

The Celebration of the Holy Sacrifice of The Mass



The Nativity of the Lord



Christmas Day

December 25, 2025

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“O Come All Ye Faithful”

(verses 1 & 2)

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. Sing, choirs of an - gels, sing in ex - ul - ta - tion, O
3. Yea, Lord, we greet Thee, born this hap - py morn - ing,

come ye, O come ye to Beth - le - hem!
sing, all ye cit - i - zens of heav'n a - bove!
Je - sus, to Thee be all glo - ry giv'n;

Come and be - hold Him, born the King of an - gels!
Glo - ry to God, all glo - ry in the high - est! O
Word of the Faith - er, now in flesh ap - pear - ing!

come, let us a - dore Him, O come, let us a - dore Him, O

come, let us a - dore Him, Christ the Lord. A - men.

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

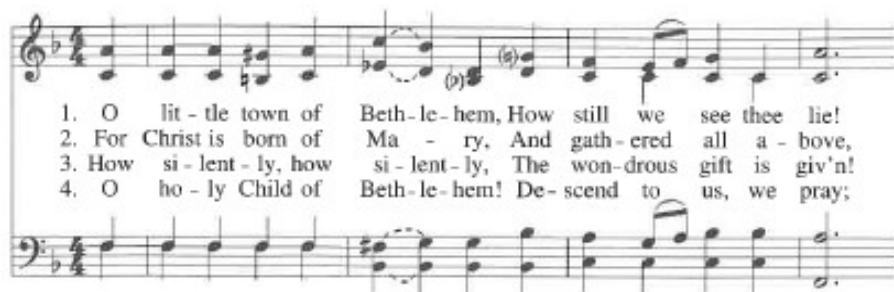
R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

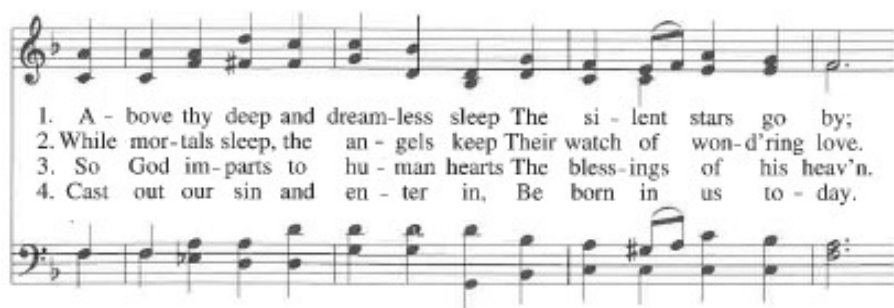
R: Amen.

“O Little Town of Bethlehem”

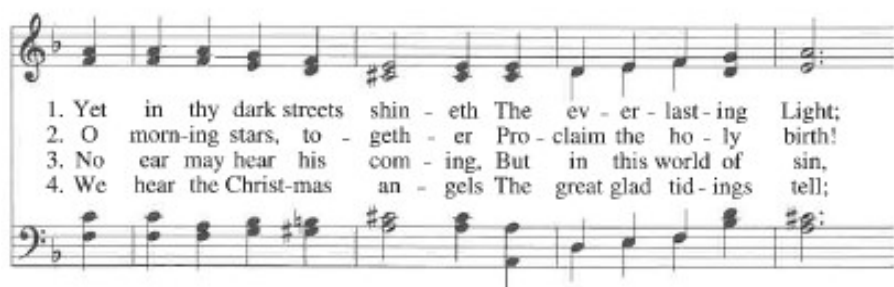
(verses 1 & 2)



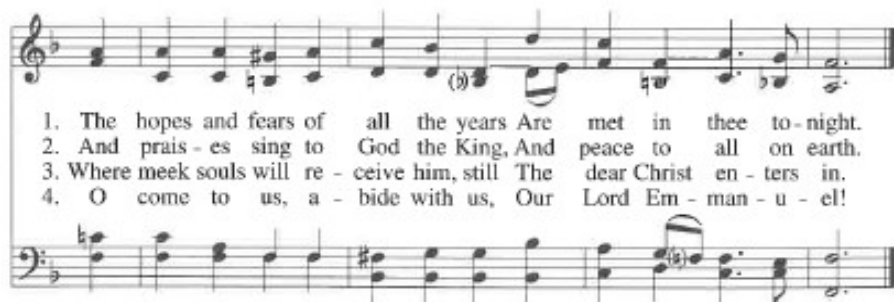
1. O lit - tle town of Beth - le - hem, How still we see thee lie!
 2. For Christ is born of Ma - ry, And gath - ered all a - bove,
 3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!
 4. O ho - ly Child of Beth - le - hem! De - scend to us, we pray;



1. A - bove thy deep and dream-less sleep The si - lent stars go by;
 2. While mor - tals sleep, the an - gels keep Their watch of won - d'ring love.
 3. So God im - parts to hu - man hearts The bless - ings of his heav'n.
 4. Cast out our sin and en - ter in, Be born in us to - day.



