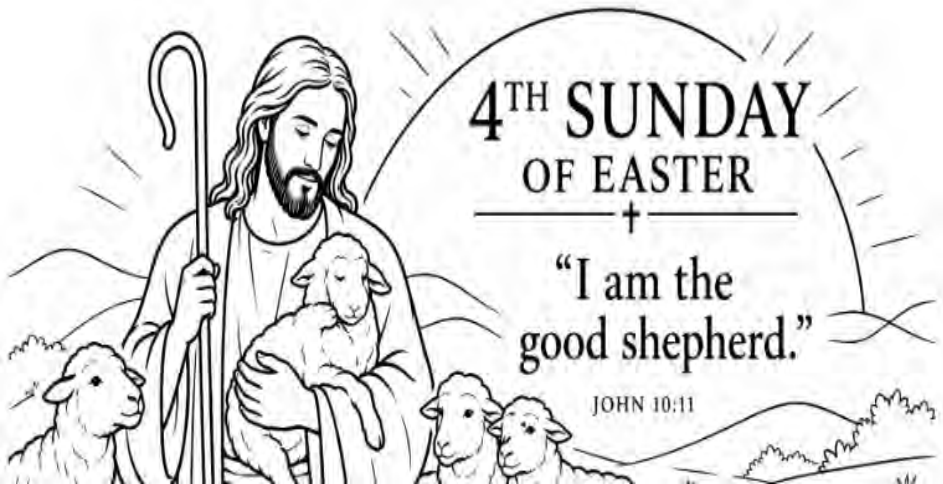


The Celebration of the Holy Sacrifice of The Mass



April 26, 2026

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



Mass Intentions

+Eugene Jablowicz

25th anniversary of being called home.

Int. Jean, Jeff, Judie, and Janet



As we worship today, let us keep in our prayers...

PARISHIONERS *Mary Scott, Lorraine Kay, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels*

FAMILY & FRIENDS: *: Lee Gregory, Christina Danielkiewicz, Derek Michaels, Richard Lauritzen, Susan Occhiphinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Audrey Bockenbauer, Jim Lakowski, Byron Sahovich, Susan Meyer, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban*

HOMEBOUND PARISHIONERS: *Stephanie Rowinski*

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM *but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USAF)*

ASPERGES

(please stand)

I saw wa - ter Flow-ing from the right side of the ten-ple

The first system of musical notation for the hymn 'ASPERGES'. It consists of a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a key signature of one flat (B-flat). The lyrics are 'I saw wa - ter Flow-ing from the right side of the ten-ple'. There are various musical markings such as 's' above the staff and 'A' below the staff.

Al - le - lu - ia. and all to whom that wa - ter came

The second system of musical notation. The vocal line continues with 'Al - le - lu - ia. and all to whom that wa - ter came'. The piano accompaniment features a 'Ten' marking below the staff.

were saved and they shall say: Al - le - lu - ia Al - - le - lu - ia.

The third system of musical notation. The vocal line continues with 'were saved and they shall say: Al - le - lu - ia Al - - le - lu - ia.'. The piano accompaniment continues with the same accompaniment.

Praise the Lord, because He is good, be-cause His mercv en - du - reth for-ev-er

The fourth system of musical notation. The vocal line begins with 'Praise the Lord, because He is good, be-cause His mercv en - du - reth for-ev-er'. The piano accompaniment continues. There are markings 'TB' and 'SATB' above the staff.

Glo - ry be to the Father and to the Son and to the Ho - ly Spirit

The fifth system of musical notation. The vocal line begins with 'Glo - ry be to the Father and to the Son and to the Ho - ly Spirit'. The piano accompaniment continues. There is a marking 'SA' above the staff.

as it was in the beginning is now and ev-er shall be world with-out end. A - men.

The sixth system of musical notation. The vocal line begins with 'as it was in the beginning is now and ev-er shall be world with-out end. A - men.'. The piano accompaniment continues. There is a marking 'SATB' above the staff.

C: Show us your mercy, Lord. Alleluia

R: And grant us Your Salvation. Alleluia

C: Lord, hear our prayer.

R: And let our cry come to You

C: The Lord be with you

R: And also with you

C: Let us pray.

