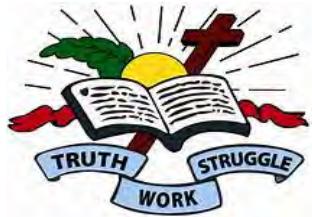


The Celebration of the Holy Sacrifice of The Mass



Shepherd's Mass

December 24, 2025

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)

The Procession to the Manger

PROCESSIONAL HYMN

“O Come All Ye Faithful” (verses 1 & 2)

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. Sing, choirs of an - gels, sing in ex - ul - fa - tion, O
3. Yea, Lord, we greet Thee, born this hap - py morn - ing,

come ye, O come ye to Beth - le - hem!
sing, all ye cit - i - zens of heav'n a - bove!
Je - sus, to Thee be all glo - ry giv'n;

Come and be - hold HIm, born the King of an - gels!
Glo - ry to God, all glo - ry in the high - est! O
Word of the Faith - er, now in flesh ap - pear - ing!

come, let us a - dore HIm, O come, let us a - dore HIm, O
come, let us a - dore HIm, Christ the Lord. A - men.

The Procession of the Light of Christ

V: Alleluia, alleluia, alleluia! I announce unto you the birth of Jesus Christ, the Son of God, and Savior of the world.

R: **Alleluia, alleluia, alleluia. The word was made flesh and dwelt among us. And we beheld His glory, full of grace and truth.**

V: Glory to God in the Highest.

R: **And peace to His people on Earth.**

V: **(THE CHRISTMAS PROCLAMATION)**

V: Let us pray:

Most merciful and loving God, You have made this night holy by the incarnation of Your Son Jesus Christ, and by the child-bearing of the Blessed Virgin Mary. Grant that we, Your people, may enter with joy into the celebration of this day, and may we rejoice forever as Your adopted sons and daughters. Accept and bless to our use this Manger Scene, that it may set before us the exceeding great love of our Savior, and bring us with the shepherds and kings to pay Him homage; to Whom with You and the Holy Spirit be all praise and worship, throughout all ages of ages.

R: **Amen!**



The Holy Sacrifice of the Mass

INTRODUCTORY RITE

(remain standing)

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: **Amen.**

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: **Amen.**

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: **Amen.**

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: **Amen.**

“O Little Town of Bethlehem”
(verses 1 & 2)

1. O lit - tle town of Beth - le - hem, How still we see thee lie!
 2. For Christ is born of Ma - ry, And gath - ered all a - bove,
 3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!
 4. O ho - ly Child of Beth - le - hem! De - scend to us, we pray;

1. A - bove thy deep and dream-less sleep The si - lent stars go by;
 2. While mor-tals sleep, the an - gels keep Their watch of won - dring love.
 3. So God im-parts to hu - man hearts The bless - ings of his heav'n.
 4. Cast out our sin and en - ter in, Be born in us to - day.

1. Yet in thy dark streets shin - eth The ev - er - last - ing Light;
 2. O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
 3. No ear may hear his com - ing, But in this world of sin,
 4. We hear the Christ-mas an - gels The great glad tid - ings tell;

1. The hopes and fears of all the years Are met in thee to - night.
 2. And prais - es sing to God the King, And peace to all on earth.
 3. Where meek souls will re - ceive him, still The dear Christ en - ters in.
 4. O come to us, a - bide with us, Our Lord Em - man - u - el!

ENTRANCE VERSE

V. Sing to the Lord a new song; sing to the Lord, all the earth.
Sing to the Lord, bless His name; announce salvation day after day.

R. **Tell God's glory among the nations; among all peoples, His marvelous deeds.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

Glory
to God

THE GLORIA

Refrain: First sung by **Choir**, then by **All**

REFRAIN:

REFRAIN.

Glo - ry to God in the high - est, and
peace to his peo-ple on earth.

Verses: Choir

OPENING PRAYER

(please stand)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Heavenly Father, You make this holy night radiant with the splendor of Jesus Christ, the long-awaited Messiah. We welcome Him as Lord, our Light, the true Light of the world. May He bring us to eternal joy in the kingdom of heaven. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Isaiah 9:1-6

(please be seated)

A reading from the Book of the Prophet Isaiah:

The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for flames. For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, from David's throne, and over his kingdom, which he confirms and sustains by judgment and justice, both now and forever. The zeal of the Lord of hosts will do this!

L: This is the Word of the Lord.

R: **Thanks be to God.**

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*

Verse: (Cantor)

Sing to the Lord a new song; sing to the Lord, all you lands.

Sing to the Lord; bless his name.

Response: (ALL)

Announce his salvation, day after day. Tell his glory among the nations; among all peoples, his wondrous deeds.

Response: (ALL)

Let the heavens be glad and the earth rejoice; let the sea and what fills it resound; let the plains be joyful and all that is in them! Then shall all the trees of the forest exult.

