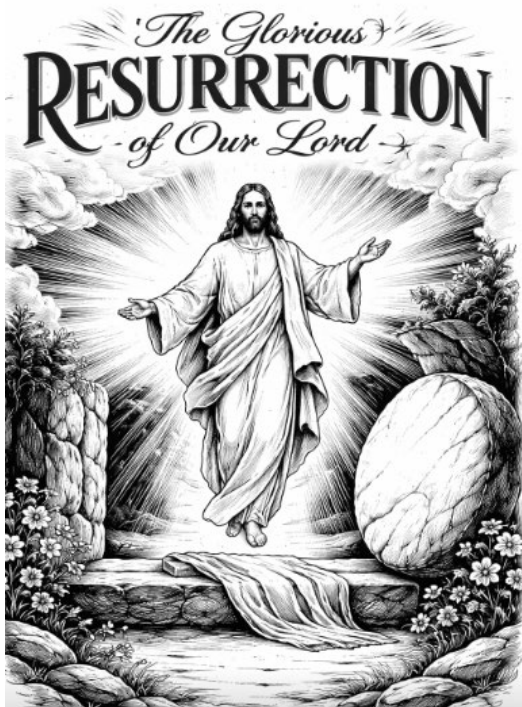


The Celebration of the Holy Sacrifice of The Mass



April 05, 2026

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



Welcome

All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

Mass Intentions for :

+Kevin Nowacki

&

+Henryka Nowacki

Int. Aneta Wojtack



As we worship today, let us keep in our prayers...

PARISHIONERS Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: : Christina Danielkiewicz, Derek Michaels, Richard Lauritzen, Linda Przebieda, Susan Occhipinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Audrey Bockenhauer, Jim Lakowski, Byron Sahovich, Susan Meyer, Barbara Boyle, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING

FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)

follow the
Liturgy of the Resurrection
booklet for Procession and Benediction

The Holy Sacrifice of the Mass

(please be seated)

“O’er Death Victorious”

(sung while clergy are vesting)

1. O'er death vic - to - ri - ous, Christ the Lord is ris - en,
 On the third morn - ing, from death's dark - est pris - on.
 2. Struck by earth's shak - ing, fright - ened guards are shak - en.
 Then, by an an - gel, joy - ous news is giv - en:

Fright - ened, un - faith - ful, know that death is con - quered
 "Look there, O worn - en, see the grave, now emp - ty.

by the Mes - si - ah, Al - le - lu - ial
 Christ has a - ris - en", Al - le - lu - ial

3. Leave, tides of sorrow; flow from us, O sadness.
 Christ's triumph glorious, fills our hearts with gladness.
 He has completed God the Father's mission.
 He reigns victorious. Alleluia!

4. Sing now, O Zion, Church of Christ, exultant!
 He, Who was crucified, lives again triumphant.
 Sing now in gladness, sing of Christ, our Savior,
 Lord and Redeemer. Alleluia!

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

ENTRANCE VERSE

V. I have risen: I am with you once more; you placed your hand on me to keep me safe. How great is the depth of your wisdom. Alleluia.

R. **O Lord, you have probed me and you know me; you know when I sit and when I stand. Alleluia.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

THE GLORIA

(please stand)

“Melodic Gloria”

St. Cecelia Choir

REFRAIN:

Glo - ry to God in the high - est, and
peace to his peo-ple on earth.

OPENING PRAYER

(please stand)

C: The Lord be with you.

R: **And also with you.**

C: Let us pray.

Almighty God, our Father, You have raised Christ, Your Son, Who conquered death and opened for us the way to eternal life. Let our celebration today raise us up and renew our lives by the risen Christ Who is among us. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**



LITURGY OF THE WORD OF GOD

READING I: Acts 10:34, 37-43

(please be seated)

A reading from the Acts of the Apostles:

Peter proceeded to speak and said: “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)



This is the day the Lord has made; let us rejoice and be glad.

Verses: (Cantor)

Give thanks to the Lord, for he is good, for his mercy endures forever. Let the house of Israel say, “His mercy endures forever.”

Response: (ALL)

“The right hand of the Lord has struck with power; the right hand of the Lord is exalted. I shall not die, but live, and declare the works of the Lord.”

