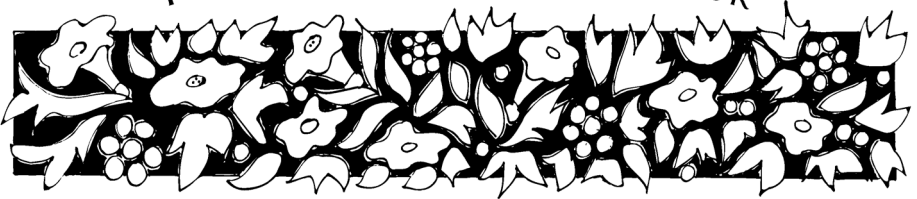


The Celebration of the Holy Sacrifice of The Mass



Third Sunday of Easter



Alleluia Alleluia Alleluia

April 19, 2026

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



Mass Intentions

Lee Gregory

For health and healing

Int. Ron, Mary and Cathy Andersen

+Richard Mierzejewski

*7th Anniversary of Death
and his brother*

+Robert Mierzejewski

Int. Hope Mierzejewski

As we worship today, let us keep in our prayers...

PARISHIONERS *Mary Scott, Lorraine Kay, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels*

FAMILY & FRIENDS: *: Lee Gregory, Christina Danielkiewicz, Derek Michaels, Richard Lauritzen, Susan Occhiphinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Audrey Bockenbauer, Jim Lakowski, Byron Sahovich, Susan Meyer, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban*

HOMEBOUND PARISHIONERS: *Stephanie Rowinski*

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM *but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USAF)*

ASPERGES

(please stand)

I saw wa - ter Flow-ing from the right side of the ten-ple

The first system of musical notation for the hymn 'ASPERGES'. It consists of a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a key signature of one flat (B-flat). The lyrics are 'I saw wa - ter Flow-ing from the right side of the ten-ple'. There are various musical markings such as 's' above the staff and 'A' below the staff.

Al - le - lu - ia. and all to whom that wa - ter came

The second system of musical notation. The vocal line continues with 'Al - le - lu - ia. and all to whom that wa - ter came'. The piano accompaniment continues with a steady bass line. There is a 'Ten' marking below the piano part.

were saved and they shall say: Al - le - lu - ia Al - - le - lu - ia.

The third system of musical notation. The vocal line continues with 'were saved and they shall say: Al - le - lu - ia Al - - le - lu - ia.'. The piano accompaniment features more complex rhythmic patterns.

Praise the Lord, because He is good, be-cause His mercv en - du - reth for-ev-er

The fourth system of musical notation. The vocal line begins with 'Praise the Lord, because He is good, be-cause His mercv en - du - reth for-ev-er'. The piano accompaniment continues with a steady bass line. There are 'TB' and 'SATB' markings above the staff.

Glo - ry be to the Father and to the Son and to the Ho - ly Spirit

The fifth system of musical notation. The vocal line continues with 'Glo - ry be to the Father and to the Son and to the Ho - ly Spirit'. The piano accompaniment continues with a steady bass line. There is an 'SA' marking above the staff.

as it was in the beginning is now and ev-er shall be world with-out end. A - men.

The sixth and final system of musical notation. The vocal line concludes with 'as it was in the beginning is now and ev-er shall be world with-out end. A - men.'. The piano accompaniment concludes with a final chord. There is a 'SATB' marking above the staff.

C: Show us your mercy, Lord. Alleluia

R: And grant us Your Salvation. Alleluia

C: Lord, hear our prayer.

R: And let our cry come to You

C: The Lord be with you

R: And also with you

C: Let us pray.

Father, we call upon You to abide with Your people who are assembled here. Cleanse us of our sins and make us aware of the promise of Your Son that where two or three are gathered together in His name, He is with them. Through this Holy Eucharist we celebrate, make us worthy to sit at His table in the kingdom of heaven. We ask this through the same Jesus Christ, our Lord.

R: Amen

The Holy Sacrifice of the Mass

OPENING HYMN

“Jesus Christ is Risen Today”

(verses 1 & 2)



1. Je - sus Christ is ris'n to - day,
 2. Hymns of praise then let us sing,
 3. But the pains which he en - dured,
 4. Sing we to our God a - bove,
- } Al - le - lu - ia!



