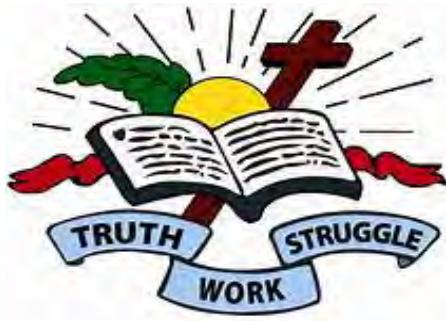
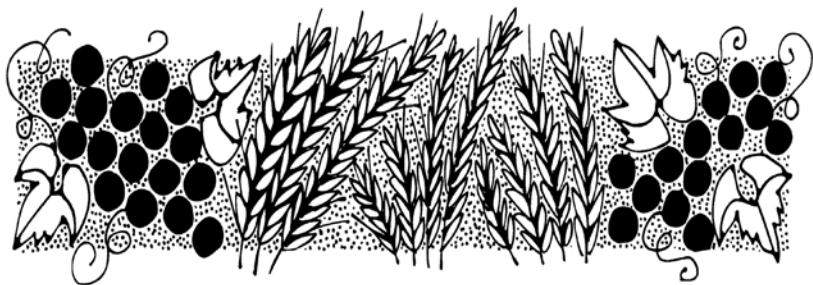


The Celebration of the Holy Sacrifice of The Mass



Solemnity of The Baptism of the Lord



January 11, 2026

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

Mass Intention

*+Greg Kurzynski
Int. Kurzynski and Michalczyk Families*



As we worship today, let us also keep in our prayers...

PARISHIONERS: Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Don Nystrom, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenhauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Susan Meyer, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



REAFFIRMATION OF BAPTISMAL VOWS

(please stand)

V. My dear brothers and sisters: On this most holy day, we recall the Baptism of our Lord and Messiah, Jesus Christ, in the River Jordan, by St. John the Baptist. In return for the great love of our Lord in describing for us an event we have all participated in, we give thanks. And, celebrating His Advent, His Birth, and the beginning of His ministry, we have witnessed in history, and in our own lives, His Salvation. Truly, through His birth, our salvation had begun, our lives made perfect.

Each time we pray the Asperges, we are re-affirming our baptismal vows, and being aspersed with the holy water, we are cleansed, internally and externally, as our faith directs us. For, as Apostle Paul teaches, by our baptism we have been buried with Christ into death. And, as Christ has risen from the dead, by our baptism we too are now raised up to walk in the newness of life. We know that by baptism our old self has been crucified with Christ, so that we may no longer be slaves to sin. Let us remember, then that we have died to sin, and are to live for God, in Christ Jesus, Our Lord.

On this holy day, and still within our joy for God's most precious gift of His Son, let us reaffirm the promises of our baptism, by which we once renounced all evil and turned our back to that world which is the enemy of God, and promised to serve God faithfully in the Holy Catholic Church.

And so, I ask you: Do you renounce the Evil One?

R. I DO.

V. and all evil works?

R. I DO.

V. and all pomp, lies, and hypocrisy?

R. I DO RENOUNCE THEM.

V. Do you believe in God, the Father Almighty, Creator of heaven and earth?

R. I DO BELIEVE.

V. Do you believe in Jesus Christ, his only-begotten Son, our Lord, who was born and suffered for us?

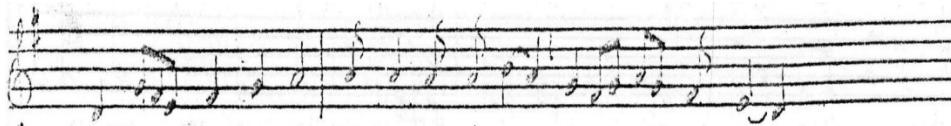
R. I DO BELIEVE.

V. Do you believe in the Holy Spirit, the Holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting?

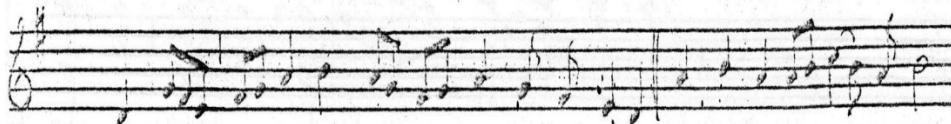
R. I DO BELIEVE.

(The Celebrant now asperges the faithful.)