Response: (ALL)

They shall exult before the Lord, for he comes; for he comes to rule the earth. He shall rule the world with justice and the peoples with his constancy.

Response: (ALL)

READING II: Titus 2:11-14

(remain seated)

A reading from the Letter of Saint Paul to Titus

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

*(first sung by **Cantor**, then by **ALL**)*

Verse: (Cantor)

I proclaim to you good news of great joy: today a Savior is born for us, Christ the Lord.

C: The Lord be with you.**R: And also with you.****C: A reading from the Holy + Gospel according to Luke.****R: Glory be to You, Lord.**

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn. Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, “Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger.” And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: “Glory to God in the highest and on earth peace to those on whom his favor rests.”

C: This is the Gospel of the Lord.**R: Praise be to you Lord Jesus Christ.**

“Come Holy Spirit”
(verse 1)

1. Come as a wis-dom to chil-dren; Come as new
 2. Come as a rest to the wea-ry; Come as a
 3. Come like a spring in the des-ert; Come to the

sight to the blind. Come, Lord, as strength to my weak-ness;
 balm for the sore. Come as a dew to my dry-ness;
 with-ered of soul. O let Your sweet heal-ing pow-er

Refrain

Take me: soul, bod-y and mind.
 Fill me with joy ev-er - more. Come, Ho-ly Spir-it, I
 Touch me and make me whole.

need You; Come, sweet Spir-it, I pray. Come in Your

strength and Your pow-er; Come in Your own gen-tle way.

THE HOMILY
(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the **+** life of the world to come. Amen.

Celebrant: On this blessed night, we rejoice, because our Savior has been born. Let us pray to the Father, who has shown his endless love by sending us his only Son.

L: For the leaders of our Church, especially our Prime Bishop Anthony, that, through their work, they may continue to spread the Good News of our Savior, let us pray to the Lord.

R: Lord, hear our prayer.

L: For all the members of our Church throughout the world, that they may share the joy of this holy night, and rejoice in the light of faith, let us pray to the Lord.

R: Lord, hear our prayer.

L: For all mothers, that they may follow the example of blessed Mary, who so lovingly welcomed the infant Christ into her life, let us pray to the Lord.

R: Lord, hear our prayer.

L: For our community, especially parents and children, that all families may appreciate the true spirit of Christmas giving, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and the bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the souls of all who shared our Christmas joy in times past on earth, that they may come to eternal glory, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

Celebrant: Father, you sent your only Son into the world, truly God and truly Man. Mindful of your great Gift, we confidently place our needs before you, through Christ our Lord.

R: Amen.

C: Let the heavens be glad and the earth rejoice before the Lord, Who comes, Who comes to govern the earth, to govern the world with justice and the peoples with faithfulness.

OFFERTORY HYMN

“O Holy Night”

Solo: Maddie Gradowski

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the

saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Eternal Father, accept our gifts on this joyful feast of our salvation. By our communion with God-made-man, may we become more like Him, Who joins our lives to Yours. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and
earth are full of your glo - ry, your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.



EUCCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

**FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU**

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of me.

**Your death, Lord Jesus, we proclaim!
Your resurrection we celebrate!
Your return in glory we await!**

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

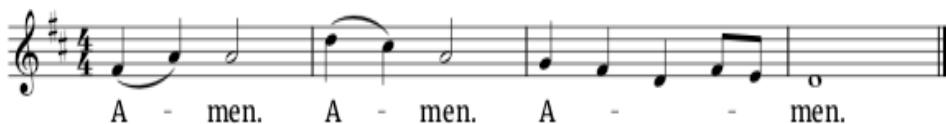
Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be a sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: (please stand)

Our Father who art in heaven hallow-ed be Thy name,
Thy king-dom come, Thy will be done
on earth as it is in heaven
Give us this day our dai-ly bread and for-give us our tres-pass-es as we for-give those who trespass a-against us
and lead us not in-to temp-ta-tion, But de-liv-er us from e-vil.

Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

For the king-dom, the pow'r, and the glo-ry are Yours, now and for-ev-er.

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

Lamb of God you take away the sins of the world: have
 mercy on us. Lamb of God you take away the
 sins of the world: have mercy on us. Lamb of God you
 take away the sins of the world: have mercy on us.
 Lamb of God you take away the sins of the world: grant us peace. Grant us peace.

COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: **Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.**

C: I will take the bread of heaven and call upon the name of the Lord.

