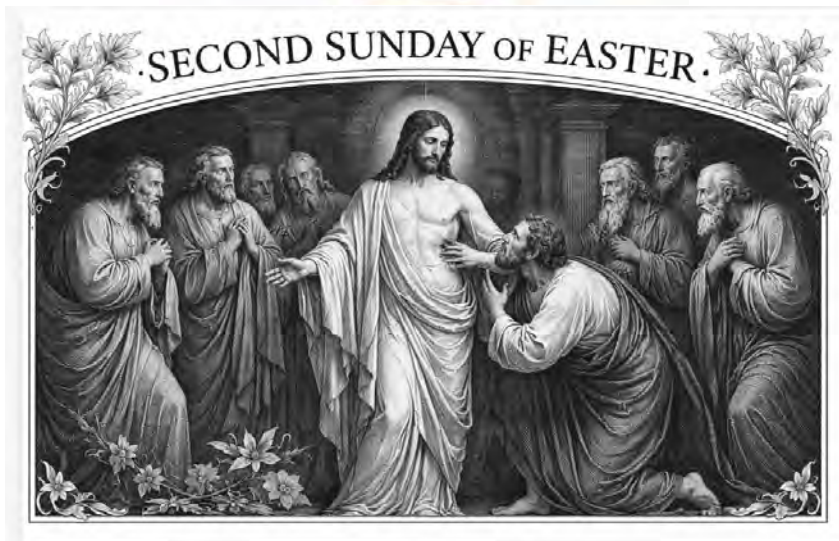


# The Celebration of the Holy Sacrifice of The Mass



**April 12, 2026**

**ALL SAINTS CATHEDRAL PARISH  
National Catholic Church (PNCC)**



*Welcome*

*Mass Intention for:  
Helen Gniewek  
on her 20<sup>th</sup> Anniversary of her being called home.  
Int. Darlene Gniewek-Niebuhr*



*As we worship today, let us keep in our prayers...*

**PARISHIONERS** Mary Scott, Lorraine Kay, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

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**HOMEBOUND PARISHIONERS:** Stephanie Rowinski

**PRAY FOR ALL OUR TROOPS DEFENDING**

**FREEDOM** but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USAF)

# ASPERGES

(please stand)

I saw wa - ter Flow-ing from the right side of the ten-ple

The first system of musical notation for the hymn 'ASPERGES'. It consists of a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a key signature of one flat (B-flat). The lyrics are 'I saw wa - ter Flow-ing from the right side of the ten-ple'. There are various musical markings such as 's' above the staff and 'A' below the staff.

Al - le - lu - ia. and all to whom that wa - ter came

The second system of musical notation. The vocal line continues with 'Al - le - lu - ia. and all to whom that wa - ter came'. The piano accompaniment features a 'Ten' marking, likely indicating a tenor part or a specific tempo.

were saved and they shall say: Al - le - lu - ia Al - - le - lu - ia.

The third system of musical notation. The vocal line continues with 'were saved and they shall say: Al - le - lu - ia Al - - le - lu - ia.'. The piano accompaniment continues with a similar rhythmic pattern.

Praise the Lord, because He is good, be-cause His mercv en - du - reth for-ev-er

The fourth system of musical notation. The vocal line begins with 'Praise the Lord, because He is good, be-cause His mercv en - du - reth for-ev-er'. The piano accompaniment continues. There are markings 'TB' and 'SATB' above the staff.

Glo - ry be to the Father and to the Son and to the Ho - ly Spirit

The fifth system of musical notation. The vocal line begins with 'Glo - ry be to the Father and to the Son and to the Ho - ly Spirit'. The piano accompaniment continues. There is a marking 'SA' above the staff.

as it was in the beginning is now and ev-er shall be world with-out end. A - men.

The sixth and final system of musical notation. The vocal line concludes with 'as it was in the beginning is now and ev-er shall be world with-out end. A - men.'. The piano accompaniment concludes with a final chord. There is a marking 'SATS' above the staff.