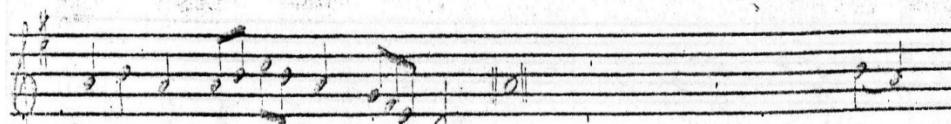
Asperges



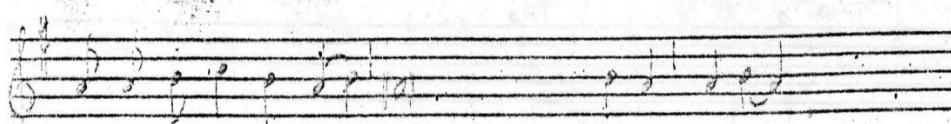
Thou shalt sprincke me with hys-sop, o Lord and I shall be cleansed



Wash me and I shall be made whit-er than snow. Have mer-cy on me o God



ac-cord-ing to thy great mer-cy. Glory be to the Father and to the Son



and to the Ho-ly Spir-it as it was in the be-ginn-ing is now



and ev-er shall be world with-out end A---men.

V. Let us exclaim together:

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, Who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, the third day He rose again from the dead. He ascended into heaven, sits at the right hand of God; thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen!

V. Show us Your mercy, Lord.

R. **And grant us Your salvation.**

V. Lord, hear our prayer.

R. **And let our cry come to You.**

V. The Lord be with you.

R. **And also with you.**

V. May the light of Christ's Holy Gospel illumine your way of life. Keep in deepest respect your holy baptism, which has united you with Jesus Christ, made you a part of his holy Church, and brought you into the communion of Saints. Observe the commandments of God, that when our Lord returns, you may live forever.

R: **Amen!**

Opening Hymn (To be sung while Vestments are changed)

“To Jesus Christ our Sovereign King”

(verse 1 and 2)



1. To Je - sus Christ, our sov - 'reign king, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you and to your church, great King, We pledge our



1. world's sal - va - tion, All praise and hom - age do we bring And
2. land and na - tion; For in your king - dom, Lord di - vine, A -
3. heart's ob - la - tion; Un - til be - fore your throne we sing In

Refrain



1. thanks and ad - o - ra - tion. }
2. - lone we find sal - va - tion. } Christ Je - sus, Vic - tor!
3. end - less ju - bi - la - tion. }



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re-deem - er!

The Holy Sacrifice of the Mass

INTRODUCTORY RITE

(please stand)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Morning Hymn”
(verse 1)

1. Lord, this mom we raise our voi - ces As the world in
 2. You have formed us, God our Sa - vior, O - ver - whelmed us
 3. At the mo - ment we a - wa - ken, We will call to
 4. Some to - day did not a - wak - en; Through the night their

song re - joi - ces. All the works of Your cre - a - tion
 with Your fa - vor. Blessed with gifts be - yond all meas - ure,
 God In heav - en When we call Him He will hear us,
 souls were ta - ken. Yet we rise, our voi - ces ring - ing

Join to sing in ad - o - ra - tion.
 May we praise You now and ev - er.
 When we seek Him He is near us.
 To You, Lord, our prais - es sing - ing.

ENTRANCE VERSE

V. After Jesus was baptized, He came up from the water and behold, the heavens were opened, [for Him], and He saw the spirit of God descending like a dove [and] coming upon Him. And a voice came from the heavens, saying, “This is My beloved Son, with Whom I am well pleased.”

R. **He shows pity to the needy and the poor and saves the lives of the poor.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

THE GLORIA

(please stand)

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain to Verses) Final Ⓛ Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
to Verse 2 or Refrain

1. Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.
to Verse 3 or Refrain

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
3. Spir - it, in the glo - ry of God the Fa - ther.
to Coda Ⓛ or Refrain

OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Almighty God, You manifested the glorious divinity of Your Son, Jesus, at His Baptism in the River Jordan. May the brightness of His presence shine in our hearts, and may His glory be set forth in our lives. We ask this through the same Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.



LITURGY OF THE WORD OF GOD

READING I: Isaiah 42:1-4, 6-7

(please be seated)

A reading from the Book of the Prophet Isaiah:

Thus says the Lord: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. A bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching.

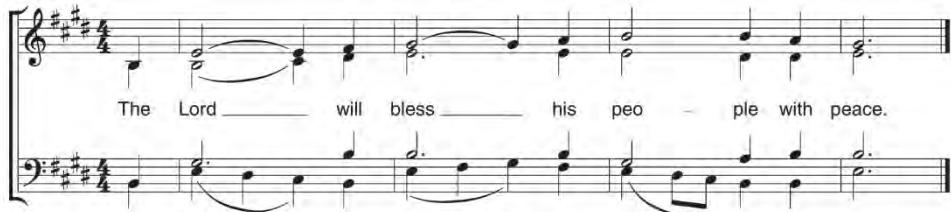
I, the Lord, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



The Lord will bless his people with peace.

