

# The Celebration of the Holy Sacrifice of The Mass



Solemnity  
Humble Shepherds



December 28, 2025

ALL SAINTS CATHEDRAL PARISH  
National Catholic Church (PNCC)



*All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.*

*As we worship today, let us keep in our prayers...*

**PARISHIONERS:** Cathy Andersen, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

**FAMILY & FRIENDS:** Don Nystrom, Jerry Felski, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenhauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Susan Meyer, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

**HOMEBOUND PARISHIONERS:** Stephanie Rowinski

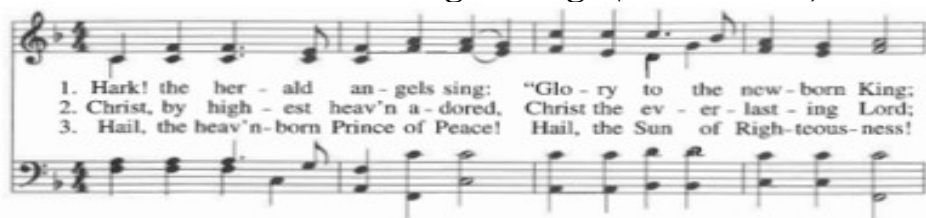
**PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM** but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)

# The Holy Sacrifice of the Mass

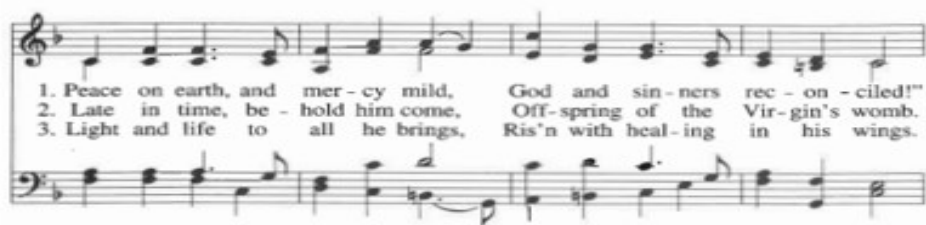
## OPENING HYMN

*(please stand)*

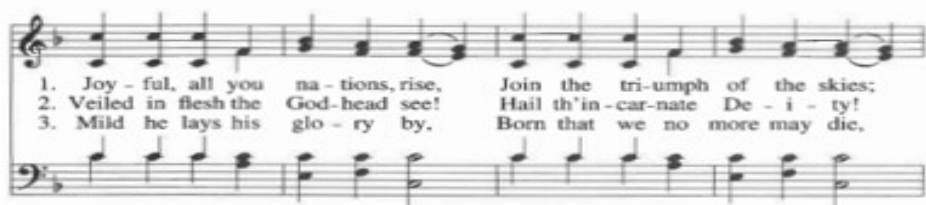
### **“Hark the Herald Angels Sing” (verses 1 & 2)**



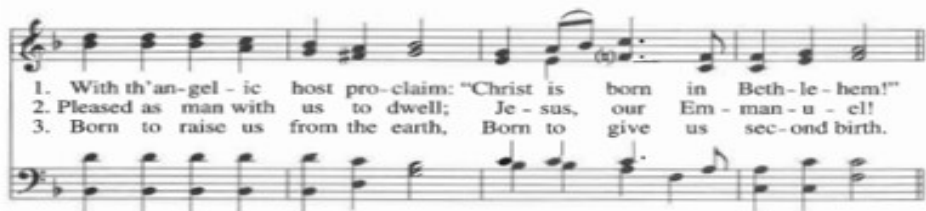
1. Hark! the her - ald an - gels sing: “Glo - ry to the new-born King;  
2. Christ, by high - est heav’n a - dored, Christ the ev - er - last - ing Lord;  
3. Hail, the heav’n-born Prince of Peace! Hail, the Sun of Righteous-ness!



1. Peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!”  
2. Late in time, be - hold him come, Off - spring of the Vir - gin’s womb.  
3. Light and life to all he brings, Ris’n with heal - ing in his wings.



1. Joy - ful, all you na - tions, rise, Join the tri - umph of the skies;  
2. Veiled in flesh the God-head see! Hail th’in - car - nate De - i - ty!  
3. Mild he lays his glo - ry by, Born that we no more may die,



1. With th’an - gel - ic host pro - claim: “Christ is born in Beth - le - hem!”  
2. Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
3. Born to raise us from the earth, Born to give us sec - ond birth.

