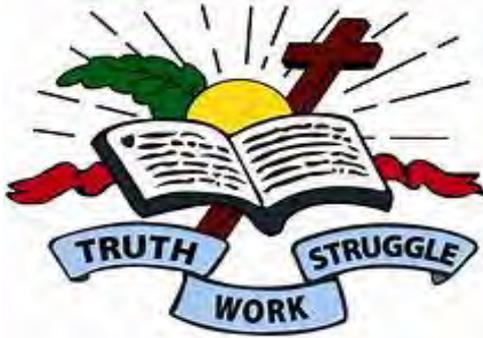


The Celebration of the Holy Sacrifice of The Mass



**INSTITUTION OF THE
POLISH NATIONAL
CATHOLIC CHURCH**

March 8, 2026

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

Mass Intentions for

*Clergy and Faithful of the
Polish National Catholic Church and
All Saints Cathedral Parish*

*+Norman Gniewek
Int. Darlene Gniewek-Niebuhr*



As we worship today, let us also keep in our prayers...

PARISHIONERS *Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels*

FAMILY & FRIENDS: : *Christina Danielkiewicz, Derek Michaels, Dave Jazdzewski, Susan Occhipinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenbauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Susan Meyer, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban*

HOMEBOUND PARISHIONERS: *Stephanie Rowinski*

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM
but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral- Galvan (USAF), Anna Wietrecki (USA)

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Sing a New Church”

(verses 1 & 3)



1. Sum-moned by the God who made us Rich in
2. Ra-diant ris-en from the wa-ter, Robed in
3. Trust the good-ness of cre-a-tion; Trust the
4. Bring the hopes of ev-'ry na-tion; Bring the
5. Draw to-geth-er at one ta-ble All the



1. our di-ver-si-ty, Gath-ered in the name of
2. ho-li-ness and light, Male and fe-male in God's
3. Spir-it strong with-in. Dare to dream the vi-sion
4. art of ev-'ry race. Weave a song of peace and
5. hu-man fam-i-ly; Shape a cir-cle ev-er

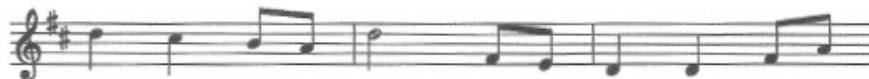


1. Je-sus, Rich-er still in u-ni-ty:
2. im-age, Male and fe-male, God's de-light:
3. prom-ised, Sprung from seed of what has been.
4. jus-tice; Let it sound through time and space.
5. wid-er And a peo-ple ev-er free.

Refrain



Let us bring the gifts that dif-fer And, in



splen-did, var-ied ways, Sing a new Church in-to



be-ing, One in faith and love and praise.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

**“The Church’s One Foundation
(verses 1 & 2)**



1. The chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one through all the earth,
3. In toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth has un - ion With God, the Three-in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And mys - tic, sweet com - mu - nion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, And shares one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, grant to us your grace,



1. With his own blood he bought her, And for her life he died.
2. As to one hope she press - es With ev - 'ry grace en - dued.
3. And the great church vic - to - rious Shall be the church at rest.
4. With them, the meek and low - ly, In heav'n to see your face.

ENTRANCE VERSE

V. The Lord is my shepherd; there is nothing I lack. In green pastures You let me graze; to safe waters You lead me, You restore my strength. You guide me along the right path for the sake of Your name.

R. **You set a table before me as my enemies watch; You anoint my head with oil; my cup overflows.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