Father, we call upon You to abide with Your people who are assembled here. Cleanse us of our sins and make us aware of the promise of Your Son that where two or three are gathered together in His name, He is with them. Through this Holy Eucharist we celebrate, make us worthy to sit at His table in the kingdom of heaven. We ask this through the same Jesus Christ, our Lord.

R: Amen

The Holy Sacrifice of the Mass

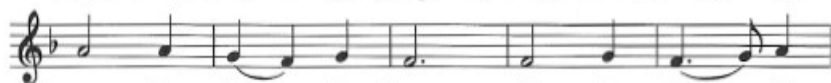
OPENING HYMN

“Alleluia, Sing to Jesus”

(verses 1 & 2)



1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the



1. scap - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. earth our food, our stay! Al - le - lu - ia!
4. Lord of lords we own; Al - le - lu - ia!



1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how:
3. here the sin - ful Flee to you from day to day:
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:



1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. In - ter - ces - sor, friend of sin - ners, Earth's re -
4. You with - in the veil have en - tered, Robed in



1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. deem - er, plead for me, Where the songs of all the
4. flesh, our great high priest; Here on earth both priest and



1. na - tion Has re - deemed us by his blood.
2. prom - ise? "I am with you ev - er - more!"
3. sin - less Sweep a - cross the crys - tal sea.
4. vic - tim In the eu - cha - ris - tic feast.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Christ is Risen”

(verse 1)

1. Christ is ris - en, Sing, O Christ - lan, Wipe the tears of grief a - way,
2. Use - less was the stone so heav - y, which they used to seal the grave.

All who would now seek Sal - va - tion, Come, re - joice with us this day,
Un - suc - cess - ful were the sen - tries, keep - ing watch o'er One Who saves

He has ris - en, Lord in glo - ry, As He had fore - told His vic - tory,
All for naught were their en - deav - ors to con - tain the Might - y Vic - tor.

Al - le - lu - ia, Al - le - lu - ia, Let us sing forth, Al - le - lu - ia.
Al - le - lu - ia, Al - le - lu - ia, Let us sing forth, Al - le - lu - ia.

The image shows a musical score for the hymn "Christ is Risen" (verse 1). It consists of six systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor) and the time signature is 3/4. The lyrics are printed below the vocal lines. The first system contains two verses of the hymn. The second system continues the lyrics. The third system continues the lyrics. The fourth system continues the lyrics. The fifth system continues the lyrics. The sixth system continues the lyrics. The score ends with a double bar line and repeat dots.

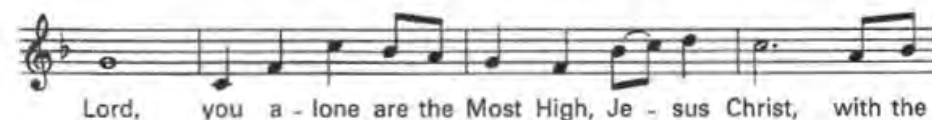
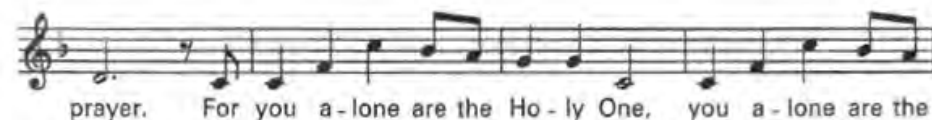
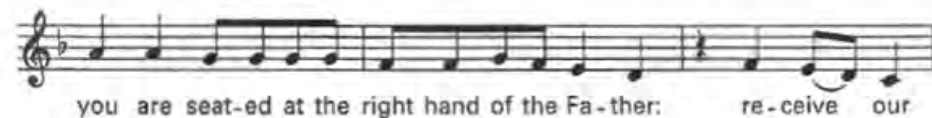
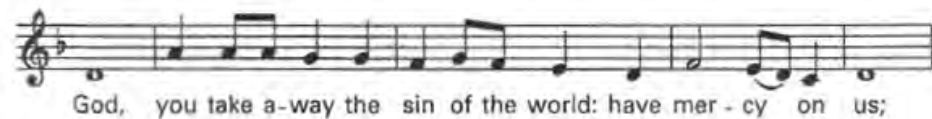
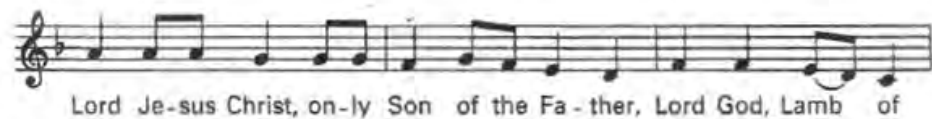
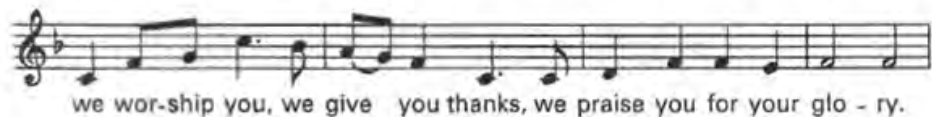
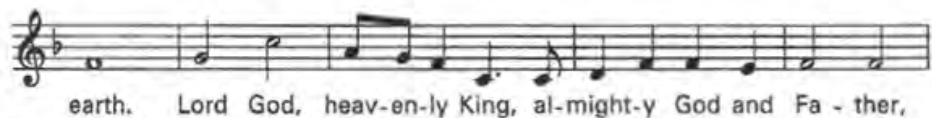
ENTRANCE VERSE

