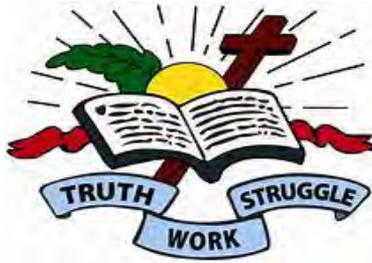
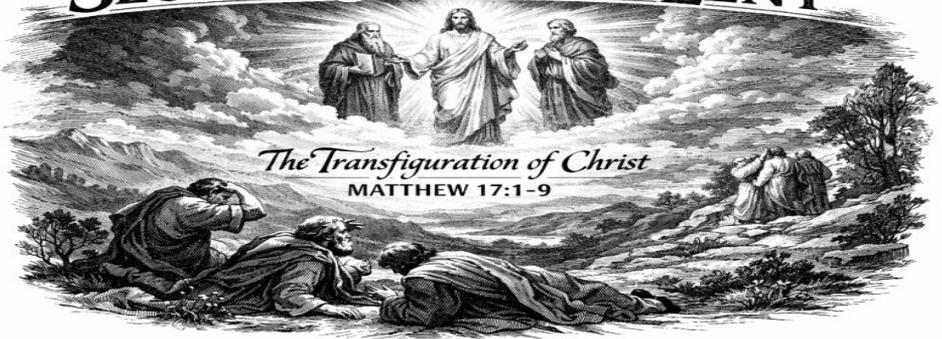


The Celebration of the Holy Sacrifice of The Mass



SECOND SUNDAY IN LENT



March 1, 2026

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us keep in our prayers...

PARISHIONERS Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: : Christina Danielkiewicz, Derek Michaels, Dave Jazdzewski, Linda Przebieda, Susan Occhipinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenhauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Susan Meyer, Barbara Boyle, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Lord, Throughout these Forty Days” (verses 1 & 2)



1. Lord, who through - out these for - ty days, For
2. As you with Sa - tan did con - tend, And
3. As you did hun - ger and did thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us, that when this life Of



1. us did fast and pray, Teach us with you to
2. did the vic - t'ry win, O give us strength in
3. teach us, gra - cious Lord, To die to self, and
4. through your Pas - sion - tide, For - ev - er - more, in
5. suf - fer - ing is past, An Eas - ter of un -



1. mourn our sins, And close by you to stay.
2. you to fight, In you to con - quer sin.
3. so to live By your most ho - ly word.
4. life and death, O Lord! with us a - bide.
5. end - ing joy We may at - tain at last!

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

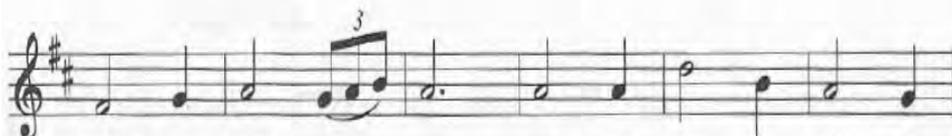
R: Amen.

“The King of Love My Shepherd Is”

(verse 1)



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

ENTRANCE VERSE

V. I am no longer trying for perfection by my own efforts, the righteousness of my own based on the law,

R. **But that which comes through faith in Christ, the righteousness from God, depending on faith.**

V. Glory be to the Father, and to the Son, and to the Holy Spirit,

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

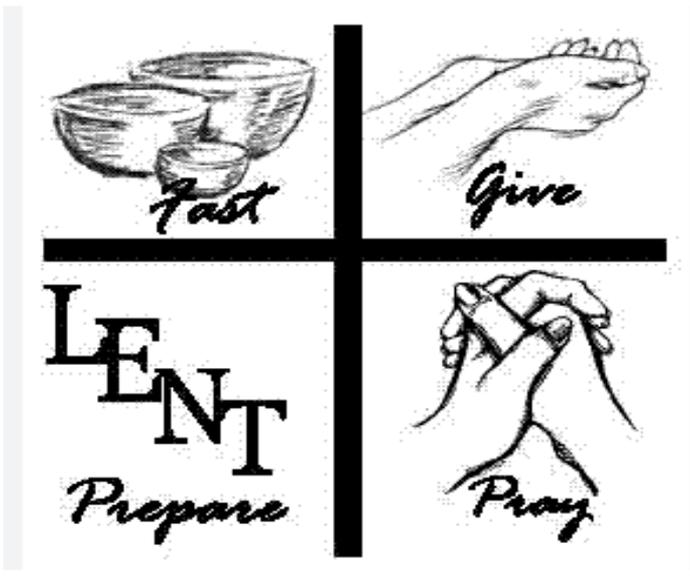
R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**



OPENING PRAYER

(please stand)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Lord our God, send us Your Holy Spirit, and pour into our hearts that excellent gift of faith, that we may testify through our lives the certainty of Your promises. We ask this in the name of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.