Response: (ALL)

The stone which the builders rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes.

Response: (ALL)

READING II: Colossians 3: 1-4

(remain seated)

A reading from the first Letter of Saint Paul to the Colossians:

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on Earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)

Al-le-lu-ia al-le-lu-ia, al-le-lu-ia al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Verse: (Cantor)

Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord.

THE GOSPEL: John 20:1-9

(remain standing)

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint John.

R: **Glory be to You, Lord.**

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

“Zmartwychwstał Pasterz Dobry”

“Our Good Shepherd Has Risen”

St. Cecelia Choir



The Homily

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: Let us place our needs before God our Father, rejoicing because Christ has triumphed over death and entered into glory.

L: For our Prime Bishop Anthony, that, like Saint Peter, he may continue to lead the Church in witnessing to the joyful truth of the Resurrection, let us pray to the Lord.

R: Lord, hear our prayer.

L: For all who have dedicated their lives to God, that they may “look for the things that are in heaven,” and be Christ’s witnesses in the world, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those unjustly deprived of their freedom, that they may draw fresh hope of freedom from the mystery of the Resurrection, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the family of God, gathered here in Easter joy, that we may bear witness to the risen Christ and reflect him in our lives, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who have died, especially Kevin Nowacki and Henryka Nowacki, that they may rise to eternal life in Christ, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Almighty Father, your beloved son has risen from the dead, as he promised us. In peace and joy, we present our prayers to you, through the same risen Lord, who lives and reigns for ever and ever.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: The earth feared and was silent when God arose in judgment. Alleluia.

OFFERTORY HYMN

“Behold the Lamb of God”

Saint Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Almighty and Loving Father, accept these sacrificial gifts we offer You with joy in which Your Church is reborn and nourished, through Jesus Christ, our Lord; Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: **And also with you.**

C: Lift up your hearts.

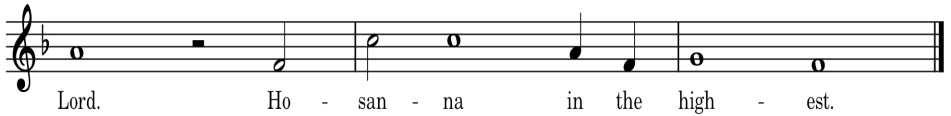
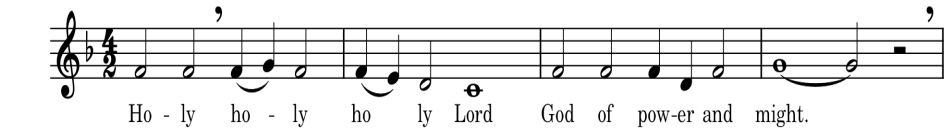
R: **We lift them up to the Lord.**

C: Let us give thanks to the Lord, our God.

R: **It is right to give Him thanks and praise.**

HOLY, HOLY, HOLY

(remain standing)



EUCCHARISTIC PRAYER II

The Canon of St. Hippolytus

(please kneel)

We give thanks to You, God our Father, through Your beloved Son, Jesus Christ, Whom in these last days You have sent us as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from you. Through Him You have made all things and in Him You were well pleased.

You sent Him from Heaven to a virgin's womb. There He dwelt and was made flesh. He was revealed as Your Son born though the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for you a holy people. He stretched out His hands to free from suffering those who believed in You.

When He was betrayed to His freely chosen suffering thereby to destroy death, to break the chains of darkness, to crush hell beneath His feet, to give light to the just, to make a covenant and to manifest His resurrection, He took bread; He gave You thanks and said:

**TAKE AND EAT! THIS IS MY BODY WHICH
IS BROKEN FOR YOU.**

In like manner, He took the cup and said:

THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.

Whenever you do this, do it in memory of me.

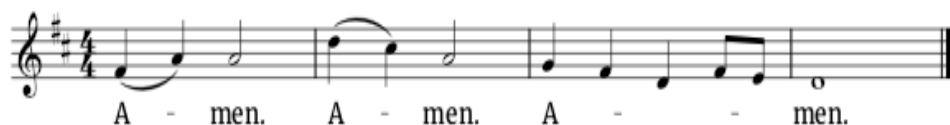
**Calling then, His death and resurrection to mind, we offer
You the Bread and the Cup.**

**We thank You for allowing us to come before You and to
serve You.**

We ask You to send Your Holy Spirit upon the offering of
Your Holy Church to gather all in unity.