#### *Refrain*



Hark! the her - ald an - gels sing: “Glo - ry to the new-born King.”

## **INTRODUCTORY RITE**

*(remain standing)*

**C:** In the name of the Father + and of the Son and of the Holy Spirit.

**R: Amen.**

**C:** Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

**R: Amen.**

## **THE PENITENTIAL RITE**

*(please kneel)*

**Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws**

*striking the breast, and continuing*

**in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.**

**C:** May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

**R: Amen.**

**C:** May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

**R: Amen.**

## “Przybieżeli Do Betlejem” “Shepherds Hurried Into Bethlehem” (verse 1 Polish, verse 1 English on next page)



1. Przy-bie - że - li do Be - le - jem pa - ste - rze,  
Gra-jąc skocz-nie Dzie-cią - tecz - ku na li - rze.

1. Low - ly shep - herds hur - ried in - to Beth - le - hem.  
When they saw the Babe they played their harps for Him.



Chwa - ta na wy - so - ko - ści, chwa - ta na wy - so - ko - ści,  
Glo - ry to God on high, Glo - ry to God on high!



a po - kój (organ) na zie - mi.  
Peace on earth, (organ) Peace on earth!

1. Low - ly shep - herds hur - ried in - to Beth - le - hem.  
 When they saw the Babe they played their harps for Him.  
 2. They ap - proached the man - ger in hu - mil - i - ty  
 Bow - ing low with will - ing hearts. O God, to Thee!

Glo - ry to God on high, Glo - ry to God on high!

Peace on earth, (organ) Peace on earth!

## ENTRANCE VERSE

- V. For when peaceful stillness compassed everything and the night in its swift course was half spent, Your all-powerful Word from heaven's royal throne bounded, a fierce warrior, into the doomed land.
- R. **Your throne stands firm from of old; You are from everlasting, Lord.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

# THE GLORIA

(please stand)

**Refrain**

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

**to Verses** **Final** **Coda**

**Verse 1**

1. We praise you, we bless you, we a-dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,  
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther. (to Refrain)

**Verse 2**

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat-ed at the right hand,  
2. the right hand of the Fa-ther, have mer-cy on us. (to Refrain)

**Verse 3**

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
3. Spir-it, in the glo-ry of God the Fa-ther. (to Refrain)



## **OPENING PRAYER**

*(remain standing)*

**C:** The Lord be with you.

**R:** **And also with you.**

**C:** Let us pray.

God our Father, when Your Son came into this world You chose humble shepherds as the first witnesses of His Incarnation. As we honor them, may we continue to proclaim His presence among us. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R:** **Amen.**

# LITURGY OF THE WORD OF GOD

## READING I: Isaiah 62:11-12

*(please be seated)*

A reading from the Book of the Prophet Isaiah:

See, the Lord proclaims to the ends of the earth: say to daughter Zion, your savior comes! Here is his reward with him, his recompense before him. They shall be called the holy people, the redeemed of the Lord, and you shall be called “Frequented,” a city that is not forsaken.

**L:** This is the Word of the Lord.

**R: Thanks be to God.**

## RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

The Lord is king; let the earth rejoice; let the many isles be glad.  
The heavens proclaim his justice, and all peoples see his glory.

*Response: (**ALL**)*

Light dawns for the just; and gladness, for the upright of heart.  
Be glad in the Lord, you just, and give thanks to his holy name.

*Response: (**ALL**)*

## READING II: Titus 3:4-7

*(remain seated)*

A reading from the Letter of Saint Paul to Titus:

Beloved: When the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, he saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us, through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

**L:** This is the Word of the Lord.

**R:** Thanks be to God.

## GOSPEL ACCLAMATION

*(please stand)*

*(first sung by **Cantor**, then by **ALL**)*



*Verse: (**Cantor**)*

Glory to God in the highest, and on earth peace to those on whom his favor rests.