1. Our tri - um - phant ho - ly day,
 2. Un - to Christ, our heav'n - ly King,
 3. Our sal - va - tion have pro - cured;
 4. Praise e - ter - nal as his love,
- } Al - le - lu - ia!



1. Who did once up - on the cross,
 2. Who en - dured the cross and grave,
 3. Now a - bove the sky he's King,
 4. One true God by all con - fessed,
- } Al - le - lu - ia!



1. Suf - fer to re - deem our loss.
 2. Sin - ners to re - deem and save.
 3. Where the an - gels ev - er sing.
 4. Fa - ther, Son and Spir - it blest.
- } Al - le - lu - ia!

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Turn Your Eyes to Jesus”

(verse 1)

1. Turn your eyes to Je - sus, look to heav'n a - bove,
2. Sing, my soul, in glad - ness; sing, in rap-turous joy,

seek His ma - ny gra - ces, and His won-d'rous love.
with the heav'n - ly for - ces, songs of praise em - ploy.

How the pow'rs of na - ture, kneel be - fore His throne,
For His ma - ny gra - ces, ev - er thank - ful be;

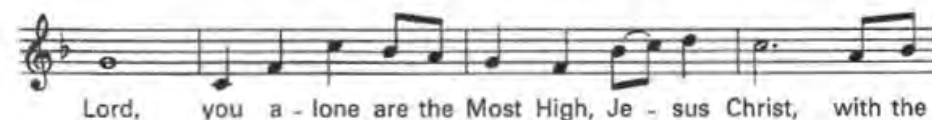
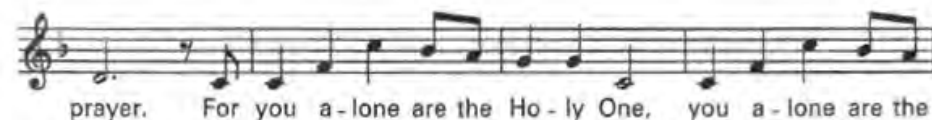
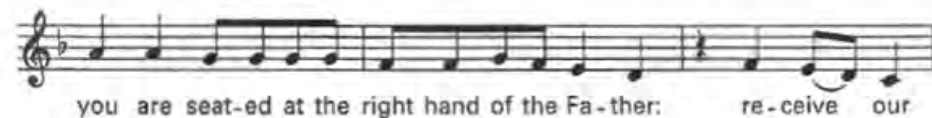
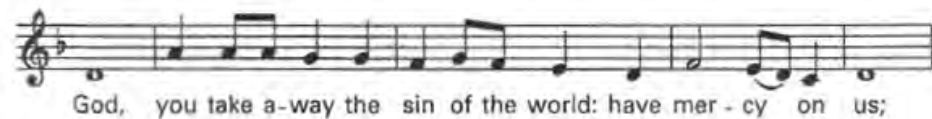
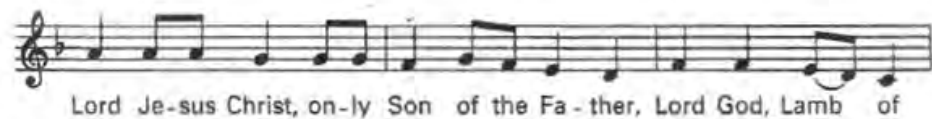
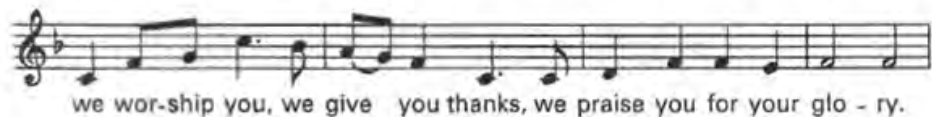
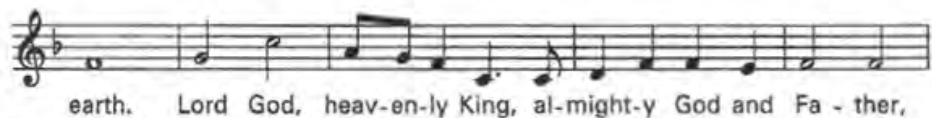
and in hymns of splen - dor, wor - ship Him a - lone.
for the Lord most pre - cious, now would come to thee.