1. Yet in thy dark streets shin - eth The ev - er - last - ing Light;
 2. O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
 3. No ear may hear his com - ing, But in this world of sin,
 4. We hear the Christ - mas an - gels The great glad tid - ings tell;



1. The hopes and fears of all the years Are met in thee to - night.
 2. And prais - es sing to God the King, And peace to all on earth.
 3. Where meek souls will re - ceive him, still The dear Christ en - ters in.
 4. O come to us, a - bide with us, Our Lord Em - man - u - el!

ENTRANCE VERSE

V. A Child has been born for us, a Son given to us; authority rests upon His shoulders; and He is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

R. **Sing a new song to the Lord, who has done marvelous deeds.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

THE GLORIA

*Refrain: First sung by **Choir**, then by All*

REFRAIN:

Glo - ry to God in the high - est, and

peace to his peo-ple on earth.

*Verses: **Choir***

OPENING PRAYER

(please stand)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

God of love, Father of all, the darkness that covered the earth has given way to the bright dawn of Your Word-made-flesh. Make us a people of this light and faithful to Your Word that we may bring Your life to the waiting world. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Isaiah 52:7-10

(please be seated)

A reading from the Book of the Prophet Isaiah.

How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion, "Your God is King!" Hark! Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the Lord restoring Zion. Break out together in song, O ruins of Jerusalem! For the Lord comforts his people, he redeems Jerusalem. The Lord has bared his holy arm in the sight of all the nations; all the ends of the earth will behold the salvation of our God.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

Sing to the Lord a new song, for he has done wondrous deeds;
His right hand has won victory for him, his holy arm.

*Response: (**ALL**)*

The Lord has made his salvation known: in the sight of the
nations he has revealed his justice. He has remembered his
kindness and his faithfulness toward the house of Israel.

*Response: (**ALL**)*

All the ends of the earth have seen the salvation by our God.
Sing joyfully to the Lord, all you lands; break into song; sing
praise.

*Response: (**ALL**)*

Sing praise to the Lord with the harp, with the harp and
melodious song. With trumpets and the sound of the horn sing
joyfully before the King, the Lord.

*Response: (**ALL**)*

READING II: Hebrews 1:1-6

(remain seated)

A reading from the Letter to the Hebrews.

Brothers and sisters: in times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he has spoken to us through the Son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs. For to which of the angels did God every say: You are my son; this day I have begotten you. Or again: I will be a father to him, and he shall be a son to me. And again, when he leads the firstborn into the world, he says: Let all the angels of God worship him.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

A holy day has dawned upon us. Come, you nations, and adore the Lord. For today a great light has come upon the earth.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to John.

R: **Glory be to You, Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

“Come, Holy Spirit” (verse 1)

1. Come as a wis - dom to chil - dren; Come as new
2. Come as a rest to the wea - ry; Come as a
3. Come like a spring in the des - ert; Come to the

sight to the blind. Come, Lord, as strength to my weakness;
balm for the sore. Come as a dew to my dry - ness;
with - ered of soul. O let Your sweet heal - ing pow - er

Refrain
Take me: soul, bod - y and mind. Come, Ho - ly Spir - it, I
Fill me with joy ev - er - more.
Touch me and make me whole.

need You; Come, sweet Spir - it, I pray. Come in Your
strength and Your pow - er; Come in Your own gen - tle way.

THE HOMILY *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: Today, all the ends of the earth see the saving power of God. Through the Virgin's Son, the Word-made-flesh, let us offer our Christmas petitions to God our loving Father.

L: For the holy Church of God, that we may joyfully proclaim God's presence among us through his Incarnate Son, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the peace of all peoples, that they may know the light which darkness can never overpower, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those separated from the ones they love at this time, that the child of Bethlehem may draw them into the consoling warmth of his family feast, let us pray to the Lord.

R: Lord, hear our prayer.

L: For all our families celebrating this joyful feast, that, as we welcome our Savior, so we will see and welcome him in his poor; let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the faithful departed, that the peace and saving power of Christ will be granted to them, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Lord God, in purity and love, your Son was brought forth by blessed Mary, your handmaid. May she bring these prayers before you. Through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: Yours are the heavens, Yours the earth; You founded the world and everything in it. Justice and judgment are the foundation of Your throne.

