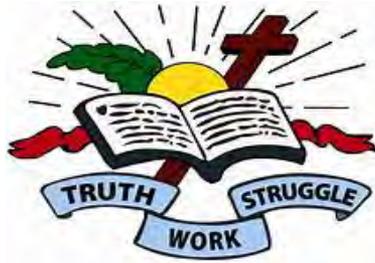


The Celebration of the Holy Sacrifice of The Mass



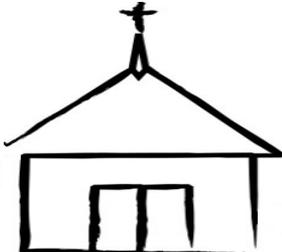
The Fourth Sunday of Lent

John 9:1-41



March 15, 2026

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)



Welcome

All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

Mass Intention

+Kevin Nowacki
Int. Aneta Wojtach



As we worship today, let us keep in our prayers...

PARISHIONERS Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: : Christina Danielkiewicz, Derek Michaels, Richard Lauritzen, Linda Przebieda, Susan Occhiphinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Audrey Bockenbauer, Jim Lakowski, Byron Sahovich, Susan Meyer, Barbara Boyle, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“The Glory of these Forty Days” (verses 1 & 2)



1. The glo - ry of these for - ty days We cel - e -
2. A - lone and fast - ing Mo - ses saw The lov - ing
3. So Dan - iel trained his mys - tic sight, De - liv - ered
4. Then grant that we like them be true, Con - sumed in
5. O Fa - ther, Son, and Spir - it blest, To you be



1. brate with songs of praise; For Christ, by whom all
2. God who gave the law; And to E - li - jah,
3. from the li - on's might; And John, the Bride - groom's
4. fast and pray'r with you; Our spir - its strength - en
5. ev - 'ry pray'r ad - dressed; Who are in three - fold



1. things were made, Him - self has fast - ed and has prayed.
2. fast - ing, came The steeds and char - i - ots of flame.
3. friend, be - came The her - ald of Mes - si - ah's name.
4. with your grace, And give us joy to see your face.
5. Name a - dored, From age to age the on - ly Lord.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“People, My People”
(verse 1)

Peo - ple, my peo - ple, how have I be - trayed you?
How have I grieved you, How could I have failed you?

1. For I have saved you from the might of Pha - roah,
2. For I have raised you o - ver ev - 'ry na - tion,
3. Free - ly I led you to lands of milk and hon - ey;

But now you lead me to the cross to suf - fer.
Now you would have me bear shame and cru - ci - fix - ion.
You lead Me forth to die on a cross to shame Me.

ENTRANCE VERSE

- V. Lead out the people who are blind though they have eyes; who are deaf though they have ears. Let all the nations gather together, let the peoples assemble!
- R. **Pay attention to this, foolish and senseless people, who have eyes and see not, have ears and hear not. Should you not fear Me, says the Lord, should you not tremble before Me?**
- V. Glory be to the Father, and to the Son, and to the Holy Spirit,
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

OPENING PRAYER

(please stand)

C: The Lord be with you.

R: **And also with you.**

C: Let us pray.

Heavenly Father, enlighten our minds with Your unchanging truth. Always believing in the Son of God may we be led in the ways of salvation. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God for ever and ever.

R: **Amen.**

LITURGY OF THE WORD OF GOD

READING I: I Samuel 16:1, 6-7, 10-13 *(please be seated)*

A reading from the First Book of Samuel:

The Lord said to Samuel: Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons.” As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, “Surely the Lord’s anointed is here before him.” But the Lord said to Samuel: “Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the Lord looks into the heart.” In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, “The Lord has not chosen any one of these.” Then Samuel asked Jesse, “Are these all the sons you have?” Jesse replied, “There is still the youngest, who is tending the sheep.” Samuel said to Jesse, “Send for him; we will not begin the sacrificial banquet until he arrives here.” Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The Lord said, “There—anoint him, for this is the one!” Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the Lord rushed upon David.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)



The Lord is my shepherd; there is nothing I shall want.