ENTRANCE VERSE

- V. My eyes are ever upon the Lord, Who frees my feet from the snare. Alleluia.
- R. Look upon me, have pity on me, for I am alone and afflicted. Alleluia.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: Lord have mercy.**
- C: Christ have mercy.
- R: Christ have mercy.**
- C: Lord have mercy.
- R: Lord have mercy.**

THE GLORIA

(please stand)



OPENING PRAYER

(please stand)

C: The Lord be with you

R: **And also with you.**

C: Let us pray.

Gracious Lord Jesus, You accompanied Your sorrowing disciples as they journeyed to Emmaus. Go with us on our journey through this world. Guide us, uphold us, and make our hearts burn within us. May we walk in the strength of Your presence all our days. For you live and reign with the Father and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

LITURGY OF THE WORD OF GOD

READING I: Acts 2:14, 22-33

(please be seated)

A reading from the Acts of the Apostles:

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it.

For David says of him: *I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption.*

You have made known to me the paths of life; you will fill me with joy in your presence.

“My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is on our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)

Lord, you will show us the path of life.

Verses: (Cantor)

Keep me, O God, for in you I take refuge; I say to the Lord, “My Lord are you.” O Lord, my allotted portion and my cup, You it is who hold fast my lot.

Response: (ALL)

I bless the Lord who counsels me; even in the night my heart exhorts me. I set the Lord ever before me; with him at my right hand I shall not be disturbed.

Response: (ALL)

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption.

Response: (ALL)

You will show me the path to life, abounding joy in your presence, the delights at your right hand forever.

Response: (ALL)

READING II: I Peter 1:17-21

(remain seated)

A reading from the First Letter of Saint Peter:

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: (Cantor)

Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us.

THE GOSPEL: Luke 24:13-35

(remain standing)

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one

to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see.” And he said to them, “Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, “Stay with us, for it is nearly evening and the day is almost over.” So he went to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, “Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?” So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon!” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

C: This is the Gospel of the Lord.

R: Praise be to you Lord Jesus Christ.

“Breathe On Me”
(verse 1)

1. Ho - ly Spir - it, breathe on me Un - til my heart is clean;
2. Ho - ly Spir - it, breathe on me; My stub - born will sub - due.
3. Ho - ly Spir - it, breathe on me; Fill me with pow'r di - vine.
4. Ho - ly Spir - it, breathe on me Till I am all Thine own,

Let sun - shine fill its in - most part, With not a cloud be - tween.
Teach me in words of liv - ing flame What Christ would have me do.
Kin - dle a flame of love and zeal With - in this heart of mine.
Un - til my will is lost in Thine, To live for Thee a - lone.

Refrain

Breathe on me, breathe on me; Ho - ly Spir - it, breathe on me.

Take Thou my heart, cleanse ev - ery part; Ho - ly Spir - it, breathe on me.

THE HOMILY
(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: The wisdom of the scriptures reveals God’s plan for us. As we journey with Christ, let us pray that his path of life may become clearer each day.

L: For the pastors of Our Church, that they may continue to nourish us with God’s word from the scriptures, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the nations of our world, that the good news of Christ the risen Lord may bring social justice to all, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those suffering in the darkness of error and despair, that the scriptures may be explained to them as light and truth, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the congregation God has gathered at this altar, that each one of us may recognize the real presence of the risen Lord in the eucharistic “breaking of bread,” let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick, especially *Lee Gregory*, and for the bereaved. Let us pray to the Lord.

R: Lord, hear our prayer.

L: For the dead, that they may rise to the fullness of joy in God’s presence, especially *+Richard Mierzejewski* and *+Robert Mierzejewski*. Let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

Celebrant: God, our Father, our hearts burn within us as we listen to your only-begotten Son; accept the prayers of pilgrims on his path of life. We ask this, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Alleluia.

OFFERTORY HYMN:

“I Know That My Redeemer Lives”

Saint Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life. By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: God our Father, You instilled a vibrant hope in us through the Resurrection of Your Son from the dead. Through the gifts of this altar, may we, being raised with Him, seek those things, which are above, and be made partakers of eternal life. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: **And also with you.**

C: Lift up your hearts.

