

The Celebration of the Holy Sacrifice of The Mass



First Sunday of Advent



November 30, 2025

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)

Welcome



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.



As we worship today, let us keep in our prayers...

PARISHIONERS: Cathy Andersen, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

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HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Light One Candle”

*Light one candle for hope,
one bright candle for hope.
He brings hope to every heart.
He comes! He comes!*

*Light one candle for peace,
one bright candle for peace.
He brings peace to every heart.
He comes! He comes!*

*Light one candle for joy,
one bright candle for joy.
Every nation will find salvation
in Bethl’em’s baby boy.*

*Light one candle for love,
one bright candle for love.
He brings love to every heart.
He comes! He comes!*

*He brings love to every heart.
He comes! He comes!*

ADVENT WREATH BLESSING

C. Our help is in the name of the Lord.

R. Who made heaven and earth.

C. Lord, hear our prayer.

R. And let our cry come to You.

C. The Lord be with you.

R. And also with you.

C. Let us pray:

Almighty God and Father, pour forth Your blessing upon us and upon this advent wreath. May the light of these candles reflect the splendor of Christ Who is to come, for He is our Lord, forever and ever.

R. Amen.

C. The peace and blessing of Almighty God: the Father, the + Son and the Holy Spirit, descend upon this wreath and remain with us forever.

R. Amen.



ADVENT WREATH LIGHTING CEREMONY

FIRST SUNDAY OF ADVENT

Reader 1: Today is the first Sunday of Advent, and marks the beginning of a new church year. Advent is a time of spiritual preparation as we try to stay alert and ready for the second coming of Christ. Advent is also a time of joyous anticipation for the celebration of Christmas, His “first coming” into the world.

ALL: “Be ready, for the Son of Man is coming at an unexpected hour.”

Reader 2: We begin each Mass on the Sundays of Advent with the lighting of a candle on our Advent wreath. Each candle represents a thousand years of waiting by the people of God for the light of Christ, which finally appeared in the world with the birth of Jesus.

ALL: “Lay aside the work of darkness and put on the armor of light.”

Reader 3: We will hear in the prayers of today’s Mass that in order to be ready for the Lord’s coming, we must “live as children of the day” and “walk in the light of the Lord” and “make no provision for the flesh to gratify its desires. We light * the first candle to remember to walk in the light of the Lord.

ALL: “Keep awake, you do not know what day your Lord is coming.”

Reader 4: Loving Father, we “put on the armor of light” when we “put on the Lord Jesus Christ”. We come to You to “lay aside the works of darkness” through Your Son in the Sacrament of Penance. And we come to receive Him in the Sacraments of the Word and the Eucharist. As long as we remain in Him, we know we can look for His coming, not with fear or dread, but with joyful hope and great expectation.

ALL: Amen.

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

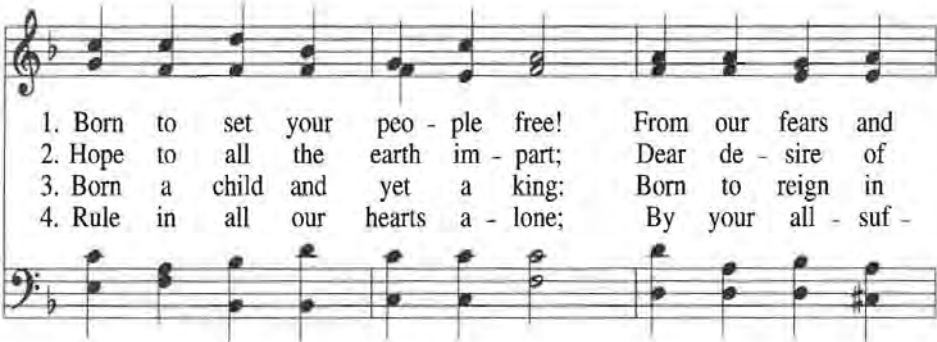
R: Amen.