C: Show us your mercy, Lord. Alleluia

**R: And grant us Your Salvation. Alleluia**

C: Lord, hear our prayer.

**R: And let our cry come to You**

C: The Lord be with you

**R: And also with you**

C: Let us pray.

Father, we call upon You to abide with Your people who are assembled here. Cleanse us of our sins and make us aware of the promise of Your Son that where two or three are gathered together in His name, He is with them. Through this Holy Eucharist we celebrate, make us worthy to sit at His table in the kingdom of heaven. We ask this through the same Jesus Christ, our Lord.

R: Amen

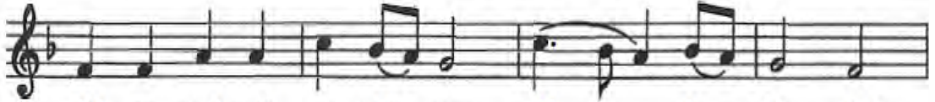
# The Holy Sacrifice of the Mass

## OPENING HYMN

### “Christ the Lord Is Risen Today” (verses 1 & 2)



1. Christ, the Lord, is ris'n to - day: Al - le - lu - ia!
2. Lives a - gain our glo - rious King; Al - le - lu - ia!
3. Love's re - deem - ing work is done; Al - le - lu - ia!
4. Soar we now where Christ has led, Al - le - lu - ia!



1. All on earth with an - gels say: Al - le - lu - ia!
2. Where, O death, is now your sting? Al - le - lu - ia!
3. Fought the fight, the bat - tle won; Al - le - lu - ia!
4. Fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!



1. Raise your joys and tri - umphs high: Al - le - lu - ia!
2. Once he died our souls to save; Al - le - lu - ia!
3. Death in vain for - bids him rise; Al - le - lu - ia!
4. Made like him, like him we rise: Al - le - lu - ia!



1. Sing, O heav'ns, and earth re - ply: Al - le - lu - ia!
2. Where your vic - to - ry, O grave? Al - le - lu - ia!
3. Christ has o - pened par - a - dise. Al - le - lu - ia!
4. Ours the cross, the grave, the skies. Al - le - lu - ia!

## **INTRODUCTORY RITE**

*(remain standing)*

**C:** In the name of the Father + and of the Son and of the Holy Spirit.

**R:** Amen.

**C:** Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

**R:** Amen.

## **THE PENITENTIAL RITE**

*(please kneel)*

**Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws**

*striking the breast, and continuing*

**in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.**

**C:** May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

**R:** Amen.

**C:** May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

**R:** Amen.

**“That Easter Day”**

*(verse 1)*

*Unison*

1. That Eas - ter Day with joy was bright, the sun shone  
 2. His - ri - sen flesh with ra - diance glowed; His wound - ed  
 3. O Je - sus, King of gen - tile - ness, do Thou Thy  
 4. O Lord of all, with us a - bide in this our  
 5. All praise, O ri - sen Lord, we give to Thee, Who

out with fair - er light, when to their long - ing eyes re -  
 hands and feet He showed; those scars their sol - ern wit - ness  
 self our hearts pos - sess, that we may give - Thee all our  
 joy - ful Eas - ter - tide; from ev - ry weap - on death can  
 dead, a - gain does live; to God the Fa - ther e - qual

stored the a - pos - tles saw their ris - en Lord.  
 gave that Christ was ri - sen from the grave.  
 days, the will - ing tri - bute from the our praise.  
 wiled, the Thine own re - deemed for ev - er shield.  
 praise, and God the Ho - ly Ghost, we raise.

## ENTRANCE VERSE

- V. I waited, waited for the Lord; Who bent down and heard my cry, drew me out of the pit of destruction, out of the mud of the swamp, set my feet upon rock, steadied my steps. Alleluia.
- R. **And put a new song in my mouth, a hymn to our God. Many shall look on in awe and they shall trust in the Lord. Alleluia.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

# THE GLORIA

*(please stand)*

Glo - ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of  
God, you take a-way the sin of the world: have mer - cy on us;  
you are seat-ed at the right hand of the Fa - ther: re - ceive our  
prayer. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

## **OPENING PRAYER**

*(please stand)*

**C:** The Lord be with you

**R:** **And also with you.**

**C:** Let us pray.

Heavenly Father, You redeemed us through the death and Resurrection of Jesus Christ. Grant that we may benefit from the graces merited by our Savior. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God for ever and ever.