R: **We lift them up to the Lord.**

C: Let us give thanks to the Lord, our God.

R: **It is right to give Him thanks and praise.**

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Heav-en and earth are full of your glo - ry. Ho - san-na, ho -

san-na on high. — Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the high - est. Ho -

san - na in the high - est. Ho - san-na, ho -san-na on high. —

The musical score is written on five staves in treble clef, with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are printed below the notes, with hyphens indicating syllables across notes. The piece concludes with a double bar line.

EUCCHARISTIC PRAYER V

Union of Utrecht Canon

(For the Easter Season Please Stand for the Eucharistic Prayer if you are able)

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:

FOR THIS IS MY BODY

WHICH IS GIVEN FOR YOU.

(Genuflect and then rise with Celebrant)

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:

**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

(Genuflect and then rise with Celebrant)

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

Therefore You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee shall bow and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation. Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with Anthony, our Prime Bishop, and with all bishops, priests and deacons as well as Your whole Church we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

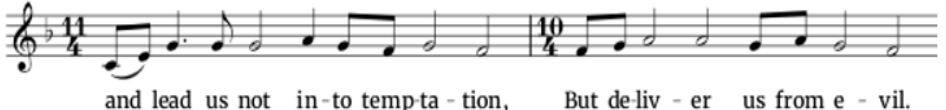
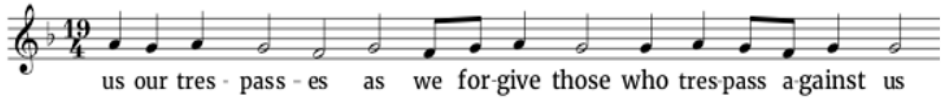
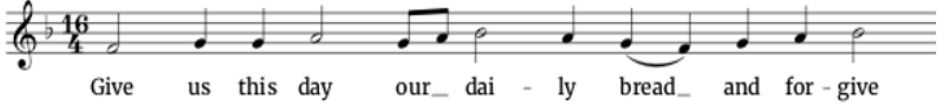
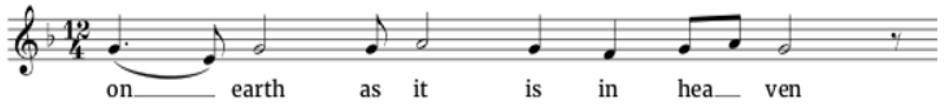
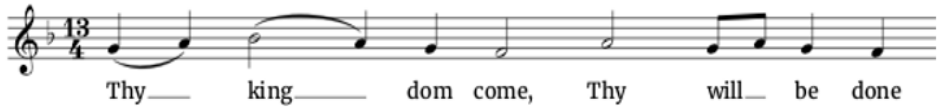
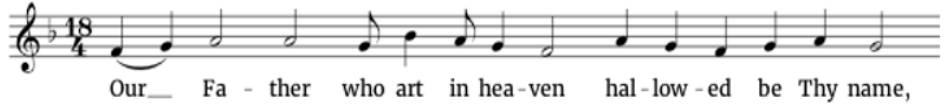
Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



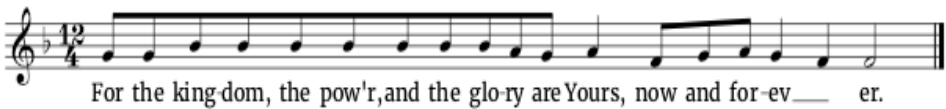
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(remain standing)*



Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

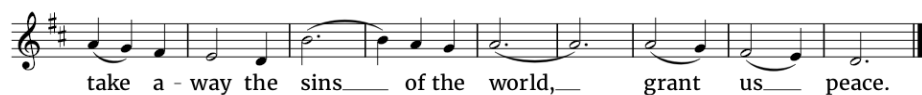
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: **Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.**

C: I will take the bread of heaven and call upon the name of the
Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