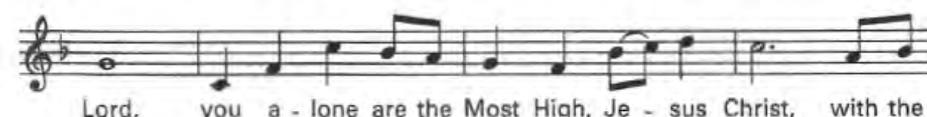
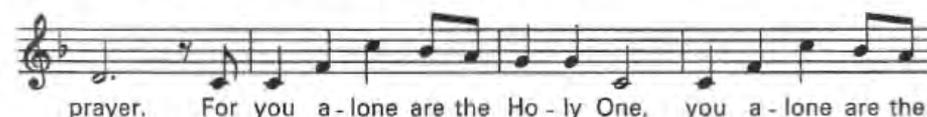
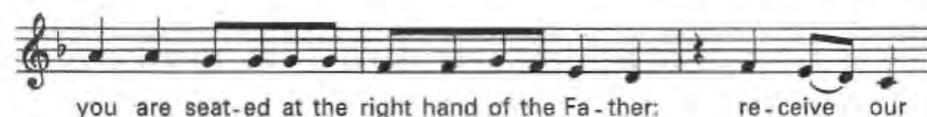
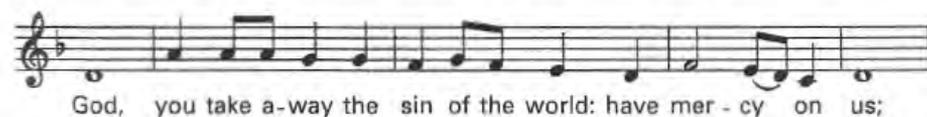
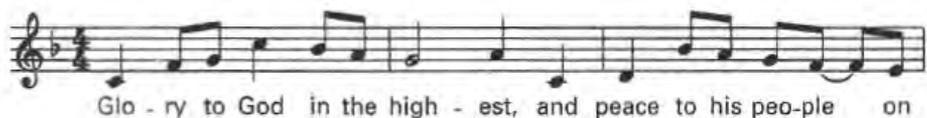
C: Lord have mercy.

R: **Lord have mercy.**

Glory
to God

THE GLORIA

(please stand)



OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Almighty and merciful God, You called a humble priest, Father Francis Hodur, to be Your servant and to awaken Your people for work in Your vineyard. Grant that, as we observe the anniversary of Your call to us, our faith may be made firm and our hearts may be enkindled by the fire of sacrificial love. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.



LITURGY OF THE WORD OF GOD

READING I: Wisdom 5:1-5

(please be seated)

A reading from the Book of Wisdom:

Then shall the righteous one with great assurance confront his oppressors who set at nought his labors. Seeing this, the wicked shall be shaken with dreadful fear, and be amazed at the unexpected salvation. They shall say among themselves, rueful and groaning through anguish of spirit: "This is the one whom once we held as a laughingstock and as a type for mockery, fools that we were! His life we accounted madness, and death dishonored. See how he is accounted among the heavenly beings; how his lot is with the holy ones!"

L: This is the Word of the Lord.

R: Thanks be to God.



RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)



Serve the Lord with fear, and re-joyce be - fore Him, with
trem - bling pay hom - age to Him.

Verses: (Cantor)

I will give thanks to You, Lord, with all my heart; I will declare Your wondrous deeds. I will be glad and exalt in You, I will sing praise to Your Name most High.

Response: (ALL)

For You upheld my right and my cause; seated on Your throne judging justly. You rebuked the nations and destroyed the wicked; their name You blotted out forever and ever.

Response: (ALL)

But the Lord sits enthroned forever. He has set up His throne for judgment. He judges the world with justice; He governs the people with equity.

Response: (ALL)

The Lord is a stronghold for the oppressed. A stronghold in times of distress. They trust in You who cherish Your Name, for You forsake not those who seek You, Lord.

Response: (ALL)

READING II: I Timothy 4:1-5

(remain seated)

A reading from the First Letter of Saint Paul to Timothy:

Now the Spirit explicitly says that in the last times some will turn away from the faith by paying attention to deceitful spirits and demonic instructions through the hypocrisy of liars with branded consciences. They forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth. For everything created by God is good, and nothing is to be rejected when received with thanksgiving, for it is made holy by the invocation of God in prayer.

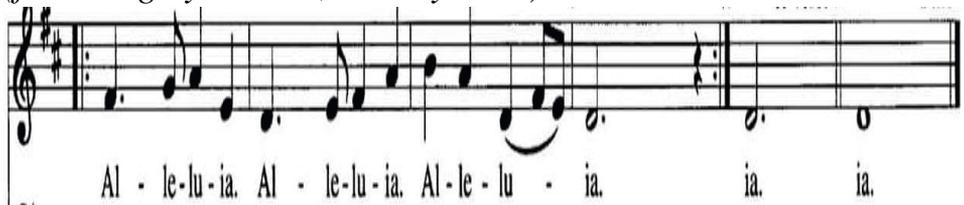
L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

I have chosen and consecrated this house, says the Lord, that My name may be there forever.