“Come, O Long Expected Jesus”

(verse 1 & 2)



1. Come, O long - ex - pect - ed Je - sus,
 2. Is - rael's strength and con - so - la - tion,
 3. Born your peo - ple to de - liv - er,
 4. By your own e - ter - nal Spir - it



1. Born to set your peo - ple free! From our fears and
 2. Hope to all the earth im - part; Dear de - sire of
 3. Born a child and yet a king; Born to reign in
 4. Rule in all our hearts a - lone; By your all - suf -



1. sins re - lease us, You in whom our rest shall be.
 2. ev - 'ry na - tion, Joy of ev - 'ry long - ing heart:
 3. us for - ev - er, Now your gra - cious king - dom bring:
 4. fi - cient mer - it Raise us to your glo - rious throne.

ENTRANCE VERSE

- V. I wait for You, O Lord; I lift up my soul to my God. In You I trust; do not let me be disgraced; do not let my enemies gloat over me.
- R. **No one is disgraced who waits for You, but only those who lightly break faith.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Heavenly Father, Your Son, Jesus, promised to return to us in the fullness of time. As we hear His Word prepare us for His coming. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Isaiah 2:1-5

(please be seated)

A reading from the Book of the Prophet Isaiah:

This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem. In days to come, the mountain of the Lord's house shall be established as the highest mountain and raised above the hills. All nations shall stream toward it; many peoples shall come and say: "Come, let us climb the Lord's mountain, to the house of the God of Jacob, that he may instruct us in his ways, and we may walk in his paths." For from Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and impose terms on many peoples. They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. O house of Jacob, come, let us walk in the light of the Lord!

L: This is the Word of the Lord.

R: Thanks be to God.

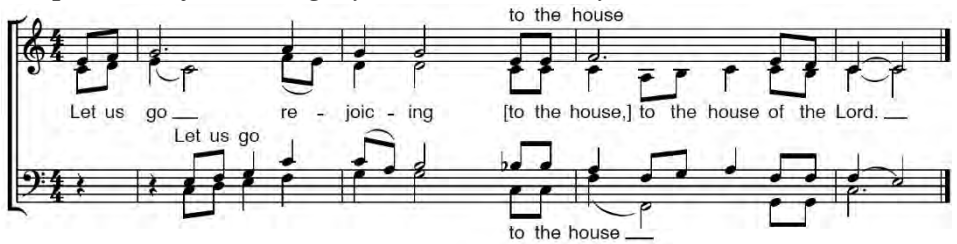


I S A I A H

2 : 4

RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)



Verses: (Cantor)

I rejoiced because they said to me, “We will go up to the house of the Lord.” And now we have set foot within your gates, O Jerusalem.

Response: (ALL)

Jerusalem, built as a city with compact unity. To it the tribes go up, the tribes of the Lord.

Response: (ALL)

According to the decree for Israel, to give thanks to the name of the Lord. In it are set up judgment seats, seats for the house of David.

Response: (ALL)

Pray for the peace of Jerusalem! May those who love you prosper! May peace be within your walls, prosperity in your buildings.

Response: (ALL)

Because of my brothers and friends I will say, “Peace be within you!” Because of the house of the Lord, our God, I will pray for your good.

Response: (ALL)

READING II: Romans 13:11-14

(remain seated)

A reading from the Letter of Saint Paul to the Romans:

Brothers and sisters: You know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. Let us then throw off the works of darkness and put on the armor of light; let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and lust, not in rivalry and jealousy. But put on the Lord Jesus Christ, and make no provision for the desires of the flesh.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

*(first sung by **Cantor**, then by **ALL**)*



*Verse: (**Cantor**)*

Show us, Lord, your love; and grant us your salvation.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Matthew.

R: Glory be to You, Lord.

Jesus said to his disciples: “As it was in the days of Noah, so it will be at the coming of the Son of Man. In those days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark. They did not know until the flood came and carried them all away. So will it be also at the coming of the Son of Man. Two men will be out in the field; one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come.”

C: This is the Gospel of the Lord.

R: Praise be to you Lord Jesus Christ.

HYMN TO THE HOLY SPIRIT

(please kneel)

“Where the Spirit of the Lord Is”

Where the Spir - it of the Lord is, there is peace; Where the
Spir - it of the Lord is, there is love. There is com - fort in life's
dark - est hour; There is light and life, there is help and
pow - er In the Spir - it, in the Spir - it of the Lord.