- V. You, My sheep, you are the sheep of My pasture, and I am your God, says the Lord God. Alleluia.
- R. Then we, Your people and the sheep of Your pasture, will give thanks to You forever; through all generations we will declare Your praise. Alleluia.
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. As it was in the beginning, is now, and ever shall be, world without end. Amen.
- C: Lord have mercy.
R: Lord have mercy.
- C: Christ have mercy.
R: Christ have mercy.
- C: Lord have mercy.
R: Lord have mercy.



THE GLORIA

(please stand)



OPENING PRAYER

(please stand)

C: The Lord be with you

R: And also with you.

C: Let us pray.

Lord Jesus Christ, Shepherd of Your people; strengthen us through Your risen presence. May we walk with You each day and follow You in humble trust for You are the Good Shepherd, You call us by name and lead us. For You live and reign with the Father and the Holy Spirit, one God, for ever and ever

R: Amen.



LITURGY OF THE WORD OF GOD

READING I: Acts 2:14, 36-41

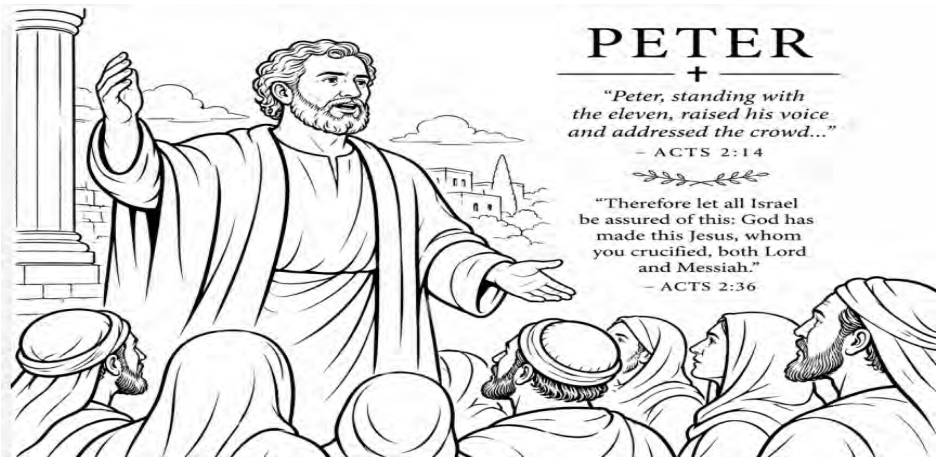
(please be seated)

A reading from the Acts of the Apostles:

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified." Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, "What are we to do, my brothers?" Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call." He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation." Those who accepted his message were baptized, and about three thousand persons were added that day.

L: This is the Word of the Lord.

R: Thanks be to God.



RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)

The Lord is my shep-herd; there is noth-ing I shall want.

Verses: (Cantor)

The Lord is my shepherd; I shall not want. In verdant pastures He gives me repose; beside restful waters He leads me; He refreshes my soul.

