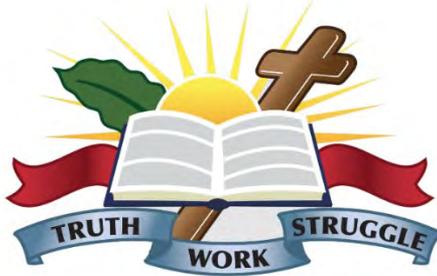


The Celebration of the Holy Sacrifice of The Mass



Ash Wednesday



February 18, 2026

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Turn Your Eyes to Jesus” (verses 1 & 2)



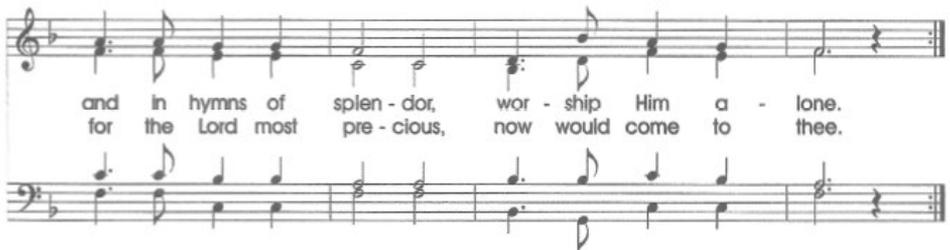
1. Turn your eyes to Je - sus, look to heav'n a - bove,
2. Sing, my soul, in glad - ness; sing, in rap - frous joy,



seek His ma - ny gra - ces, and His won - d'rous love.
with the heav'n - ly for - ces, songs of praise em - ploy.



How the pow'rs of na - ture, kneel be - fore His throne,
For His ma - ny gra - ces, ev - er thank - ful be;



and in hymns of splen - dor, wor - ship Him a - lone.
for the Lord most pre - cious, now would come to thee.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Lord, Forgive”
(verse 1)

1. On the Cross, For the sins of man, Our Lord was cru-ci-fied.
2. From the Cross, Filled with mer - cy, Our Dear Lord looked down on us.
3. With the Cross, Hope of all who would con-fess and come to Him.
4. To the Cross, All our love and hope we trust on Cal - va - ry.

On the Cross, 'Mid great pain and suf - er - ing He bled and died.
From the Cross, Torn with sor - row, yet He would for - give - us.
With the Cross, He would gath - er all who would be - lieve in Him.
To the Cross, We would give our life, our hearts, our all to Thee.

Lord, for - give us when we fail Thee, Lord, for - give when

we be - tray Thee, Lord, - for - give!

ENTRANCE VERSE

V. You Lord have mercy on all, because You can do all things; and You overlook the sins of men that they may repent.

R. **For You love all things that are and loathe nothing that You have made; for what You hated, You would not have fashioned.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

OPENING PRAYER

(please stand)

C: The Lord be with you.

R: **And also with you.**

C: Let us pray.

Heavenly Father, You created us; You love us, and You know our frailties. In this season of penance purify our motives for all that we do and deepen our reliance on You. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

LITURGY OF THE WORD OF GOD

READING I: Joel 2:12-18

(please be seated)

A reading from the Book of the Prophet Joel:

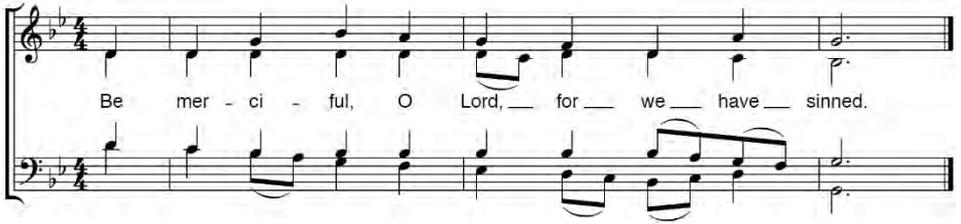
Even now, says the Lord, return to me with your whole heart, with fasting, and weeping, and mourning; rend your hearts, not your garments, and return to the Lord, your God. For gracious and merciful is he, slow to anger, rich in kindness, and relenting in punishment. Perhaps he will again relent and leave behind him a blessing, offerings and libations for the Lord, your God. Blow the trumpet in Zion! Proclaim a fast, call an assembly; gather the people, notify the congregation; assemble the elders, gather the children and the infants at the breast; let the bridegroom quit his room and the bride her chamber. Between the porch and the altar let the priests, the ministers of the Lord, weep, and say, "Spare, O Lord, your people, and make not your heritage a reproach, with the nations ruling over them! Why should they say among the peoples, 'Where is their God?'" Then the Lord was stirred to concern for his land and took pity on his people.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)



Be mer - ci - ful, O Lord, for we have sinned.