*Verses: (**Cantor**)*

Give to the Lord, you sons of God, give to the Lord glory and praise, give to the Lord the glory due his name; adore the Lord in holy attire.

*Response: (**ALL**)*

The voice of the Lord is over the waters, the Lord, over vast waters. The voice of the Lord is mighty; the voice of the Lord is majestic.

*Response: (**ALL**)*

The God of glory thunders, and in his temple all say, “Glory!” The Lord is enthroned above the flood; the Lord enthroned as king forever.

*Response: (**ALL**)*

A reading from the Acts of the Apostles:

Peter proceeded to speak to those gathered in the house of Cornelius, saying: “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him.”

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION**(please stand)**

(first sung by **Cantor**, then by **ALL**)



Verse: (Cantor)

The heavens were opened and the voice of the Father thundered: This is my beloved Son, listen to him.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to St. Matthew.

R: Glory be to You, Lord.

Jesus came from Galilee to John at the Jordan to be baptized by him. John tried to prevent him, saying, “I need to be baptized by you and yet you are coming to me?” Jesus said to him in reply, “Allow it now, for thus it is fitting for us to fulfill all righteousness.” Then He allowed him. After Jesus was baptized, He came up from the water and behold, the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him. And a voice came from the heavens, saying, “This is my beloved Son, with whom I am well pleased.”

C: This is the Gospel of the Lord.

R: Praise be to you Lord Jesus Christ.

“Holy Spirit Come Inspire Us”

The musical score consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The music is in common time. The lyrics are integrated into the musical lines. The first line of lyrics is: "1. Ho-ly Spi - ri. Come In-spire us. Send Your se - ven - told gifts up - on us." The second line of lyrics is: "As we hear Your word most sol - emn, Teach our hearts to know Your wis-dom."

THE HOMILY
(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the **+** life of the world to come. Amen.

Celebrant: On this day, the heavens were opened as the Spirit descended upon Christ at his Baptism. In prayer, we ask the Father to unseal the fountain of his blessings upon the world.

L: For the Church, like her Lord, the Beloved of the Father, that his favor may always rest upon her, and his Spirit overshadow her with truth and power, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those entrusted with the work of the government, that they may serve the cause of right, and strive to establish true justice on earth, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who have become lukewarm in their faith, that the Spirit given in the baptism will rekindle faith and love in their hearts, let us pray to the Lord.

R: Lord, hear our prayer.

L: For ourselves and our community, that we may eagerly follow Christ's call at our baptism and establish true justice on earth, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the departed whose memory we recall, *especially +Greg Kurzynski*, that the power of God's grace may bring them to the fullness of glory, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Almighty Father, by our baptism you adopted us as your sons and daughters. Hear our prayers through that favor which rests on your beloved Son, who is Lord for ever and ever.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: Are you unaware that we who were baptized into Christ Jesus were baptized into His death? We were indeed buried with Him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

OFFERTORY HYMN

“We Are the Light of the World”

Choir



Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Lord our God, You presented Your beloved Son to the world at the River Jordan. May we, who bring You these offerings, now walk in the newness of life. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

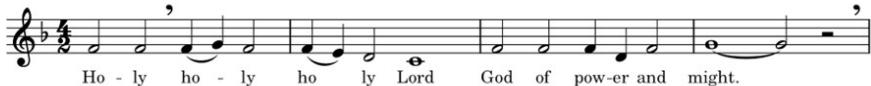
R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)



Ho - ly ho - ly ho - ly Lord God of pow-er and might.



Heav - en and earth are full of Your glo - ry. Ho -



-san - na in the high - est. Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

EUCCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

**FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU**

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of me.

**Your death, Lord Jesus, we proclaim!
Your resurrection we celebrate!
Your return in glory we await!**

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

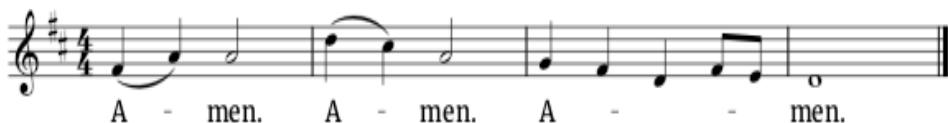
Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be a sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: (please stand)

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king dom come, Thy will be done
on earth as it is in hea ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for-give those who trespass a-against us
and lead us not in-to temp-ta - tion, But de-liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

For the king dom, the pow'r, and the glo-ry are Yours, now and for-ev____er.