THE GOSPEL: John 15:1-7

(remain standing)

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to John.

R: **Glory be to You, Lord.**

Jesus said to His disciples: “I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you.”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**



HYMN TO THE HOLY SPIRIT

(please kneel)

“Holy Spirit Come Inspire Us”



Ho - ly Spi - rit, come in - spire us. Send Your sev - en - fold gifts up - on us.



As we hear — Your word most so - lem - n,



teach our hearts to know your wis - dom.

THE HOMILY *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: Because we are a living temple for God in the Spirit, let us invoke the grace and peace of Jesus Christ for our Holy Polish National Catholic Church and for the world.

L: For the Polish National Catholic Church together with Prime Bishop Anthony, may your faithful people be filled with the Holy Spirit's life and gifts. We pray to the Lord.

R: Lord, hear our prayer.

L: For the Western Diocese and our Diocesan Administrator, Father Senior Charles, may the church in this locale continue to proclaim the glories of God in Word and Sacrament. We pray to the Lord

R: Lord, hear our prayer.

L: For our faith community of All Saints, together with our Parish Administrator, Father David, may our faith, hope and love flourish through the grace and blessing of the Most Holy and Blessed Trinity. We pray to the Lord

R: Lord, hear our prayer.

L: For all who will proclaim God's word here and celebrate the sacraments of life, may those who minister throughout the Polish National Catholic Church be received as instruments of Christ's love for the Church. We pray to the Lord.

R: Lord, hear our prayer.

L: For all who have helped to build our Polish National Catholic Church over the past 129 years into a house of prayer because of their love for God and the church, may their generosity and dedication be pleasing in God's sight. We pray to the Lord.

R: Lord, hear our prayer.

L: We pray to our Father, the vine grower, that He may call forth and empower more men within our Church to tend the

branches of His vine as priests and deacons. Let us pray to the Lord.

R: Lord, hear our prayer.

L: For our beloved ancestors in the faith who have passed from this life who longed for the heavenly temple, may they be found praising God in the company of the angels and saints. Remembering especially this day **Bishop Francis Hodur**, the organizers of our Church and of our Parish. We pray to the Lord.

R: Lord, hear our prayer.

L: For the soul of **Norman Gniewek** on the fifth anniversary of his passing. May God's continual grace be upon his family and loved ones. We pray to the Lord.

R: Lord, hear our prayer.

C: God ever gracious and kind, receive our prayers, and by the power of your Holy Spirit keep us united in Christ, Who intercedes for us at Your right hand. Grant this through Christ, our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: Mighty Your arm, strong Your hand, Your right hand is ever exalted. Justice and judgment are the foundation of Your throne; love and loyalty march before You. Happy the people who know You, Lord, who walk in the radiance of Your face.

OFFERTORY HYMN

“One Spirit One Church” (Choir)

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven. (*please stand*)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Loving Father, as we place these gifts before You grant us faith, integrity and patience as we labor to build Your holy Church. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho-ly, ho-ly, ho_ ly Lord, God of power, God of might,
heaven and earth are full of your glo-ry. Ho-san-na in the
high-est. Blessed is he who comes in the name of the Lord. Ho-
san-na in the highest, ho-san-na in the high - est.

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of four staves of music in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Ho-ly, ho-ly, ho_ ly Lord, God of power, God of might,'. The second staff continues with 'heaven and earth are full of your glo-ry. Ho-san-na in the'. The third staff has 'high-est. Blessed is he who comes in the name of the Lord. Ho-'. The fourth staff concludes with 'san-na in the highest, ho-san-na in the high - est.'.



EUCCHARISTIC PRAYER V

Union of Utrecht Canon

(please kneel)

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:
**FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:
**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

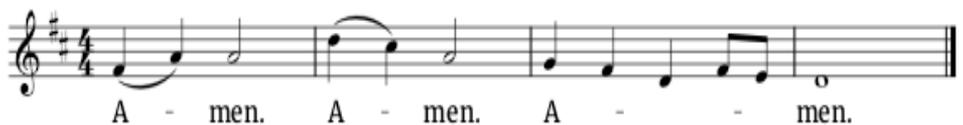
Therefore You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee shall bow and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation.

Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with Anthony, our Prime Bishop, and with all bishops, priests and deacons as well as Your whole Church we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

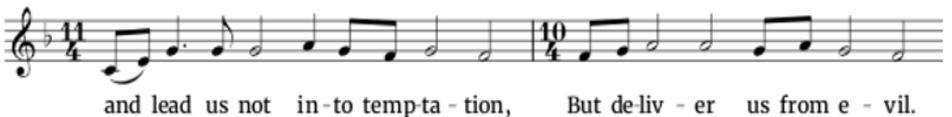
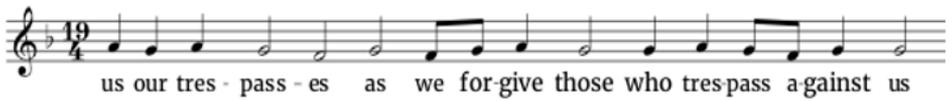
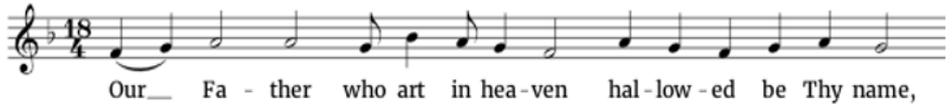
Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory are Yours, almighty Father, for ever and ever.



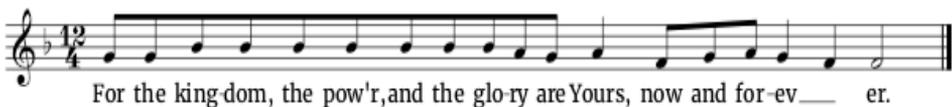
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: **Amen.**

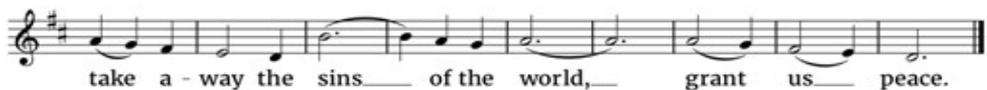
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: **Amen.**

C: The peace of the Lord be with you always.

R: **And also with you.**

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

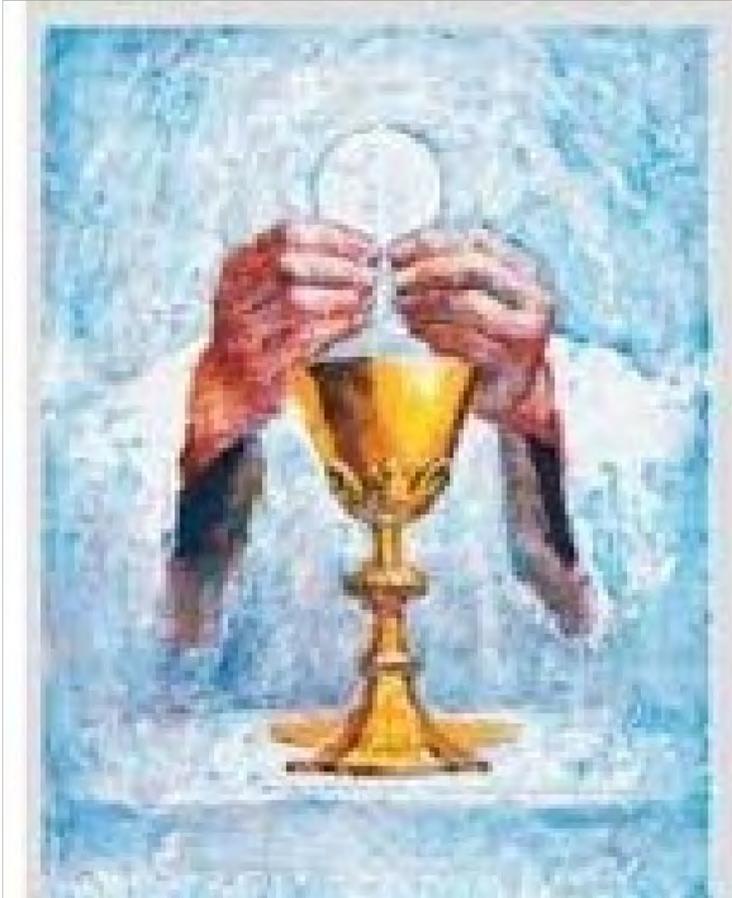
May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Those who have received their First Holy Communion and believe in the presence of Christ in the Eucharist are welcome to receive.

Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.



C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Hallowed Be Forever”

Verse 1 & 3 English

Verse 2- Polish

1. Hal - lowed be for - ev - er, Liv - ing Host Di - vine,
2. Hal - lowed be for - ev - er, Thou An - ge - lic Bread,
3. Hal - lowed be for - ev - er, Shep - herd Cru - ci - fied,
4. Hal - lowed be for - ev - er, ris'n in vic - to - ry,

In which Christ our Sa - vior hid - den is sub - lime.
Sa - cra - ment Most Ho - ly, by which we are fed.
For us Thou didst suf - fer, for us Thou hast died.
In this Bread Most Ho - ly we would wor - ship Thee.

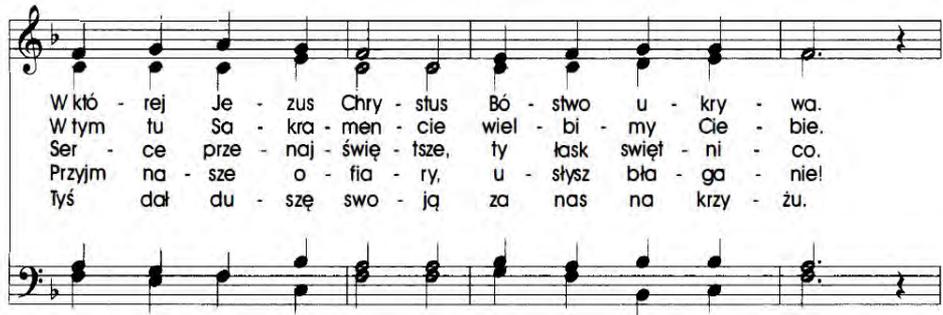
Hail Thou, Je - sus, Son of Ma - ry,

Thou art God e - ter - nal, Won - 'drous mys - te - ry.

Bądźże Pozdrowiona



1. Bądź - że po - zdro - wio - na Ho - sły - o ży - wa,
2. Bądź - że po - zdro - wio - ny, a - niel - ski chle - bie,
3. Bądź - że po - zdro - wio - na, świę - ta kry - ni - co,
4. Bądź - że po - zdro - wio - ny, Bo - ski Ka - pła - nie!
5. Bądź - że po - zdro - wio - ny, do - bry Pa - ste - rzu,



W któ - rej Je - zus Chry - stus Bó - stwo u - kry - wa.
W tym tu Sa - kra - men - cie wiel - bi - my Cie - bie.
Ser - ce prze - naj - świę - tsze, ty łask świę - ni - co.
Przym na - sze o - fia - ry, u - stysz bla - ga - nie!
Tyś dał du - szę swo - ją za nas na krzy - żu.



Wi - taj Je - zu, Sy - nu Ma - ry - i,



Tyś jest Bóg praw - dzi - wy w świę - tej Ho - sty - i.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Hymn of Faith” (verses 1 & 4)

1. To Thee we come, O Lord, our God, Be - fore Thine al - tar,
 2. We ask Thee not for bliss in life, Nor gold - en trea - sure's
 3. And grant us faith, sus - tain our strength, As for Thy cause we
 4. Un - der Thy cross we stand pre - pared, To serve Thee with de -

Fa - ther. Thou know - est best our year - ing hearts;
 splen - dor, But that we en - ter in the strife,
 strug - gle, And when we fal - ter, pun - ish us,
 - vo - tion; Be it with sweat of blood or tears,

This sup - pli - ca - tion an - swer. Lift up from want Thy
 Christ's King - dom to en - gen - der. Lift up from sin Thy
 True God and Right - eous Lead - er. And 'neath Thy Ban - ner
 Or hum - ble res - ig - na - tion. For we Thy peo - ple

peo - ple, Lord; Bless us, O God, O Fa - ther, bless our toil
 peo - ple, Lord, And strength - en us, O Fa - ther, bless our toil
 gath - er us, Re - new us, Lord, O Fa - ther, bless our toil
 are, O Lord; Save us, O God, O Fa - ther, Bless our toil

COMMUNION VERSE

C: As the Father loves me, so I also love you. Remain in my love.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Almighty and eternal God, our merciful Father, grant that, as we benefit from the grace received in this holy Sacrament, we may follow Your holy will as we continue to build Your Holy Church. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: May the blessing of Almighty God, the Father and + the Son and the Holy Spirit come upon you and remain with you forever.