Verses: (Cantor)

Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me.

Response: (ALL)

For I acknowledge my offense, and my sin is before me always: "Against you only have I sinned, and done what is evil in your sight."

Response: (ALL)

A clean heart create for me, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me.

Response: (ALL)

Give me back the joy of your salvation, and a willing spirit sustain in me. O Lord, open my lips, and my mouth shall proclaim your praise.

Response: (ALL)

READING II: II Corinthians 5:20-6:2

(remain seated)

A reading from the second Letter of Saint Paul to the Corinthians:

Brothers and sisters: We are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him. Working together, then, we appeal to you not to receive the grace of God in vain. For he says: *In an acceptable time I heard you, and on the day of salvation I helped you.* Behold, now is a very acceptable time; behold, now is the day of salvation.

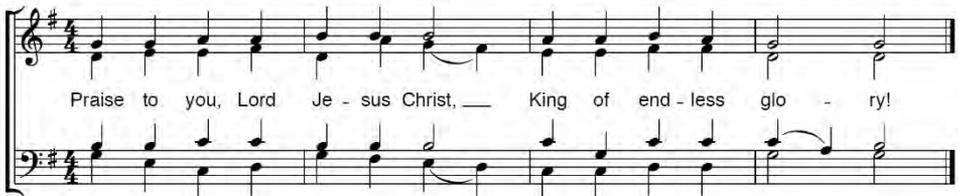
L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Praise to you, Lord Je - sus Christ, — King of end - less glo - ry!

Verse: (Cantor)

If today you hear his voice, harden not your hearts.

THE GOSPEL: Matthew 6:1-6, 16-18 *(remain standing)*

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Matthew.

R: Glory be to You, Lord.

Jesus said to his disciples: “Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you.

“When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you.

“When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you.”

C: This is the Gospel of the Lord.

R: Praise be to you Lord Jesus Christ.

HYMN TO THE HOLY SPIRIT

(please kneel)

“Holy Spirit, Come Inspire Us”



Ho - ly Spi - rit, come in - spire us. Send Your sev - en fold gifts up - on us.

As we hear Your word most so - lemn,

teach our hearts to know your wis - dom.

THE HOMILY

(please be seated)



DISTRIBUTION OF ASHES

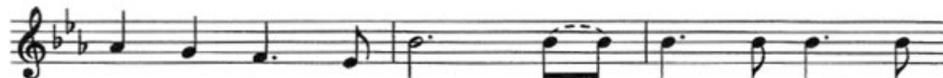
“Ashes”



1. We rise a-gain from ash - es, from the good we've failed to
2. We of - fer you our fail-ures, we ___ of - fer you at -
3. Then rise a-gain from ash - es, let ___ heal - ing come to
4. † Thanks be to the Fa - ther, who ___ made us like him -



1. do. We rise a - gain from ash - es, to cre -
2. tempts, the gifts not ful - ly giv - en, the ___
3. pain, though spring has turned to win - ter, and ___
4. self. † Thanks be to the Son, ___ who ___



1. ate our - selves a - new. If ___ all our world is
2. dreams not ful - ly dreamt. Give our stum - bl - ings di -
3. sun - shine turned to rain. The ___ rain we'll use for
4. saved us by his death. † Thanks be to the



1. ash - es, then ___ must our lives be true, an ___
2. rec - tion, give our vi - sions wid - er view, an ___
3. grow - ing, and cre - ate the world a - new from an
4. Spir - it who cre - ates the world a - new from an



- 1-4. of - fer - ing of ash - es, an of - fer - ing to you.