Grant to all who partake of these Holy Mysteries the fullness
of the Holy Spirit for the strengthening of their faith in the
truth. So may we praise and glorify You through Your Son,
Jesus Christ.

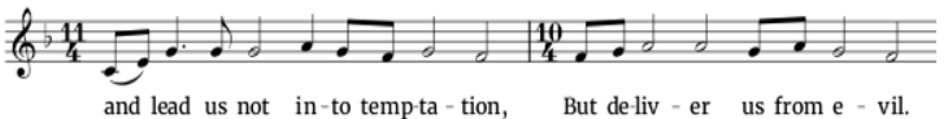
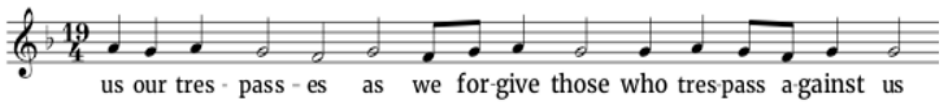
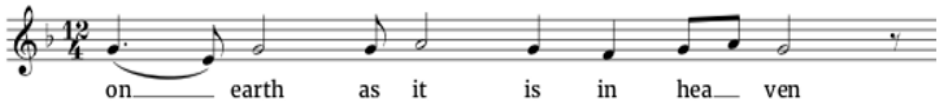
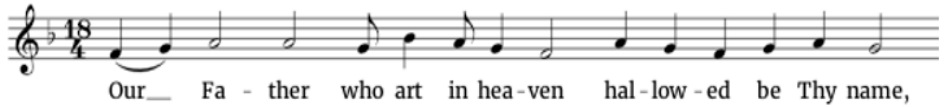
Through Him may glory and honor be Yours, with the Holy
Spirit, in Your Holy Church, now and for ever and ever.



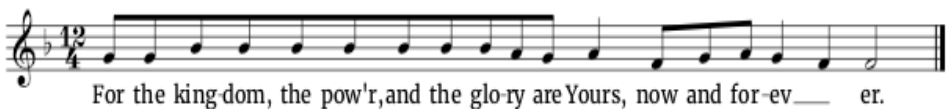
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: **Amen.**

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: **Amen.**

C: The peace of the Lord be with you always.

R: **And also with you.**

Let us offer each other a sign of peace.

LAMB OF GOD

The image shows two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of the hymn: "Lamb of God, you take a-way the sins of the". The second staff contains the melody for the second line: "world: have mer-cy on us. world: grant us peace." The second staff is marked with "1, 2" and "3" above the first and second measures, indicating a first and second ending.

COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: **Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.**

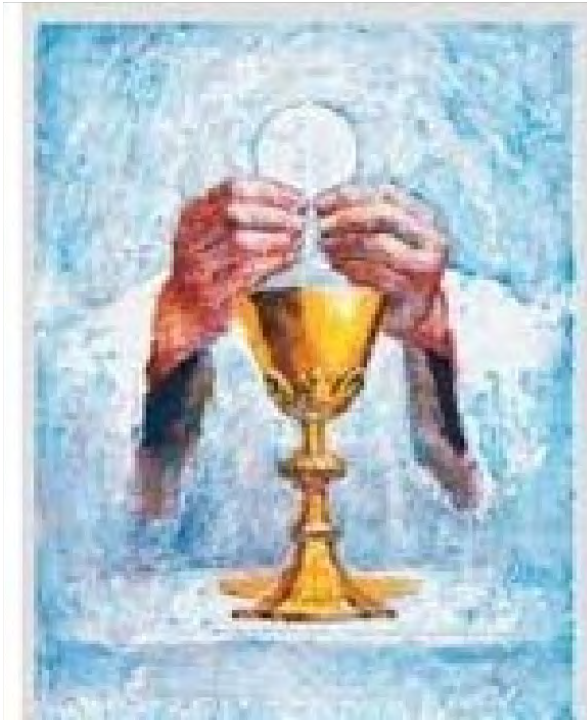
C: I will take the bread of heaven and call upon the name of the Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.
May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Those who have received their First Holy Communion and believe in the presence of Christ in the Eucharist are welcome to receive.



