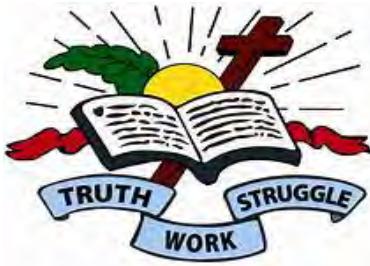
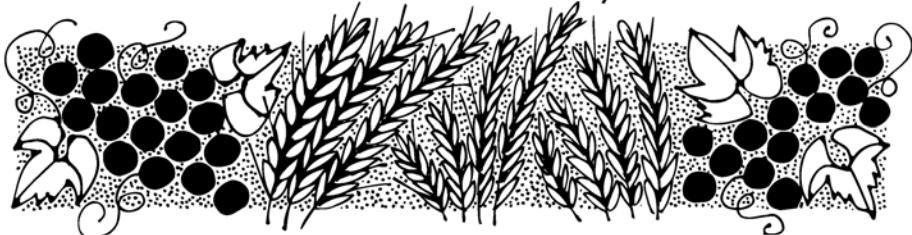


The Celebration of the Holy Sacrifice of The Mass



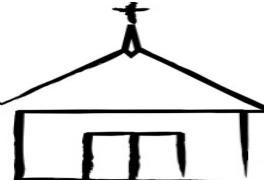
Third Sunday



Ordinary Time

January 25, 2026

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)



Welcome

All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

Mass Intention

**+Bishop Jerry Rafalko
and Leslie Rafalko**

Int. Dura Family

Susan Occhipinti

Int. Michael Mrozek

Cheryl Miceli

Int. Cathy Andersen



*Lord,
Hear Our
Prayer*

As we worship today, let us also keep in our prayers...

PARISHIONERS: Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Susan Occhipinti, Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenhauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Susan Meyer, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Gather your People” (verses 1 & 2)

Gath - er your peo - ple, O Lord. Gath - er your
peo - ple, O Lord. One bread, one bod - y, one
spir - it of love. Gath - er your peo - ple, O Lord.

Verses

1. Draw us forth to the ta - ble of
2. We are parts of the bod - y of
3. No more harm on the moun - tain of
4. Wash us, Lord, in the wa - ters of

1. life: broth - ers and sis - ters, each of us
2. Christ, need - ing each oth - er, each of the
3. God; swords in - to plow-shares. Free us, O
4. life; wa - ters of mer - cy, wa - ters of

2 *to Refrain*

1. called to walk in your light.
2. gifts the Spir - it pro - vides.
3. Lord, from hard - ness of heart.
4. hope that flow from your side.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

ENTRANCE HYMN

(please be seated)

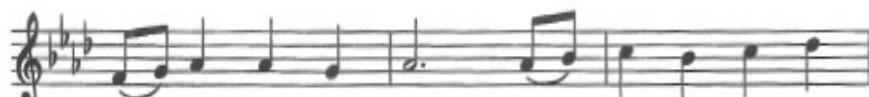
“I Sing the Mighty Power of God” (verse 1)



1. I sing the might - y pow'r of God That made the
2. I sing the good-ness of the Lord That filled the
3. There's not a plant or flow'r be - low, But makes your



1. moun-tains rise, That spread the flow-ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And
3. glo - ries known; And clouds a - rise, and tem-pests blow By



1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how your won - ders
3. or - der from your throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis-played Wher - e'er I turn my eye; If I sur -
3. life from you Is ev - er in your care, And ev - 'ry -



1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, You, Lord, are pres - ent there.

ENTRANCE VERSE

V. The Lord is my light and my salvation; whom do I fear?
R. **The Lord is my life's refuge; of whom am I afraid?**

V. Glory be to the Father, and to the Son, and to the Holy Spirit,
R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

*Lord
have
mercy*

THE GLORIA

(please stand)

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re-ceive our
prayer. For you a-lone are the Ho - ly One, you a-lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

OPENING PRAYER

(remain standing)

C: The Lord be with you. **(Bp:** Peace be with you.)

R: And also with you.

C: Let us pray.

God our Father, Your Son called us to be evangelists of Your Kingdom and bearers of Your Good News. Renew the spirit of faith and service in us so that our witness may turn many to Your light and peace. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.