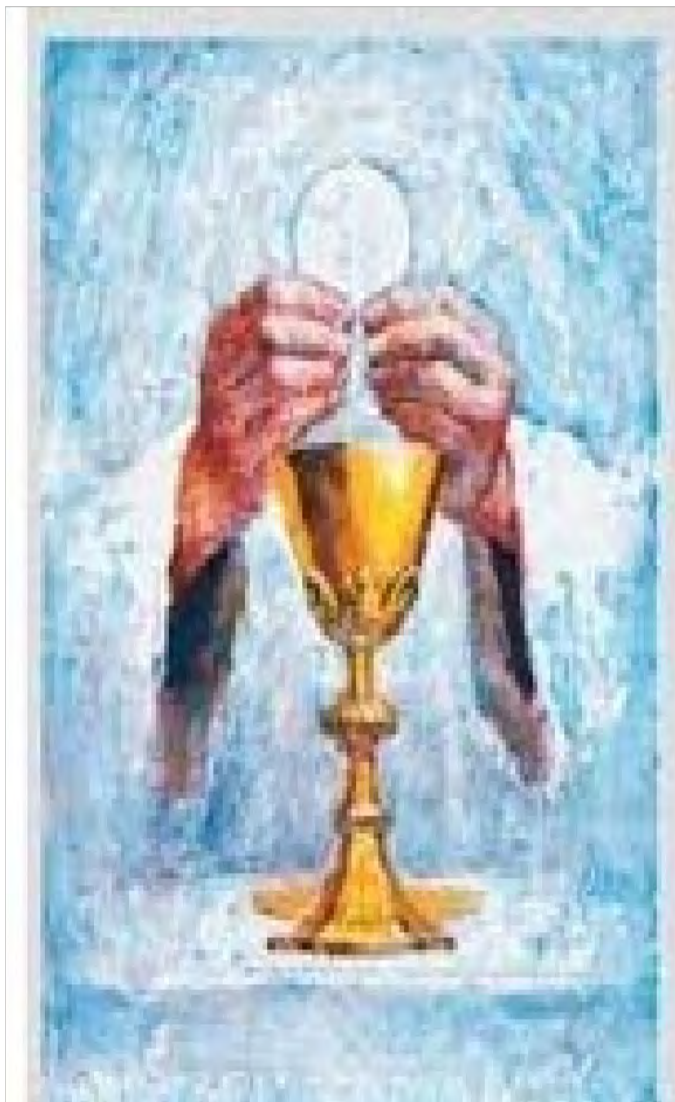
May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: **Amen.**

*Those who have received their First Holy Communion
and believe in the true presence of Christ in the
Eucharist are welcome to receive.*



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

COMMUNION HYMN

“I Am The Bread of Life”

Verses



1. _____ I am the Bread of life. You who
2. The bread that I will give is my
3. Un - less _____ you eat of the
4. _____ I am the Res - ur - rec - tion, _____
5. _____ Yes, Lord, _____ we be - lieve _____ that _____



come to me shall not hun - ger; _____ and who be -
flesh for the life of the world, _____ and if you
flesh of the Son of Man, _____ and _____
I _____ am the life. _____ If you be -
you _____ are the Christ, _____ the _____



lieve in me shall not thirst, _____ No one can come to
eat _____ of this bread, _____ you shall live for
drink _____ of his blood, _____ and drink _____ of his
lieve _____ in _____ me, _____ e - ven though you
Son _____ of _____ God, _____ Who _____ has _____



me _____ un - less the Fa - ther beck - ons.
ev - er, _____ you shall live for ev - er.
blood, _____ you shall not have life with - in you.
die, _____ you shall live for ev - er.
come in - to _____ the _____ world. _____

Refrain



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

POST COMMUNION HYMN

“We Remember”

We re - mem - ber how you loved us to your death,

The first system of music features a treble and bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

you are with us
and still we cel - e - brate, for you are here;

The second system continues the melody and bass line. The lyrics are placed below the treble staff.

you when you come
And we be - lieve that we will see you when you come

The third system continues the melody and bass line. The lyrics are placed below the treble staff.

in your glo - ry, Lord. We re - mem - ber, we

The fourth system continues the melody and bass line. The lyrics are placed below the treble staff.

cel - e - brate, we be - lieve.