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Alleluia, Alleluia Give Thanks”

Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord.



Al - le - lu - ia, al - le - lu - ia! Give praise to his name.

Verses



1. Je - sus is Lord of all the earth;
2. Spread the good news o'er all the earth;
3. We have been cru - ci - fied with Christ;
4. God has pro - claimed his gra - cious gift;
5. Come let us praise the liv - ing God;



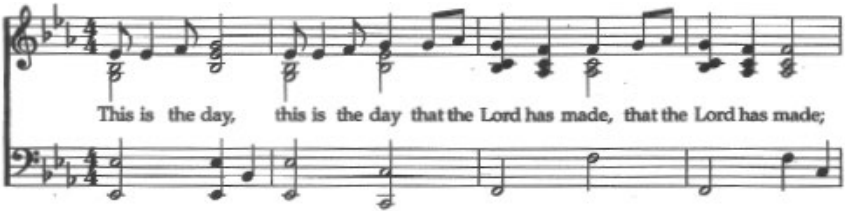
to Refrain

1. He is the king of cre - a - tion.
2. Je - sus has died and has ris - en.
3. Now we shall live for - ev - er.
4. Life for us all, Al - le - lu - ia!
5. Joy - ful - ly sing to our Sav - ior.

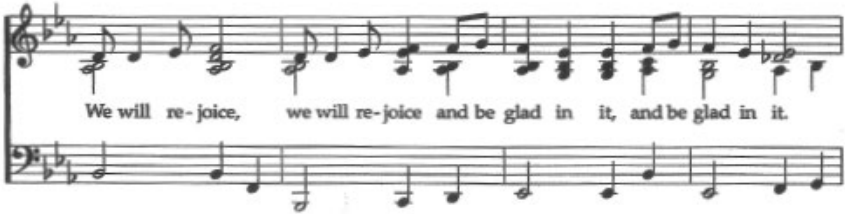
Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

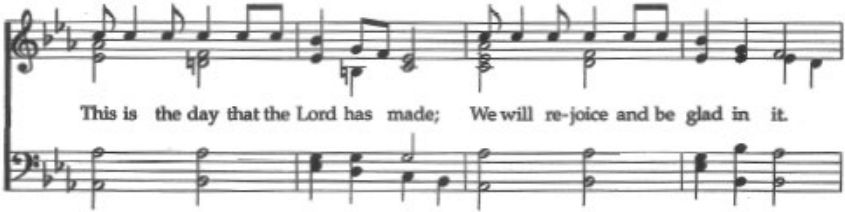
“This is the Day”



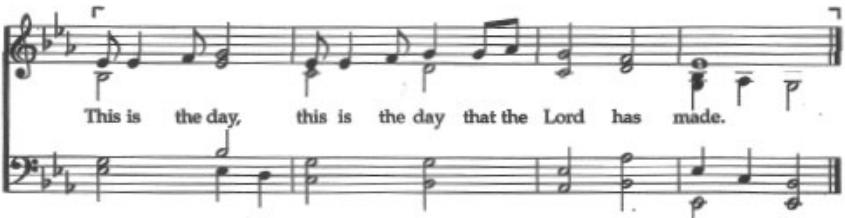
This is the day, this is the day that the Lord has made, that the Lord has made;



We will re-joice, we will re-joice and be glad in it, and be glad in it.



This is the day that the Lord has made; We will re-joice and be glad in it.



This is the day, this is the day that the Lord has made.

COMMUNION VERSE

C: We know that Christ, raised from the dead, dies no more; death no longer has power over Him. Alleluia.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Eternal Father, watch over Your Church and bring us to the glory of the Resurrection promised by this Easter Sacrament. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God. Alleluia.

Please be seated for Announcements.

“Jesus Christ is Risen Today”
(verses 1 & 2)



- 1. Je - sus Christ is ris'n to - day,
 - 2. Hymns of praise then let us sing,
 - 3. But the pains which he en - dured,
 - 4. Sing we to our God a - bove,
- Al - le - lu - ia!