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

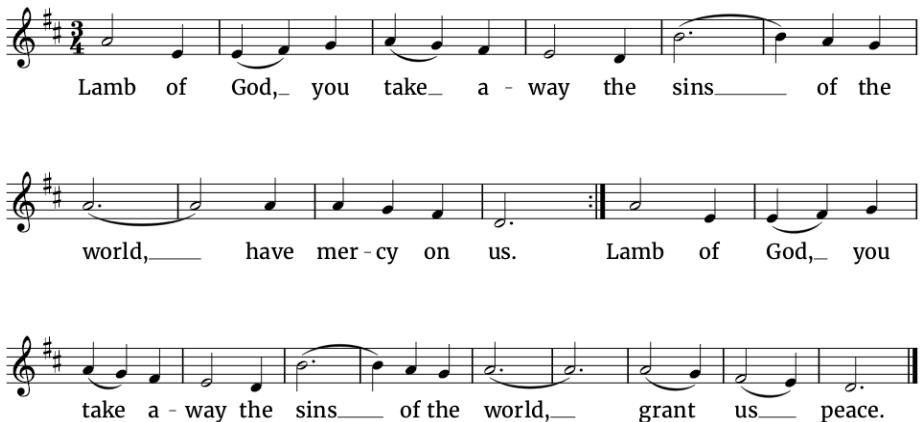
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: **Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.**

C: I will take the bread of heaven and call upon the name of the Lord.

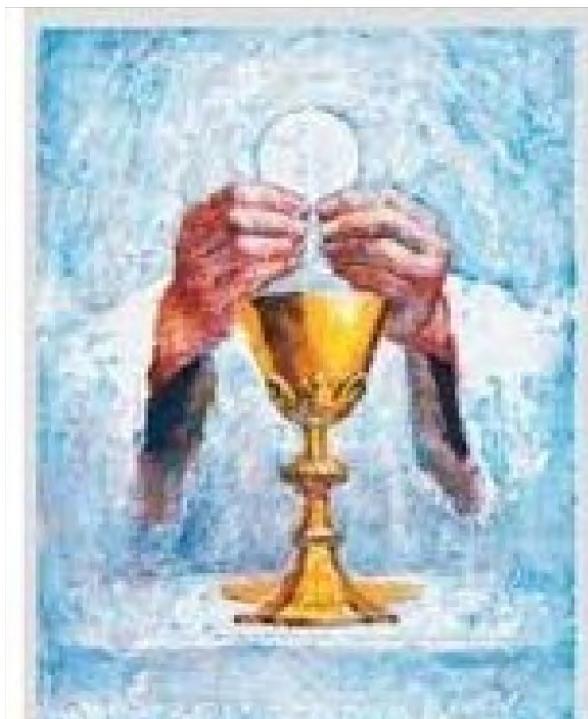
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Hallowed Be Forever” (verse 1:English verse 2:Polish)

1. Hal - lowed be for - ev - er, Liv - ing Host Di - vine,
2. Hal - lowed be for - ev - er, Thou An - ge - lic Bread,
3. Hal - lowed be for - ev - er, Shep - herd Cru - ci - fied,
4. Hal - lowed be for - ev - er, ris'n in vic - to - ry,

In which Christ our Sa - vior hid - den is sub - lime.
Sa - cra - ment Most Ho - ly, by which we sub - lime.
For us Thou didst suf - fer, for us Thou are fed.
In this Bread Most Ho - ly we would Thou hast died.
Thee.

Hail Thou, Je - sus, Son of Ma - ry,

Thou art God e - ter - nal, Won - 'drous mys - te - ry.

Bądźże Pozdrowiona

1. Bądź - že po - zdro - wio - na Ho - sty - o zy - wa,
 2. Bądź - že po - zdro - wio - ny, a - niel - ski chle - bie,
 3. Bądź - že po - zdro - wio - na, świę - ta kry - ni - co,
 4. Bądź - že po - zdro - wio - ny, Bo - ski Ka - pła - nie!
 5. Bądź - že po - zdro - wio - ny, do - bry Pa - ste - rzu,

W któ - rej Je - zus Chry - stus Bó - stwo u - kry - - wa.
 W tym tu Sa - kra - men - cie wiel - bi - my Cie - - bie.
 Ser - ce prze - naj - świę - tsze, ty lask świę - ni - co.
 Przyjm na - sze o - fia - ry, u - słysz bla - ga - nie!
 Tyś dat du - szę swo - jq za nas na krzy - - zu.

