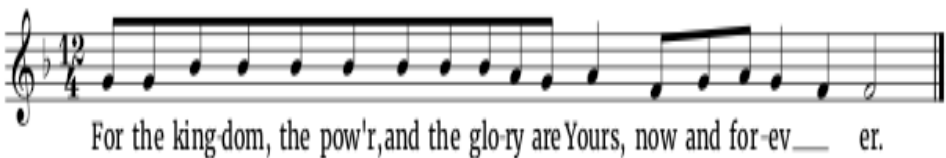
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(remain standing)*



Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: **Amen.**

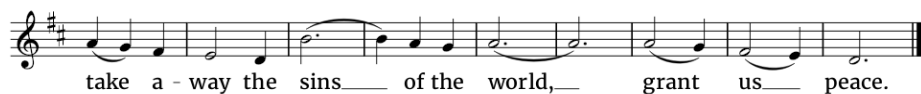
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: **Amen.**

C: The peace of the Lord be with you always.

R: **And also with you.**

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: **Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.**

C: I will take the bread of heaven and call upon the name of the

Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: **Amen.**

*Those who have received their First Holy Communion
and believe in the true presence of Christ in the
Eucharist are welcome to receive.*



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

COMMUNION HYMN

"Ave Maria" (Solo: Lori Scott)

POST COMMUNION HYMN

"On This Day"

On this day, o beauti-ful Mother, on this day we give Thee our love

Musical notation for the first system, including treble and bass staves with lyrics.

Near Thee Madon-na fondly we hov-er, trusting Thy gentle care to prove.

Musical notation for the second system, including treble and bass staves with lyrics. The word "FINE" is written above the staff.

On this day we ask to share Dearest Mother Thy sweet care

Musical notation for the third system, including treble and bass staves with lyrics.

aid us ere our feet a-stray wander from Thy gui-ding way.

Musical notation for the fourth system, including treble and bass staves with lyrics. The word "ten." is written above the staff, and "ten" is written below the staff.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

C: The Advocate, the Holy Spirit that the Father will send in My name – He will teach you everything and remind you of all that I told you. Alleluia.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Lord Jesus Christ, grant us the Spirit of truth that we, who have received You in this Eucharist, may know that You are in us, and we in You. For You live and reign with the Father and the same Holy Spirit, one God, for ever and ever.

.
.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God. Alleluia.

Please be seated for Announcements.

“Immaculate Mary”
(verses 1 & 2)



1. Im - mac - u - late Mar - y, your prais - es we sing;
2. Pre - des - tined for Christ by e - ter - nal de - cree,
3. To you by an an - gel, the Lord God made known
4. Most blest of all wom - en, you heard and be - lieved;
5. The an - gels re - joiced when you brought forth God's Son;



You reign now in splen - dor with Je - sus our King.
God willed you both vir - gin and moth - er to be.
The grace of the Spir - it, the gift of the Son.
Most blest is the fruit of your womb then con - ceived.
Your joy is the joy of all a - ges to come.



A - ve, a - ve, a - ve, Ma - ri - a.



A - ve, a - ve, Ma - ri - a.

6. Your child is the Savior, all hope lies in him:
He gives us new life and redeems us from sin.
7. In glory for ever now close to your Son,
All ages will praise you for all God has done.

Feel free to keep this booklet and reflect on the Word of God throughout the week.

For All Mothers

For mothers who rise before the sun,
and mothers who pray before they sleep,
for mothers whose work is never done
and mothers whose promises they keep.

For mothers who give with quiet hands,
and offer their hearts without a sound,
who plant their hopes like hidden seeds
in faithful, unseen, holy ground.

For mothers who carried joy and fear,
who held both laughter and goodbye,
who learned that love means letting go
and trusting God with tearful eyes.

For mothers of children near and far,
of bodies born or souls held tight,
of children living, gone, or hoped for still,
known fully only in God's light.

The world may praise the strong and bold,
but heaven knows another way:
it measures love in sacrifice
and counts the cost that mothers pay.

So today we speak their holy name—
mothers, teachers, shelter, grace—
the living echo of God's love
reflected in a mother's face.

We welcome you to join us for refreshments in the Fellowship Hall after today's Mass. Use the stairs or the elevator to get to the hall.



We hope you return and join our parish community again in our celebration of God's presence among us.

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, May 10th / Mother's Day

9 am Holy Mass (English)

Greeter: Cathy Andersen

Lector: Judie Sydlowski

Cantor: Judie Sydlowski

Fellowship Hosts: Joanne Gramza & Family

10:30 am SOCL Classes

11:30 am Holy Mass (Polish)

Flowers will be handed out to Mothers by the Future Direction Commission courtesy of All Saints Parish

This Week at All Saints

Tuesday May 12

7 pm Cemetery Trustees Meeting

Wednesday May 13

7 pm Future Direction Meeting via Zoom

Thursday May 14

7 pm Bible Study (via Zoom)

Sunday, May 17th

9 am Holy Mass (English)

Greeter: Gary Kurzynski

Lector: MaryJane Scott

Cantor: MaryJane Scott

Fellowship Hosts: None as of Today

10:30 am SOCL Classes

10:45 am Woman's Society Meeting

11:30 am Holy Mass (Polish)

Bible Study With Father David

The weekly Bible Study continues this coming Thursday at 7 pm. This study will focus on the Book of Ruth. Those interested should contact Father David to get the Zoom link.

COMING UP

May 12

Cemetery Trustees Meeting

May 13

Future Direction Meeting (via Zoom) Tentative

May 17

Woman's Society Meeting

May 19

Parish Committee Meeting

May 21

Choir Rehearsal

May 24

Memorial Day Celebration

May 31

Q1 Audit

June 7

SOCL Commencement

July 4

Independence Day

August 9

Summerfest

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.