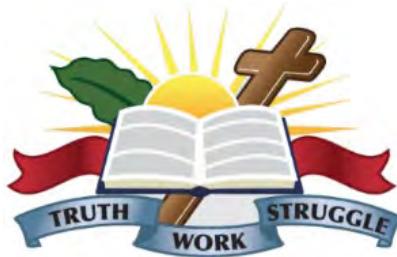


The Celebration of the Holy Sacrifice of The Mass



Fourth Sunday of Advent



December 21, 2025

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us keep in our prayers...

PARISHIONERS: *Cathy Andersen, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels*

FAMILY & FRIENDS: *Don Nystrom, Jerry Felski, Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenhauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Susan Meyer, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban*

HOMEBOUND PARISHIONERS: *Stephanie Rowinski*

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: *Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)*

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Come, Lord Jesus”

Come, Lord Jesus,
Come, Lord Jesus,
Come, Lord Jesus,
Come, and be born in our hearts.

Come, O Prince of Peace,
Come, O Prince of Peace,
Come, O Prince of Peace,
Come, and be born in our hearts.

Our hearts are open,
Our hearts are open,
Our hearts are open,
Come, and be born in our hearts.

Come, Emmanuel,
Come, Emmanuel,
Come, Emmanuel,
Come, and be born in our hearts.



ADVENT WREATH LIGHTING CEREMONY

FOURTH SUNDAY OF ADVENT

READER 1: As we gather on this Fourth Sunday of Advent, this season nears its end and our preparations for Christ come closer to completion. However, may our spiritual preparations to stay alert and ready for the second coming of Christ not end until He returns.

ALL: “The Lord Himself will give you a sign.”

READER 2: In today’s Scripture readings and Mass prayers, we will hear God speaking through His prophets, to tell how He would go about being with us; God speaking through His apostles, to proclaim how sins are forgiven through His Son: God speaking through His Church, “to bring about the obedience of faith” among all people.

ALL: “Grace to you and peace from God our Father.”

READER 3: On this Fourth Sunday of Advent, we light * the first candle to remember to walk in the light of the Lord.

We light * the second candle to remember that He Who is the Light of the world baptizes us with the Holy Spirit and fire.

We light * the third candle to remember to carry the light of Christ and His salvation as the prophets had carried God's promise of a savior.

We light * the fourth candle to remember to do as the Lord has commanded as soon as we awake from the dark of night, just as Joseph did.

ALL: “They shall name him Emmanuel, which means, “God is with us.”

READER 4: Almighty God, through the Sacraments we will receive – Penance, the Word of God, Holy Eucharist, may we be strengthened in our faith and become worthy and effective sacraments ourselves. Like the prophets, apostles and saints before us, may we each become a visible representative of God's invisible grace for the sanctification and salvation of others.

ALL: Amen.



INTRODUCTORY RITE

C: In the name of the Father **+** and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father **+** the Son and the Holy Spirit.

R: Amen.

ENTRANCE HYMN

(please be seated)

“Christians, Let Us Love One Another” (verse 1 & 4)

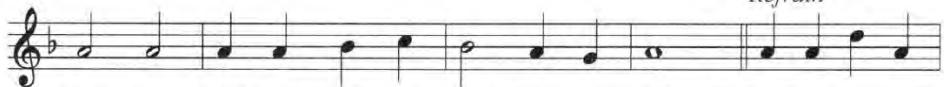


1. Chris-tians, let us love one an - oth - er, As we share the
2. We who break this bread are one bod - y, We who share this
3. We who eat and drink at this ta - ble Die and rise a -
4. On the path of life we may fal - ter, Earth-ly food a -
5. Wheat and grape in - car - nate a mys - try: Je - sus is the
6. Je - sus is the vine, we the branch - es; We are grains of