- C:** The sign of blessed ashes invites us to respond to the God who calls us to him with all our heart. The penance of Lent has begun. Our prayers enrich the charity and faith of that penance.
- L:** For all members of our Holy Church as they repent and do penance in this chosen time, let us pray to the Lord.
- R: Lord, hear our prayer.**
- L:** For the will to discipline ourselves by fasting and self-denial, let us pray to the Lord.
- R: Lord, hear our prayer.**
- L:** For generosity to the poor and the oppressed by practical almsgiving, let us pray to the Lord.
- R: Lord, hear our prayer.**
- L:** For a return to the sacrament of absolution and reconciliation, let us pray to the Lord.
- R: Lord, hear our prayer.**
- L:** For the sick, homebound and bereaved in our parish and families, let us pray to the Lord.
- R: Lord, hear our prayer.**
- L:** For the dead who have entered a state of purification and mercy, let us pray to the Lord.
- R: Lord, hear our prayer.**
- L:** For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.
- R: Lord, hear our prayer.**
- C:** God of mercy and compassion, look upon the petitions of penitent people. As we pray for grace at this time, let us not forget the needs of others. We ask this, through Christ our Lord.
- R: Amen.**

OFFERTORY VERSE

(please be seated)

C: I said, "I confess my faults to the Lord," and You took away the guilt of my sin.

OFFERTORY HYMN

"Seek the Lord" (verses 1 & 2)

Refrain

Seek the Lord whose mer-cy a-bounds;
call a-loud to God who is near.

The musical notation for the Refrain consists of two staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody starts on a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. A triplet of eighth notes (G4, A4, B4) is marked with a '3' and a bracket. The second staff continues the melody with a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The key signature changes to two sharps (F#, C#) at the end of the second staff.

Verses 1-3

1. To-day is the day _____ and now the
2. As high as the sky _____ is a-
3. 7 O-pen your heart _____ to hear the

1. prop-er hour to for-sake our sin-
2. bove the earth, 7 so high a-bove-
3. voice of God, 7 whose words, whose

The musical notation for Verses 1-3 consists of two staves. The first staff begins with a treble clef, a key signature of two sharps (F#, C#), and a 4/4 time signature. The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The second staff continues the melody with a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. A triplet of eighth notes (G4, A4, B4) is marked with a '3' and a bracket. The key signature changes to three sharps (F#, C#, G#) at the end of the second staff.

to Refrain

1. 7-ful lives and turn to the Lord.
2. _____ our ways, the ways of the Lord.
3. ways _____ 7 lead us to life.

The musical notation for the end of Verses 1-3 and the start of the Refrain consists of one staff. The melody starts with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. A triplet of eighth notes (G4, A4, B4) is marked with a '3' and a bracket. The key signature changes to three sharps (F#, C#, G#) at the end of the staff.

Verse 4

4. Some day we'll live in the house of God;

4. hearts full of praise for God's gra-cious love.

The musical notation for Verse 4 consists of two staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The second staff continues the melody with a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. A triplet of eighth notes (G4, A4, B4) is marked with a '3' and a bracket. The key signature changes to two sharps (F#, C#) at the end of the second staff.

to Refrain

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Most holy God, You are beyond our comprehension, Your justice condemns us before You; Your mercy seeks to reconcile us to You. Accept these gifts as a sign that we belong to You and return them to us as a sign of our pardon. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Heav-en and earth are - full of your glo - - ry. Ho - san - na, ho -

san - a on high. ——— Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. ho - san - na in the

high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER V

Union of Utrecht Canon

(please kneel)

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:
**FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:
**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

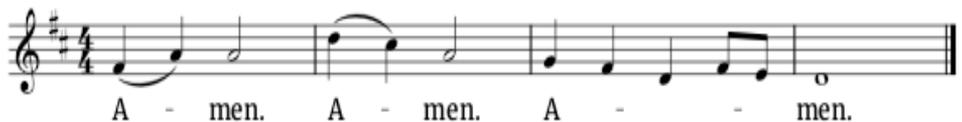
Therefore You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee shall bow and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation.

Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with Anthony, our Prime Bishop, and with all bishops, priests and deacons as well as Your whole Church we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

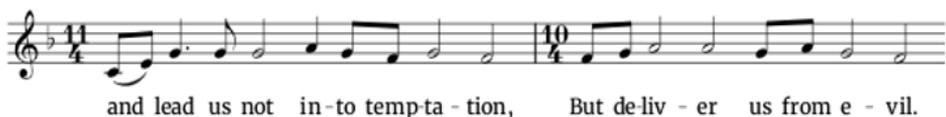
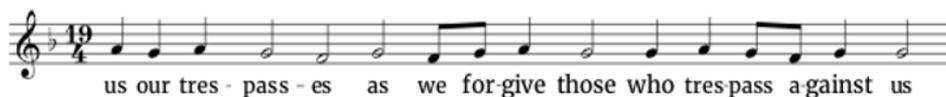
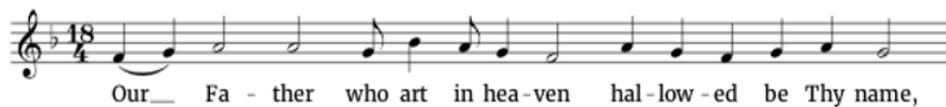
Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory are Yours, almighty Father, for ever and ever.



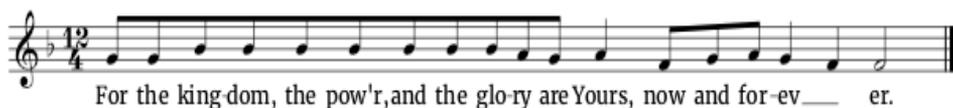
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: **Amen.**

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

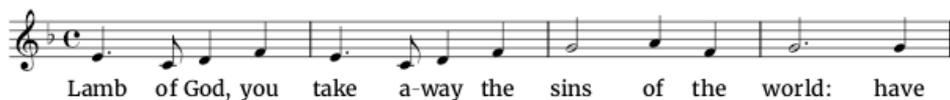
R: **Amen.**

C: The peace of the Lord be with you always.

R: **And also with you.**

Let us offer each other a sign of peace.

LAMB OF GOD



Behold
the
Lamb of
God, which
taketh away
the sin of the
world.

John 1: 29



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: **Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.**

C: I will take the bread of heaven and call upon the name of the Lord.

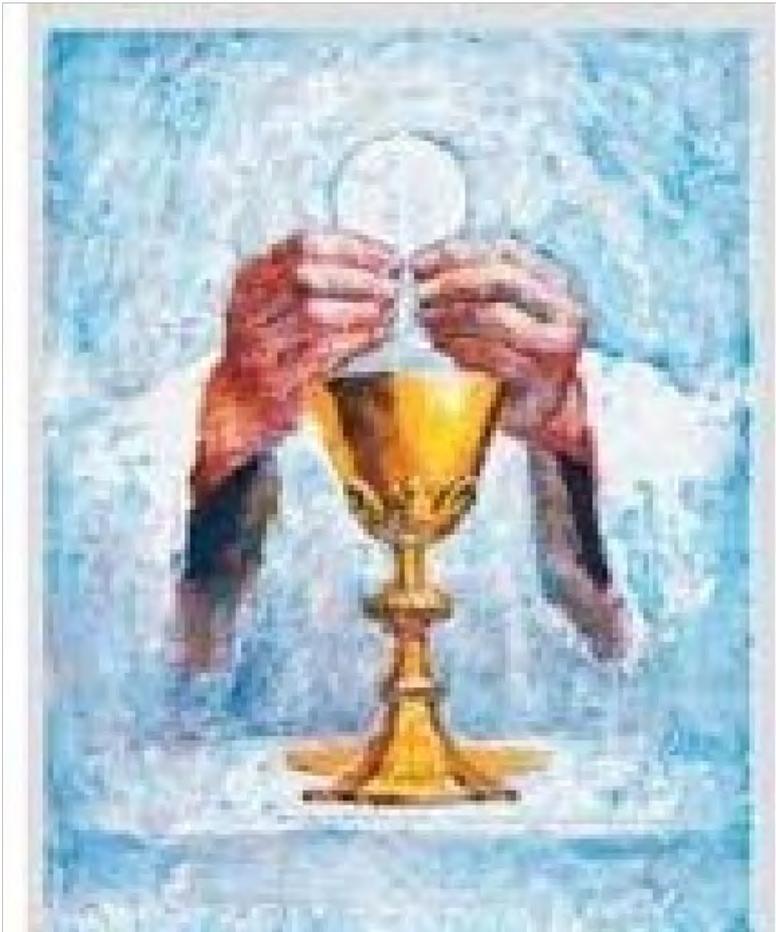
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the true presence of Christ in the
Eucharist are welcome to receive.*