Verses: (Cantor)

The Lord is my shepherd; I shall not want. In verdant pastures He gives me repose; beside restful waters he leads me; He refreshes my soul.

Response: (ALL)

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage.

Response: (ALL)

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.

Response: (ALL)

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the Lord for years to come.

Response: (ALL)

READING II: Ephesians 5:8-14 *(remain seated)*

A reading from the Letter of Saint Paul to the Ephesians:

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: “Awake, O sleeper, and arise from the dead, and Christ will give you light.”

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)

Praise to you, Lord Je - sus Christ, — King of end - less glo - ry!

Verse: (Cantor)

I am the light of the world, says the Lord; whoever follows me will have the light of life.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint John.

R: **Glory be to You, Lord.**

As Jesus passed by, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam” — which means Sent—. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.” So, they said to him, “How were your eyes opened?” He replied, “The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So, I went there and washed and was able to see.” And they said to him, “Where is he?” He said, “I don’t know.” They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So, then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So, some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So, they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.” Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, “Is this your son, who you say was born blind? How does he now see?” His parents answered and said, “We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him,

he is of age; he can speak for himself.” His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason, his parents said, “He is of age; question him.” So, a second time they called the man who had been blind and said to him, “Give God the praise! We know that this man is a sinner.” He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.” So, they said to him, “What did he do to you? How did he open your eyes?” He answered them, “I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?” They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from.” The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything.” They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, “And do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him. Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.” Some of the Pharisees who were with him heard this and said to him, “Surely we are not also blind, are we?” Jesus said to them, “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.

C: This is the Gospel of the Lord.

R: Praise be to you Lord Jesus Christ.

“Spirit of the Living God”

(verse 1)

1. Spir - it of the liv - ing God, fall fresh on me. Spir - it of the
2. Soul of heav - en, heart of God, wash o - ver me. Soul of heav - en,
3. Ho - ly pres - ence, love di - vine, cast out my fear. Ho - ly pres - ence,

liv - ing God, fall fresh on me. Melt me, mold me, fill me,
heart of God, wash o - ver me. Cleanse me, teach me, hold me,
love di - vine, cast out my fear. Shield me, free me, call me,

use me. Spir - it of the liv - ing God, fall fresh on me.
reach me. Soul of heav - en, heart of God, wash o - ver me.
lead me. Ho - ly pres - ence, love di - vine, cast out my fear.

THE HOMILY *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: Healed of his blindness, the man born blind proclaims, “Lord, I believe!” With that faith in Christ the light of the world, we come to the Father in prayer.

L: That Christ the light of the world may ever shine through the unity and charity of his Church, let us pray to the Lord.

R: Lord, hear our prayer.

L: That Christ the light of the world may cast out rivalry and the worship of power from the minds of the leaders of nations, let us pray to the Lord.

R: Lord, hear our prayer.

L: That Christ the light of the world may kindle hope in the hearts of those who know that death is near, let us pray to the Lord.

R: Lord, hear our prayer.

L: That Christ the light of the world may renew our faith as we practice prayer, fasting, and generosity, let us pray to the Lord.

R: Lord, hear our prayer.

L: That Christ the light of the world may raise the dead to eternal glory, we pray especially for **Kevin Nowacki** let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Father, your Son continues to reveal his saving truth. As we offer these prayers for others, deepen our response to his revelation. We ask this, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: Everyone who is named as Mine, whom I created for My glory, whom I formed and made. Lead out the people who are blind, though they have eyes, who are deaf though they have ears.

OFFERTORY HYMN:

“The Lord is Near”

St. Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church**

PRAYER OVER THE GIFTS

C: Lord our God, You call us from darkness into light. Through the Passion and merits of Your Son may this offering strengthen us when we are tested. We ask this through the same Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: **And also with you.**

C: Lift up your hearts.

R: **We lift them up to the Lord.**

C: Let us give thanks to the Lord, our God.