THE BIRTH OF  
*Christ*

**THE GOSPEL: Luke 2:15-20**

*(remain standing)*

**C:** The Lord be with you.

**R:** And also with you.

**C:** A reading from the Holy + Gospel according to Luke.

**R:** **Glory be to You, Lord.**

When the angels went away from them to heaven, the shepherds said to one another, “Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us.” So they went in haste and found Mary and Joseph, and the infant lying in the manger. When they saw this, they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

**C:** This is the Gospel of the Lord.

**R:** **Praise be to you Lord Jesus Christ.**

# HYMN TO THE HOLY SPIRIT

*(please kneel)*

## “Holy Spirit, Come Inspire Us”

Ho - ly Spi - rit, come in - spire us. Send Your seven - fold gifts up - on us.

As we hear\_\_ Your word most so - lemn,

teach our hearts to know your wis - dom.

The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, with lyrics 'Ho - ly Spi - rit, come in - spire us. Send Your seven - fold gifts up - on us.' The second staff continues the melody for the second line, 'As we hear\_\_ Your word most so - lemn,'. The third staff concludes the melody for the third line, 'teach our hearts to know your wis - dom.' The music is written in a simple, accessible style with clear note values and rests.

## THE HOMILY

*(please be seated)*

# **THE PROFESSION OF FAITH (Nicene Creed)**

*(please stand)*

**I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.**

**Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary**

*(here genuflect)*

**AND BECAME MAN**

**For our sake He was crucified under Pontius Pilate; He suffered death and was buried.**

**On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.**

**I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.**

**Celebrant:** On this holy day, let us implore the God of perfect peace to fill us with the glory of the Word-Made-Flesh.

**L:** You have given us Christ to be our light. In the name of the Prince of Peace, enable us to be a people ever eager to do what is right, peaceable, and just. We pray to the Lord.

**R: Lord, hear our prayer.**

**L:** You have given us Christ, the Living Word. In the name of the Wonder-Counselor, pour out the Spirit of wisdom and understanding on all religious leaders. We pray to the Lord.

**R: Lord, hear our prayer.**

**L:** You have given us Christ to be the herald of good news to the poor and lowly. In the name of the Anointed One, help the church as it carries on Christ's mission of mercy. We pray to the Lord.

**R: Lord, hear our prayer.**

**L:** You have given us the descendant of David to be our blessed hope. In the name of the risen Savior, comfort all who mourn with your tender compassion. We pray to the Lord.

**R: Lord, hear our prayer.**

**L:** You have given us a vision of Your glory in the birth of Christ. In the name of Jesus, the child of Mary, bring all the dead to the reign of eternal light and life. We pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For any personal needs and intentions; let us now pray quietly *(pause for reflection)*. Let us pray to the Lord.

**R: Lord, hear our prayer.**

**C:** God of glory, the light of Christ reveals Your love for us. Receive our prayers and grant that we may always receive Your Word-Made-Flesh with grateful hearts. We ask this in Jesus' name.

**R: Amen.**



## OFFERTORY VERSE

*(please be seated)*

C: Give to the Lord the glory due His Name! Bring gifts and enter His courts.

## OFFERTORY HYMN

### **“Rise Up Shepherd and Follow”**

*Verses*



1. There's a star in the East on — Christ-mas morn; Rise up,  
2. Leave your sheep, leave your sheep, and — leave your lambs; Rise up,  
3. If you take good — heed to the an - gel's words; Rise up,



1. shep - herd, and fol - low; It will lead to the place where the  
2. shep - herd, and fol - low; Leave your ewes and your rams, leave your  
3. shep - herd, and fol - low; You'll for - get your — flocks, you'll for -



1. Christ was born;  
2. ewes and rams;  
3. get your herds; } Rise up, shep - herd, and fol - low. Fol - low,



fol - low; Rise up, shep - herd, and fol - low. Fol - low the Star of



Beth - le - hem; Rise up, shep - herd, and fol - low.

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*(please stand)*

**C:** Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R:** **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

## **PRAYER OVER THE GIFTS**

**C:** Heavenly Father, in Your mercy accept our gifts that we offer. By sharing in this Holy Eucharist may we come to more fully live the love we profess. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

# THE GREAT THANKSGIVING (Preface)

**C:** The Lord be with you.

**R:** And also with you.

**C:** Lift up your hearts.

**R:** We lift them up to the Lord.

**C:** Let us give thanks to the Lord, our God.

**R:** It is right to give Him thanks and praise.

## HOLY, HOLY, HOLY

*(remain standing)*

Ho - ly ho - ly ho - ly Lord God of pow-er and might.