OFFERTORY HYMN

“Do You Have Room”

Duet: Lori and MaryJane Scott

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the

saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Almighty God, by the birth of Your only-begotten Son sanctify the gifts we offer and cleanse us from our sins. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: **And also with you.**

C: Lift up your hearts.

R: **We lift them up to the Lord.**

C: Let us give thanks to the Lord, our God.

R: **It is right to give Him thanks and praise.**

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and
earth are full of your glo - ry, your glo - ry. Ho -
-san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.



EUCCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of me.

Your death, Lord Jesus, we proclaim!

Your resurrection we celebrate!

Your return in glory we await!

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

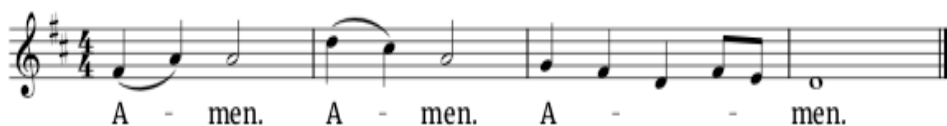
Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be a sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

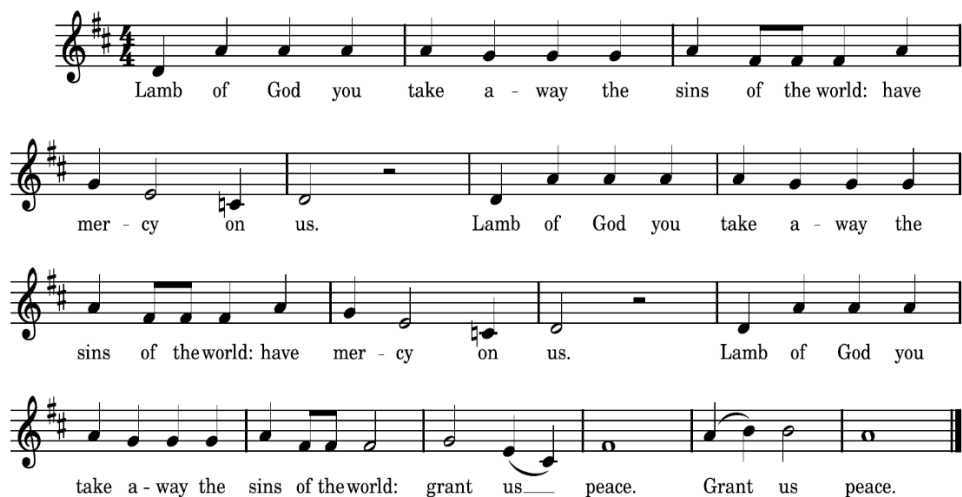
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

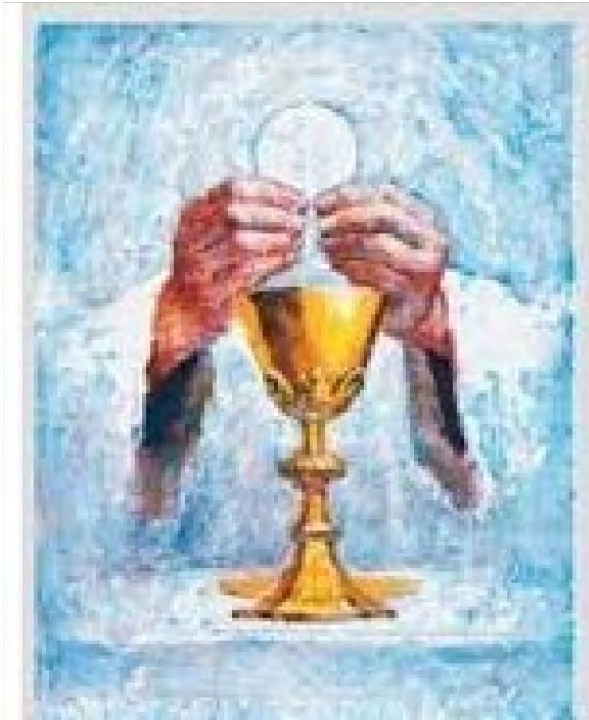
May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.

Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Silent Night”

(verse 1)



1. Si - lent night, Ho - ly night, All is calm,
2. Si - lent night, Ho - ly night, Shep - herdsquake
3. Si - lent night, Ho - ly night, Son of God,



all is bright, 'Round yon Vir - gin, Moth - er and Child,
love's the sight, Glo - ries stream from heav - en a - fat,
pure light. Ra - dianc beams from Thy Ho - ly face



Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
Heav'n - ly hosts sing "Al - le - lu - ia." Christ the Sav - ior is
With the dawn of re - deem - ing grace, Je - sus Lord at Thy



peace. Sleep In heav - en - ly peace.
born. Christ the Sav - ior is born.
birth. Je - sus Lord at Thy birth.