LITURGY OF THE WORD OF GOD

READING I: Isaiah 8:23 – 9:3

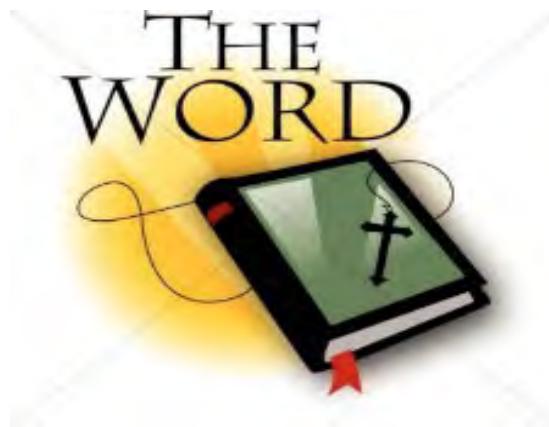
(please be seated)

A reading from the Book of the Prophet Isaiah:

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles. Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

L: This is the Word of the Lord.

R: Thanks be to God.



RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



The Lord is my light and my salvation; whom should I fear? The Lord is my life's refuge; of whom should I be afraid?

Verses: (Cantor)

The Lord is my light and my salvation; whom should I fear? The Lord is my life's refuge; of whom should I be afraid?

Response: (ALL)

One thing I ask of the Lord; this I seek: to dwell in the house of the Lord all the days of my life, that I may gaze on the loveliness of the Lord and contemplate his temple.

Response: (ALL)

I believe that I shall see the bounty of the Lord in the land of the living. Wait for the Lord with courage; be stouthearted, and wait for the Lord.

Response: (ALL)

READING II: 1 Corinthians 1:10-13, 17 **(remain seated)**

A reading from the first Letter of Saint Paul to the Corinthians:

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

*(first sung by **Cantor**, then by **ALL**)*



Musical notation for the Gospel Acclamation "Al - le - lu - ia, ____ al - le - lu - ia, ____ al - le - lu - ia." The music is in 3/4 time, treble and bass staves. The melody is simple, with the word "Al" on a quarter note, "le" on a quarter note, "lu" on a quarter note, and "ia" on a half note. The bass staff provides harmonic support with sustained notes and simple chords.

Verse: (Cantor)

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to St.

Matthew.

R: **Glory be to You, Lord.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isiah the prophet might be fulfilled: *Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.* From that time on, Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.” As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, “Come after me, and I will make you fishers of men.” At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

(please kneel)

“Breathe on Me”

(verse 1)



Un - til my heart is clean;
My stub-born will sub - due.
Fill me with pow'r di - vine.
Till I am all Thine own,



With not a cloud be - tween.
What Christ would have me do.
With - in this heart of mine.
To live for Thee a - lone.

Refrain



Breathe on me, breathe on me; Ho - ly Spir - it, breathe on me.



Take Thou my heart, cleanse ev - ery part; Ho - ly Spir - it, breathe on me.

THE HOMILY *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the **+** life of the world to come. Amen.

Celebrant: The great light of faith has drawn us to this altar. United in faith and practice, let us ask our Father to grant our intentions.

L: For the Church in the world today, that her leaders will preach the gospel with wisdom and zeal, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the non-religious nations, that people who live in darkness will see the light of faith, let us pray to the Lord.

R: Lord, hear our prayer.

L: For unity among Christians, that man-made divisions may be healed through truth and charity, let us pray to the Lord.

R: Lord, hear our prayer.

L: For our congregation in this church, that the one Eucharist will strengthen our unity and solidarity, let us pray to the Lord.

R: Lord, hear our prayer.

L: For our sick and bereaved - *especially Susan Occhipinti, Cheryl Miceli, and Leslie Rafalko.*

R: Lord, hear our prayer.

L: For the faithful departed - *especially +Bishop Jerry Rafalko* - that Christ will be their true light and salvation. Let us pray to the Lord.

R: Lord, hear our prayer

C: Father, you know our needs before we express them. Show your kindness again to your people, gathered in the unity of prayer. We ask this, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: “Turn back, you sinners! Do right before Him: perhaps He may look with favor upon you and show you mercy.”

OFFERTORY HYMN:

“Lord, When You Come to the Seashore”

St. Cecelia Choir



Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAAYER OVER THE GIFTS

C: Heavenly Father, accept this offering and grant to us and to Your Church the grace to engage in a bold and daring evangelism. May we, who attempt great things for You, also expect great things from You. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You, and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