Heav - en and earth are full of Your glo - ry. Ho -

-san - na in the high - est. Bless - ed - is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff ends with a fermata over the final note. The second staff ends with a fermata over the final note. The third staff ends with a fermata over the final note. The fourth staff ends with a double bar line.



# **EUCCHARISTIC PRAYER IV**

The Dutch Old Catholic Canon

*(please kneel)*

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF  
THE NEW AND EVERLASTING COVENANT, WHICH  
SHALL BE SHED FOR YOU AND FOR MANY FOR THE  
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of me.

**Your death, Lord Jesus, we proclaim!**

**Your resurrection we celebrate!**

**Your return in glory we await!**

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

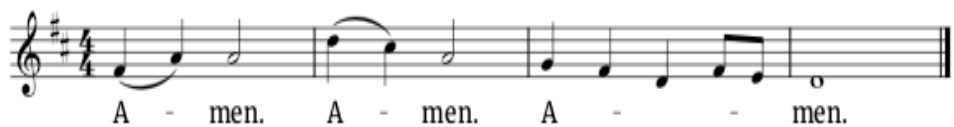
**Holy Spirit come to us. Fill us with Your gift of grace.**

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be a sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



# COMMUNION RITE

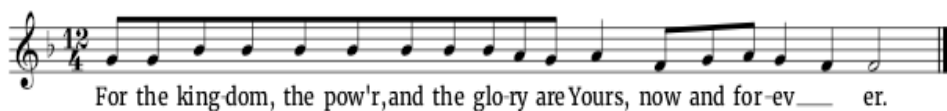
## The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Our\_ Fa - ther who art in hea-ven hal-low-ed be Thy name,  
Thy\_ king\_ dom come, Thy will\_ be done  
on\_ earth as it is in hea\_ ven  
Give us this day our\_ dai - ly bread\_ and for - give  
us our tres - pass - es as we for-give those who tres-pass a-gainst us  
and lead us not in-to temp-ta - tion, But de-liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.  
In Your mercy keep us free from sin and protect us from all  
anxiety as we wait in joyful hope for the coming of our Savior,  
Jesus Christ.



For the king-dom, the pow'r, and the glo-ry are Yours, now and for-ev\_ er.

## **BREAKING OF THE BREAD**

*(remain standing)*

**C:** The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

**R:** **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

**C:** May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

**R: Amen.**

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

**R: Amen.**

**C:** The peace of the Lord be with you always.

**R: And also with you.**

Let us offer each other a sign of peace.





## **COMMUNION PRAYER**

*(please kneel)*

**C:** Let us pray together:

**R:** Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

**C:** I will take the bread of heaven and call upon the name of the Lord.

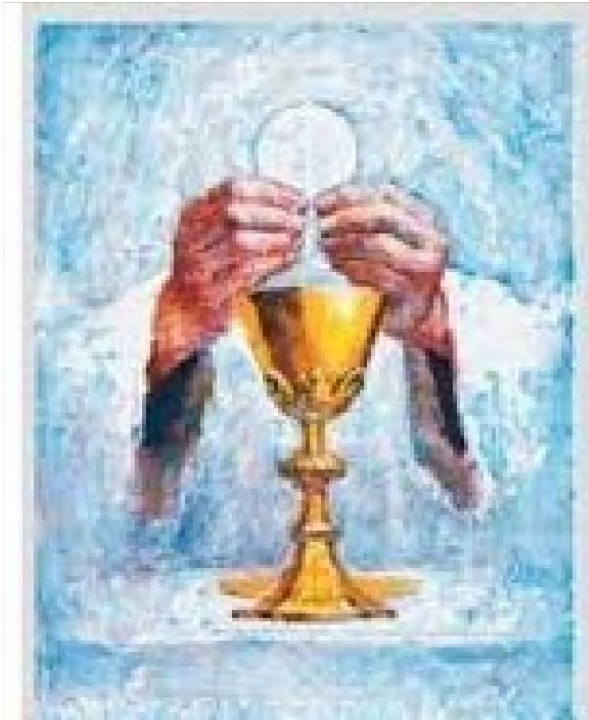
**Lord, I am not worthy to receive You, but only say the word and I shall be healed.**