LITURGY OF THE WORD OF GOD

READING I: Genesis 12:1-4a *(please be seated)*

A reading from the Book of Genesis:

The Lord said to Abram: “Go forth from the land of your kinsfolk and from your father’s house to a land that I will show you. I will make of you a great nation, and I will bless you; I will make your name great, so that you will be a blessing. I will bless those who bless you and curse those who curse you. All the communities of the earth shall find blessing in you.” Abram went as the Lord directed him.

L: This is the Word of the Lord.

R: Thanks be to God.



RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)

Lord, let your mer - cy be on us, as we place our trust in you.

Verses: (Cantor)

Upright is the word of the Lord, and all his works are trustworthy. He loves justice and right; of the kindness of the Lord the earth is full.

Response: (ALL)

See, the eyes of the Lord are upon those who fear him, upon those who hope for his kindness, to deliver them from death and preserve them in spite of famine.

Response: (ALL)

Our soul waits for the Lord, who is our help and our shield. May your kindness, O Lord, be upon us who have put our hope in you.

Response: (ALL)

READING II: II Timothy 1:8b-10 *(remain seated)*

A reading from the second Letter of Saint Paul to Timothy:

Beloved: Bear your share of hardship for the gospel with the strength that comes from God. He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began, but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the gospel.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)

Praise to you, Lord Je - sus Christ, — King of end - less glo - ry!

Verse: (Cantor)

From the shining cloud the Father's voice is heard: This is my beloved Son, hear him.

THE GOSPEL: Matthew 4:1-11 *(remain standing)*

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Matthew.

R: Glory be to You, Lord.

Jesus took Peter, James and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah. While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, “Rise, and do not be afraid.” And when the disciples raised their eyes, they saw no one else but Jesus alone. As they were coming down from the mountain, Jesus charged them, “Do not tell the vision to anyone until the Son of Man has been raised from the dead.”

C: This is the Gospel of the Lord.

R: Praise be to you Lord Jesus Christ.

“Come Holy Spirit”
(verse 1)

1. Come as a wis - dom to chil - dren; Come as new
2. Come as a rest to the wea - ry; Come as a
3. Come like a spring in the des - ert; Come to the

sight to the blind. Come, Lord, as strength to my weak - ness;
balm for the sore. Come as a dew to my dry - ness;
with - ered of soul. O let Your sweet heal - ing pow - er

Refrain

Take me: soul, bod - y and mind. Come, Ho - ly Spir - it, I
Fill me with joy ev - er - more.
Touch me and make me whole.

need You; Come, sweet Spir - it, I pray. Come in Your
strength and Your pow - er; Come in Your own gen - tle way.

THE HOMILY *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: When our Redeemer was transfigured before Peter, James, and John, they saw the glory of God on the mountain. Let us seek God's favor in our prayers.

L: That the holy Church may be turned away from worldly preoccupation to heavenly priorities, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the leaders of our world may listen to the Son, "the beloved," through whom all war and discord can cease, let us pray to the Lord.

R: Lord, hear our prayer.

L: That, like Abraham, our father in faith, we will not refuse the Lord our God anything he asks of us, let us pray to the Lord.

R: Lord, hear our prayer.

L: That sinners may not be discouraged by the effort asked of them, if they are to return to the sacramental life of God's family, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

L: That the faithful departed may dwell in the company of Moses, Elijah, and all the saints, let us pray to the Lord.

R: Lord, hear our prayer.

Celebrant: Most merciful Father, this season of Lent is a time of grace; favor us with your kindness and mercy as we come before you in prayer. We ask this, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: No human being will be justified in His sight by observing the law; for through the law comes consciousness of sin.

OFFERTORY HYMN:

“Only a Shadow”
St. Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the

saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church**

PRAYER OVER THE GIFTS

C: God, our Father, accept our offerings. Teach us that in serving You first and loving You most we may attain the gifts of heaven. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: **And also with you.**

C: Lift up your hearts.

R: **We lift them up to the Lord.**

C: Let us give thanks to the Lord, our God.