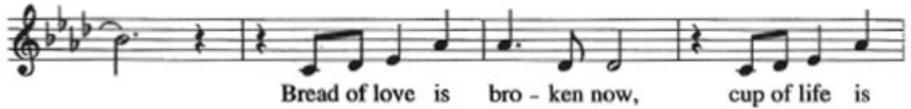
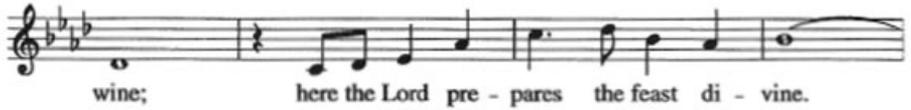
Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

C: The Body and Blood of Christ.

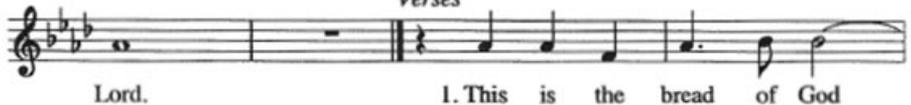
R: Amen.

COMMUNION HYMN

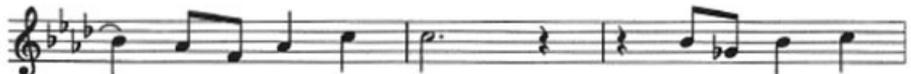
“Supper of the Lord”



Verses



1. This is the bread of God
2. "I am the liv - ing spring
3. "I am the bread of heav'n
4. "All those who feed on me
5. All praise to you, O Christ,



2. of e - ter - nal life; you that drink from
3. giv - ing life to you; you that eat this
4. have their life in me, as I have my
5. pres - ent in this feast, in this bread we

to Refrain



2. me shall not thirst a - gain."
3. bread _____ shall nev - er die."
4. life in the liv - ing God."
5. share in one life, one Lord.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Where Charity and Love Prevail”

(verse 1)



1. Where char - i - ty	and love pre - vail,	There God is
2. With grate - ful joy	and ho - ly fear	God's char - i -
3. For - give we now	each oth - er's faults	As we our
4. Let strife a - mong us	be un - known,	Let all con -
5. Let us re - call that	in our midst	Dwells God's be -
6. No race nor creed	can love ex - clude,	If hon - ored



1. ev - er found;	Brought here to - geth - er
2. ty we learn;	Let us with heart and
3. faults con - fess;	And let us love each
4. ten - tion cease;	Be God's the glo - ry
5. got - ten Son;	As mem - bers of his
6. be God's name;	Our fam - i - ly em -



1. by Christ's love,	By love are we thus bound.
2. mind and soul	Now love God in re - turn.
3. oth - er well	In Chris - tian ho - li - ness.
4. that we seek,	Be ours God's ho - ly peace.
5. bod - y joined,	We are in Christ made one.
6. brac - es all	Whose Fa - ther is the same.

COMMUNION VERSE

C: Not according to our sins does He deal with us, nor does He requite us according to our crimes.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Almighty Father, as we begin this Great Lent, You have nourished us with the True Bread that comes down from heaven. May we realize the peace and freedom that Your salvation offers us. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

“Lord Who Throughout These Forty Days”
(verses 1 & 2)



1. Lord, who through - out these for - ty days, For
2. As you with Sa - tan did con - tend, And
3. As you did hun - ger and did thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us, that when this life Of



1. us did fast and pray, Teach us with you to
2. did the vic - t'ry win, O give us strength in
3. teach us, gra - cious Lord, To die to self, and
4. through your Pas - sion - tide, For - ev - er - more, in
5. suf - fer - ing is past, An Eas - ter of un -



1. mourn our sins, And close by you to stay.
2. you to fight, In you to con - quer sin.
3. so to live By your most ho - ly word.
4. life and death, O Lord! with us a - bide.
5. end - ing joy We may at - tain at last!

Please join us for worship throughout Lent

Sunday Masses

9 am English ~ 11:30 am Polish

Wednesdays at Noon

Stations of the Cross

February 25, March 11, March 25 (*with Fellowship to follow*)

Bitter Lamentations

March 4, March 18 (*with Fellowship to follow*)

Fridays at 7 pm

Stations of the Cross

February 27, March 6, 13, 20, 27
(*Soup and Sald at 6 pm*)

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

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