**R:** **Amen.**

## **LITURGY OF THE WORD OF GOD**

**READING I:** Acts 2:42-47

*(please be seated)*

A reading from the Acts of the Apostles:

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

**L:** This is the Word of the Lord.

**R:** **Thanks be to God.**

## RESPONSORIAL PSALM

*Response: (first sung by Cantor, then by ALL)*



Give thanks to the Lord for he is good, his love is ev-er-last - ing.

The image shows a musical score for a response. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff. The melody features a long note on 'ev-er' and a final note on 'ing'.

*Verses: (Cantor)*

Let the house of Israel say, “His mercy endures forever.” Let the house of Aaron say, “His mercy endures forever.” Let those who fear the Lord say, “His mercy endures forever.”

*Response: (ALL)*

I was hard pressed and was failing, but the Lord helped me. My strength and my courage is the Lord, and he has been my savior. The joyful shout of victory in the tents of the just.

*Response: (ALL)*

The stone which the builder rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes. This is the day the Lord has made; let us be glad and rejoice in it.

*Response: (ALL)*

## READING II: I Peter 1:3-9

*(remain seated)*

A reading from the First Letter of Saint Peter:

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy as you attain the goal of your faith, the salvation of your souls.

**L:** This is the Word of the Lord.

**R:** Thanks be to God.

## GOSPEL ACCLAMATION

*(please stand)*

*(first sung by Cantor, then by ALL)*

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the treble staff: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, with the bass staff providing a harmonic accompaniment.

*Verse: (Cantor)*

You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe!

**C:** The Lord be with you.

**R:** **And also with you.**

**C:** A reading from the Holy + Gospel according to Saint John.

**R:** **Glory be to You, Lord.**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because

you have seen me? Blessed are those who have not seen and have believed.”

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

**C:** This is the Gospel of the Lord.

**R:** Praise be to you Lord Jesus Christ.



# HYMN TO THE HOLY SPIRIT

## “Holy Spirit Fill Me With Your Love” *(please kneel)*

### (verse 1)

*Peacefully* (♩ = ca. 96)

D G Em A D

1. Ho - ly Spir - it, fill me with your love.  
2. Ho - ly Spir - it, fill me with your peace. } Ho - ly  
3. Ho - ly Spir - it, fill me with your joy. }

Em A D D7 G

1-3. Spir - it, take my heart and keep it close to the

A D Bm Em

1-3. Fa - ther, close to the Son, Ho - ly

A Em A Em A D

1. Spir - it, make us one in love. \_\_\_\_\_  
2. Spir - it, make us one in peace. \_\_\_\_\_  
3. Spir - it, make us one in joy. \_\_\_\_\_

## THE HOMILY

*(please be seated)*

## **THE PROFESSION OF FAITH (Nicene Creed)**

*(please stand)*

**I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.**

**Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary**

*(here genuflect)*

### **AND BECAME MAN**

**For our sake He was crucified under Pontius Pilate; He suffered death and was buried.**

**On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.**

**I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.**

## GENERAL INTERCESSIONS

*(remain standing)*

**Celebrant:** The risen Christ brought his peace to the apostles, as he showed them his pierced hands and side. Let us pray confidently in his name, knowing that he brings true peace through his victory over death.

L: That the whole community of the Church may remain faithful to the teaching of the apostles, let us pray to the Lord.

**R: Lord, hear our prayer.**

L: That the peace of our risen Lord may spread through our world today, let us pray to the Lord.

**R: Lord, hear our prayer.**

L: That the Divine Mercy may bring peace to our world, let us pray to the Lord,

**R: Lord hear our prayer.**

L: That we will share our goods and possessions through generosity and Christian hospitality, let us pray to the Lord.