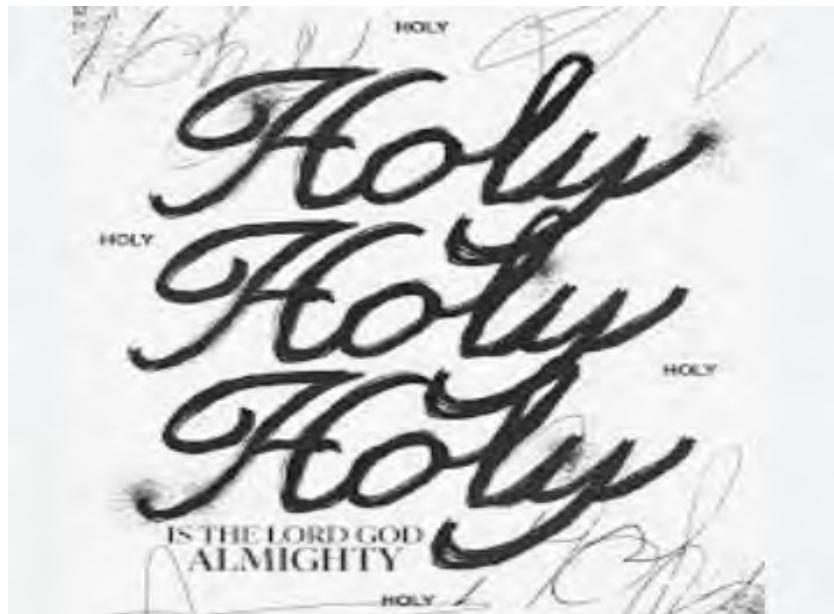
R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.



HOLY, HOLY, HOLY

(Remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho - -

san - a on high. —— Blessed is he who comes in the name of the Lord.

Lord. Ho - san - na in the high - est. ho - san - na in the

high - est. Ho - san - na, Ho - san - na on high. ——

EUCCHARISTIC PRAYER V

Union of Utrecht Canon

(please kneel)

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:
FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

Therefore You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee shall bow and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation.

Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with Anthony, our Prime Bishop, and with all bishops, priests and deacons as well as Your whole Church we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us:

(please stand)

Our Fa - ther who art in hea-ven hal-low-ed be Thy name,
Thy king dom come, Thy will be done
on earth as it is in hea-ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for-give those who trespass a-against us
and lead us not in-to temp-ta - tion, But deliv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

For the king dom, the pow'r, and the glo-ry are Yours, now and for-ev____ er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

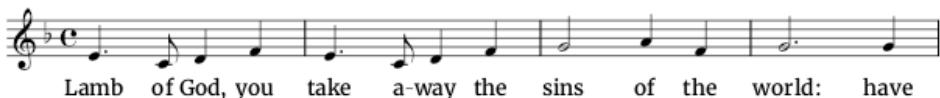
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.



Lamb of God, you take a-way the sins of the world: have



mer - cy on us. Lamb of God, you take a-way the



sins of the world: grant us peace.

COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: **Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.**

C: I will take the bread of heaven and call upon the name of the Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

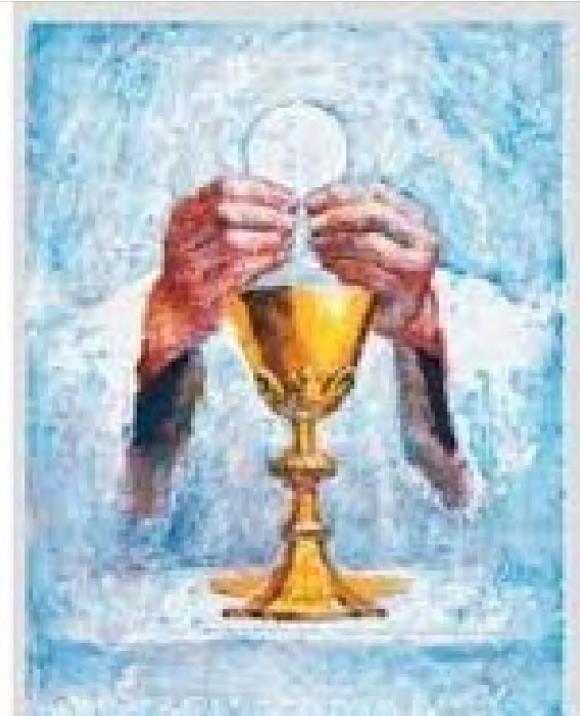
May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

C: The Body and Blood of Christ.

R: **Amen.**

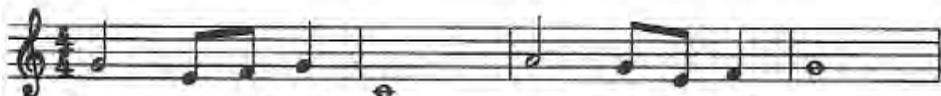


Those who have received their First Holy Communion and believe in the presence of Christ in the Eucharist are welcome to receive. Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

COMMUNION HYMN

“Seed, Scattered and Sown

Refrain



Seed, scat-tered and sown, wheat, gath-ered and grown,



bread, bro-ken and shared as one, the liv-ing bread of God.



Vine, fruit of the land, wine, work of our hands, one cup that is



shared by all; the liv-ing cup, the liv-ing bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?