Response: (ALL)

He guides me in right paths or His name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage.

Response: (ALL)

You spread the table before me in the sight of my foes; You anoint my head with oil; my cup overflows.

Response: (ALL)

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the Lord for years to come.

Response: (ALL)

READING II: I Peter 2:20-25

(remain seated)

A reading from the First Letter of Saint Peter:

Beloved: If you are patient when you suffer for doing what is good, this is a grace before God. For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps. *He committed no sin, and no deceit was found in this mouth.* When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: (Cantor)

I am the good shepherd, says the Lord; I know my sheep, and mine know me.

THE GOSPEL: John 10:1-10

(remain standing)

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Saint John.

R: **Glory be to You, Lord.**

Jesus said: “Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers.” Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them.

So Jesus said again, “Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly.”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

“Spirit of the Living God”

(verse 1)

1. Spir - it of the liv - ing God, fall fresh on me. Spir - it of the
2. Soul of heav - en, heart of God, wash o - ver me. Soul of heav - en,
3. Ho - ly pres - ence, love di - vine, cast out my fear. Ho - ly pres - ence,

liv - ing God, fall fresh on me. Melt me, mold me, fill me,
heart of God, wash o - ver me. Cleanse me, teach me, hold me,
love di - vine, cast out my fear. Shield me, free me, call me,

use me. Spir - it of the liv - ing God, fall fresh on me.
reach me. Soul of heav - en, heart of God, wash o - ver me.
lead me. Ho - ly pres - ence, love di - vine, cast out my fear.

THE HOMILY

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: The Lord is the shepherd who knows each one of his flock by name. Let us offer our prayers to God, trusting in his personal love for us.

L: That the holy Catholic Church may extend the victory of the risen Christ by serving those who walk in the valley of darkness, let us pray to the Lord.

R: Lord, hear our prayer.

L: That men and women who struggle for human rights may never follow false leaders or ways of violence, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the Lord will raise up more priests to be shepherds of God's People, let us pray to the Lord.

R: Lord, hear our prayer.

L: That our young people "may have life and have it to the full" through fidelity to the Good Shepherd, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the dead may pass through the "gate of the sheepfold" and rejoice with the shepherd and guardian of their souls, we especially pray for **+Eugene Jablowicz**. let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

Celebrant: Most gentle Father, you guide us along the right path; your Son is always there, beside us. Comfort us by granting these prayers, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: I will appoint over you shepherds after My own heart, who will shepherd you wisely and prudently. Alleluia.

OFFERTORY HYMN:

“Worthy is the Lamb”

Saint Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life. By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.

PRAYER OVER THE GIFTS

C: Almighty Father, accept this oblation and grant a loving, wise and courageous spirit to all who pastor, minister and teach in Your name. Through all their words and deeds they may seek Your glory and the increase of Your kingdom. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are full of your glo - ry. Ho - san-na, ho -
san-na on high. — Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est. Ho -
san - na in the high - est. Ho - san-na, ho -san-na on high. —

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and phrasing slurs. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. Heav-en and earth are full of your glo - ry. Ho - san-na, ho - san-na on high. — Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est. Ho - san-na, ho -san-na on high. —".



EUCCHARISTIC PRAYER V

Union of Utrecht Canon

(For the Easter Season Please Stand for the Eucharistic Prayer if you are able)

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:
**FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

(Genuflect and then rise with Celebrant)

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:
**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

(Genuflect and then rise with Celebrant)

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

Therefore You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee shall bow and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation. Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with Anthony, our Prime Bishop, and with all bishops, priests and deacons as well as Your whole Church we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