R: **It is right to give Him thanks and praise.**

HOLY, HOLY, HOLY

(remain standing)



EUCCHARISTIC PRAYER V

Union of Utrecht Canon

(please kneel)

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:
FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF THE
NEW AND EVERLASTING COVENANT, WHICH SHALL BE
SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

As often as you do this, do it in remembrance of Me.

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

Therefore You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee

shall bow and every tongue proclaim to the glory of God the Father:
Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise
and thanksgiving and ask that You accept this oblation.

Send Your Holy Spirit and fill these Gifts with His life-giving
power that they may be for us the Body and Blood of Your dearly
beloved Son. Grant that the Bread which we break may be the Body
of our Lord and the Cup over which we give thanks may be one
with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles
and martyrs, with holy Willibrord and all the saints, together with
Anthony, our Prime Bishop, and with all bishops, priests and
deacons as well as Your whole Church we praise and glorify You
and look forward to the coming of Your beloved Son, our Lord,
Jesus Christ.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all
honor and glory are Yours, almighty Father, for ever and ever.

Through Christ, and with Christ, and in Christ all honor and glory
are Yours, creator of all, in the unity of the Holy Spirit, for ever and
ever.

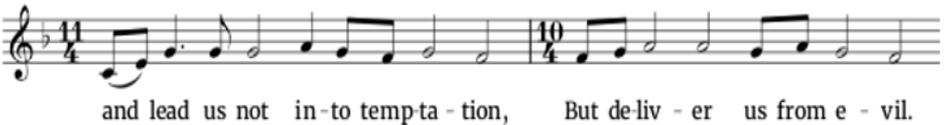
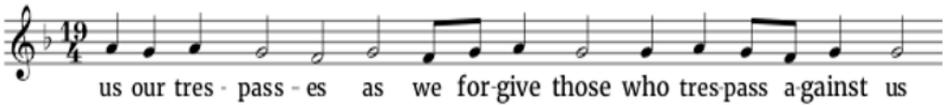
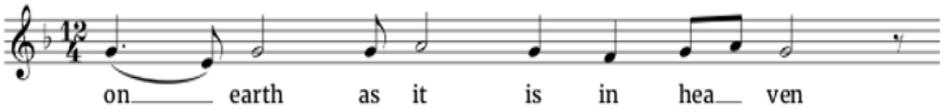
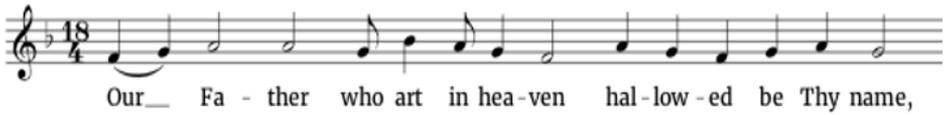
AMEN



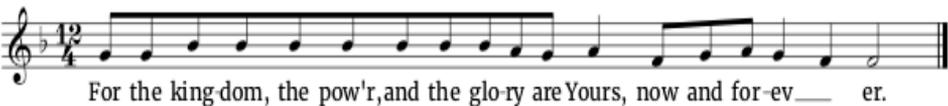
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

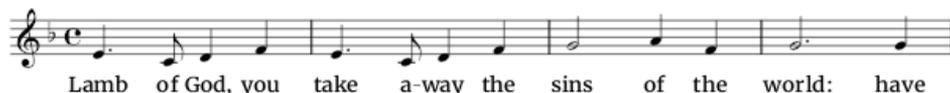
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together the Communion Prayer:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.

Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

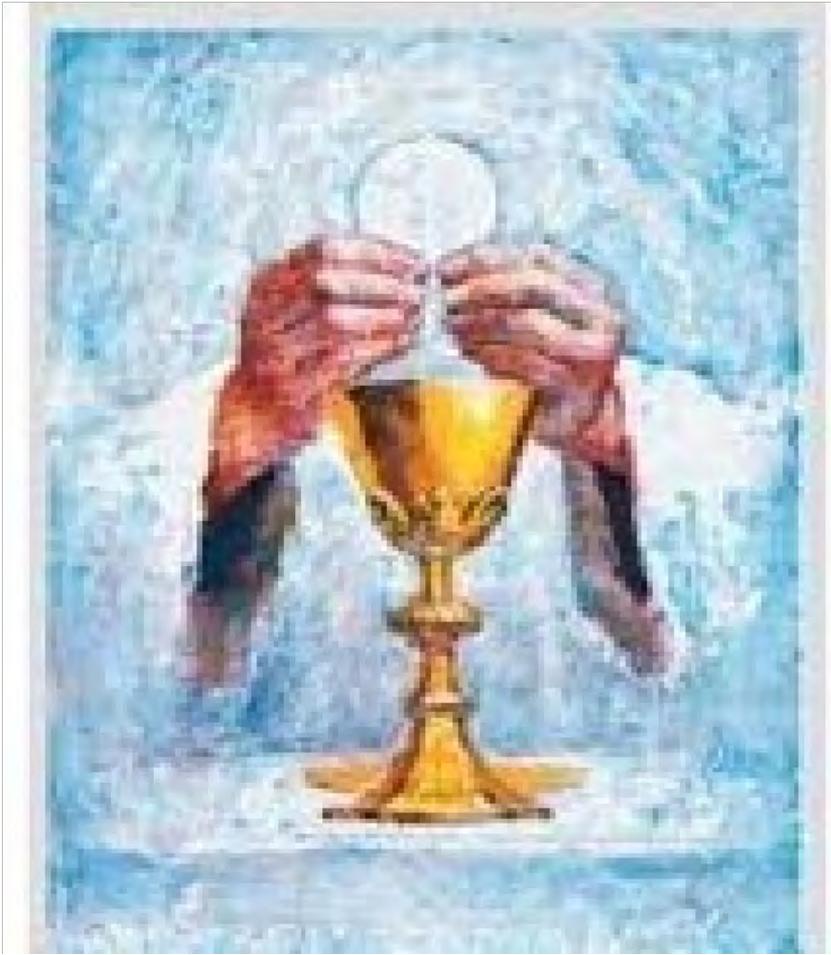
R: Amen.

*Those who have received their First Holy Communion
and believe in the true presence of Christ in the
Eucharist are welcome to receive.*

:

C: The Body and Blood of Christ.

R: Amen.



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

COMMUNION HYMN

“Save Your People” solo: Gary Kurzynski

POST COMMUNION HYMN

“Christians let us Love One Another” (verses 1)



1. Chris-tians, let us love one an - oth - er, As we share the
2. We who break this bread are one bod - y, We who share this
3. We who eat and drink at this ta - ble Die and rise a -
4. On the path of life we may fal - ter, Earth-ly food a -
5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the
6. Je - sus is the vine, we the branch - es; We are grains of



1. true liv - ing bread. Je - sus is our God and our
2. cup are all one. Chil-dren of our Fa - ther in
3. gain with our Lord. Draw-ing from our Rock liv - ing
4. lone leaves us weak; Al - ways you in - vite from the
5. true liv - ing bread. Let us eat with joy and thanks -
6. wheat, Christ the bread. Those who eat this bread live for -

Refrain



1. broth - er; With his flesh and blood we are fed.
 2. heav - en, We are heirs with God's on - ly Son.
 3. wa - ter Giv'n to all who thirst for ac - cord.
 4. al - tar, "Hun - gry souls their food here must seek."
 5. giv - ing, Trust-ing in the word he has said.
 6. ev - er, One with Christ, our Lord and our Head.
- } Ev - 'ry - one who



loves is born of God. Je - sus is our life. God is love.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

C: If justification comes through the law, then Christ died for nothing.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Eternal Father, safeguard us in body and soul for we have received Your Holy Mysteries. Make us a blessing to our brothers and sisters and help us in all that we do so that, walking by faith, we may ever extend Your Kingdom. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Lord Forgive”
(verses 1 & 2)

1. On the Cross, For the sins of man, Our Lord was cru-ci-fied.
2. From the Cross, Filled with mer - cy, Our Dear Lord looked down on us.
3. With the Cross, Hope of all who would con-fess and come to Him.
4. To the Cross, All our love and hope we trust on Cal - va - ry.

On the Cross, 'Mid great pain and suf - er - ing He bled and died.
From the Cross, Torn with sor - row, yet He would for - give - us.
With the Cross, He would gath - er all who would be - lieve in Him.
To the Cross, We would give our life, our hearts, our all to Thee.