**R: Lord, hear our prayer.**

L: For our sick and bereaved, let us pray to the Lord

**R: Lord, hear our prayer.**

L: That the faithful departed will enter the sure hope and promise of their heavenly inheritance, especially **Helen Gniewek**, let us pray to the Lord.

**R: Lord, hear our prayer.**

**Celebrant:** Father of Infinite Mercy, we do not see your Son, but we love him, and offer our prayers in his name. We rejoice because we believe in him, who lives and reigns for ever and ever.

**R: Amen.**

# OFFERTORY VERSE

*(please be seated)*

C: O God, I will present my thank offerings to You. For You have delivered me from death and my feet from stumbling, that I may walk before God in the light of life Alleluia.

## OFFERTORY HYMN:

### “Lord of the Dance”

(Verse 1 & 4)



1. I danced in the morn-ing when the world was be-gun, And I  
2. I danced for the scribe and the phar-i-see, But they  
3. I danced on the Sab-bath and I cured the lame, The  
4. I danced on a Fri-day when the sky turned black; It's  
5. They cut me down and I leapt up high; †



1. danced in the moon and the stars and the sun, And I  
2. would not dance and they would-n't fol-low me; I  
3. ho-ly peo-ple said it was a shame; They  
4. hard to dance with the dev-il on your back; They  
5. I am the life that 'll nev-er, nev-er die; I'll



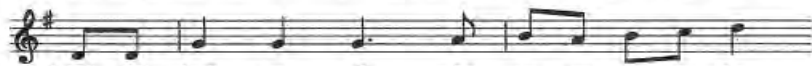
1. came down from heav-en and I danced on the earth. At  
2. danced for the fish-er-men, for James and John; They  
3. whipped and they stripped and they hung me on high; And they  
4. bur-ied my bod-y and they thought I'd gone; But  
5. live in you if you'll live in me; †



1. Beth-le-hem I had my birth. }  
2. came with me and the dance went on. } “Dance, then, wher-  
3. left me there on a cross to die. }  
4. I am the Dance and I still go on. }  
5. “I am the Lord of the Dance,” said he. }



ev-er you may be; I am the Lord of the Dance,” said he.



“And I'll lead you all, wher-ev-er you may be,



And I'll lead you all in the Dance,” said he.

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life. By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*(please stand)*

**C:** Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R:** **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

## PRAYER OVER THE GIFTS

**C:** Lord, our God, accept the offerings of Your rejoicing Church which You have enlivened this day; and grant us the gift of perpetual gladness, for You have given us cause for great joy. We ask this in the name of Your Son, Jesus Christ Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R:** Amen.

## THE GREAT THANKSGIVING (Preface)

**C:** The Lord be with you.

**R:** And also with you.

**C:** Lift up your hearts.

**R:** We lift them up to the Lord.

**C:** Let us give thanks to the Lord, our God.

**R:** It is right to give Him thanks and praise.

## HOLY, HOLY, HOLY

*(remain standing)*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.  
Heav-en and earth are full of your glo - ry. Ho - san-na, ho -  
san-na on high. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Ho - san-na, ho - san-na on high.

# EUCCHARISTIC PRAYER V

## Union of Utrecht Canon

*(For the Easter Season Please Stand for the Eucharistic Prayer if you are able)*

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:

FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.

*(Genuflect and then rise with Celebrant)*

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF  
THE NEW AND EVERLASTING COVENANT, WHICH  
SHALL BE SHED FOR YOU AND FOR MANY FOR THE  
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

*(Genuflect and then rise with Celebrant)*



# COMMUNION RITE

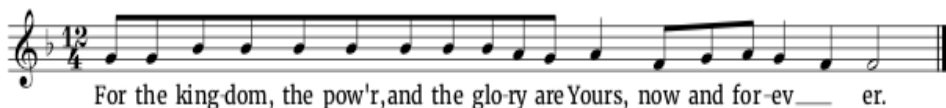
## The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(remain Standing)*