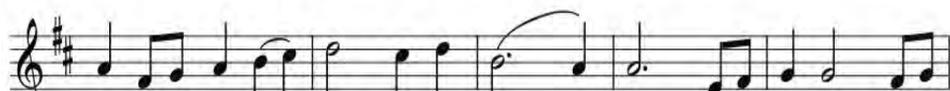
R: **It is right to give Him thanks and praise.**

HOLY, HOLY, HOLY

(remain standing)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.



Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -



san - a on high. ——— Bless-ed is he who comes in the name of the



Lord. Ho - san - na in the high - est. ho - san - na in the



high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER V

Union of Utrecht Canon

(please kneel)

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:
FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF THE
NEW AND EVERLASTING COVENANT, WHICH SHALL BE
SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

As often as you do this, do it in remembrance of Me.

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

Therefore You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee

shall bow and every tongue proclaim to the glory of God the Father:
Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise
and thanksgiving and ask that You accept this oblation.

Send Your Holy Spirit and fill these Gifts with His life-giving
power that they may be for us the Body and Blood of Your dearly
beloved Son. Grant that the Bread which we break may be the Body
of our Lord and the Cup over which we give thanks may be one
with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles
and martyrs, with holy Willibrord and all the saints, together with
Anthony, our Prime Bishop, and with all bishops, priests and
deacons as well as Your whole Church we praise and glorify You
and look forward to the coming of Your beloved Son, our Lord,
Jesus Christ.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all
honor and glory are Yours, almighty Father, for ever and ever.

Through Christ, and with Christ, and in Christ all honor and glory
are Yours, creator of all, in the unity of the Holy Spirit, for ever and
ever.

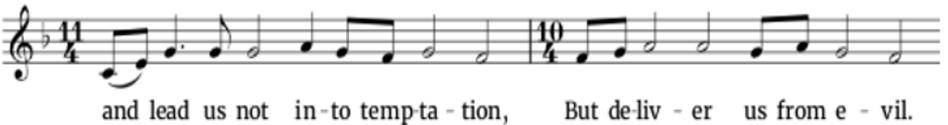
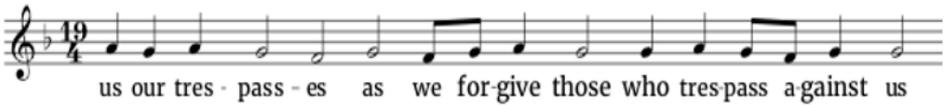
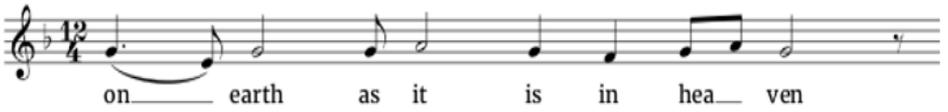
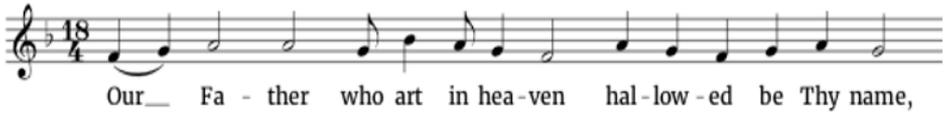
AMEN



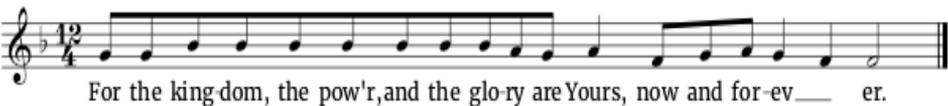
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



COMMUNION PRAYER

(please kneel)

C: Let us pray together the Communion Prayer:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.