The fifth system concludes the piece with a double bar line. The lyrics are placed below the treble staff. The bass line ends with a fermata and a final chord.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

C: The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Alleluia.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Lord Jesus Christ, You made Yourself known to Your disciples in the breaking of bread at Emmaus. May we, through the same Blessed Sacrament come to know You and abide with You forever. For You live and reign with the Father and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God. Alleluia.

Please be seated for Announcements.

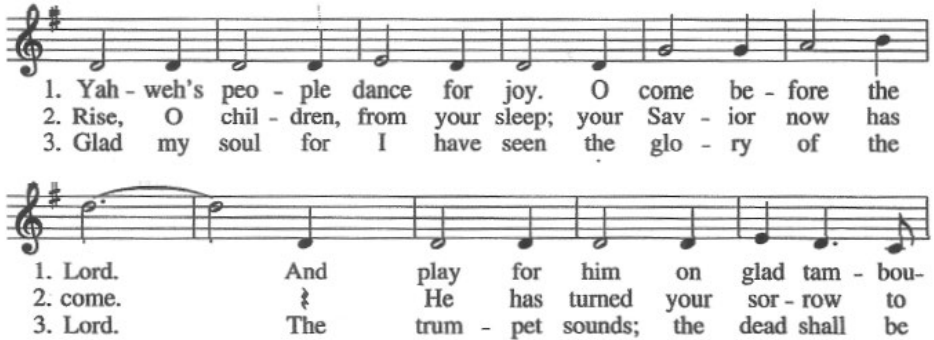
“Sing a New Song”

(verses 1 & 2)



Sing a new song un - to the Lord; let your song be
sung from moun - tains high. Sing a new song un - to the
Lord, sing - ing al - le - lu - ia.

Verses



1. Yah - weh's peo - ple dance for joy. O come be - fore the
2. Rise, O chil - dren, from your sleep; your Sav - ior now has
3. Glad my soul for I have seen the glo - ry of the
1. Lord. And play for him on glad tam - bou -
2. come. & He has turned your sor - row to
3. Lord. The trum - pet sounds; the dead shall be



to Refrain
1. rines, and let your trum - pet sound.
2. joy, and filled your soul with song.
3. raised. I know my Sav - ior lives.

Feel free to keep this booklet and reflect on the Word of God throughout the week.

We welcome you to join us for refreshments in the Fellowship Hall after today's Mass. Use the stairs or the elevator to get to the hall.



We hope you return and join our parish community again in our celebration of God's presence among us.

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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9201 West Higgins Road Chicago, Illinois 60631

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, April 19

Third Sunday of Easter

9 am Holy Mass (English)

Greeter: Cindi Smolka

Lector: Kara Lindenmuth

Cantor: MaryJane Scott

Fellowship Host: None

10:30 am SOCL Classes

11:15 am Future Direction Meeting

11:30 am Holy Mass (Polish)

This Week at All Saints

Tuesday, April 21

7 pm Parish Committee Meeting (via Zoom)

Thursday April 23

7 pm Bible Study (via Zoom)

Sunday, April 26

9 am Holy Mass (English)

Greeter: Darlene Niebuhr

Lector: Janet Schumacher

Cantor: Gary Kurzynski

Fellowship Hosts: The Jablowicz Sisters

10:30 am SOCL Classes

11:30 am Holy Mass (Polish)

Bible Study With Father David

The weekly Bible Study will resume this coming Thursday at 7 pm. This study will focus on the Book of Ruth. Those interested should contact Father David to get the Zoom link.

Newsletter Deadline

The deadline for the May Newsletter is Wednesday, April 30th. We are seeking photos from recent events and your stories. Please submit to ascpncc@gmail.com.

Cemetery Decorations

Our Cemetery would like to remind, that since it is the growing season, there will be no fake flowers or ornamentations allowed in the cemetery. All fake flowers and ornamentations will be removed and discarded. Please see the Rules and Regulations available online or at the office.

COMING UP

May 3

Q1 Financial Audit
PTO Meeting

May 4

Cemetery Clean-up / Planting day

May 12

Cemetery Trustees Meeting

May 19

Parish Committee Meeting

May 13

Future Direction Meeting (via Zoom) Tentative

May 17

Woman's Society Meeting

May 24

Memorial Day Celebration

July 4

Independence Day

August 9

Summerfest

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.