Our Fa - ther who art in hea - ven hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done  
on earth as it is in hea - ven  
Give us this day our dai - ly bread and for - give  
us our tres - pass - es as we for - give those who tres - pass a - gainst us  
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



For the king dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

## BREAKING OF THE BREAD

*(remain standing)*

**C:** The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

**R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

**C:** May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

**R: Amen.**

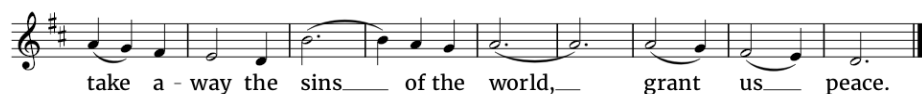
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

**R: Amen.**

**C:** The peace of the Lord be with you always.

**R: And also with you.**

Let us offer each other a sign of peace.



## COMMUNION PRAYER

*(please kneel)*

**C:** Let us pray together:

**R:** Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

**C:** I will take the bread of heaven and call upon the name of the

Lord.

**Lord, I am not worthy to receive You, but only say the word and I shall be healed.**

May the Body of Christ bring me to everlasting life.

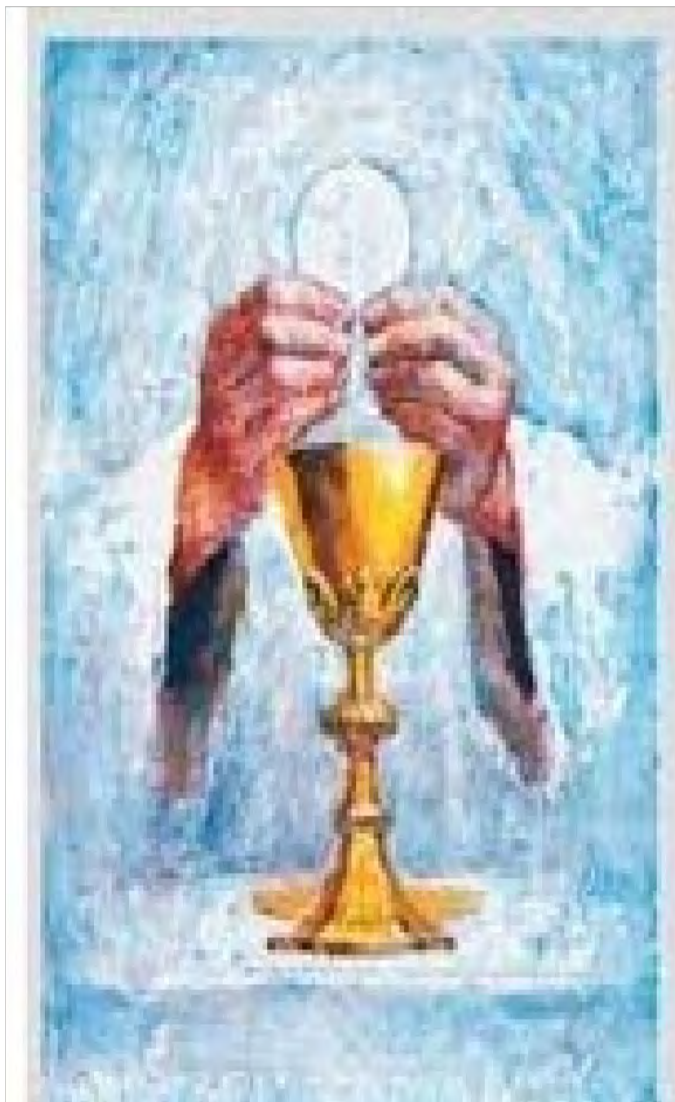
May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world. Happy are those who are called to the table of the Lord.

