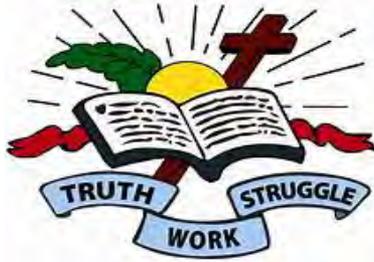


The Celebration of the Holy Sacrifice of The Mass



February 15, 2026

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us keep in our prayers...

PARISHIONERS: Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Derek Michaels, Dave Jazdzewski, Linda Przebieda, Susan Occhipinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenbauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Susan Meyer, Barbara Boyle, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Gather Your People”

(verses 1 & 2)

Gath - er your peo - ple, O Lord. Gath - er your
peo - ple, O Lord. One bread, one bod - y, one
spir - it of love. Gath - er your peo - ple, O Lord.

Verses

1. Draw us forth to the ta - ble of
2. We are parts of the bod - y of
3. No more harm on the moun - tain of
4. Wash us, Lord, in the wa - ters of

1. life: broth - ers and sis - ters, each of us
2. Christ, need - ing each oth - er, each of the
3. God; swords in - to plow-shares. Free us, O
4. life; wa - ters of mer - cy, wa - ters of

2 to Refrain

1. called to walk in your light.
2. gifts the Spir - it pro - vides.
3. Lord, from hard - ness of heart.
4. hope that flow from your side.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Turn Your Eyes to Jesus”
(verse 1)

1. Turn your eyes to Je - sus, look to heav'n a - bove,
2. Sing, my soul, in glad - ness; sing, in rap-t'rous joy,

seek His ma - ny gra - ces, and His won-d'rous love.
with the heav'n - ly for - ces, songs of praise em - ploy.

How the pow'rs of na - ture, kneel be - fore His throne,
For His ma - ny gra - ces, ev - er thank - ful be;

and in hymns of splen - dor, wor - ship Him a - lone.
for the Lord most pre - cious, now would come to thee.

ENTRANCE VERSE

V. I cry aloud to God, cry to God to hear me.

R. **On the day of my distress I seek the Lord; by night my hands are raised unceasingly; I refuse to be consoled.**

V. Glory be to the Father, and to the Son, and to the Holy Spirit,

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

Lord
have
mercy

OPENING PRAYER

(please stand)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Almighty God, You care for us above all other creatures. Free us from all anxiety and turmoil of heart that we may seek first Your kingdom and submit to Your reign. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.



LITURGY OF THE WORD OF GOD

READING I: Isaiah 49:14-15 *(please be seated)*

A reading from the Book of the Prophet Isaiah:

Zion said, “The Lord has forsaken me; my Lord has forgotten me.” Can a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, I will never forget you.

L: This is the Word of the Lord.

R: Thanks be to God.



RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)

Musical notation for the response. The score is in 4/4 time and consists of two staves: a treble clef staff and a bass clef staff. The lyrics are: "Rest in God a - lone, my soul." The melody is simple, with a long note on "a - lone" and a final chord on "my soul." The bass line provides a steady accompaniment.

Verses: (Cantor)

Only in God is my soul at rest; from him comes my salvation.
He only is my rock and my salvation, my stronghold; I shall not
be disturbed at all.

Response: (ALL)

Only in God be at rest, my soul, for from him comes my hope.
He only is my rock and my salvation, my stronghold; I shall not
be disturbed.

Response: (ALL)

With God is my safety and my glory, He is the rock of my
strength; my refuge is in God. Trust in him at all times, O my
people! Pour out your hearts before him.

Response: (ALL)

READING II: 1 Corinthians 4:1-5 *(remain seated)*

A reading from the first Letter of Saint Paul to the Corinthians:

Brothers and sisters: Thus should one regard us: as servants of Christ and stewards of the mysteries of God. Now it is of course required of stewards that they be found trustworthy. It does not concern me in the least that I be judged by you or any human tribunal; I do not even pass judgment on myself; I am not conscious of anything against me, but I do not thereby stand acquitted; the one who judges me is the Lord. Therefore do not make any judgment before the appointed time, until the Lord comes, for he will bring to light what is hidden in darkness and will manifest the motives of our hearts, and then everyone will receive praise from God.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION *(please stand)*

(first sung by Cantor, then by ALL)

Praise to you, Lord Je - sus Christ, — King of end - less glo - ry!

