

The Celebration of the Holy Sacrifice of The Mass



Second Sunday of Advent



December 7, 2025

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

Mass Intentions

+Barbara Radicek

92nd Birthday

int. Pam & Will Milroy

+Carole Cummings

int. the people of All Saints Cathedral Parish

As we worship today, let us also keep in our prayers...

PARISHIONERS: Cathy Andersen, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenbauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Susan Meyer, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Celebrate God”

Refrain:

Celebrate God with your hands,
Celebrate God with your voice!
Celebrate God in all that you do,
And He will be with you.

1. Listen to Him with your ears;
Listen to Him with your heart!
Listen to Him as He speaks with you,
And He will be with you.

Refrain

2. Touch Him in all those you love;
Touch Him in all those you love!
Touch Him in them and let them
touch you,
And He will be with you.

Refrain

3. Celebrate God with us!
Celebrate God with us!
Emmanuel, Emmanuel!
Celebrate God with us!

ADVENT WREATH BLESSING

C. Our help is in the name of the Lord.

R. Who made heaven and earth.

C. Lord, hear our prayer.

R. And let our cry come to You.

C. The Lord be with you.

R. And also with you.

C. Let us pray:

Almighty God and Father, pour forth Your blessing upon us and upon this advent wreath. May the light of these candles reflect the splendor of Christ Who is to come, for He is our Lord, forever and ever.

R. Amen.

C. The peace and blessing of Almighty God: the Father, the + Son and the Holy Spirit, descend upon this wreath and remain with us forever.

R. Amen.



ADVENT WREATH LIGHTING CEREMONY

FIRST SUNDAY OF ADVENT



Reader 1: Today is the first Sunday of Advent, and marks the beginning of a new church year. Advent is a time of spiritual preparation as we try to stay alert and ready for the second coming of Christ. Advent is also a time of joyous anticipation for the celebration of Christmas, His “first coming” into the world.

ALL: “Be ready, for the Son of Man is coming at an unexpected hour.”

Reader 2: We begin each Mass on the Sundays of Advent with the lighting of a candle on our Advent wreath. Each candle represents a thousand years of waiting by the people of God for the light of Christ, which finally appeared in the world with the birth of Jesus.

ALL: “Lay aside the work of darkness and put on the armor of light.”

Reader 3: We will hear in the prayers of today’s Mass that in order to be ready for the Lord’s coming, we must “live as children of the day” and “walk in the light of the Lord” and “make no provision for the flesh to gratify its

desires. We light * the first candle to remember to walk in the light of the Lord.

ALL: “Keep awake, you do not know what day your Lord is coming.”

Reader 4: Loving Father, we “put on the armor of light” when we “put on the Lord Jesus Christ”. We come to You to “lay aside the works of darkness” through Your Son in the Sacrament of Penance. And we come to receive Him in the Sacraments of the Word and the Eucharist. As long as we remain in Him, we know we can look for His coming, not with fear or dread, but with joyful hope and great expectation.

ALL: Amen.

SECOND SUNDAY OF ADVENT



READER 1:

On this second Sunday of Advent, we continue our spiritual preparations to stay alert and ready for the second coming of Christ. We also prepare for Christmas to thank and glorify God for the birth of His Son to the Blessed Virgin Mary.

ALL: “A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots.”

READER 2:

We will hear in today’s Scripture readings and in our Mass prayers that we are called to “Prepare the way of the Lord and make His paths straight” while we “await His coming as judge” and “He shall not judge by what His eyes see, or decide by what His ears hear” but He shall judge by righteousness and equity.

ALL: “Repent, for the kingdom of heaven has come near.”

READER 3:

On this second Sunday of Advent, we light * the first candle to remember to walk in the light of the Lord. We light * the second candle to remember that He Who is the Light of the world baptizes us with the Holy Spirit and fire.

ALL: “Welcome one another, just as Christ has welcomed you.”

READER 4:

Heavenly Father, grant that we may “live in harmony with one another, in accordance with Christ Jesus.” Help us, then, to repent from our sinful ways through the Sacrament of Penance and to “bear fruit worthy of repentance.” By the Sacrament of the Word, may we know that “whatever was written in former days was written for our instruction.”