- 1. Our tri - um - phant ho - ly day,
 - 2. Un - to Christ, our heav'n - ly King,
 - 3. Our sal - va - tion have pro - cured;
 - 4. Praise e - ter - nal as his love,
- Al - le - lu - ia!



- 1. Who did once up - on the cross,
 - 2. Who en - dured the cross and grave,
 - 3. Now a - bove the sky he's King,
 - 4. One true God by all con - fessed,
- Al - le - lu - ia!



- 1. Suf - fer to re - deem our loss.
 - 2. Sin - ners to re - deem and save.
 - 3. Where the an - gels ev - er sing.
 - 4. Fa - ther, Son and Spir - it blest.
- Al - le - lu - ia!

Please feel free to keep this booklet and reflect on the Word of God throughout the week.

*We hope you return and join our parish community again
in our celebration of God's presence among us.*



***Fellowship Hour will resume
on April 19th***

*English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc*

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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Liturgy of the Resurrection for the Congregation with Asperges for Easter

(revised April 2025)

Asperges

(arr. W. Belland)

I saw wa - ter Flow - ing from the right side of the tem - ple

Al - le - lu - ia. and all to whom that wa - ter came

were saved and they shall say: Al - le - lu - ia Al - - le - lu - ia.

Praise the Lord, because He is good, be - cause His mercv en - du - reth for - ev - er

Glo - ry be to the Father and to the Son and to the Ho - ly Ghost

as it was in the beginning is now and ev - er shall be world with - out end. A - men.

(repeat from beginning through Alleluia)

The Resurrection

The organ and bells are silent until the priest intones the Processional Hymn, "Come, Rejoice, Our Lord is Risen!"

The priest distributes the symbols of the Resurrection in the following order to those who are to carry them in the procession:

1. the Crucifix, draped with a red stole to signify the eternal priesthood of Christ. The stole should be crossed as for the priesthood or left to hang full as in the full priesthood of the bishopric. The Crucifix should be placed on a reredos shelf on the Epistle side of the sanctuary;
2. the statue of the Resurrected Christ, placed on a reredos shelf on the Gospel side of the sanctuary;
3. the Paschal Candle, placed on the floor on the Gospel side of the altar.

STAND

The priests and assistants approach the repository and kneel in adoration of the Blessed Sacrament. The monstrance is uncovered and placed on the mensa of the repository altar to be incensed by the priest. (Note: If possible, the statue of Christ in the grave is to be removed prior to the service, or if that would cause great inconvenience, it should be covered with a veil or curtain.)

The priest then intones the ANTIPHON "Glory to Thee, O Trinity Co-equal". The choir continues the antiphon and PSALMS which follow.

Antiphon

[P] Glo-ry to Thee, O Trin - i - ty co - e - qual, [C] on - ly De - i - ty,

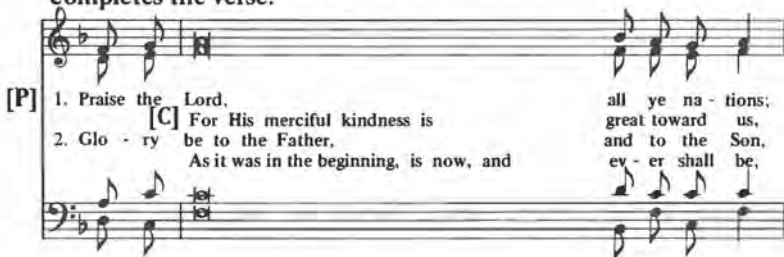
The image shows musical notation for the antiphon. It consists of two staves. The top staff is in G major (one sharp) and 4/4 time. The bottom staff is in G minor (two flats) and 4/4 time. The lyrics are written below the staves, with a 'P' for the priest's intonation and a 'C' for the choir's response.



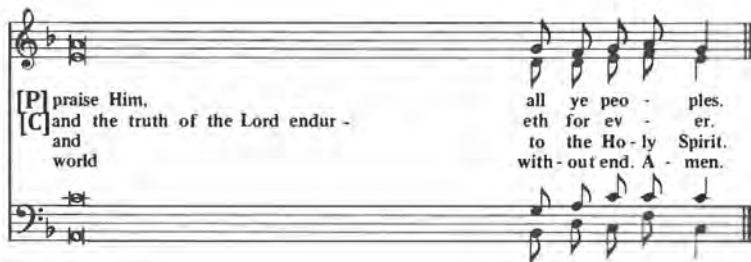
ere yet the worlds be-gan to be, and now, and through e - ter - ni - ty.