Verse: (Cantor)

The word of God is living and effective; discerning reflections and thoughts of the heart.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Matthew.

R: **Glory be to You, Lord.**

Jesus said to his disciplines: “No one can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon.

“Therefore I tell you, do not worry about your life, what you will eat or drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are you not more important than they? Can any of you by worrying add a single moment to your life-span? Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith?

So do not worry and say, ‘What are we to eat?’ or ‘What are we to drink?’ or ‘What are we to wear?’ All these things the pagans seek. Your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be given you besides. Do not worry about tomorrow; tomorrow will take care of itself. Sufficient for a day is its own evil.”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

“Spirit of the Living God”

1. Spir - it of the liv - ing God, fall fresh on me. Spir - it of the
2. Soul of heav - en, heart of God, wash o - ver me. Soul of heav - en,
3. Ho - ly pres - ence, love di - vine, cast out my fear. Ho - ly pres - ence,

liv - ing God, fall fresh on me. Melt me, mold me, fill me,
heart of God, wash o - ver me. Cleanse me, teach me, hold me,
love di - vine, cast out my fear. Shield me, free me, call me,

use me. Spir - it of the liv - ing God, fall fresh on me.
reach me. Soul of heav - en, heart of God, wash o - ver me.
lead me. Ho - ly pres - ence, love di - vine, cast out my fear.

THE HOMILY *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: The Gospel today calls us to be single-minded in our service of God. May our prayers to the Father express that quality of trust and devotion.

L: For a unity of purpose and mission in the pilgrim Church, let us pray to the Lord.

R: Lord, hear our prayer.

L: For a just sharing of the abundant fruits of the earth, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those imprisoned by materialism and entangled in trivial matters, let us pray to the Lord.

R: Lord, hear our prayer.

L: For freedom from worry and anxiety about tomorrow, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

L: For our dear departed brothers and sisters, let us pray to the Lord.

R: Lord, hear our prayer.

C: Looking to you alone for help, we humbly ask you, gentle Father, to grant our requests, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: You satisfy the desire of those who fear You; You hear their cry and save them.

OFFERTORY HYMN:

“Amazing Grace”

(verse 1)



1. A - maz - ing grace! How sweet the sound That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



1. saved *a wretch like me! I
2. grace my fears re - lieved; How
3. word my hope se - cures; He
4. have al - read - y come; 'Tis
5. shin - ing as the sun, We've



1. once was lost, but now am found,
2. pre - cious did that grace ap - pear
3. will my shield and por - tion be
4. grace has brought me safe thus far,
5. no less days to sing God's praise



1. Was blind but now I see.
2. The hour I first be - lieved!
3. As long as life en - dures.
4. And grace will lead me home.
5. Than when we'd first be - gun.

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Heavenly Father, You provide all that we need, grant that we who offer You this oblation may experience a foretaste of Your glory. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You, and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(Remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are full of your glo - ry. Ho - san-na, ho -
san-na on high. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est. Ho -
san - na in the high - est. Ho - san-na, ho - san-na on high.

EUCHARISTIC PRAYER V

Union of Utrecht Canon

(please kneel)

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:
FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF THE
NEW AND EVERLASTING COVENANT, WHICH SHALL BE
SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

As often as you do this, do it in remembrance of Me.

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

Therefore You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee shall bow and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation.

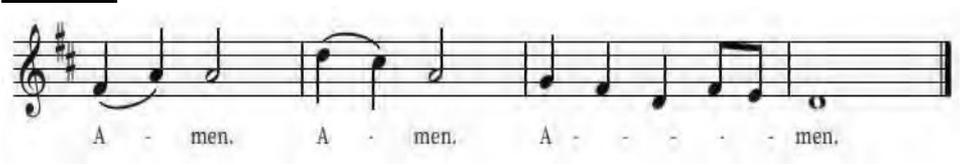
Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with Anthony, our Prime Bishop, and with all bishops, priests and deacons as well as Your whole Church we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory are Yours, almighty Father, for ever and ever.

Through Christ, and with Christ, and in Christ all honor and glory are Yours, creator of all, in the unity of the Holy Spirit, for ever and ever.