And as we unite in Christ in the Sacrament of the Eucharist, give us a sense of the beautiful peace described by Your Prophet Isaiah.

ALL: Amen.

BLESSING OF CHRISTMAS WAFERS

Celebrant: Our help is in the name of the Lord.

Response: Who has made heaven and earth.

C: O Lord, hear our prayers.

R: And let our cry come to You.

C: The Lord be with you.

R: And also with you.

C: Let us pray:

Loving Father, as we begin our preparations to celebrate Your gift of a Savior this Christmas, we ask You to draw closer to us and to enable us to truly prepare our hearts that we might once again share the song of the angels, the gladness of the shepherds and the worship of the Wise men with one another this Christmas Day.

R: Amen.

C: Let us pray:

Almighty and everlasting God, bountiful in Your goodness, always faithful in Your promise to be with us always. We ask You to bless † and sanctify † these Christmas wafers (oplatki). As we share them with our family and friends this Christmas season, may we share the love, peace, joy and unity that is Your gift to each of us through Emmanuel, God with us, Jesus Christ our Lord.

R: Amen.

C: The blessing of almighty God, the Father † the Son † and the Holy Spirit descend upon these Christmas wafers and all those who will share them with one another this Christmas season.

R: Amen.



INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

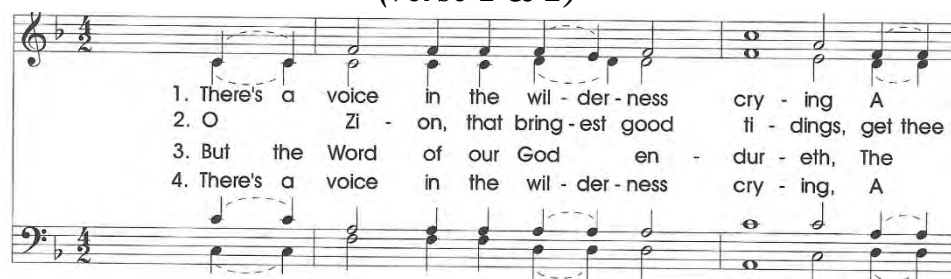
R: Amen.

I S A I A H 11 : 6



“There’s a Voice in the Wilderness”

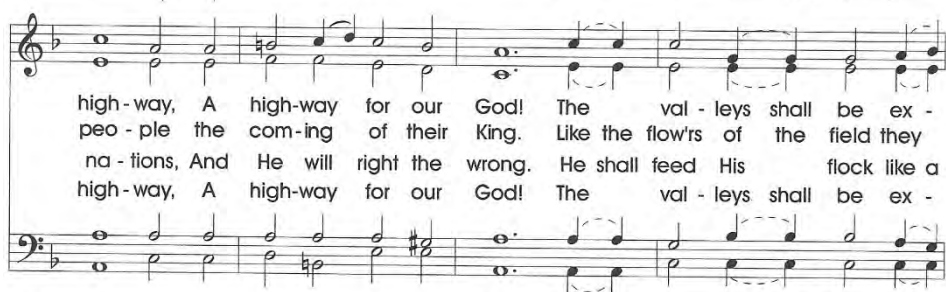
(verse 1 & 2)




1. There's a voice in the wil - der - ness cry - ing A
 2. O Zi - on, that bring - est good ti - dings, get thee
 3. But the Word of our God en - dur - eth, The
 4. There's a voice in the wil - der - ness cry - ing, A



call from the ways un - trod; Pre - pare in the des - ert a
 up to the heights and sing! Pro - claim to a des - olate
 arm of the Lord is strong; He stands in the midst of
 call from the ways un - trod; Pre - pare in the des - ert a



high - way, A high - way for our God! The val - leys shall be ex -
 peo - ple the com - ing of their King. Like the flow'rs of the field they
 na - tions, And He will right the wrong. He shall feed His flock like a
 high - way, A high - way for our God! The val - leys shall be ex -



alt - ed, The loft - y hills brought low, make straight all the crook - ed
 per - ish, The works of men de - cay, The power and pomp of
 shep - herd, And fold the lambs to His breast; In pas - tures of peace He'll
 al - ted, The loft - y hills brought low; Make straight all the crook - ed

plac - es, Where the Lord our God may go!
na - tions shall pass like a dream a - way.
lead them, And give to the wear - y rest.
plac - es, Where the Lord our God may go! A - men.