The image shows a musical score for the hymn "Where the Spirit of the Lord Is". It consists of four systems of music, each with a treble and bass staff. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The music is in a simple, hymn-like style with a clear melody and accompaniment.

The Homily

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: The Lord Jesus has called us to watch for the day of his return. As we enter this season of Advent, let us come to the Father in prayer, watching and waiting for his beloved Son.

L: That all members of the Church may deepen their personal prayer in the coming weeks, let us pray to the Lord.

R: Lord, hear our prayer.

L: That nations in conflict may “hammer their swords into ploughshares” and find a just peace, let us pray to the Lord.

R: Lord, hear our prayer.

L: That men and women suffering emotional distress may find the peace of Christ, let us pray to the Lord.

R: Lord, hear our prayer.

L: That in our preparation for Christmas we may resist excessive spending, let us pray to the Lord.

R: Lord, hear our prayer.

L: For healing and comfort of the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the dead may rejoice forever in the house of the Lord, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Father, hear the prayer of the people you have gathered at this altar in faithful obedience to your Son, who lives and reigns for ever and ever.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: Our citizenship is in heaven, and from it we also await a Savior, the Lord Jesus Christ.

OFFERTORY HYMN

“We Are the Light of the World”
Saint Cecilia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.

PRAYER OVER THE GIFTS

C: Merciful Father, You taught us in Your Holy Word that the night is exhausted and the day is approaching. May we, who offer this oblation, awaken to live as children of the day and of the light. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -

san - a on high. ——— Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. ho - san - na in the

high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of me.

Your death, Lord Jesus, we proclaim!

Your resurrection we celebrate!

Your return in glory we await!

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

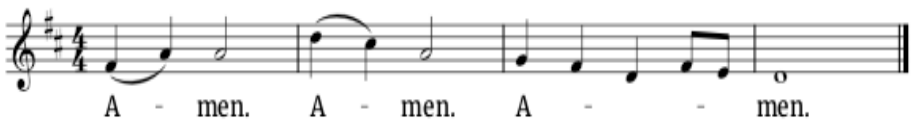
Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be a sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

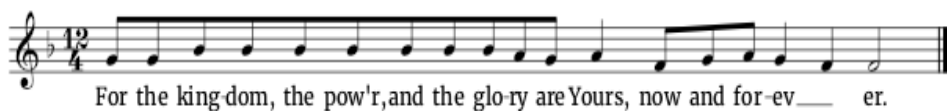
The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.



For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

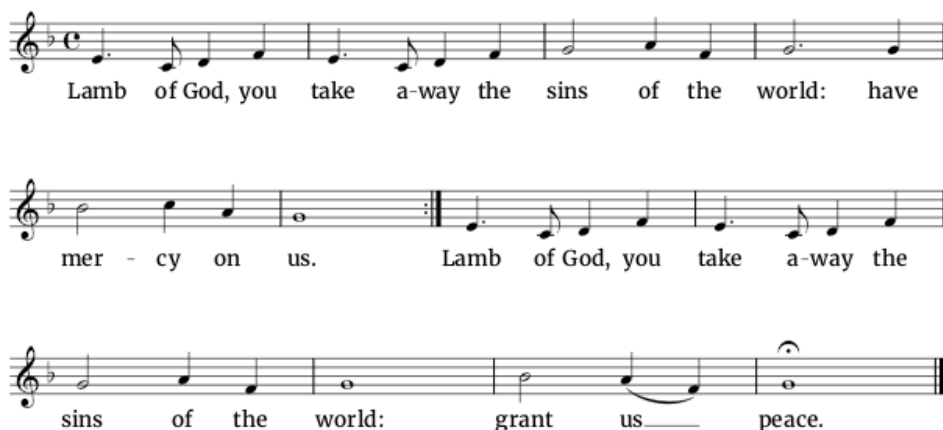
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