AMEN



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us:

(please stand)

COMMUNION RITE

The Lord's Prayer

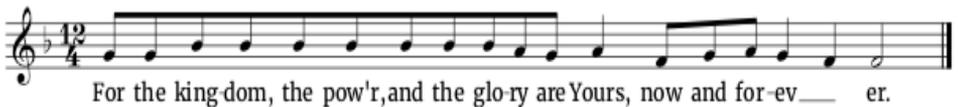
C: Let us pray with confidence to the Father in the words our Savior gave us:

(please stand)



Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



For the king dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: **Amen.**

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: **Amen.**

C: The peace of the Lord be with you always.

R: **And also with you.**

Let us offer each other a sign of peace.

Lamb of God You take a-way the sins of the world, have mer-cy on
us. Lamb of God You take a - way the
sins of the world, grant us peace.

The image shows three staves of musical notation in 4/4 time, with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the first line of the prayer. The second staff contains the second line, starting with a repeat sign. The third staff contains the final line of the prayer.

COMMUNION PRAYER

(please kneel)

C: Let us pray together the Communion Prayer:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

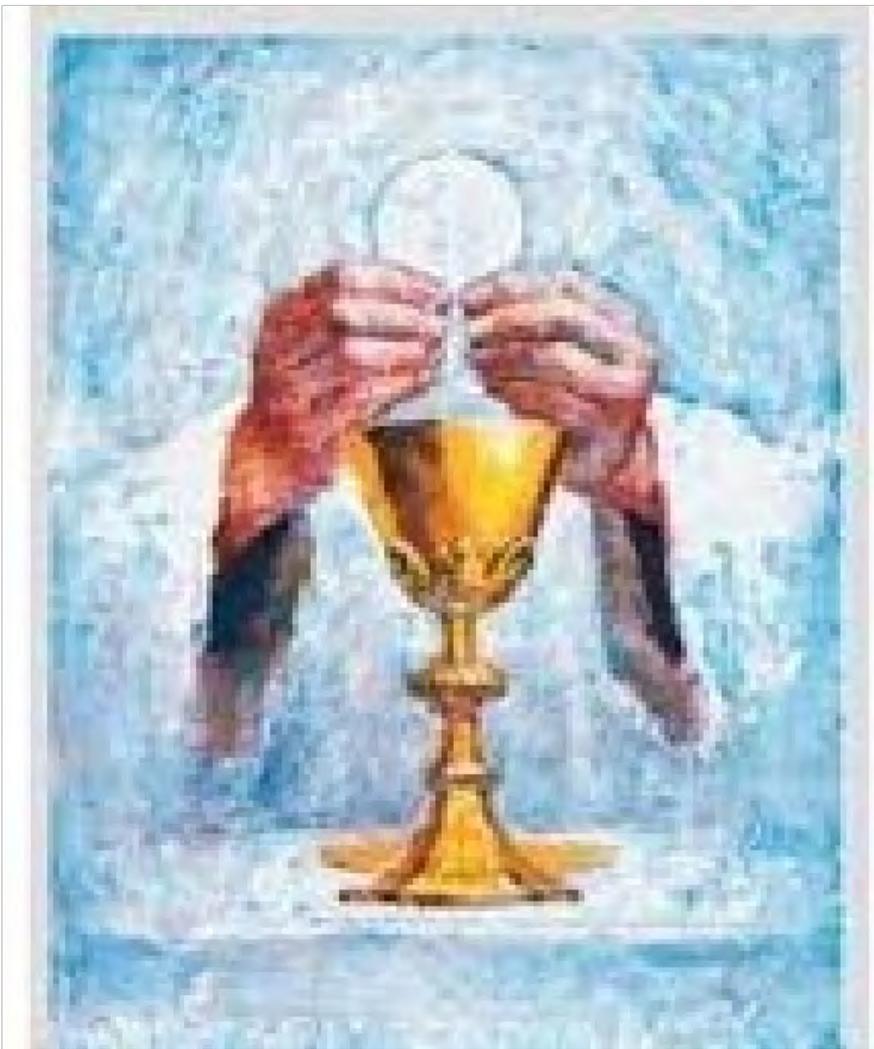
This is the Lamb of God Who takes away the sins of the world.

Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: Amen.