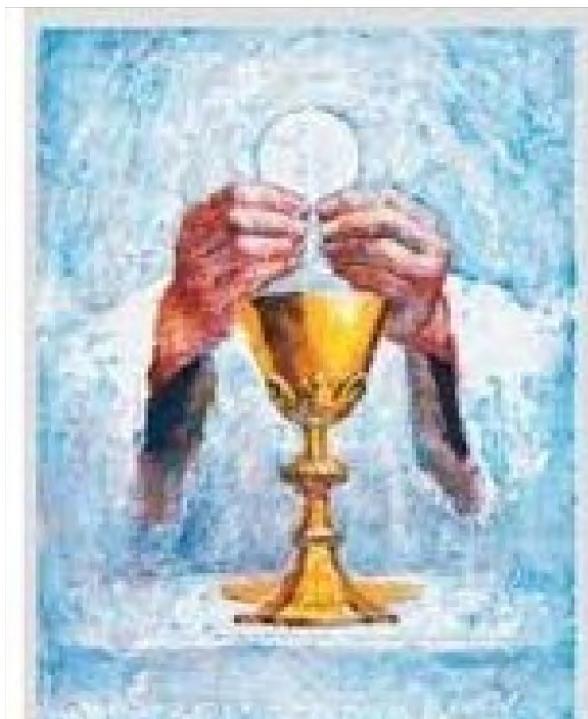
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
 Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Silent Night”

(verse 1)

1. Si - lent night, Ho - ly night, All is calm,
2. Si - lent night, Ho - ly night, Sheep herdsquake
3. Si - lent night, Ho - ly night, Son of God,
all at the bright sight. 'Round yon Vir - gin, Moth - er and Child,
love's pure light. Glo - ries stream from heav - en a - far,
Ra - diant beams from Thy Ho - ly face
Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
Heav'n - ly hosts sing "Al - le - lu - ia." Christ the Sav - ior is
With the dawn of re - deem - ing grace, Je - sus Lord at Thy
peace. Sleep in the heav - en - ly peace.
born. Christ Sav - ior is born.
birth. Je sus Lord at Thy birth.

Verse in Polish Turn Page

“Cicha Noc”

(verse 1)

1. Ci - cha noc, świę - ta noc! Wszy - stko śpi,
 2. Ci - cha noc, świę - ta noc! To - bie cześć

a - to - li Czu - wa Jó - zef z Ma - ry - q
 chce - my nleśc, Boś pa - stu - szkom oz - naj-mio - na,

Kie - dy Bo - ska Dzie - ci - na W blo - gim po - ko - ju
 Przez a - nio - lów o - glo - so - na, Więc dzis wi - ta - my

śpi w blo - gim po - ko - ju śpi.
 cie. Więc dzis wi - ta - my cie.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Away in a Manger”

(verses 1 & 2)

1. A - way in a man - ger, no crib for a bed,
2. The cat - tle are low - ing; the ba - by a - wakes,
3. Be near me, Lord Je - sus, I ask thee to stay

1. The lit - tle Lord Je - sus laid down his sweet head;
2. But lit - tle Lord Je - sus, no cry - ing he makes;
3. Close by me for - ev - er, and love me, I pray;

1. The stars in the bright sky looked down where he lay,
2. I love you, Lord Je - sus! Look down from the sky,
3. Bless all the dear chil - dren in your ten - der care,

1. The lit - tle Lord Je - sus a - sleep on the hay.
2. And stay by my cra - dle till morn - ing is nigh.
3. And fit us for heav - en to live with you there.

COMMUNION VERSE

C: In holy splendor before the daystar, like the dew I begot you.

PRAAYER AFTER COMMUNION

(please stand)

C: Let us pray.

God our Father, in receiving this Eucharist we rejoice in the birth of our Savior. May we share His life completely by living as He taught. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

“Joy to the World” (verses 1 & 2)

1. Joy to the world! the Lord is come; Let earth men - their in -
2. Joy to the earth! the Sav - lor reigns; Let earth men - their in -
3. No more let the sins of the world and with truth and grace, Nor And earth men - their in -
4. He rules the world. and the sor - rows grow, And Nor And earth men - their in -
celve her King; Let ev - 'ry heart floods, pre - pare Him and -
songs em - ploy; While fields and to - ries rocks, hills, bless - ings eous -
fest the ground; He comes glo - ries, His His right - ous -
na - tions prove The glo - ries, His His right - ous -
room, And heav'n and na - ture sing. And heav'n and na - ture
plains Re - peat the sound - ing, sing. Re - peat the sound - ing,
flow - ness, Far as the curse is joy. Far as the curse is
And won - ders of His found, love, And won - ders of His
1. And heav'n and na - ture sing. 1. And
sing, And heav'n, and heav'n, and na - ture sing.
joy, Re - peat, re - peat, sound - ing sing.
found, as, far as, the curse of His
love, won - ders, won - ders, curse is His
heav'n and na - ture sing.

*We hope you return and join our
parish community again in our
celebration of God's presence
among us.*

Sunday Masses
9 am English ~ 11:30 am Polish

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

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