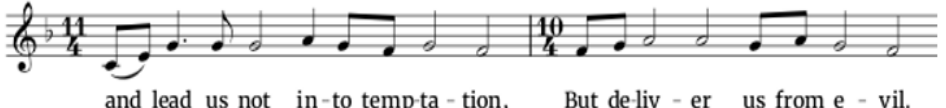
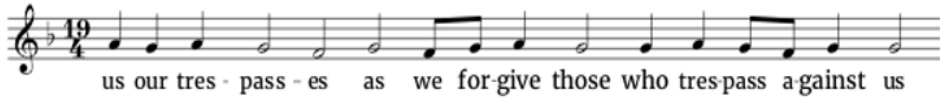
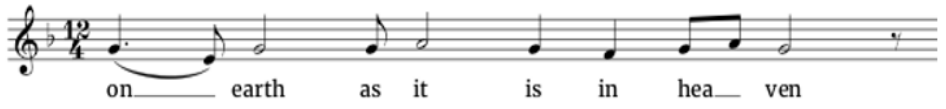
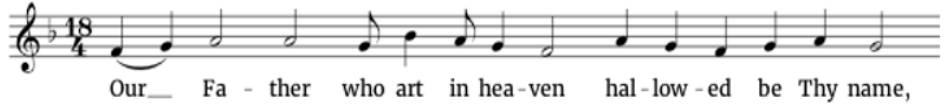
Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



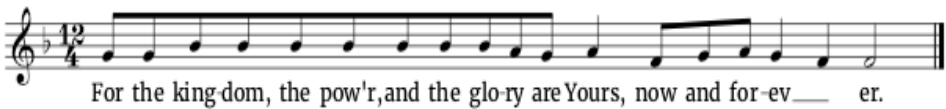
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(remain standing)*



Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

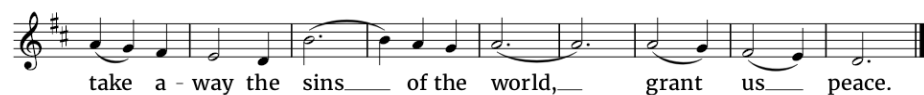
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: **Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.**

C: I will take the bread of heaven and call upon the name of the
Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

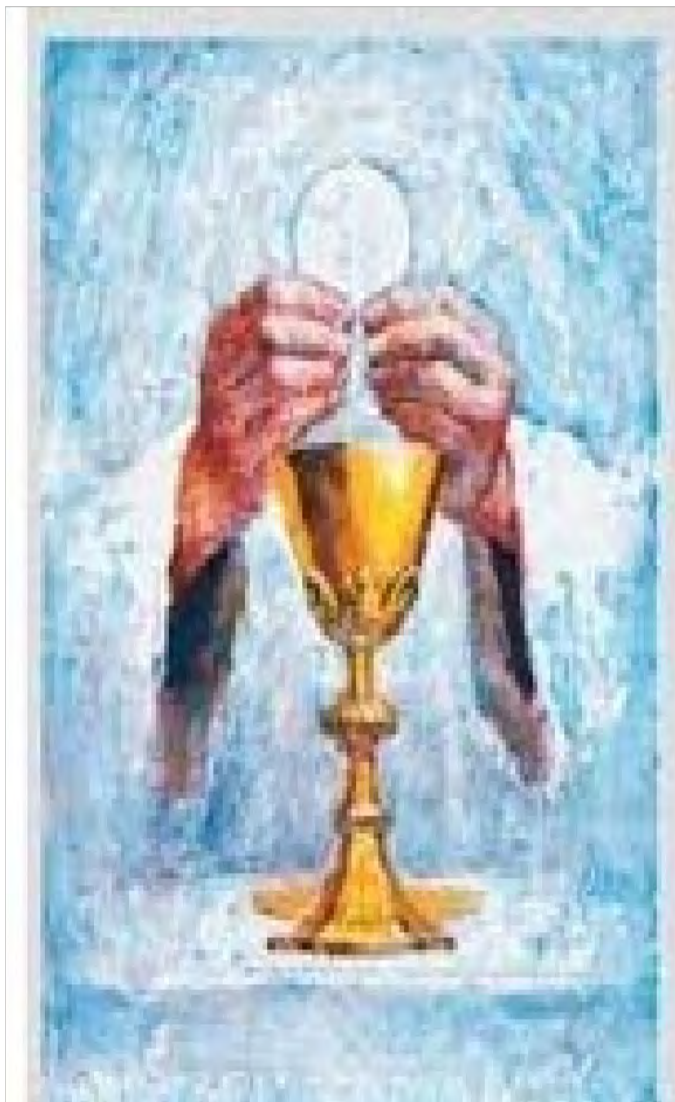
May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: **Amen.**

*Those who have received their First Holy Communion
and believe in the true presence of Christ in the
Eucharist are welcome to receive.*



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

COMMUNION HYMN

“Alleluia, Alleluia”

Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris-en Lord.



