

The Celebration of the Holy Sacrifice of The Mass



**Scouting Sunday
&
Sexagesima Sunday**

February 8, 2026

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us also keep in our prayers...

PARISHIONERS: Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Derek Michaels, Dave Jazdzewski, Linda Przebieda, Susan Occhipinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenbauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Susan Meyer, Barbara Boyle, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Here I am Lord”

(verses 1 & 2)

Verses



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I, who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Morning Hymn”
(verse 1)



1. Lord, this morn we raise our voi - ces As the world in
2. You have formed us, God our Sa - vior, O - ver - whelmed us
3. At the mo - ment we a - wa - ken, We will call to
4. Some to - day did not a - wak - en; Through the night their



song re - joi - ces. All the works of Your cre - a - tion
with Your fa - vor. Blessed with gifts be - yond all meas - ure,
God in heav - en When we call Him He will hear us,
souls were ta - ken. Yet we rise, our voi - ces ring - ing



Join to sing in ad - o - ra - tion.
May we praise You now and ev - er.
When we seek Him He is near us.
To You, Lord, our prais - es sing - ing.

ENTRANCE VERSE

V. My Brothers and sisters, show no partiality as you adhere to the faith in our glorious Jesus Christ

R. **But if you show partiality, you commit sin, and are convicted by the law as transgressors.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

OPENING PRAYER

(please stand)

C: The Lord be with you.

R: **And also with you.**

C: Let us pray.

Heavenly Father, Your Son served as our perfect example of love. Help us to sincerely pray for those who dislike us and to love those who would make themselves our enemies. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

LITURGY OF THE WORD OF GOD

READING I: Leviticus 19:1-2, 17-18

(please be seated)

A reading from the Book of Leviticus:

The Lord said to Moses, “Speak to the whole Israelite community and tell them: Be holy, for I, the Lord, your God, am holy. You shall not bear hatred for your brother or sister in your heart. Though you may have to reprove your fellow citizen, do not incur sin because of him. Take no revenge and cherish no grudge against any of your people. You shall love your neighbor as yourself. I am the Lord.”

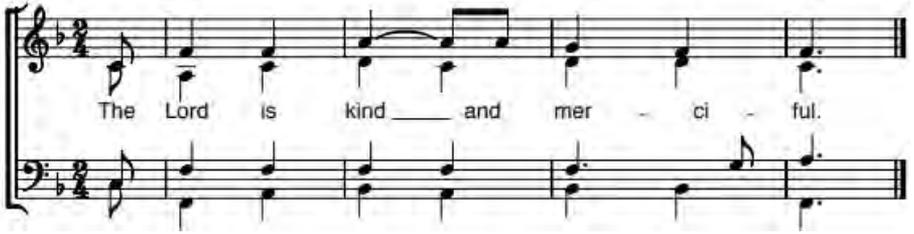
L: This is the Word of the Lord.

R: Thanks be to God.



RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)



Verses: (Cantor)

Bless the Lord, o my soul; and all my being, bless his holy name.

Bless the Lord, o my soul, and forget not all his benefits.

Response: (ALL)

He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion.

Response: (ALL)

Merciful and gracious is the Lord, slow to anger and abounding in kindness. Not according to our sins does he deal with us, nor does he requite us according to our crimes.

Response: (ALL)

As far as the east is from the west, so far has he put our transgressions from us. As a father has compassion on his children, so the Lord has compassion on those who fear him.

Response: (ALL)

READING II: 1 Corinthians 3:16-23 *(remain seated)*

A reading from the first Letter of Saint Paul to the Corinthians:

Brothers and sisters: do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy. Let no one deceive himself. If any one among you considers himself wise in this age, let him become a fool, so as to become wise.