1. true liv - ing bread. Je - sus is our God and our
2. cup are all one. Chil-dren of our Fa - ther in
3. gain with our Lord. Draw-ing from our Rock liv - ing
4. lone leaves us weak; Al - ways you in - vite from the
5. true liv - ing bread. Let us eat with joy and thanks -
6. wheat, Christ the bread. Those who eat this bread live for -

Refrain



1. broth - er; With his flesh and blood we are fed.
2. heav - en, We are heirs with God's on - ly Son.
3. wa - ter Giv'n to all who thirst for ac - cord. }
4. al - tar, "Hun-gry souls their food here must seek." }
5. giv - ing, Trust-ing in the word he has said.
6. ev - er, One with Christ, our Lord and our Head. } Ev 'ry - one who



loves is born of God. Je - sus is our life. God is love.

ENTRANCE VERSE

V. Yes, Lord. I have come to believe that You are the Messiah,
the Son of God, the One Who is coming into the world.

R. **Before the mountains were born, the earth and the
world brought forth, from eternity to eternity You are
God.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Gracious Father, speak Your precious Word to us, that we may celebrate the coming of Your Son with joy. He has come, He is in our midst and He will come again. We ask this through the same Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Isaiah 7:10-14

(please be seated)

A reading from the Book of the Prophet Isaiah:

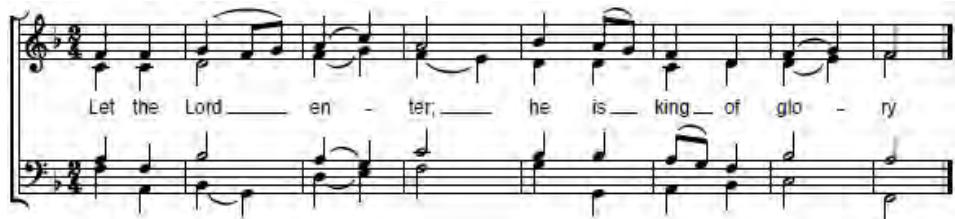
The Lord spoke to Ahaz, saying: Ask for a sign from the Lord, your God; let it be deep as the netherworld, or high as the sky! But Ahaz answered, “I will not ask! I will not tempt the Lord!” Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall conceive, and bear a son, and shall name him Emmanuel.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



Let the Lord en - ter; he is king of glo - ry

*Verses: (**Cantor**)*

The Lord's are the earth and its fullness; the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers.

*Response: (**ALL**)*

Who can ascend the mountain of the Lord? Or who may stand in his holy place? One whose hands are sinless, whose heart is clean, who desires not what is vain.

*Response: (**ALL**)*

He shall receive a blessing from the Lord, a reward from God his savior. Such is the race that seeks for him, that seeks the face of the God of Jacob.

*Response: (**ALL**)*

READING II: Romans 1:1-7

(remain seated)

A reading from the Letter of Saint Paul to the Romans:

Paul, a slave of Christ Jesus, called to be an apostle and set apart for the gospel of God, which he promised previously through his prophets in the holy Scriptures, the gospel about his Son, descended from David according to the flesh, but established as Son of God in power according to the Spirit of holiness through resurrection from the dead, Jesus Christ our Lord. Through him we have received the grace of apostleship, to bring about the obedience of faith, for the sake of his name, among all the Gentiles, among whom are you also, who are called to belong to Jesus Christ; to all the beloved of God in Rome, called to be holy. Grace to you and peace from God our Father and the Lord Jesus Christ.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

*(first sung by **Cantor**, then by **ALL**)*

Verse: (Cantor)

The virgin shall conceive, and bear a son, and they shall name him Emmanuel.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Saint Matthew.

R: Glory be to You, Lord.

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph, her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins.” All this took place to fulfill what the Lord had said through the prophet:

Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel, which means “God is with us.” When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.

C: This is the Gospel of the Lord.

R: Praise be to you Lord Jesus Christ.



she will
bear a Son
and you are
to name him
Jesus. for he
will save
his people
from their sins.