Psalm 117

Priest [P] sings the first phrase of each verse, Congregation/Choir [C] completes the verse.



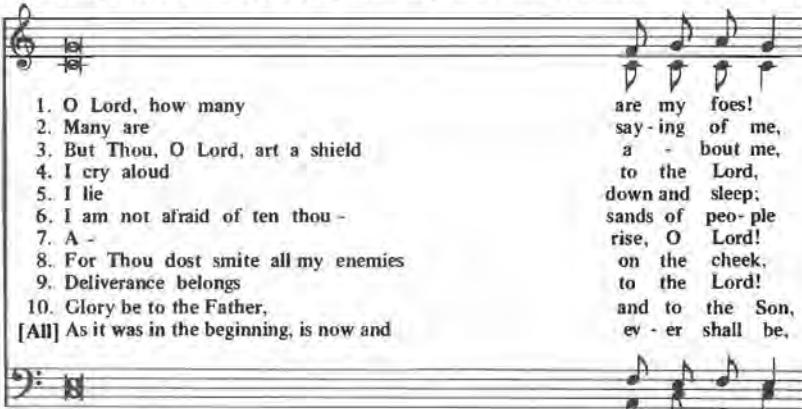
[P] 1. Praise the Lord, all ye na - tions;
 [C] For His merciful kindness is great toward us,
 2. Glo - ry be to the Father, and to the Son,
 As it was in the beginning, is now, and ev - er shall be,



[P] praise Him, all ye peo - ples.
 [C] and the truth of the Lord endure for ev - er.
 and to the Ho - ly Spirit.
 world with - out end. A - men.

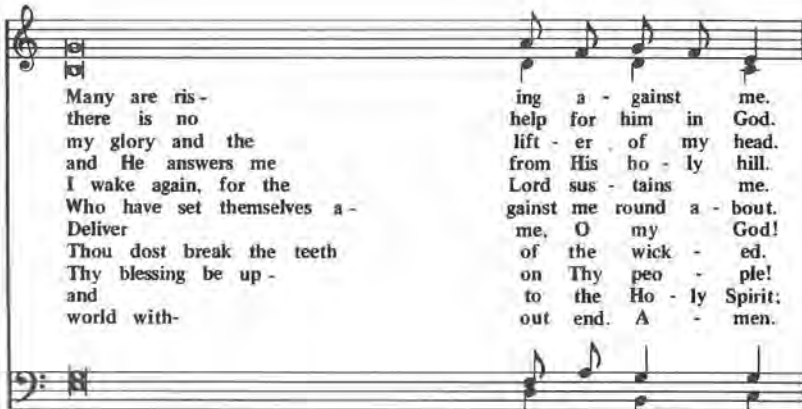
Psalm 3

Priest sings verse 1, Choir/Congregation sing verse 2 and continue to alternate verses.



1. O Lord, how many
 2. Many are
 3. But Thou, O Lord, art a shield
 4. I cry aloud
 5. I lie
 6. I am not afraid of ten thou -
 7. A -
 8. For Thou dost smite all my enemies
 9. Deliverance belongs
 10. Glory be to the Father,
 [All] As it was in the beginning, is now and

are my foes!
 say - ing of me,
 a - bout me,
 to the Lord,
 down and sleep;
 sands of peo - ple
 rise, O Lord!
 on the cheek.
 to the Lord!
 and to the Son,
 ev - er shall be,



Many are ris -
 there is no
 my glory and the
 and He answers me
 I wake again, for the
 Who have set themselves a -
 Deliver
 Thou dost break the teeth
 Thy blessing be up -
 and
 world with -

ing a - gainst me.
 help for him in God.
 lift - er of my head.
 from His ho - ly hill.
 Lord sus - tains me.
 gainst me round a - bout.
 me, O my God!
 of the wick - ed.
 on Thy peo - ple!
 to the Ho - ly Spirit:
 out end. A - men.