ENTRANCE VERSE

- V. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through Him.
- R. **He was not the light, but came to testify to the light.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Almighty Father, send Your Son once again to judge the secrets of the human heart. May we, who in holy fear await His coming as judge, joyfully regard Him as our Savior. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Isaiah 11:1-10

(please be seated)

A reading from the Book of the Prophet Isaiah:

On that day, a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the Lord shall rest upon him: a spirit of wisdom and of understanding, a spirit of counsel and of strength, a spirit of knowledge and of fear of the Lord, and his delight shall be the fear of the Lord. Not by appearance shall he judge, nor by hearsay shall he decide, but he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips. Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; the calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's lair. There

shall be no harm or ruin on all my holy mountain; for the earth shall be filled with knowledge of the Lord, as water covers the sea. On that day, the root of Jesse, set up as a signal for the nations, the Gentiles shall seek out, for his dwelling shall be glorious.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)



Verses: (Cantor)

O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment.

Response: (ALL)

Justice shall flower in his days, and profound peace, will the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth.

Response: (ALL)

For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save.

Response: (ALL)

May his name be blessed forever; as long as the sun his name shall remain. In him shall all the tribes of the earth be blessed; all the nations shall proclaim his happiness.

Response: (ALL)

READING II: Romans 15:4-9***(remain seated)***

A reading from the Letter of Saint Paul to the Romans:

Brothers and sisters: Whatever was written previously was written for our instruction, that by endurance and by the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God. For I say that Christ became a minister of the circumcised to show God's truthfulness, to confirm the promises of the patriarchs, but so that the Gentiles might glorify God for his mercy. As it is written: Therefore, I will praise you among the Gentiles and sing praises to your name.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

Prepare the way of the Lord, make straight his paths: all flesh shall see the salvation of God.

THE GOSPEL: Matthew 3:1-12

(remain standing)

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Matthew.

R: Glory be to You, Lord.

John the Baptist appeared, preaching in the desert of Judea and saying, "Repent, for the kingdom of heaven is at hand!" It was of him that the prophet Isaiah had spoken when he said: A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths. John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey. At that time Jerusalem, all Judea and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance. And do not presume to say to

yourselves, ‘We have Abraham as our father.’ For I tell you, God can raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore every tree that does not bear good fruit will be cut down and thrown into the fire. I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire.”

C: This is the Gospel of the Lord.

R: Praise be to you Lord Jesus Christ.

HYMN TO THE HOLY SPIRIT

(please kneel)

“Holy Spirit Fill Us With Your Peace”
(verse 2)

Peacefully (♩ = ca. 96)

D G Em A D

1. Ho - ly Spir - it, fill me with your love.
2. Ho - ly Spir - it, fill me with your peace.
3. Ho - ly Spir - it, fill me with your joy. } Ho - ly

Em A D D7 G

1-3. Spir - it, take my heart and keep it close to the

A D Bm Em

1-3. Fa - ther, close to the Son, Ho - ly

A Em A Em A D

1. Spir - it, make us one in love.
2. Spir - it, make us one in peace.
3. Spir - it, make us one in joy.

The Homily
(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: John the Baptist called people to repentance. He prepared a way for the Lord. We make these petitions as we prepare to welcome Christ our Savior.

L: That the leaders of the Church may continue to call people to turn away from sinful ways, let us pray to the Lord.

R: Lord, hear our prayer.

L: That men and women entrusted with authority will make justice flourish in our time, let us pray to the Lord.

R: Lord, hear our prayer.

L: That sinners may hear and take to heart the call to repent and to accept the mercy offered by God's only Son, let us pray to the Lord.

R: Lord, hear our prayer.

L: That all those in our community who endure suffering, rejection or loneliness may find the fullness of peace in the coming of our Savior, let us pray to the Lord.

R: Lord, hear our prayer.

L: For healing and comfort of the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the faithful departed may see the salvation of God in his Kingdom, *especially +Barbara Radicek and +Carole Cummings*, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: God, our Father, when your only Son was to come into this world we were given hope of salvation. With that same hope, we trust you will grant our petitions, which we make through Christ our Lord. **R: Amen.**

OFFERTORY VERSE

(please be seated)

C: Then I called on the name of the Lord, “O Lord, save my life.”