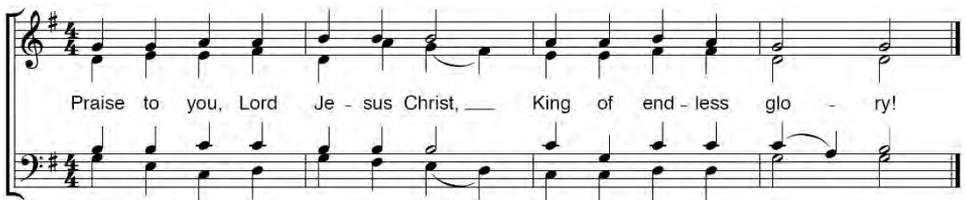
For the wisdom of this world is foolishness in the eyes of God, for it is written: *God catches the wise in their own ruses*, and again: *The Lord knows the thoughts of the wise, that they are vain*. So let no one boast about human beings, for everything belongs to you, Paul or Apollos or Cephas, or the world or life or death, or the present or the future: all belong to you, and you to Christ, and Christ to God.

L: This is the Word of the Lord.

R: Thanks be to God.

VERSE BEFORE THE GOSPEL

(please stand)



Praise to you, Lord Je - sus Christ, — King of end - less glo - ry!

C: Whoever keeps the word of Christ, the love of God is truly perfected in him.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Matthew.

R: **Glory be to You, Lord.**

Jesus said to his disciples: “You have heard that it was said, *An eye for an eye and a tooth for a tooth*. But I say to you, offer no resistance to one who is evil. When someone strikes you on your right cheek, turn the other one as well. If anyone wants to go to law with you over your tunic, hand over your cloak as well. Should anyone press you into service for one mile, go for two miles. Give to the one who asks of you, and do not turn your back on one who wants to borrow.

“You have heard that it was said, *You shall love your neighbor and hate your enemy*. But I say to you, love your enemies and pray for those who persecute you, that you may be children of your heavenly Father, for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust. For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers only, what is unusual about that? Do not the pagans do the same?

So be perfect, just as your heavenly Father is perfect.

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

“Come Holy Spirit”
(verse 1)

1. Come as a wis - dom to chil - dren; Come as new
2. Come as a rest to the wea - ry; Come as a
3. Come like a spring in the des - ert; Come to the

sight to the blind. Come, Lord, as strength to my weakness;
balm for the sore. Come as a dew to my dry - ness;
with - ered of soul. O let Your sweet heal - ing pow - er

Refrain

Take me: soul, bod - y and mind. Come, Ho - ly Spir - it, I
Fill me with joy ev - er - more.
Touch me and make me whole.

need You; Come, sweet Spir - it, I pray. Come in Your
strength and Your pow - er; Come in Your own gen - tle way.

THE HOMILY
(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: Challenged by Christ our Lord to “be perfect as your heavenly Father is perfect,” we bring all our needs to that Father who is kind and merciful.

L: For God’s people as we try to live his law of love, let us pray to the Lord.

R: Lord, hear our prayer.

L: For religious and ethnic groups divided by hatred and misunderstanding, let us pray to the Lord.

R: Lord, hear our prayer.

L: For our neighbors who are in most need in this community, let us pray to the Lord.

R: Lord, hear our prayer.

L: God loves His creation, and His goodness sustains the universe. Let us pray that He will bestow His blessings upon all scouts and their families. May they be renewed and supported with His strength. Let us pray to the Lord

R: Lord, hear our prayer

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who have died and passed into the cleansing mercy of our Savior, let us pray to the Lord.

R: Lord, hear our prayer.

C: Lord of all peoples, as we pray for these intentions, help us to grow together; help us to overcome hostility and conflict. We ask this, through Christ our Lord

R: Amen.

OFFERTORY VERSE

(please be seated)

C: He sins who despises the hungry; but happy is he who is kind to the poor.

OFFERTORY HYMN

“What you Hear in the Dark”

Saint Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Almighty God, Your Son taught us that service to our neighbor is service to You. May this oblation be a sign to us of the total self-sacrifice to which we are called. We ask this through the same Jesus Christ, Who lives and reigns with You, and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: **And also with you.**

C: Lift up your hearts.