Al - le - lu - ia, al - le - lu - ia! Give praise to his name.

Verses



1. Je - sus is Lord of all the earth;
2. Spread the good news o'er all the earth;
3. We have been cru - ci - fied with Christ;
4. God has pro - claimed his gra - cious gift;
5. Come let us praise the liv - ing God;



to Refrain

1. He is the king of cre - a - tion.
2. Je - sus has died and has ris - en.
3. Now we shall live for - ev - er.
4. Life for us all, Al - le - lu - ia!
5. Joy - ful - ly sing to our Sav - ior.

POST COMMUNION HYMN

“We Are the Body of Christ”

One heart, one Spir - it, one voice to
praise you, we are the bod - y of Christ.
One goal, one vi - sion: To see you ex -
alt - ed. We are the bod - y of Christ. — *Fine*
And to this we give our lives to
see you glo - ri - fied. — *D.S. al Fine* One

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

C: Let my soul live to praise You, and may Your ordinances help me. I have gone astray (like a lost sheep); seek Your servant, because Your commands I do not forget. Alleluia.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Lord Jesus Christ, You so shepherd Your people that they shall not want. Lead us peacefully to Your green pastures and refresh us beside Your still waters. For us who have shared in the Holy Banquet restore our souls when we go astray and always lead us in the paths of righteousness for Your name's sake. For You live and reign with the Father and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God. Alleluia.

Please be seated for Announcements.

“Sing to the Mountains”

(verses 1 & 2)

Refrain

Sing to the moun-tains, sing to the sea. Raise your
voic - es, lift your hearts. This is the day the
Lord has made. Let all the earth re - joice.

Verse 1

1. I will give thanks to you, my Lord. You have
1. an - swered my plea. You have saved my
1. soul from death. You are my strength and my song. *to Refrain:*

Verse 2

2. Ho - ly, ho - ly, ho - ly Lord. Heav -
2. en and earth are full of your glo - ry. *to Refrain:*

Verse 3

3. This is the day that the Lord has made. Let us be
3. glad and re - joice. He has turned all
3. death to life. Sing of the glo - ry of God. *to Refrain:*

Feel free to keep this booklet and reflect on the Word of God throughout the week.

We welcome you to join us for refreshments in the Fellowship Hall after today's Mass. Use the stairs or the elevator to get to the hall.



We hope you return and join our parish community again in our celebration of God's presence among us.

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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9201 West Higgins Road Chicago, Illinois 60631

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, April 26

- 9 am Holy Mass (English)
Greeter: Darlene Niebuhr
Lector: Janet Schumacher
Cantor: Gary Kurzynski
Fellowship Hosts: The Jablowicz Sisters
- 10:30 am SOCL Classes
- 11:30 am Holy Mass (Polish)

This Week at All Saints

Thursday April 30

7 pm Bible Study (via Zoom)

Sunday, May 3rd

9 am Holy Mass (English)

Greeter: Hope Mierzejewski

Lector: Katy Scott

Cantor: Mark Kowalsky

Fellowship Hosts: Janet Schumacher /

Lori Scott

10:30 am SOCL Classes

10:45 am Q1 Financial Audit

10:45 am PTO Meeting

11:30 am Holy Mass (Polish)

Bible Study With Father David

The weekly Bible Study will resume this coming Thursday at 7 pm. This study will focus on the Book of Ruth. Those interested should contact Father David to get the Zoom link.

Newsletter Deadline

The deadline for the May Newsletter is Wednesday, May 6th. We are seeking photos from recent events and your stories. Please submit to ascpncc@gmail.com.

Cemetery Decorations

Our Cemetery would like to remind, that since it is the growing season, there will be no fake flowers or ornamentations allowed in the cemetery. All fake flowers and ornamentations will be removed and discarded. Please see the Rules and Regulations available online or at the office.

COMING UP

May 3

Q1 Financial Audit
PTO Meeting

May 4

Cemetery Clean-up / Planting day

May 12

Cemetery Trustees Meeting

May 19

Parish Committee Meeting

May 13

Future Direction Meeting (via Zoom) Tentative

May 17

Woman's Society Meeting

May 24

Memorial Day Celebration

July 4

Independence Day

August 9

Summerfest

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.