OFFERTORY HYMN

“Jesus, Come to Us”
Saint Cecilia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.

PRAYER OVER THE GIFTS

C: Heavenly Father, we thank You for the hope, joy, and peace You have given us, and implore You to accept this oblation we now offer. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -

san - a on high. ——— Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. ho - san - na in the

high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of me.

Your death, Lord Jesus, we proclaim!

Your resurrection we celebrate!

Your return in glory we await!

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

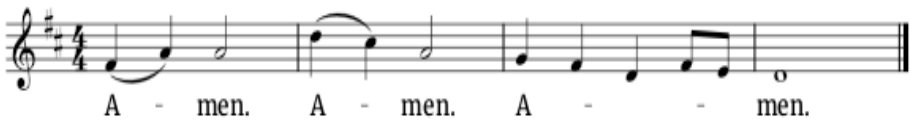
Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be a sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

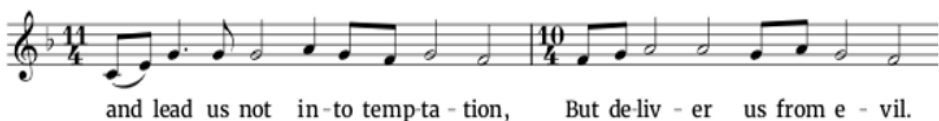
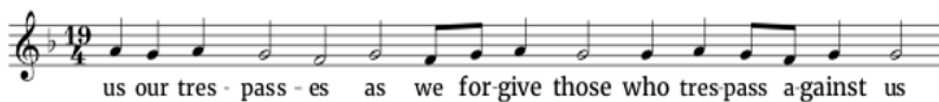
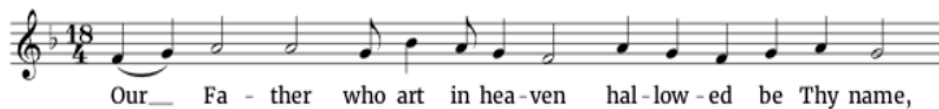
Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



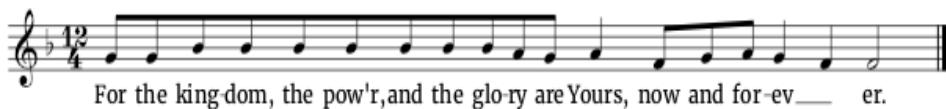
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

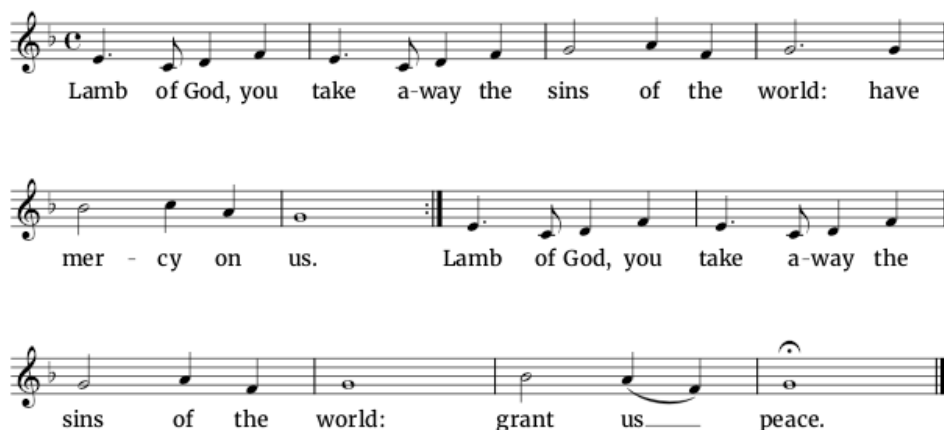
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