R: **We lift them up to the Lord.**

C: Let us give thanks to the Lord, our God.

R: **It is right to give Him thanks and praise.**

HOLY, HOLY, HOLY

(remain standing)



EUCCHARISTIC PRAYER V

Union of Utrecht Canon

(please kneel)

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:
FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

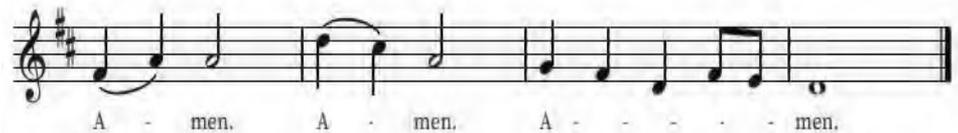
Therefore You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee shall bow and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation.

Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with Anthony, our Prime Bishop, and with all bishops, priests and deacons as well as Your whole Church we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

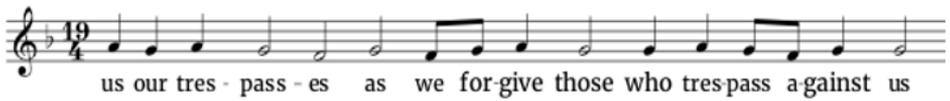
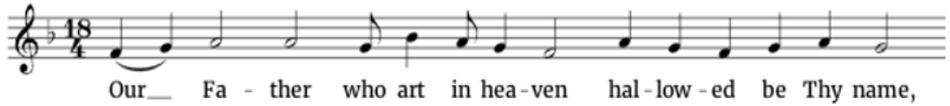
Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory are Yours, almighty Father, for ever and ever.



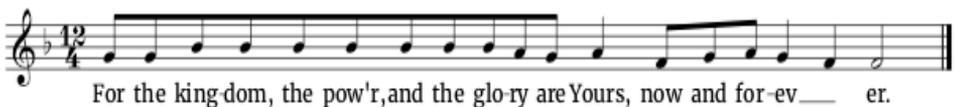
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: **Amen.**

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

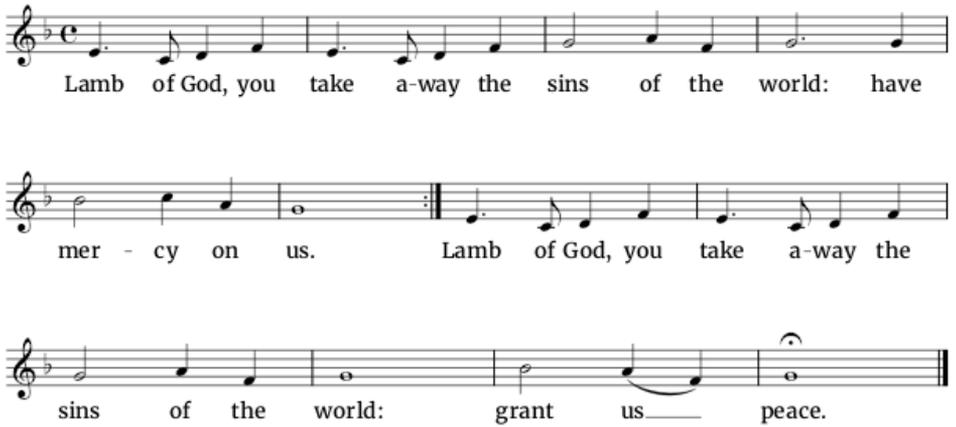
R: **Amen.**

C: The peace of the Lord be with you always.

R: **And also with you.**

Let us offer each other a sign of peace.

LAMB OF GOD



Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant us _____ peace.

COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

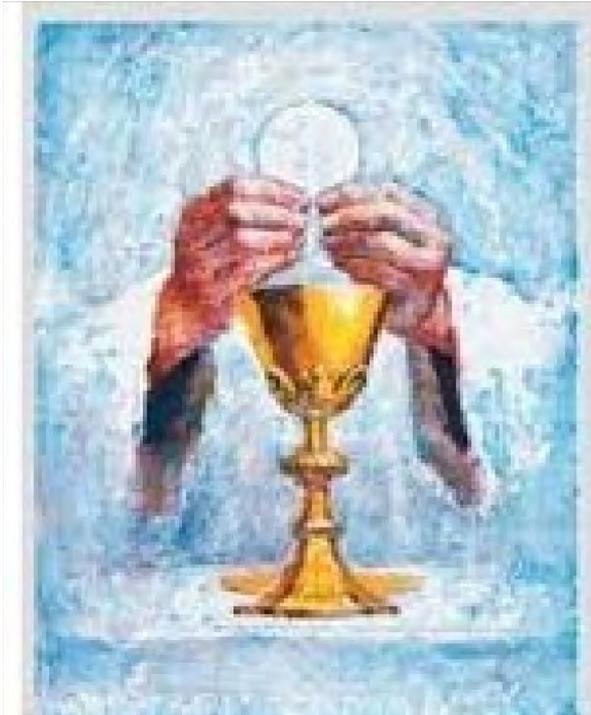
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Those who have received their First Holy Communion and believe in the presence of Christ in the Eucharist are welcome to receive.



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

C: The Body and Blood of Christ.

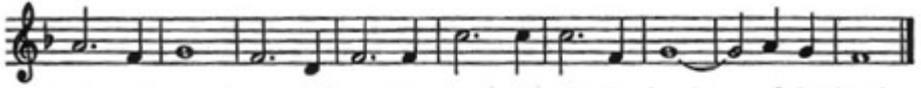
R: Amen.

COMMUNION HYMN

“Taste and See”



Taste and see, taste and see the good-ness of the Lord. 0



taste and see, taste and see the good-ness of the Lord, of the Lord.



Verses:
1. I will bless the Lord at all times. _____ His
2. Glo - ri - fy the Lord with _____ me. _____ To -
3. Wor-ship _____ the Lord, all you peo-ple. _____ †



1. praise _____ shall al-ways be on my lips; my
2. geth-er _____ let us all _____ praise his name. I
3. You'll _____ want for noth-ing _____ if you ask. r



1. soul shall glo-ry _____ in the Lord for
2. called the Lord _____ and he an-swered me; from
3. Taste and see _____ that God is good; in



1. he has been _____ so good to me.
2. all my trou-bles he set me free.
3. him we need _____ put all our trust.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Praise God from Whom all Blessings Flow” (verses 1, 2)



1. From all that dwell be - low the skies,
2. E - ter - nal are your mer - cies, Lord;
3. Your loft - y themes, all mor - tals, bring;
4. In ev - 'ry land be - gin the song;
Praise God, from whom all bless - ings flow;



1. Let the Cre - a - tor's praise a - rise;
2. E - ter - nal truth at - tends your word;
3. In songs of praise di - vine - ly sing;
4. To ev - 'ry land the strains be - long;
Praise him, all crea - tures here be - low;



1. Let the Re - deem - er's name be sung,
2. Your praise shall sound from shore to shore,
3. The great sal - va - tion loud pro - claim,
4. In cheer - ful sounds all voic - es raise,
Praise him a - bove, you heav'n - ly host:



1. Through ev - 'ry land by ev - 'ry tongue.
2. Till suns shall rise and set no more.
3. And shout for joy the Sav - ior's name.
4. And fill the world with loud - est praise.
Praise Fa - ther, Son and Ho - ly Ghost.

COMMUNION VERSE

C: Love does no evil to the neighbor, hence, love is the fulfillment of the law.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

All-loving Father, by the grace of this Holy Eucharist move us toward committed love and faithful work that we may build up the Body of Christ. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements. After the Closing Hymn please line up to receive BLESSING OF THE THROATS.