**C:** The Body and Blood of Christ.

**R:** Amen.

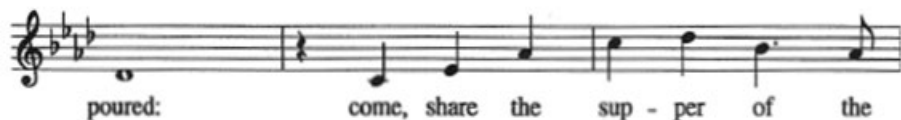
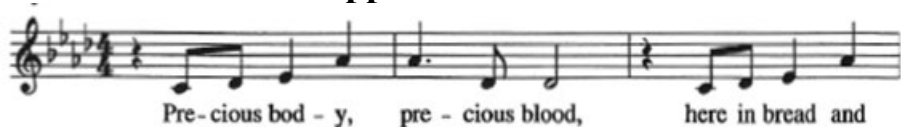
*Those who have received their First Holy Communion and believe in the true presence of Christ in the Eucharist are welcome to receive.*



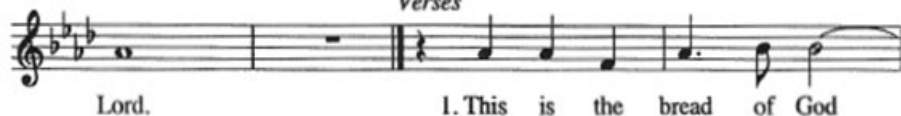
***Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.***

# COMMUNION HYMN

## “Supper of the Lord”



### Verses



1. This is the bread of God
2. "I am the liv - ing spring
3. "I am the bread of heav'n
4. "All those who feed on me
5. All praise to you, O Christ,



1. of e - ter - nal life; you that drink from
2. giv - ing life to you; you that eat this
3. have their life in me, as I have my
4. pres - ent in this feast, in this bread we
- 5.



1. us, to all the world.
2. me shall not thirst a - gain."
3. bread shall nev - er die."
4. life in the liv - ing God."
5. share in one life, one Lord.

*to Refrain*



## COMMUNION VERSE

**C:** Then you shall know that I am the Lord, when I open your graves and have you rise from them, O My people! Alleluia.

## PRAYER AFTER COMMUNION

*(please stand)*

**C:** Let us pray.

Lord, Jesus Christ, to You belong the keys of life and death by the will of the Father. Preserve us through these Holy Mysteries that our redemption may be assured and our doubts relieved. For You live and reign with the Father and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

## CONCLUDING RITE

*(please kneel)*

**C:** The Lord be with you.

**R: And also with you.**

**C:** *(final blessing)*

**R: Amen.**

**C:** *(dismissal)*

**R: Thanks be to God. Alleluia.**

**“Sing a Joyful Song”**  
*(verses 1 & 2)*

*Refrain*

Sing a joy-ful song to the Lord! Al-le-lu-ia!  
 ia! Let the heav-ens and earth re-joice! Al-le-lu-ia!  
 lu-ia! Al-le-lu-ia!

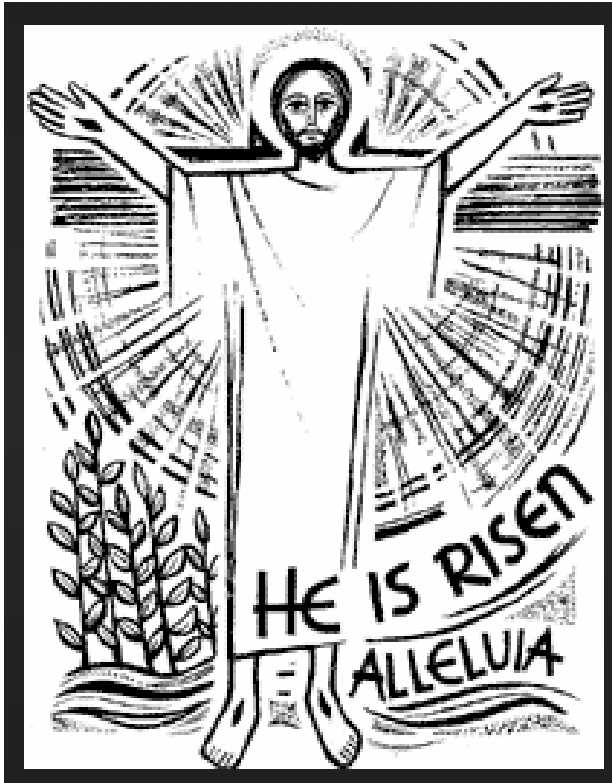
*Verses*

1. The heav-ens pro-claim God's name, and  
 2. Our God is a might-y God, un-  
 3. Sing praise, O Je-ru-sa-lem! Sing  
 4. Sing praise to the God of gods, the