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion  
and believe in the presence of Christ in the Eucharist  
are welcome to receive.*



*Bread and wine are administered on the  
tongue. To receive bread only, please cross  
your arms across your chest.*

**C:** The Body and Blood of Christ.

**R:** Amen.

# COMMUNION HYMN

## “The First Noel”

1. The first No - el, the an - gel did say, Was to cer - tain poor shep - herds in  
2. They look - ed up and saw a star Shin - ing in the east, be -  
3. And by the light of that same star Three wise men came from  
4. This star drew nigh to the north - west, O'er Beth - le - hem it  
5. Then en - tered in those wise men three, Full rev - 'rent - ly up -  
6. Then let us all with one ac - cord Sing prais - es to our

fields as they lay; In fields where they lay keep - ing their sheep, On a  
yond them far, And to the earth it gave great light, And to  
coun - try far; To seek for a king was their in - tent, And to  
took its rest, And there it did both stop and stay, Right  
on their knee, And of - fered there in His pres - ence Their  
heav'n - ly Lord, That hath made heav'n and earth of naught, And

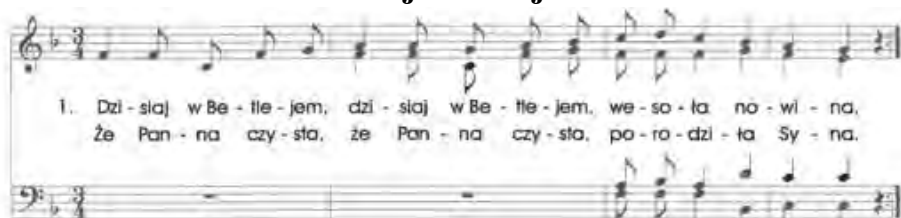
*Refrain*  
cold win - ter's night that was so deep.  
so it con - tin - ued both day and night.  
fol - low the star wher - ev - er it went. No - el, No - el, No -  
o - ver the place where Je - sus lay.  
gold, and myrrh, and frank - in - cense.  
with His blood man - kind hath bought.

el, No - el, Born is the King of Is - ra - el.

Lord, may I possess with a pure heart that which I have taken  
as food, and may the gift I have received bring me healing and  
strength now and forever.

# POST COMMUNION HYMN

## “Dzisiaj w Betlejem”



1. Dzi - siaj w Be - tle - jem, dzi - siaj w Be - tle - jem, we - so - ta no - wi - na,  
że Pan - na czy - sta, że Pan - na czy - sta, po - ra - dzi - ta Sy - na.



Chry - stus się ra - dzi, nas o - swa - bo - dzi, A - nie - li gra - jq,



Kró - le wi - ta - jq, Pa - ste - rze śpie - wa - jq,



by - dle - ta kle - ka - jq, Cu - da, cu - da o - gla - sza - jq,

Hear the glad tidings, hear the glad tidings,  
O'er the hills of Beth-lem.

Sweet Virgin Mary, sweet Virgin Mary,  
bore the Holy Infant.

Born is the savior, Christ, our Redeemer.  
Angels are playing, Kings, tribute paying.

Shepherds now are singing, cattle low are kneeling,  
what a wonder each proclaiming.

## **COMMUNION VERSE**

**C:** The needy will never be forgotten, nor will the hope of the afflicted ever fade.

## **PRAYER AFTER COMMUNION**

*(please stand)*

**C:** Let us pray.

Almighty and Eternal God, through this Holy Communion may Your steadfast love be with us. Before all others You called the humble shepherds to give praise, honor and glory to Your Son at the stable in Bethlehem. We thank You that the poor, the humble and the forgotten in the world are remembered by You. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

## **CONCLUDING RITE**

*(please kneel)*

**C:** The Lord be with you.

**R: And also with you.**

**C:** *(final blessing)*

**R: Amen.**

**C:** *(dismissal)*

**R: Thanks be to God.**

*Please be seated for Announcements.*

## “Go Tell It On The Mountain” (verses 1 & 2)

Refrain: Go tell it on the moun-tain, O-ver the hills and ev - 'ry - where;

The first system of musical notation for the hymn. It features a treble and bass staff in 4/4 time, with a key signature of one flat (B-flat). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

Go tell it on the moun-tain That Je - sus Christ is born.