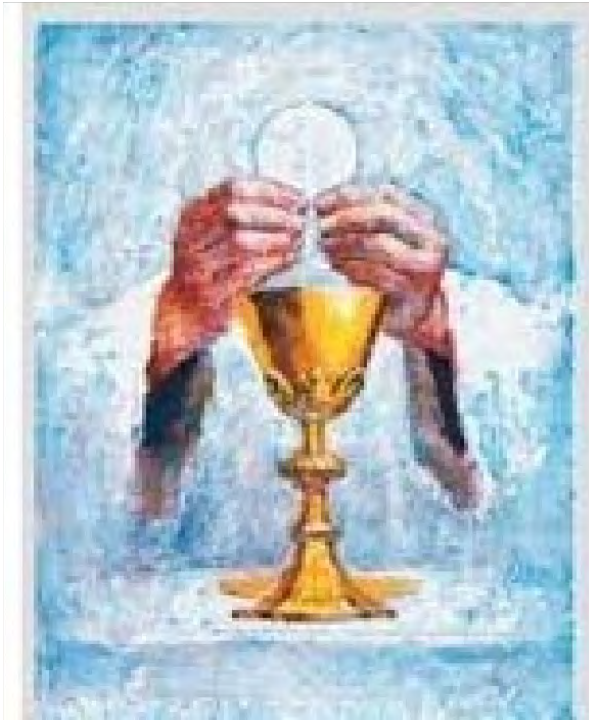
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

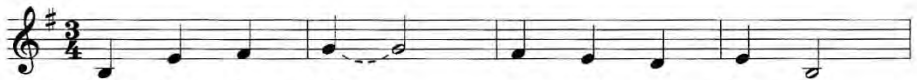
C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Christ, Be Our Light”

Verses



1. Long - ing for light, — we wait in dark - ness.
2. Long - ing for peace, — our world is trou - bled.
3. Long - ing for food, — man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, — man - y the peo - ple,



1. Long - ing for truth, — we turn to you.
2. Long - ing for hope, — man - y de - spair.
3. Long - ing for wa - ter, man - y still thirst.
4. Long - ing for warmth, — man - y are cold.
5. man - y the hearts that yearn to be - long.



1. Make us your own, — your ho - ly peo - ple,
2. Your word a - lone — has pow'r to save us.
3. Make us your bread, — bro - ken for oth - ers,
4. Make us your build - ing, shel - ter - ing oth - ers,
5. Let us be ser - vants to one an - oth - er,



1. light for the world to see.
2. Make us your liv - ing voice.
3. shared un - til all are fed.
4. walls made of liv - ing stone.
5. mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!




Shine in your church gath - ered to - day.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“I Want to Walk as a Child of the Light”

(verses 1 & 3)



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness shine on my path And
When we have run with pa-tience the race, We

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

In him there is no dark-ness at all. The

night and the day are both a - like. The

Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

COMMUNION VERSE

C: Be watchful! Be alert! You do not know when the time will come.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Almighty Father, we give thanks for the gift of Your Son, Who comes to us in this heavenly mystery. Hasten the day when He comes again to judge the world. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

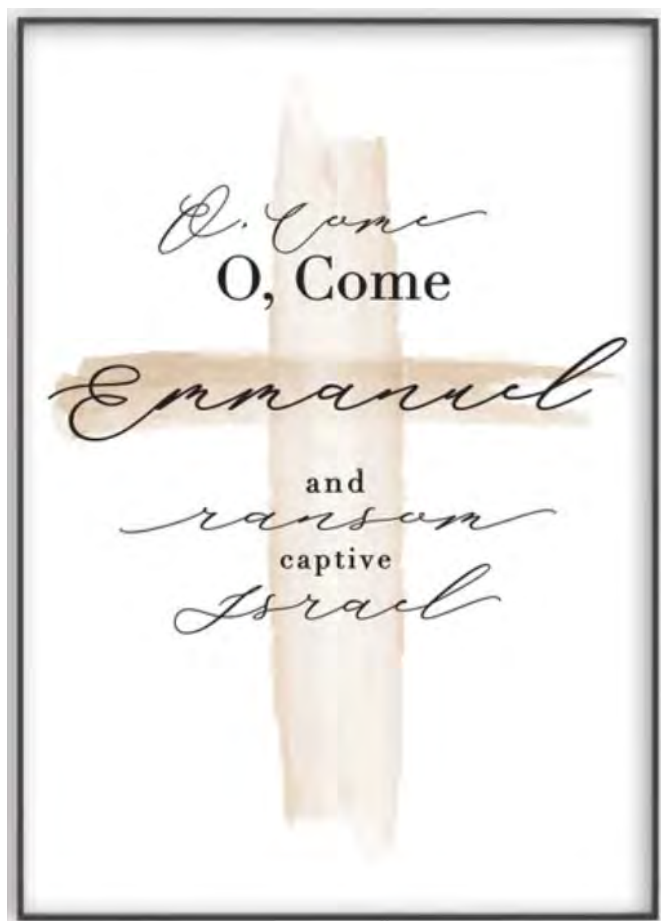
“O Come, O Come Emmanuel” (verses 1 & 2)