Antiphon



C Glo - ry to Thee, O Trin - i - ty co - e - qual,
 on - ly De - i - ty,



ere yet the worlds be - gan to be, and now, and through e - ter - ni - ty.



P Lord, have mer - cy. **C** Christ, have mercy. Lord, have mer - cy.

The priest leads the congregation in THE LORD'S PRAYER:

Our Father, Who art in heaven, hallowed by Thy Name,
 Thy kingdom come, Thy will be done, on earth as it is in
 heaven. Give us this day our daily bread; and forgive us our
 trespasses, as we forgive those who trespass against us; and
 lead us not into temptation, but deliver us from evil. Amen.



P In Thy resurrection, O Christ, alle-lu-ia, **C** Let heaven and earth rejoice, alle-lu - ia!



P The Lord be with you. **C** And also with you.



P Let us pray.

O Lord Jesus Christ, King of Glory, Who fulfilled by Your resurrection all that was promised by the prophets: observing in remembrance the glory of the resurrection, we are gathered together to do You homage in deepest thanksgiving. Look on us in our humility and grant that, being wiped clean from the stain of sin during the holiness of the Great Night, we will rise to new life as worthy partakers of Your death and resurrection; Who lives and reigns with God the Father in unity with the Holy Spirit, God throughout all ages of ages.



The priest once again incenses the Blessed Sacrament, receives the humeral veil and takes the monstrance in both hands. Facing the congregation, he intones the PROCESSIONAL HYMN, "Come, Rejoice, Our Lord Is Risen!", which is continued by the people, accompanied by organ and bells.

Come, Rejoice, Our Lord Is Risen!

1. Come, re-joice, our Lord is ris-en! Come, sing out the proc-la-ma-tion!
2. Lo, our heav'n-ly King comes to us As a flow'r ar-rayed so beau-teous.
3. All the pow'rs of hell are bro-ken, All the foes of God are fall-en,
4. Three days in the tomb He lay there; The fate of man-kind He would bear

Come, sing of His res-ur-rec-tion!
O-ver death He reigns vic-tor-ious. Al-le-lu-ia, al-le-lu-ia!
Yet us He has not for-sak-en.
That His life all man-kind might share.

5. Through Thy holy resurrection
May we gain from sin redemption,
And know eternal salvation.
Alleluia, alleluia!

The congregation will GENUFLECT before the Blessed Sacrament as the priest approaches, then stand when the procession resumes.

As the celebrant arrives at each corner of the church, the following is intoned by the celebrant and is continued by the choir and congregation. The procession then resumes with the next verse of "Come, Rejoice, Our Lord Is Risen!"


Through Thy Holy Resurrection

The image shows a musical score for a hymn. It consists of four systems of music. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are written below the vocal line. The first system starts with a piano (P) dynamic marking and a common time (C) marking. The lyrics are: "Through Thy ho - ly res - ur - rec - tion, Christ our Lord, Son of God,". The second system continues the lyrics: "for - give us all our trans - gres - sions." The third system continues: "For now Thou hast ris - en from the dead; life e - ter - nal has be - gun,". The fourth system concludes with: "and death's bat - tle Thou hast won, through Thy ho - ly strength, O Lord." The piano accompaniment features a steady bass line and chords in the right hand.

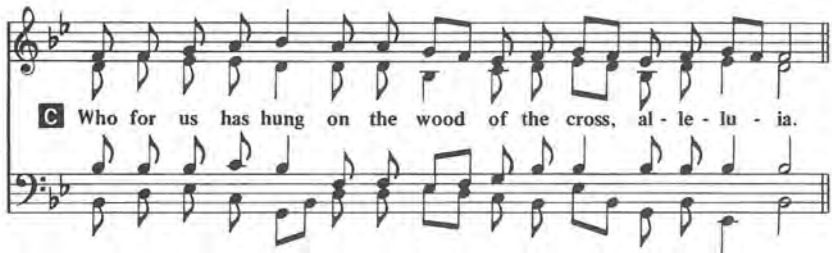
P Through Thy ho - ly res - ur - rec - tion, **C** Christ our Lord, Son of God,
for - give us all our trans - gres - sions.
For now Thou hast ris - en from the dead; life e - ter - nal has be - gun,
and death's bat - tle Thou hast won, through Thy ho - ly strength, O Lord.