*Fine*

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the treble staff. The system ends with a double bar line and the word "Fine" in the upper right corner.

1. While shep-herds kept their watch-ing O'er si - lent flocks by night, Be -  
2. The shep-herds feared and trem-bled When, lo! a - bove the earth Rang  
3. Down in a low - ly man - ger The hum - ble Christ was born And

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff. The system ends with a double bar line.

hold, through-out the heav - ens There shone a ho - ly light.  
out the an - gel cho - rus That hailed our Sav - ior's birth.  
God sent us sal - va - tion That bless - ed Christ-mas morn.

*D.C.*

The fourth system of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff. The system ends with a double bar line and the word "D.C." in the upper right corner.

Please feel free to keep this booklet and reflect on the  
Word of God throughout the week.

go tell  
it on the  
mountain



*Please join us for refreshments after Mass in  
the downstairs Fellowship Hall*



*We hope you return and join our parish community  
again in our celebration of God's presence among us.*

**New Year's Day**  
**10 am English Mass**

**Sunday Masses**  
**9 am English ~ 11:30 am Polish**

**ALL SAINTS CATHEDRAL PARISH**

**National Catholic Church (PNCC)**

**9201 West Higgins Road Chicago, Illinois 60631**

**[www.ascpncc.org](http://www.ascpncc.org) 773-380-7131**



# **All Saints Cathedral Parish**

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438    dmr@ascpncc.org

9201 West Higgins Road    Chicago, Illinois 60631

www.ascpncc.org

***Catholic in Faith, a People Empowered***

***Welcome!*** All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

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## **December 28, 2025**

9 am

**Holy Mass in English**

*Greeter: Hope Mierzejewski*

*Lector: Katy Scott*

*Cantor: Lori Scott*

*Fellowship Hosts: Phil and Sylvia Smolka*

10:15 am

**Sunday School Classes**

11:30 am

**Holy Mass in Polish**

## **This Week at All Saints**

### **Monday, December 29,**

6:30 PM     Holiday Spice Concert

### **New Years Day Mass, January 1 2026**

10 am        Holy Mass in English  
Greeter: Hope Mierzejewski  
Lector: Janet Schumacher  
Cantor: Mark Kowalsky

### **Sunday, January 4 2026**

9 am        Holy Mass in English  
*Greeter: Darlene Niebuhr*  
*Lector: Lori Scott*  
*Cantor: Gary Kurzynski*  
*Fellowship Hosts: Gary and Jean Kurzynski*

10:15 am    **Sunday School Classes**

11:30 am    **Holy Mass in Polish**

### **HOLIDAY SPICE**

Monday, December 29 at 6:30PM everyone is invited to join us, down in the lower hall, for a family friendly concert of seasonal and holiday music performed by our resident players and singers. Bring everyone and enjoy an evening of Holiday entertainment and fellowship

### **PNA HOCKEY NIGHT**

The annual hockey night hosted by the PNA will take place on Saturday, January 17, 2026. There will be a limited number of tickets sold so please reach out to Christine Wachna as soon as possible. Deadline for purchasing tickets is December 31, 2025. Information, flyers, and order forms are in the vestibule.

### **ANNUAL CHRISTMAS DINNER**

Please don't forget our Annual Christmas Dinner, on January 11, 2026. Tickets are \$15 per adult, \$5 for youth. Tickets are now available from Margaret Rowinski. Donations of baskets for the raffle are welcome. Basket donations should be at least \$50 in value.

### **THANK YOU**

Deacon Doug would like to thank all of those who participated in the Advent Hours he hosted. He hopes it added to your Spiritual Preparation this Advent Season.

## **COMING UP**

**January 11**

Parish Christmas Dinner

**January 13**

Cemetery Trustees Meeting

**January 17**

PNA Hockey Night

**January 18**

Future Direction Meeting, Q4 Financial Audit

**January 20**

Parish Committee Meeting (Zoom ONLY)

**January 25**

Women's Society Meeting – Election of Officers

**February 8**

Bingo for Beads

**February 22**

Annual Congregation Meeting

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### **See our Newsletter for more news and events!**

*Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at [info@ascpncc.org](mailto:info@ascpncc.org) or 630-222-0334.*