Lord, for - give us when we fail Thee, Lord, for - give when

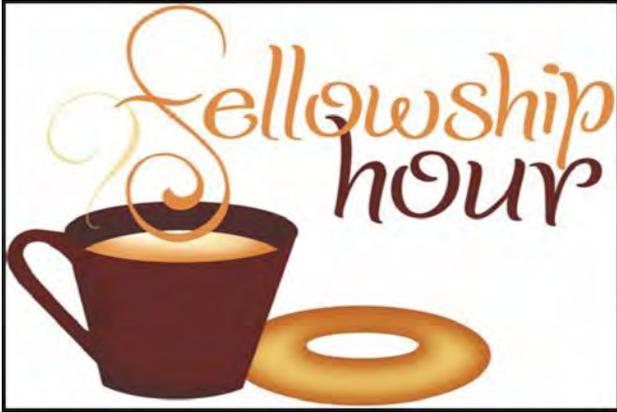
we be - tray Thee, Lord, - for - give!



The
SEASON
OF
LENT

The image features the text "The SEASON OF LENT" in a hand-drawn, black-and-white style. The word "The" is in a simple sans-serif font. "SEASON" is in a larger, elegant serif font, with a thick black brushstroke behind it. "OF" is in a simple sans-serif font. "LENT" is in a tall, narrow, blocky sans-serif font. The text is surrounded by decorative elements: a black silhouette of a dove at the top, a branch of thorns on the left, another branch on the right, and a thick black brushstroke at the bottom. The background has a faint diamond grid pattern.

We welcome you to join us for refreshments in the Fellowship Hall after today's Mass. Use the stairs or the elevator to get to the hall..



Please join us every Wednesday at noon during Lent for Stations or Lamentations And Fridays at 6pm for dinner followed by Stations of the Cross at 7 pm.

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

773-380-7131

All Saints Cathedral Parish

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, March 1 Second Sunday of Lent

9 am **Holy Mass in English**

Greeter: Cindi Smolka

Lector: Kara Lindenmuth

Cantor: Gary Kurzynski

Fellowship Hosts: JoAnn Kitching and

Cathy Andersen

Women's Society Craft Swap

10:30 am SOCL Classes

11:30 am **Holy Mass in Polish**

This Week at All Saints

Tuesday, March 3

10 am Holy Mass with Elevation of Sub-Deacons

Wednesday, March 4

12 pm Bitter Lamentations (English) with fellowship to follow. Hosted by Sandra Dobrovolskis

Thursday March 5

6 pm Lenten Hours led by Deacon Doug (*via Zoom and in person*)

7 pm Bible Study with Father David (*Zoom only*)

Friday, March 6

6 pm Soup and Salad Dinner hosted by Gary and Jean Kurzynski

7 pm Stations of the Cross

Sunday, March 8 Third Sunday of Lent / Solemnity of the Institution of the PNCC

9 am **Holy Mass in English**

Greeter: Gary Kruzynski

Lector: Judie Szydlovski

Cantor: Lori Scott

Fellowship Hosts: Darlene, Cindi, Julia, and Sandy

Women's Society Craft Swap

10:30 am SOCL Classes

11:30 am **Holy Mass in Polish**

PTO Polish Sausage Sales

The PTO are now taking orders for their annual Polish Sausage Sales. There are order forms in the vestibule. Orders are due by Sunday March 15.

Pray the Hours with Deacon Doug

Deacon Doug will be broadcasting via Zoom or in person the Liturgy of the Hours every Thursday in Lent at 6PM. Please see Deacon Doug for details. Booklets for the services will be going out in the weekly InTouch emails.

Meal in the Upper Room

We are looking for people interested in attending the annual Meal in the Upper Room on Sunday March 22. Please contact Father David @[773-875-1438](tel:773-875-1438) to reserve your spot.

Cemetery Clean-up Month

Please don't forget that March is Cemetery Clean up Month. We ask all those who put decorations by loved ones, if you wish to keep them, to collect them before March 1st. Those items collected after will be disposed of. Please NO NEW DECORATIONS UNTIL APRIL 1ST.

CONGRATULATIONS!

Congratulations and love to Mary Jo and Mark Kowalksy as they are **first-time grandparents**. Their daughter, Lisa and son-in-law, Joseph Ferraresi are proud parents of Carmela Celine born on Monday 2/23/26. May God bless Carmela, Lisa, Joseph, Mary Jo and Mark.

COMING UP

March 1, 8, 15

Women's Society Craft Swap

March 15

PTO Meeting

March 17

Parish Committee Meeting

March 22

Women's Society Meeting
Meal in the Upper Room

March 23

Cemetery Cleanup Day
Cemetery Trustees Meeting
Choir Rehearsal

April 12

Easter Dinner

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.