**“Sent Forth by God’s Blessing
(verses 1 & 2)**



1. Sent forth by God’s bless-ing, our true faith con-fess-ing,
2. With praise and thanks-giv-ing, to God who is liv-ing,



1. The peo-ple of God from his dwell-ing take leave.
2. The tasks of our ev-’ry-day life we em-brace.



1. God’s sac-ri-fice end-ed, O now be ex-tend-ed
2. Our faith ev-er shar-ing, in love ev-er car-ing,



1. The fruits of this Mass in all hearts who be-lieve,
2. We claim as our fam-’ly all those of each race.



1. The seed of his teach-ing our in-ner souls reach-ing,
2. One bread that has fed us, one light that has led us



1. Shall blos-som in ac-tion for God and for all.
2. U-nite us as one in his life that we share.



1. His grace shall in-cite us, his love shall u-nite us
2. Then may all the liv-ing with praise and thanks-giv-ing



1. To fur-ther God’s king-dom and an-swer his call.
2. Give hon-or to Christ and his name that we bear.

***Please feel free to keep this booklet and reflect on
God’s Word throughout the week.***



*Join us for refreshments after Mass
in the downstairs Fellowship Hall.*



*We hope you return and join our parish community
again in our celebration of God's presence among us.*

Sunday Masses

9 am English ~ 11:30 am Polish

(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live

www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, February 8 SEXAGESIMA SUNDAY and Scouting Sunday. Blessing of the Throats

9 am **Holy Mass in English**

Greeter: Cindi Smolka

Lector: Kara Lindenmuth

Cantor: Mark Kowalsky

Fellowship Hosts: BINGO FOR BEADS

10:30 am **Sunday School Classes**

11:30 am **Holy Mass in Polish**

This Week at All Saints

Thursday, February 12

7 pm Bible Study with Father David
(via Zoom)

Sunday, February 15 Quinquagesima SUNDAY

9 am Holy Mass in English
Greeter: Darlene Niebuhr
Lector: Judie Szydlovski
Cantor: Judie Szydlovski
Fellowship Hosts: Laura and Michael Mrozek

10:30 am Sunday School Classes

11:00 am PTO Meeting

11:15 am Future Direction Meeting

11:30 am Holy Mass in Polish

Lenten Services Fellowship

We are in need of volunteers to provide light ***meat-free*** meals for Fellowship at our weekday Lenten Services. Wednesdays at Noon (starting February 25) will be Stations of the Cross / Bitter Lamentations. A light lunch Fellowship will *follow* those services. On Fridays at 7 pm (starting February 27) we have Stations of the Cross, with our traditional Soup and Salad Support *preceding* at 6 pm. Sign-up sheets are in the vestibule. The Coordinator for Wednesday is Phil Smolka, and the Coordinator for Fridays is Cathy Andersen. Their contact info is on the sign-up sheet. Thank you!

Pray the Hours with Deacon Doug

Deacon Doug will be broadcasting via Zoom or in person the Liturgy of the Hours every Thursday in Lent starting on February 19th, at 6PM. Please see Deacon Doug for details. Booklets for the services will be going out in the weekly InTouch emails.

Annual Congregation Meeting

Please don't forget our Annual Congregation Meeting following the Mass on February 22nd. This is where we discuss and vote on all that has happened this past year and the upcoming matters within the church. Your voice is important.

Blessing of the Throats

Immediately following the Closing Hymn will be Blessing of the Throats. All those who wish a blessing can come to the communion railing to receive.

COMING UP

February 17

Parish Committee Meeting

February 18th

+ Ash Wednesday +

February 19th

Lenten Hours via Zoom

February 22

Annual Congregation Meeting

March 1, 8, 15

Women's Society Craft Swap

March 23

Cemetery Cleanup Day

Cemetery Trustees Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.