1. O come, O come, Em - man - u - el, And ran - som cap - tive
 2. O come, Thou Wis - dom from on high, And or - der all things
 3. O come, O come, Thou Lord of might, Who to the tribes on

Is - ra - el, That mourns in lone - ly ex - ile here, Un -
 far and nigh; To us the path of know - ledge show, And
 Si - nai's height In an - cient times didst give the law, in

til the Son of God ap - pear. Re - joice! Re - joice! Em -
 cause us in her ways to go.
 cloud, and ma - jes - ty, and awe.

man - u - el Shall come to thee, O Is - ra - el! A - men.



Please feel free to keep this booklet and reflect on the Word of God throughout the week.



*Join us for refreshments after
Mass in the downstairs
Fellowship Hall*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

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www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

November 30, 2025

First Sunday in Advent

9 am **Holy Mass in English**

Advent Wreath Reading by the

Lindenmuth Family

Greeter: Cathy Andersen

Lector: MaryJane Scott

Cantor: MaryJane Scott

*Fellowship Hosts: Janet Schumacher and
Lori Scott*

10:15 am **Sunday School Classes**

11:30 am **Holy Mass in Polish**

This Week at All Saints

Tuesday, December 2

10 am **Funeral Mass for +Rudy Smolka**
 followed by inurnment in our Cemetery

Wednesday, December 3

Deadline for December Newsletter

(Bible Study resumes in January)

Thursday, December 4

8 pm **Advent Hours with Deacon Doug**
 (in person and via Zoom)

Saturday, December 6

2 pm **Women's Society Advent Tea**

Sunday, December 7

Second Sunday in Advent

9 am **Holy Mass in English**
 Advent Wreath Reading by the
 Overby Family
 Greeter: Gary Kurzynski
 Lector: Katy Scott
 Cantor: Gary Kurzynski

Election of 2026 Parish Committee

10:15 am **Birthday Party for Jesus with a visit**
 by Saint Nicholas
11:30 am **Holy Mass in Polish**

Giving Tree

This year's Giving Tree will benefit the Operation Christmas Child program, jump-starting our collections for next year. Please take a tag from the tree in the vestibule, and bring your gift to the Birthday Party for Jesus.

Election for 2026 Parish Committee

The election is next Sunday after 9 am Mass. Please plan to attend this important event in the life of our church.

Advent Hours with Deacon Doug

Join us on the three Thursdays in Advent at 8 pm for Advent Hours – a prayer service in person and on Zoom – led by Deacon Doug. The Zoom information will be emailed to the congregation this week. For more information, please contact Deacon Doug.

What is Advent? An Advent Retreat

The annual Advent Retreat hosted by the North Central Seniorate takes place at Saint Michael the Archangel Parish in Cedar Lake Indiana, Saturday, December 13th from 10 am to 2 pm. A light lunch will be served. Please reserve your spot no later than December 8th by contacting Fr. Sr. John Kowalczyk (frjohn121185@gmail.com or 219-374-7621).

COMING UP

December 4, 11 and 18

Advent Hours with Deacon Doug

December 13

North Central Seniorate Advent Retreat

St. Michael the Archangel Parish, Cedar Lake, Indiana

Christmas Eve

9 pm Polish Mass
11 pm English Mass

Christmas Day

10 am English Mass
11:30 am Polish Mass

December 29

An evening of Music with Glen & Friends

New Year's Day

10 am English Mass

January 11

Parish Christmas Dinner

January 13

Cemetery Trustees Meeting

January 17

PNA Hockey Night

January 18

Future Direction Meeting

January 20

Parish Committee Meeting

January 25

Women's Society Meeting – Election of Officers for
2026-2027

February 22

Annual Congregation Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.