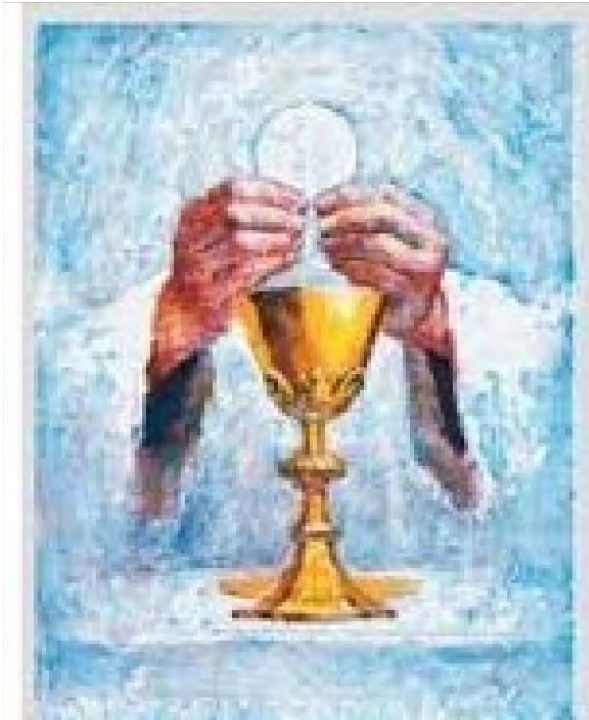
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



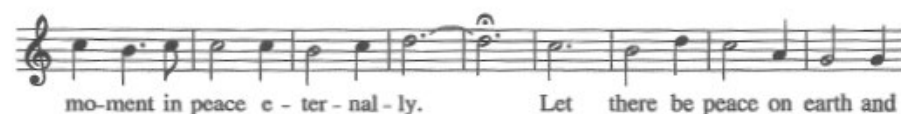
*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

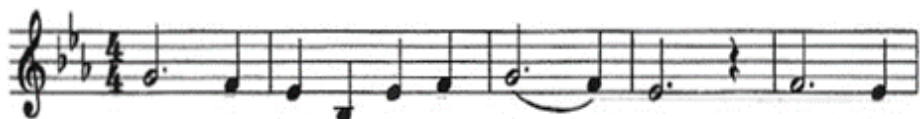
“Let There Be Peace On Earth”



Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Peace is Flowing”
(verses 1, 2 & 3)



1, Peace is flow-ing like a riv - er, flow - ing
2. Love is flow-ing like a riv - er, flow - ing
3. Heal - ing's flow-ing like a riv - er, flow - ing
4. Al - le - lu - ia, al - le - lu - ia. Al - le -



1, 5. out of you and me. _____ Flow - ing out in - to the
2. out of you and me. _____ Flow - ing out in - to the
3. out of you and me. _____ Flow - ing out in - to the
4. lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -



1, 5. des - ert, set - ting all the cap - tives free. _____
2. des - ert, set - ting all the cap - tives free. _____
3. des - ert, set - ting all the cap - tives free. _____
4. - lu - ia. Al - le - lu - ia, al - le - lu - ia.

COMMUNION VERSE

C: For I am the Lord, your God, Who grasp your right hand; It is I Who say to you, “Fear not, I will help you.”

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Heavenly Father, You chose John the Baptist to call us to repentance and to announce the nearness of the kingdom. May we, whom Your Son has gathered around His table, praise and glorify You and proclaim Your name before all the world. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

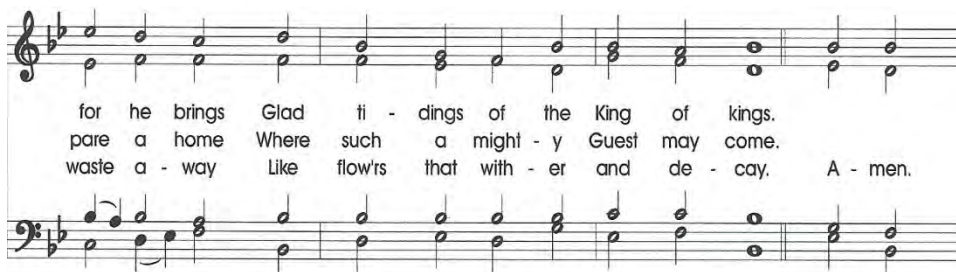
“On Jordan’s Bank” (verses 1 & 2)



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry breast from sin; Make
3. For Thou art our sal - va - tion, Lord, Our



noun - ces that the Lord is nigh; A - wake and hark - en,
straight the way of God with - in, And let each heart pre -
re - fuge and our great re - ward; With - out Thy grace we



for he brings Glad ti - dings of the King of kings.
pare a home Where such a might - y Guest may come.
waste a - way Like flow'rs that with - er and de - cay. A - men.