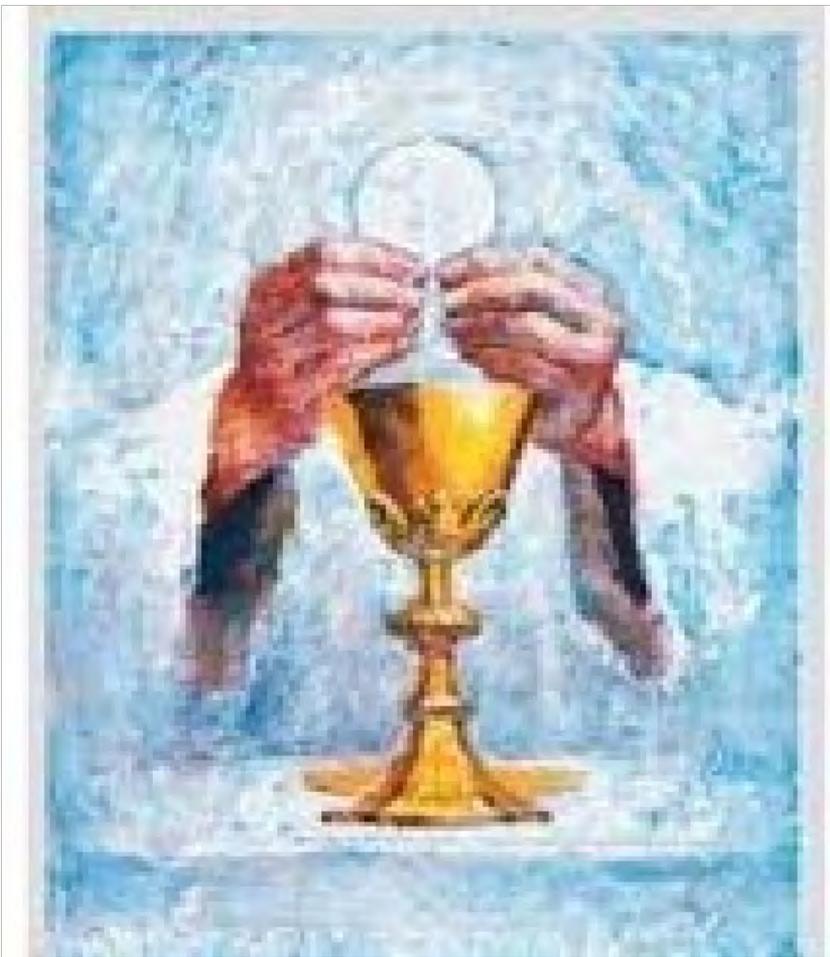
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: Amen.

*Those who have received their First Holy Communion
and believe in the true presence of Christ in the
Eucharist are welcome to receive.*

:



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“You Are Near”

solo: Maddie Gradowski

POST COMMUNION HYMN

“Lord Forgive”

(verses 1)

1. On the Cross, For the sins of man, Our Lord was cru-ci-fied.
2. From the Cross, Filled with mer - cy, Our Dear Lord looked down on us.
3. With the Cross, Hope of all who would con-fess and come to Him.
4. To the Cross, All our love and hope we trust on Cal - va - ry.

On the Cross, 'Mid great pain and suf - er - ing He bled and died.
From the Cross, Torn with sor - row, yet He would for - give - us.
With the Cross, He would gath - er all who would be - lieve in Him.
To the Cross, We would give our life, our hearts, our all to Thee.

Lord, for - give us when we fail Thee, Lord, for - give when

we be - tray Thee, Lord, - for - give!

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

C: I came into the world as light, so that everyone who believes in Me might not remain in darkness..

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Almighty God, Your Son endured the loneliness and darkness of the cross to gain for us eternal life with You. We thank You that in this Eucharist we experience the light of Your countenance and know that we are never abandoned. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Forty Days and Forty Nights”
(verses 1 & 2)



1. For - ty days and for - ty nights You were
2. Shall not we your sor - row share And from
3. Then if Sa - tan on us press, Flesh or
4. So shall we have peace di - vine: Ho - lier
5. Keep, O keep us, Sav - ior dear, Ev - er