Verse in Polish Turn Page

“Cicha Noc”

(verse 1)



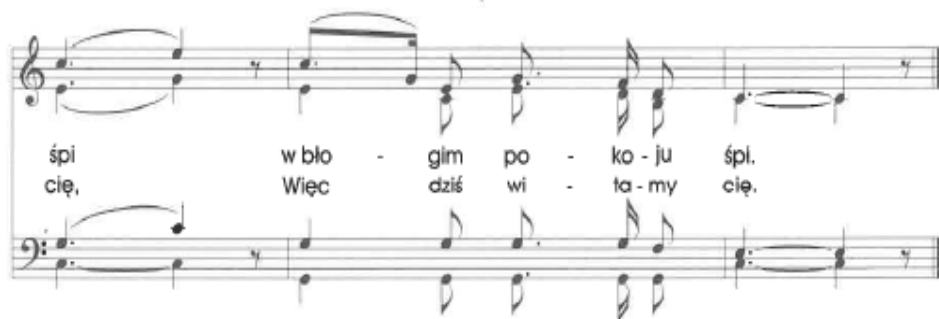
1. Ci - cha noc, świę - ta noc! Wszy - stko śpi,
2. Ci - cha noc, świę - ta noc! To - bie cześć



a - to - li Czu - wa Jó - zef z Ma - ry - ą
chce - my nieść, Boś pa - stu - szkom oz - naj - mio - na,



Kie - dy Bo - ska Dzie - ci - na W blo - gim po - ko - ju
Przez a - nio - łów o - gło - szo - na, Włec dziś wi - ta - my

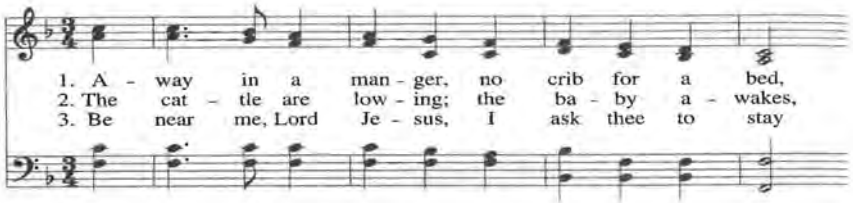


śpi w blo - gim po - ko - ju śpi.
cię, Włec dziś wi - ta - my cię.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Away in a Manger” (verses 1 & 2)



1. A - way in a man - ger, no crib for a bed,
2. The cat - tle are low - ing; the ba - by a - wakes,
3. Be near me, Lord Je - sus, I ask thee to stay



1. The lit - tle Lord Je - sus laid down his sweet head;
2. But lit - tle Lord Je - sus, no cry - ing he makes;
3. Close by me for - ev - er, and love me, I pray;



1. The stars in the bright sky looked down where he lay,
2. I love you, Lord Je - sus! Look down from the sky,
3. Bless all the dear chil - dren in your ten - der care,



1. The lit - tle Lord Je - sus a - sleep on the hay.
2. And stay by my cra - dle till morn - ing is nigh.
3. And fit us for heav - en to live with you there.

COMMUNION VERSE

C: All the ends of the earth have seen the victory of our God.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Almighty and Eternal God, Your Son, born this day as the Savior of the world, is the Author of our heavenly birth. Through this Holy Communion may He bestow on us the gift of everlasting life. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

“Joy to the World” (verses 1 & 2)

1. Joy to the world! the Lord is come; Let earth re-
 2. Joy to the earth! the Sav-ior reigns; Let men their
 3. No more let sins and sor-rows grow; Nor thorns in-
 4. He rules the world with truth and grace, And makes the

celve songs her King; Let ev-'ry heart pre-pare Him
 fest the em-play; While fields and floods, rocks, hills, and
 na-tions ground; prove The comes to-ries of His right-eous-

room, And heav'n and na-ture sing, And heav'n and na-ture
 plains, Re-peat the sound-ing joy, Re-peat the sound-ing
 flow, Far as the curse is found, Far as the curse is
 ness, And won-ders of His love, And won-ders of His

1. And heav'n and na-ture sing, 1. And

sing, And heav'n, and heav'n, and na-ture sing.
 joy, re-peat, re-peat, re-peat, sound-ing joy.
 found, Far as, far as, far as, the sound-ing joy.
 love, And won-ders, won-ders, won-ders, of His love.

heav'n and na-ture sing.

*We hope you return and join our
parish community again in our
celebration of God's presence
among us.*

Sunday Masses
9 am English ~ 11:30 am Polish

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

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