As the procession proceeds to the next corner, go back to sing the next verse of "Come Rejoice Our Lord is Risen".

After the procession, the RESPONSORY is sung in dialogue between the priest and the congregation.



P The Lord is ris - en from the tomb, al - le - lu - ia.




C Who for us has hung on the wood of the cross, al - le - lu - ia.



P The Lord is ris - en from the tomb, al - le - lu - ia.



C Who for us has hung on the wood of the cross, al - le - lu - ia.



P The Lord is ris - en from the tomb, al - le - lu - ia.

C Who for us has hung on the wood of the cross, alle-lu-ia.

P In Thy resurrection, O Christ, alle-lu-ia, **C** Let heaven and earth rejoice, alle-lu-ia!

P Let us pray.

O God, Who gladdens us each year by the feast of the Lord's Resurrection, grant us the grace that, being risen in Christ, we would know the joy of eternal life: through Jesus Christ Your Son, our Lord, who lives and reigns with You, in the unity of the Holy Spirit, One God, throughout ages of ages.

C A - men.

BENEDICTION

Cele: *Resp:*

Lord, be - fore this ho - ly Sac - ra - ment We bow low in hum - ble prayer.
 Fa - ther, with Thy Son pray grant this, In thanks - giv - ing may we sing;

Lord, the prom - ise of Thy glo - ry, Un - to man Thou didst de - clare.
 May the Ho - ly Spir - it bless us, And His gifts to man - kind bring;

In Thee may our trust for e - ver be, Cast - ing on Thee ev - ry care.
 May our faith to heav - en guide us, Where Thy praise we shall ev - er sing.

(sing three times) (Celebrant intones first phrase.)

May we praise Thee and a - dore Thee, O most ho - ly Sac - ra - ment,
 May we sing Thy last - ing glo - ry, Heav - en's prom - ised Tes - ta - ment.

3rd time - finish with this ending

Now and for ev - er, and through - out all a - ges. A - men.

All Saints Cathedral Parish

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, April 5

9 am Resurrection Mass with Procession

Greeter: Cathy Andersen

Lector: Janet Schumacher

Cantor: Gary Kurzynski

*Fellowship Host: **There is no***

Fellowship

11:30 am Resurrection Mass with Procession
(Polish)

This Week at All Saints

Sunday, April 12

9 am Second Sunday of Easter Mass / Low Sunday

Greeter: Gary Kurzynski

Lector: Lori Scott

Cantor: Lori Scott

Fellowship Host: Easter Dinner

11:30 am Holy Mass (Polish)

We wish a Happy Birthday to:

Katy Overby (Tuesday April 7)

Darlene Gniewek-Niebuhr and Jessica Smolka

(Thursday April 9)



Easter Dinner and PTO Basket Raffle

This week is the last week to purchase your Easter Dinner Tickets. There will be no tickets sold at the door. Please see Margaret Rowinski for tickets..

The PTO will be holding its annual basket raffle during the Easter Dinner. If you wish to donate a basket please remember to keep the value to a minimum of \$50. The PTO thanks you in advance for your donations.

Thank You's:

The Parish Committee wishes to thank all of those who helped set up, take down, and clean up these past few days. Without all of your help our Cathedral would not look as beautiful as it does. A special thank you goes out to **Jill Lindenmuth** for help in decorating and ordering the flowers.

Our Condolences

We extend our condolences to the Family and Friends of Jane Olszowka who passed away on Thursday, March 26, 2026. Jane is an Aunt to Ron, Mary and Cathy Andersen, Barbara Bratkowski and Richard Sklenar. Jane was married to the late George Olszowka, brother of the late siblings Edward Edwards, Josephine Olszowka, Frances Olszowka Sklenar, Catherine Olszowka Andersen, Martin Olszowka and Richard Olszowka

COMING UP

April 12

Easter Dinner with PTO Basket Raffle

April 19

Future Direction Meeting

April 21

Parish Committee Meeting

May 3

Q1 Financial Audit

May 4

Cemetery Clean-up / Planting day

May 12

Cemetery Trustees Meeting

May 13

Future Direction Meeting (via Zoom) Tentative

May 17

Woman's Society Meeting

May 24

Memorial Day Celebration

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.