1. earth in re-ply ech-oes back with  
 2. e-qualled in pow'r, yet with gen-tle  
 3. praise to your King, rul-ing earth with  
 4. An-cient of Days! Ho-ly, ho-ly,

*to Refrain*

1. joy-ful songs of praise!  
 2. mer-cy cov-ers the earth.  
 3. jus-tice age af-ter age.  
 4. ho-ly Lord of all!



## ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

9201 West Higgins Road Chicago, Illinois 60631

[www.ascpncc.org](http://www.ascpncc.org)

773-380-7131

# **All Saints Cathedral Parish**

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

***Catholic in Faith, a People Empowered***

***Welcome!*** All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

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## **Sunday, April 12**

10 am Second Sunday of Easter Mass /  
Low Sunday

*Greeter: Gary Kurzynski*

*Lector: Lori Scott*

*Cantor: Lori Scott*

*Fellowship Host: Easter Dinner*

11:30 am Holy Mass (Polish)

## This Week at All Saints

### Monday April 13

7 pm Choir Rehearsal (in person)

### Thursday April 16

7 pm Bible Study (via Zoom)

### Sunday, April 19

9 am Third Sunday of Easter Mass

*Greeter: Cindi Smolka*

*Lector: Kara Lindenmuth*

*Cantor: MaryJane Scott*

*Fellowship Host: None as of Today*

10:30 am SOCL Classes

11:30 am Holy Mass (Polish)

### We wish a Happy Birthday to:

Sandra Dobrovolskis (Monday 4/13)



### **Keep in Mind.**

Our Cemetery would like to remind, that since it is the growing season, there will be no fake flowers or ornamentations allowed in the cemetery. All fake flowers and ornamentations will be removed and discarded.

### **Choir Rehearsal**

Our Choir will be rehearsing next Monday, the 13<sup>th</sup> at 7 PM. If you are interested in this important ministry, please come to the choir loft or talk to Lori Scott.

### **XXV Scholars' Conference**

On Saturday April 18<sup>th</sup>, the PNCC History and Archives Commission is holding its annual Scholars' Conference. There is a Zoom link available for those interested. Please see Deacon Doug if you need this information.

### **Condolences and Prayers**

Our condolences and prayers are with the family and friends of +Zofia Wolkiewicz, who passed away on Tuesday, April 7th.

Visitation is Thursday, April 16th from 4 pm to 8 pm at Foran Funeral Home, 7300 W. Archer Avenue (55th street just west of Harlem ) in Chicago. Visitation resumes at All Saints Cathedral Parish at 10 am on Friday, April 17th followed by the funeral mass at 10:30 am. Internment will follow in our Cemetery.

May perpetual light shine upon our sister +Zofia. May she rest in peace.

### **Bible Study With Father David**

The weekly Bible Study will resume this coming Thursday at 7 pm. This study will focus on the Book of Ruth. Those interested should contact Father David to get the Zoom link.

## COMING UP

April 13

Choir Rehearsal

April 19

Future Direction Meeting

April 21

Parish Committee Meeting

May 3

Q1 Financial Audit

PTO Meeting.

May 4

Cemetery Clean-up / Planting day

May 12

Cemetery Trustees Meeting

May 13

Future Direction Meeting (via Zoom) Tentative

May 17

Woman's Society Meeting

May 24

Memorial Day Celebration

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**See our Newsletter for more news and events!**

*Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at [info@ascpncc.org](mailto:info@ascpncc.org) or 630-222-0334.*