R: Amen.

C: Let us bless the Lord.

R: Thanks be to God.

Please be seated for Announcements.

“Tyle Lat”

Ty - le lat my Ci, o Pa - nie, Służ - bę wier - nie

The first system of musical notation for 'Tyle Lat' consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 3/4 time signature. The melody begins with a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

wy - peł - nia - li, Szli ku słoń - cu, w świt, za - ra - nie, łań - cuch nie - wo -

The second system continues the melody and accompaniment. The treble staff features a melodic line with eighth and quarter notes. The bass staff continues with a steady accompaniment.

li tar - ga - li, łań - cuch nie - wo - li tar - ga - li.

The third system concludes the piece. The treble staff ends with a melodic phrase that includes a fermata over the final note. The bass staff provides a final accompaniment.

Unto Thee we built a temple,
Which for us became a treasure,
Pouring gifts of faith and courage,
In it is our hope forever.
In it is our hope forever.

*Please join us for refreshments in the
Fellowship Hall after Mass.*



*Please join us every Wednesday at noon
during Lent for Stations or Lamentations
And Fridays at 6pm for dinner followed by
Stations of the Cross at 7 pm.*

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org 773- 380- 7131

All Saints Cathedral Parish

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, March 8 Third Sunday of Lent / Solemnity of the Institution of the PNCC

9 am **Holy Mass in English**

Greeter: Gary Kruzynski

Lector: Judie Szydlovski

Cantor: Lori Scott

Fellowship Hosts: Darlene, Cindi, Julia, and Sandy

Women's Society Craft Swap continues

10:30 am SOCL Classes

11:30 am **Holy Mass in Polish**

This Week at All Saints

Wednesday, March 11

12 pm Stations of the Cross with fellowship to follow. Hosted by Dian Maycan

Thursday March 12

6 pm Lenten Hours led by Deacon Doug (*via Zoom and in person*)

Friday, March 13

6 pm Soup and Salad Dinner hosted by The Haywards

7 pm Stations of the Cross

Sunday, March 15 Fourth Sunday of Lent

9 am **Holy Mass in English**

Greeter: Cathy Andersen

Lector: Katy Scott

Cantor: Mark Kowalsky

Fellowship Hosts: Judie Szydlowski and Jan Carlson

Women's Society Craft Swap Ends

10:30 am SOCL Classes

10:45 am PTO Meeting

11:15 am Future Direction Meeting

***12:30 am Holy Mass in Polish (special time)**

PTO Polish Sausage Sales

The PTO are now taking orders for their annual Polish Sausage and Horseradish Sales. There are order forms in the vestibule. Orders are due by Sunday March 15.

Pray the Hours with Deacon Doug

Deacon Doug will be broadcasting via Zoom or in person the Liturgy of the Hours every Thursday in Lent at 6PM. Please see Deacon Doug for details. Booklets for the services will be going out in the weekly InTouch emails.

Meal in the Upper Room

We are looking for people interested in attending the annual Meal in the Upper Room on Sunday March 22. Please contact Father David @[773-875-1438](tel:773-875-1438) to reserve your spot.

Cemetery Clean-up Month

Please don't forget that March is Cemetery Clean up Month. We ask all those who put decorations by loved ones, if you wish to keep them, to collect them before March 1st. Those items collected after will be disposed of. Please NO NEW DECORATIONS UNTIL APRIL 1ST.

PTO Basket Raffle

The PTO will be holding its annual basket raffle during the Easter Dinner on April 12th. If you wish to donate a basket please remember to keep the basket to a minimum of \$50. The PTO thanks you in advance for your donations.

COMING UP

March 1, 8, 15

Women's Society Craft Swap

March 15

PTO Meeting

Future Direction Meeting

March 17

Parish Committee Meeting

March 22

Women's Society Meeting

Meal in the Upper Room

March 23

Cemetery Cleanup Day

Cemetery Trustees Meeting

Choir Rehearsal

April 12

Easter Dinner

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.