2. The seed which falls on rock will with-er and will die.

3. As wheat up-on the hills was gath-ered and was grown,



to Refrain

1. Is not the cup we bless the blood of Christ out-poured?

2. The seed with-in good ground will flow-er and have life.

3. so may the church of God be gath-ered in-to one.

POST COMMUNION HYMN

“Thy Word is a Lamp”

Refrain

Thy word is a lamp un-to my feet and a light un-to my path. Thy word is a lamp un-to my feet and a light un-to my path. When I feel a-fraid, and I think I've lost my way, still you're there right be-side me. Noth-ing will I fear as long as you are near. Please be near me to the end.

Chords: G, D/F#, G, C, D, G, D/F#, G, C, D7, G, C, D, G, Fine, D, Am, Em, Bm, C, D, C, G, D, Am, Em, Bm, C, D, E, Dsus, D7 to Refrain

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

C: Wait for the Lord, take courage; be stouthearted, wait for the Lord.

PRAAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Lord Jesus, have mercy on us for we have known Your will but failed to do it. By the power of this Holy Eucharist, cleanse us from indifference and fill us with zeal that we may bring others to a knowledge of You. For You live and reign with the Father and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: **And also with you.**

C: May the blessing of Almighty God, the Father and + the Son and the Holy Spirit come upon you and remain with you forever.

R: **Amen.**

C: Go in peace to love and serve the Lord.

R: **Thanks be to God.**



“City of God” (verses 1 & 2)

1. A - wake from your slum - ber!
2. We are sons of the morn - ing;
A - we are

1. rise from your sleep!
2. daugh - ters of day. A new day is
The one who has

1. dawn - ing for all those who weep.
2. loved us has bright - ened our way.

1. The peo - ple in dark - ness
2. The Lord of all kind - ness

1. have seen a great light. The Lord of our
2. has called us to be a light for his

1. long - ing has con - quered the night.
2. peo - ple to set their hearts free.

Refrain

Let us build the cit - y of God.

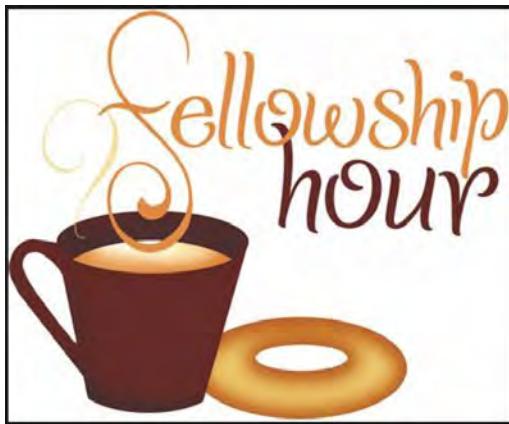
May our tears be turned in - to danc - ing!

For the Lord, our light and our love,

has turned the night in - to day!

3

We welcome you to join us for refreshments in the Fellowship Hall after today's Mass. Use the stairs or the elevator to get to the hall.



We hope you return and join our parish community again in our celebration of God's presence among us.

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org 773-380-7131

All Saints Cathedral Parish

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, January 25

9 am **Holy Mass in English**

Greeter: Cathy Andersen

Lector: Katy Scott

Cantor: Mark Kowalsky

Fellowship Hosts: Hope and Nancy

10:30 am **Sunday School Classes**

10:45 am **Women's Society Meeting**

11:30 am **Holy Mass in Polish**

This Week at All Saints

Wednesday, January 28

7 pm **Bible Study with Father David**
(*via Zoom*)

Sunday, February 1

9 am **Holy Mass in English**
Greeter: Gary Kurzynski
Lector: Janet Schumacher
Cantor: Gary Kurzynski
Fellowship Hosts: None

10:30 am **Sunday School Classes**

11:30 am **Holy Mass in Polish**

Bingo for Beads

On February 8th, there will be Bingo for Beads event. Tickets are \$15 which includes lunch, one bingo card, and a chance to win a Restaurant Gift Card. Additional bingo cards will be \$10 which will include another raffle ticket for the Gift Cards. Please see Mark Kowalsky for tickets or you can get a hold of him 630-664-5547 or mkowaksky1@gmail.com

Poinsettia Flowers

If anyone is interested in taking a poinsettia flower home please see Doug Scott or Father David. They are free for the taking . Today is the last day, just please leave the gold foil.

COMING UP

February 4

Deadline for submissions for February
Newsletter

February 8

Bingo for Beads

February 17

Parish Committee Meeting

February 18th

Ash Wednesday

February 22

Annual Congregation Meeting

March 23

Cemetery Cleanup Day
Cemetery Trustees Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.