4. To heal the sick stretch out Thine hand,
And bid the fallen sinner stand;
Shine forth and let Thy light restore
Earth's own true loveliness once more.

5. All praise, eternal Son, to Thee,
Whose advent doth Thy people free;
Whom with the Father we adore
And Holy Ghost for evermore.

*Please feel free to keep this booklet and reflect on the
Word of God throughout the week.*

Parish Members in good standing are asked to remain in the church after Mass for the Election of the 2026 Parish Committee.

After the election, join us in the Fellowship Hall for our Birthday Party for Jesus, with a special visit by Saint Nicholas!

We hope you return and join our parish community again in our celebration of God's presence among us.

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

All Saints Cathedral Parish

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

December 7, 2025

Second Sunday in Advent

9 am **Holy Mass in English**

Blessing of the Advent Wreath

Advent Lighting Readings by the

Lindenmuth & Overby Families

Greeter: Cathy Andersen

Lector: Katy Scott

Cantor: Judie Szydowski

Election of 2026 Parish Committee

10:15 am **Birthday Party for Jesus with a visit
by Saint Nicholas**

11:30 am **Holy Mass in Polish**

This Week at All Saints

Thursday, December 11

8 pm **Advent Hours with Deacon Doug**
(in person and via Zoom)

Sunday, December 14

Third Sunday in Advent

9 am **Holy Mass in English**
*Advent Wreath Reading by the
Scott Family*
Greeter: Cindi Smolka
Lector: Kara Lindenmuth
Cantor: Hope Mierzejewski
*Fellowship Hosts: Janet Schumacher and
Lori Scott Families*

10:15 am **Sunday School Classes**

11:30 am **Holy Mass in Polish**

May She Rest in Peace

Our condolences and prayers are with the family and friends of **+Carole Cummings**, who passed away on Tuesday, December 2nd. Visitation is Monday, December 22nd from 3 pm to 8 pm at Olson Burke-Sullivan Funeral & Cremation Center, 6467 N. Northwest Highway in Chicago. The funeral Mass and inurnment will be scheduled in the Spring. May perpetual light shine upon our sister Carole.

Advent Hours with Deacon Doug

Join us on the three Thursdays in Advent at 8 pm for Advent Hours – a prayer service in person and on Zoom – led by Deacon Doug. Prayer Booklet and the Zoom information is emailed on Mondays to the congregation. For more information, please contact Deacon Doug.

What is Advent? An Advent Retreat

The annual Advent Retreat hosted by the North Central Seniorate takes place at Saint Michael the Archangel Parish in Cedar Lake Indiana, Saturday, December 13th from 10 am to 2 pm. A light lunch will be served. Please reserve your spot no later than December 8th by contacting Fr. Sr. John Kowalczyk at frjohn121185@gmail.com or 219-374-7621.

PNA HOCKEY NIGHT

The annual hockey night hosted by the PNA will take place on Saturday, January 17, 2026. There will be a limited number of tickets sold so please reach out to Christine Wachna as soon as possible. Deadline for purchasing tickets is December 31, 2025. Information, flyers, and order forms are in the vestibule.

COMING UP

December 4, 11 and 18

Advent Hours with Deacon Doug

December 13

North Central Seniorate Advent Retreat

St. Michael the Archangel Parish, Cedar Lake, Indiana

Christmas Eve

9 pm Polish Mass

11 pm English Mass

Christmas Day

10 am English Mass

11:30 am Polish Mass

December 29

An evening of Music with Glen & Friends

New Year's Day

10 am English Mass

January 11

Parish Christmas Dinner

January 13

Cemetery Trustees Meeting

January 17

PNA Hockey Night

January 18

Future Direction Meeting, Q4 Financial Audit

January 20

Parish Committee Meeting

January 25

Women's Society Meeting – Election of Officers

February 8

Bingo for Beads

February 22

Annual Congregation Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.