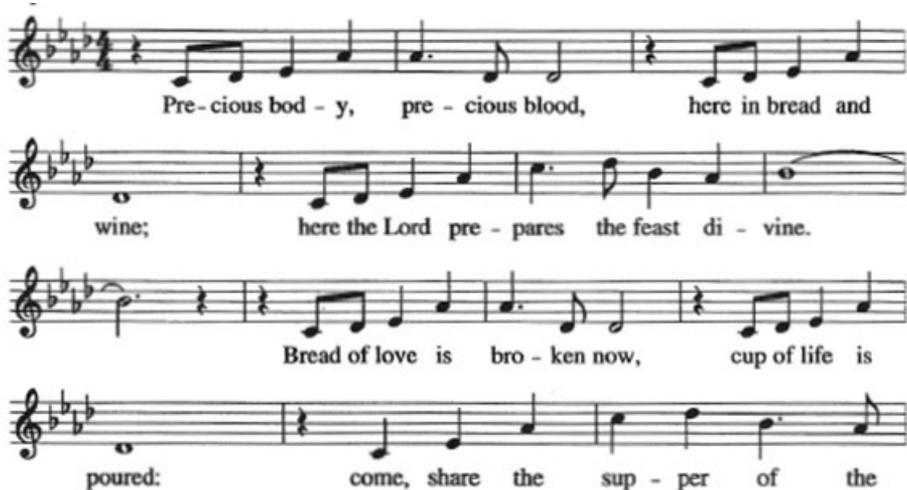
Those who have received their First Holy Communion and believe in the true presence of Christ in the Eucharist are welcome to receive.



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

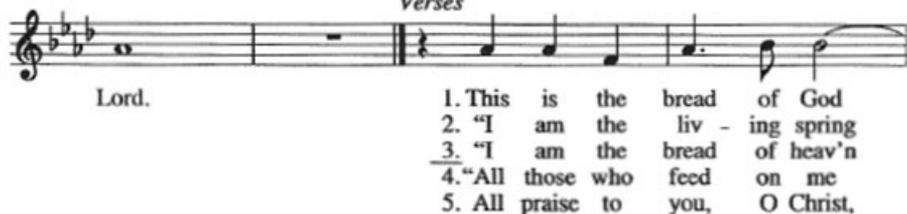
COMMUNION HYMN

“Supper of the Lord”



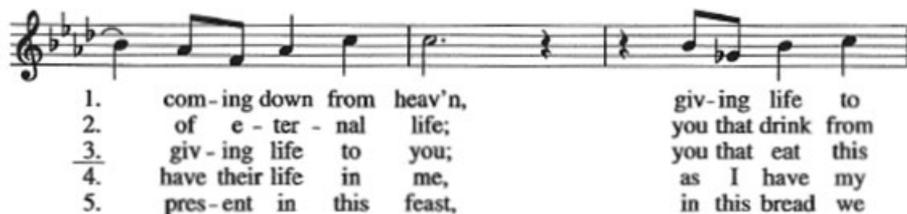
Pre-cious bod - y, pre - cious blood, here in bread and
wine; here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is
poured: come, share the sup - per of the

Verses



Lord.

1. This is the bread of God
2. "I am the liv - ing spring
3. "I am the bread of heav'n
4. "All those who feed on me
5. All praise to you, O Christ,



1. com - ing down from heav'n, giv - ing life to
2. of e - ter - nal life; you that drink from
3. giv - ing life to you; you that eat this
4. have their life in me, as I have my
5. pres - ent in this feast, in this bread we

to Refrain



1. us, _____ to all the world.
2. me shall not thirst a - gain."
3. bread _____ shall nev - er die."
4. life in the liv - ing God."
5. share in one life, one Lord."

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Lord Listen to Your Children Praying”

(verse 1)

Lord, lis-ten to your chil-dren pray - ing, Lord, send Your Spir-it

in this place; Lord, lis-ten to Your chil-dren pray - ing,

Send us love, send us pow'r, send us grace. grace!