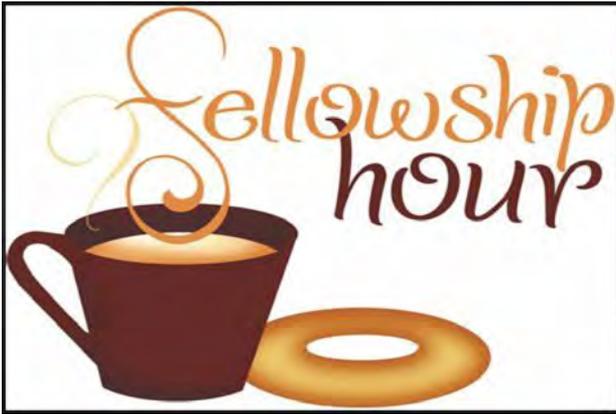


1. fast - ing in the wild; For - ty days and
2. world - ly joys ab - stain, Fast - ing with un -
3. spir - it to as - sail, Vic - tor in the
4. glad - ness ours shall be; Round us, too, shall
5. con - stant by your side; That with you we



1. for - ty nights Temp - ted, and yet un - de - filed.
2. ceas - ing prayer, Strong with you to suf - fer pain?
3. wil - der - ness, Grant we may not faint nor fail!
4. an - gels shine, Such as served you faith - ful - ly.
5. may ap - pear At th'e - ter - nal Eas - ter - tide.

We welcome you to join us for refreshments in the Fellowship Hall after today's Mass. Use the stairs or the elevator to get to the hall..



Please join us every Wednesday at noon during Lent for Stations or Lamentations And Fridays at 6pm for dinner followed by Stations of the Cross at 7 pm.

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

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All Saints Cathedral Parish

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, March 15 Fourth Sunday of Lent

9 am **Holy Mass in English**
Greeter: Cathy Andersen
Lector: Katy Scott
Cantor: Mark Kowalsky
Fellowship Hosts: Judie Szydowski and Jan Carlson

Women's Society Craft Swap Ends

10:30 am SOCL Classes

10:45 am PTO Meeting

11:15 am Future Direction Meeting

***12:30 pm Holy Mass in Polish (special time)**

This Week at All Saints

Tuesday, March 17

Parish Committee Meeting 7pm

Wednesday, March 18

12 pm Bitter Lamentations. There is no host at this time.

Thursday March 19

6 pm Lenten Hours led by Deacon Doug (via Zoom)

Friday, March 20

6 pm Soup and Salad Dinner hosted by The Scott and Schumacher Family

7 pm Stations of the Cross

Sunday, March 22 Fifth Sunday of Lent / Passion Sunday

9 am Service of Worship and Holy Communion in English

Greeter: Darlene Niebuhr

Lector: Janet Schumacher

Cantor: MaryJane Scott

Fellowship (Upstairs) Host: Nobody at this time

10:30 am SOCL Classes

10:45 am Women's Society Meeting

***12:30 pm Holy Mass in Polish (special time)**

2:00 pm "Meal in the Upper Room" service

PTO Polish Sausage Sales

Today is the last day to order your Polish Sausage and Horseradish.

Pray the Hours with Deacon Doug

Deacon Doug will be broadcasting via Zoom only the Liturgy of the Hours this Thursday at 6PM. Please see Deacon Doug for details. Booklets for the services will be going out in the weekly InTouch emails.

Meal in the Upper Room

We are looking for people interested in attending the annual Meal in the Upper Room on Sunday March 22. Please contact Father David @773-875-1438 to reserve your spot there is also a signup sheet in the vestibule.

Cemetery Cleanup Day

Monday March 23rd, the Cemetery Committee will be having a cemetery cleanup day. All those interested in participating are welcome to join. See Phil Smolka for details.

PTO Basket Raffle

The PTO will be holding its annual basket raffle during the Easter Dinner on April 12th. If you wish to donate a basket please remember to keep the basket to a minimum of \$50. The PTO thanks you in advance for your donations.

Choir Rehearsal

The church choir will be having a rehearsal on March 23rd at 7pm. All those interested in this important ministry are asked to meet in the Choir Loft in person.

COMING UP

March 15

PTO Meeting

Future Direction Meeting

March 17

Parish Committee Meeting

March 22

Women's Society Meeting

Meal in the Upper Room

March 23

Cemetery Cleanup Day

Cemetery Trustees Meeting

Choir Rehearsal

March 31

Holy Chrism Mass 3pm @ St. Cyril's

April 12

Easter Dinner

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.