MATTHEW 1:21

HYMN TO THE HOLY SPIRIT

(please kneel)

“Holy Spirit, Fill Us With Your Love” (verse 1)

Peacefully (♩ = ca. 96)

1. Ho - ly Spir - it, fill me with your love.
2. Ho - ly Spir - it, fill me with your peace.
3. Ho - ly Spir - it, fill me with your joy. Ho - ly

1-3. Spir - it, take my heart and keep it close to the

1-3. Fa - ther, close to the Son, Ho - ly

1. Spir - it, make us one in love.
2. Spir - it, make us one in peace.
3. Spir - it, make us one in joy.

The Homily

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the **+** life of the world to come. Amen.

Celebrant: God is with us. Therefore, like Mary ever-virgin, let us pray with faith and confidence, opening wide our hearts to all human needs.

L: That the Church may ever provide pastoral care for people on different pilgrimages of faith, let us pray to the Lord.

R: Lord, hear our prayer.

L: That Christmas may bring a lasting peace among nations, especially those involved in conflict, let us pray to the Lord.

R: Lord, hear our prayer.

L: That people busily preparing for Christmas may still find the God who is with us, let us pray to the Lord.

R: Lord, hear our prayer.

L: That, amidst the feasting and exchange of gifts, we will not forget the poor, let us pray to the Lord.

R: Lord, hear our prayer.

L: For healing and comfort of the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the prayers of Our Lady and St. Joseph may help the faithful departed, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Come, Lord God, in the power of your love. Through our prayers for others, remove any obstacle preventing us from going to meet Jesus our Lord, who lives and reigns for ever and ever.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: This saying is trustworthy and deserves full acceptance:
Christ Jesus came into the world to save sinners.

OFFERTORY HYMN

“Soon A Tiny Child Will Come”
Saint Cecilia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Let us pray.

Heavenly Father, we set before You bread and wine by which we offer ourselves to You, and through which You give Your Son to us. Help us to grow in Your service that we may be a worthy home for Jesus Christ. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Holy, holy, holy Lord, God of pow'r and might.

Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -

san - a on high. —————— Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. ho - san - na in the

high - est. Ho - san - na, Ho - san - na on high. ——————



EUCCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

**FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU**

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of me.

**Your death, Lord Jesus, we proclaim!
Your resurrection we celebrate!
Your return in glory we await!**

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

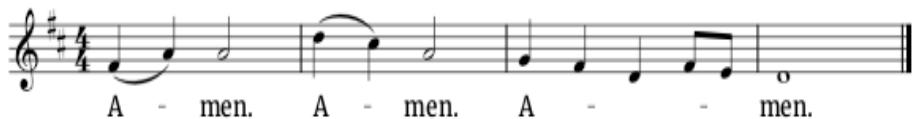
Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be a sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: (please stand)

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for-give those who trespass a-against us
and lead us not in-to temp-ta - tion, But de-liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

For the king dom, the pow'r, and the glo-ry are Yours, now and for-ev - er.

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

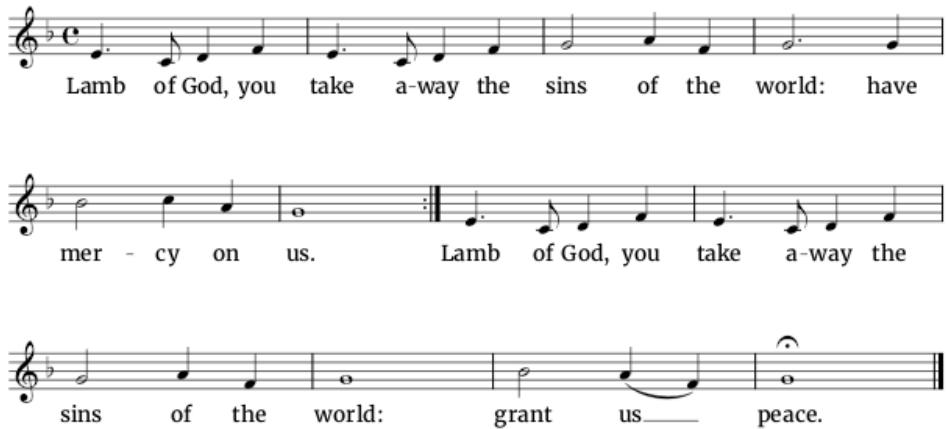
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant us peace.

COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: **Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.**

C: I will take the bread of heaven and call upon the name of the Lord.

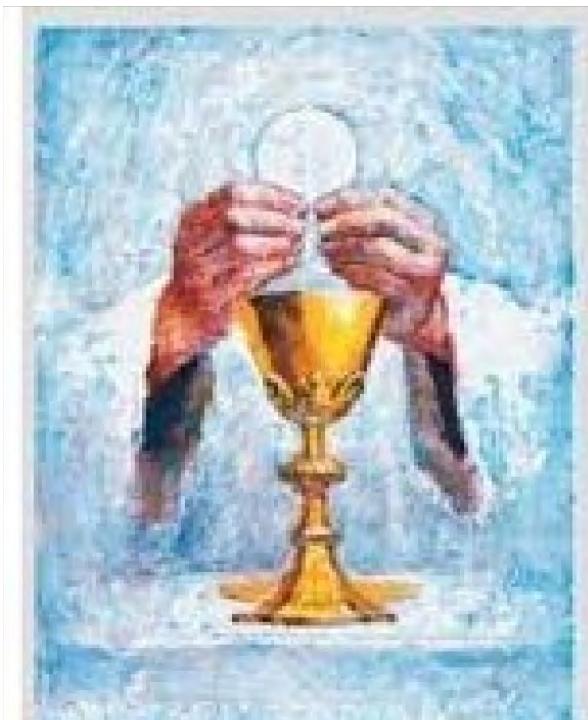
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Will We Know Him?”

Solo

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

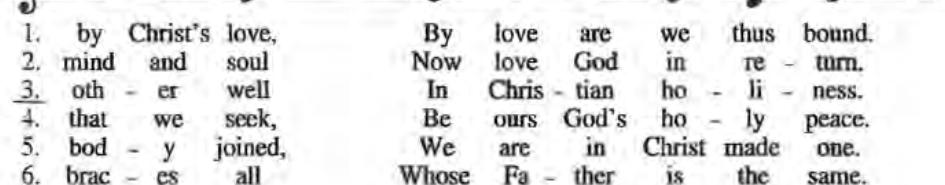
POST COMMUNION HYMN

“Where Charity and Love Prevail”

(verses 1 & 2)



1. Where char - i - ty and love pre - vail, There God is
2. With grate - ful joy and ho - ly fear God's char - i -
3. For - give we now each oth - er's faults As we our
4. Let strife a - mong us be un - known, Let all con -
5. Let us re - call that in our midst Dwells God's be -
6. No race nor creed can love ex - clude, If hon - ored



1. ev - er found; Brought here to - geth - er
2. ty we learn; Let us with heart and
3. faults con - fess; And let us love each
4. ten - tion cease; Be God's the glo - ry
5. got - ten Son; As mem - bers of his
6. be God's name; Our fam - i - ly em -

1. by Christ's love, By love are we thus bound.
2. mind and soul Now love God in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours God's ho - ly peace.
5. bod - y joined, We are in Christ made one.
6. brac - es all Whose Fa - ther is the same.

COMMUNION VERSE

C: Blessed be the Lord day by day, God, our salvation, Who carries us.

PRAAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Blessed are You, God our Father, for You sent Your Son into this world to save us. We receive Him in the Holy Eucharist and look forward to the day when He will come again in glory. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

Please feel free to keep this booklet and reflect on the Word of God throughout the week.