Wi - - taj Je - - zu. Sy - nu Ma - ry - i,

Tyś jest Bóg praw - dzi - wy w świę - tej Ho - sty - i.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Praise God From Whom All Blessings Flow”

1. From all that dwell be - low the skies,
2. E - ter - nal are your mer - cies, Lord;
3. Your loft - y themes, all mor - tals, bring;
4. In ev - 'ry land be - gin the song;
Praise God, from whom all bless - ings flow;

1. Let the Cre - a - tor's praise a - rise;
2. E - ter - nal truth at - tends your word:
3. In songs of praise di - vine - ly sing;
4. To ev - 'ry land the strains be - long;
Praise him, all crea - tures here be - low;

1. Let the Re - deem - er's name be sung,
2. Your praise shall sound from shore to shore,
3. The great sal - va - tion loud pro - claim,
4. In cheer - ful sounds all voic - es raise,
Praise him a - bove, you heav'n - ly host;

1. Through ev - 'ry land by ev - 'ry tongue.
2. Till suns shall rise and set no more.
3. And shout for joy the Sav - ior's name.
4. And fill the world with loud - est praise.
Praise Fa - ther, Son and Ho - ly Ghost.

COMMUNION VERSE

C: Can you drink the cup that I drink, or be baptized with the baptism with which I am baptized?

C: Let us pray.

Heavenly Father, grant that we, who have been baptized into Christ and nourished by this Eucharist, may rejoice as children of God and servants of all. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

CLOSING HYMN

(please stand)

“Crown Him with Many Crowns” (verses 1 & 2)

1. Crown Him with man - y crowns, The Lamb up - on His throne.
2. Crown Him the Lord of lovel Be - hold His hands and side-
3. Crown Him the Lord of lifel Who tri - umphed o'er the grave;
4. Crown Him the Lord of heav'n! One with the Fa - ther known,

Hark! how the heav'n-ly an - them drowns All mu - sic but its own!
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
Who rose vic - to - rious in the strife For those He came to save.
One with the Spir - it thro' Him giv'n From yon - der glo - rious throne.

A - wake, my soul, and sing Of Him who died for thee, And
All hail, Re-deem - er, hail! For Thou hast died for me: Thy
His glo - ries now we sing, Who died and rose on high, Who
To Thee be end - less praise, For Thou for us hast died. Be

hail Him as thy match - less King Thro' all e - ter - ni - ty.
praise and glo - ry shall not fail Thro' - out e - ter - ni - ty.
died e - ter - nal life to bring And lives that death may die.
Thou, O Lord, thro' end - less days A - dored and mag - ni - fied!

We hope you return and join our parish community again in our celebration of God's presence among us.

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)
English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)
Reverend David Rowinski, Administrator
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9201 West Higgins Road Chicago, Illinois 60631
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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

Sunday, January 11

***10 am* Holy Mass in English**

Greeter: Cindi Smolka

Lector: Kara Lindenmuth

Cantor: MaryJane Scott

Mass Intention +Greg Kurzynski offered by Kurzynski and Michalczyk Families

CHRISTMAS DINNER

11:30 am Holy Mass in Polish

This Week at All Saints

Monday, January 12

10 am Budget Committee Meeting

Tuesday, January 13

7 pm Cemetery Trustees Meeting
(*in person and via Zoom*)

Wednesday, January 14

7 pm Bible Study with Father David
(*via Zoom*)

Thursday, January 15

7 pm Saint Cecelia Choir Rehearsal
(*in person*)

Sunday, January 18

9 am Holy Mass in English
Greeter: Hope Mierzejewski
Lector: Judie Szydlowski
Cantor: Lori Scott
Fellowship Hosts: Darlene, Cindi, and Julia

10:30 am Sunday School Classes

10:45 am Future Direction Meeting

10:45 am Q4 2025 Financial Audit

11:30 am Holy Mass in Polish

Epiphany Visits

The tradition of home blessing is available during Epiphany Season. Please call Father David (773-875-1438) should you wish a home blessing between now and January 25.

Bingo for Beads

This Event will take place on February 8th at 11 am. There will be food provided and then after food there will be fun and prizes to win. Please contact Mark Kowalsky for tickets and more information.

COMING UP

January 20

Parish Committee Meeting (Zoom ONLY)

January 25

Women's Society Meeting – Election of Officers

February 8

Bingo for Beads

February 18th

Ash Wednesday

February 22

Annual Congregation Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.