I (optional) D.C. Final

COMMUNION VERSE

C: I command you: be firm and steadfast! Do not fear nor be dismayed, for the Lord, your God, is with you wherever you go.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Lord our God, when fears threaten us and doubts worry us, be our refuge and our strength. Grant us courage through this Holy Communion to follow Your Son wherever He may lead. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Take the Word of God With You”
(verses 1 & 2)

Verses



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in

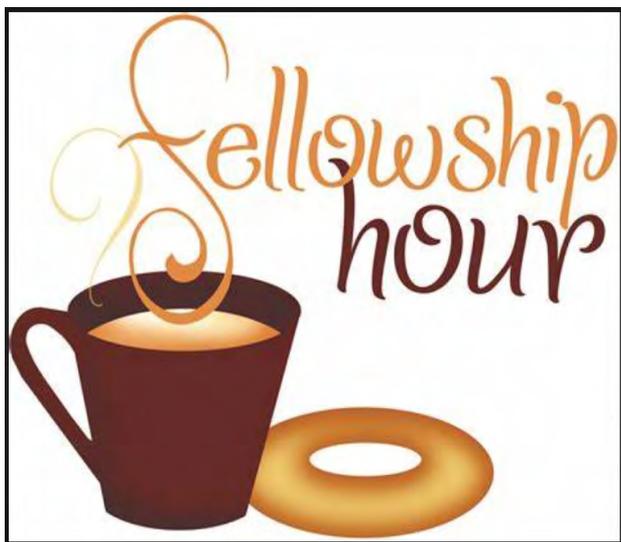


peace to serve the world. Take the love of God, the



love of God with you as you go.

We welcome you to join us for refreshments in the Fellowship Hall after today's Mass. Use the stairs or the elevator to get to the hall.



We hope you return and join our parish community again in our celebration of God's presence among us.

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org 773-380-7131

All Saints Cathedral Parish

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, February 15 Quinquagesima SUNDAY

- 9 am **Holy Mass in English**
Greeter: Darlene Niebuhr
Lector: Judie Szydlovski
Cantor: Judie Szydlovski
Fellowship Hosts: Laura and Michael Mrozek
- 10:30 am **Sunday School Classes**
- 11:00 am **PTO Meeting**
- 11:15 am **Future Direction Meeting**
- 11:30 am **Holy Mass in Polish**

This Week at All Saints

Tuesday February 17

7 pm Parish Committee Meeting

Wednesday, February 18

12 pm Litany with Distribution of Ashes (English)

7 pm Ash Wednesday Mass Service (English)

8 pm Ash Wednesday Mass Service (Polish)

Thursday February 19

6 pm Lenten Hours led by Deacon Doug (*via Zoom and in person*)

7 pm Bible Study with Father David (*Zoom only*)

Sunday, February 22 First Sunday of Lent

9 am **Holy Mass in English**

Greeter: Hope Mierzejewski

Lector: Janet Schumacher

Cantor: MaryJane Scott

Fellowship Hosts: Parish Committee

10:30 am **Parish Congregational Meeting**

11:30 am **Holy Mass in Polish**

Lenten Services Fellowship

We are in need of volunteers to provide light ***meat-free*** meals for Fellowship at our weekday Lenten Services. Wednesdays at Noon (starting February 25) will be Stations of the Cross / Bitter Lamentations. A light lunch Fellowship will *follow* those services. On Fridays at 7 pm (starting February 27) we have Stations of the Cross, with our traditional Soup and Salad Support *preceding* at 6 pm. Sign-up sheets are in the vestibule. The Coordinator for Wednesday is Phil Smolka, and the Coordinator for Fridays is Cathy Andersen. Their contact info is on the sign-up sheet. Thank you!

Pray the Hours with Deacon Doug

Deacon Doug will be broadcasting via Zoom or in person the Liturgy of the Hours every Thursday in Lent starting on February 19th, at 6PM. Please see Deacon Doug for details. Booklets for the services will be going out in the weekly InTouch emails.

Annual Congregation Meeting

The special events director will be supplying the main course for the meeting on February 22. However, we are in need of desserts, fruit, salads, chips and or beverages. Please contact Mark Kowalsky @630-664-5547 if you plan to bring anything to coordinate.

Lenten Schedule

The Lenten Schedule is on our website and printed on the vestibule counter. Please take a copy or visit the website so everyone can be aware of each service available.

Cemetery Clean-up Month

Please don't forget that March is Cemetery Clean up Month. We ask all those who put decorations by loved ones, if you wish to keep them, to collect them before March 1st. Those items collected after will be disposed of.

COMING UP

February 22

Annual Congregation Meeting

March 1, 8, 15

Women's Society Craft Swap

March 23

Cemetery Cleanup Day

Cemetery Trustees Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.