“Soon and Very Soon” (verses 1 & 2)



1. Soon and ver - y soon We are goin' to see the King,
2. No more cry - in' there, We are goin' to see the King,
3. No more dy - in' there, We are goin' to see the King,
4. Soon and ver - y soon We are goin' to see the King,



1. Soon and ver - y soon We are goin' to see the King,
2. No more cry - in' there, We are goin' to see the King,
3. No more dy - in' there, We are goin' to see the King,
4. Soon and ver - y soon We are goin' to see the King,



1. Soon and ver - y soon We are goin' to see the King,
2. No more cry - in' there, We are goin' to see the King,
3. No more dy - in' there, We are goin' to see the King, }
4. Soon and ver - y soon We are goin' to see the King, Hal - le -



1-4. lu - jah, hal-le - lu - jah, we're goin' to see the King!



*Please join us for refreshments
after Mass in the downstairs
Fellowship Hall.*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Christmas Eve
9 pm Polish - 11 pm English

Christmas Day
10 am English - 11:30 am Polish

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

*English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc*

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)
Reverend David Rowinski, Administrator
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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

December 21, 2025

Fourth Sunday in Advent

9 am **Holy Mass in English**

*Advent Wreath Reading by the
Medrano Family*

Greeter: Darlene Niebuhr

Lector: Janet Schumacher

Cantor: Hope Mierzejewski

*Fellowship Hosts: Father David and
Margaret Rowinski*

10:15 am **Sunday School Classes**

11:30 am **Holy Mass in Polish**

This Week at All Saints

Monday December 22

Carole Cummings Wake 3pm-8pm

Prayers at 7pm

Olson Burke-Sullivan Funeral Home

6467 N Northwest Highway

Chicago, Il

Wednesday, December 24

Shepherd's Mass

9 pm Polish Mass

11 pm English Mass

Greeter: Gary Kurzynski

Lector: MaryJane Scott

Cantor: Gary Kurzynski

Thursday, December 25

Christmas Day Mass

10 am English Mass

Greeter: Cathy Andersen

Lector: Judie Szydlowski

Cantor: Mark Kowalsky

11:30 am Polish Mass

Sunday, December 28

9 am **Holy Mass in English**

Greeter: Hope Mierzejewski

Lector: Katy Scott

Cantor: Lori Scott

Fellowship Hosts: Phil and Sylvia Smolka

10:15 am **Sunday School Classes**

11:30 am **Holy Mass in Polish**

PARISH COMMITTEE

Congratulations to those who were elected to the Parish Committee last Sunday. A list of the people and positions are on the table. We are still looking for a few dedicated people to fill some key roles. Please search your hearts to see if you are able to serve.

HOLIDAY SPICE

Monday, December 29 at 6:30PM everyone is invited to join us, down in the lower hall, for a family friendly concert of seasonal and holiday music performed by our resident players and singers. Bring everyone and enjoy an evening of Holiday entertainment and fellowship

PNA HOCKEY NIGHT

The annual hockey night hosted by the PNA will take place on Saturday, January 17, 2026. There will be a limited number of tickets sold so please reach out to Christine Wachna as soon as possible. Deadline for purchasing tickets is December 31, 2025. Information, flyers, and order forms are in the vestibule.

ANNUAL CHRISTMAS DINNER

Please don't forget our Annual Christmas Dinner, on January 11, 2026. Tickets are \$15 per adult, \$5 for youth. Tickets are now available from Margaret Rowinski. Donations of baskets for the raffle are welcome. Basket donations should be at least \$50 in value.

COMING UP

December 29

An evening of Music with Glen & Friends

New Year's Day

10 am English Mass

January 11

Parish Christmas Dinner

January 13

Cemetery Trustees Meeting

January 17

PNA Hockey Night

January 18

Future Direction Meeting, Q4 Financial Audit

January 20

Parish Committee Meeting

January 25

Women's Society Meeting – Election of Officers

February 8

Bingo for Beads

February 22

Annual Congregation Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.