

The Celebration of the Holy Sacrifice of The Mass



The 33rd Sunday
in Ordinary Time

November 16, 2025

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us keep in our prayers...

PARISHIONERS: Cathy Andersen, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenbauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Susan Meyer, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Gather Us In”

(verses 1 & 2)



1. Here in this place new light is stream-ing, now is the
2. We are the young— our lives are a mys - t'ry, we are the
3. Here we will take the wine and the wa - ter, here we will
4. Not in the dark of build-ings con - fin - ing, not in some



1. dark - ness van-ished a - way, See in this space our
2. old— who yearn for your face, We have been sung through-
3. take the bread of new birth, Here you shall call your
4. heav - en, light years a - way, but here in this place the



1. fears and our dream-ings, brought here to you in the light of this
2. out all of his - t'ry, called to be light to the whole hu-man
3. sons and your daugh-ters, call us a - new to be salt for the
4. new light is shin - ing, now is the King - dom, now is the



1. day. Gath-er us in—the lost and for - sa - ken, Gath-er us
2. race. Gath-er us in—the rich and the haugh-ty, Gath-er us
3. earth. Give us to drink the wine of com-pas-sion, Give us to
4. day. Gath-er us in and hold us for ev - er, Gath-er us



1. in—the blind and the lame; Call to us now, and we shall a -
2. in—the proud and the strong; Give us a heart so meek and so
3. eat the bread that is you; Nour-ish us well, and teach us to
4. in and make us your own; Gath-er us in— all peo-ples to -



1. wa-ken, we shall a - rise at the sound of our name.
2. low - ly, give us the cour-age to en - ter the song.
3. fash-ion lives that are ho - ly and hearts that are true.
4. geth-er, fire — of love in our flesh and our bone.

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“I Sing the Mighty Power of God”

(verse 1)



1. I sing the might - y pow'r of God That made the
2. I sing the good - ness of the Lord That filled the
3. There's not a plant or flow'r be - low, But makes your



1. moun-tains rise, That spread the flow-ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And
3. glo-ries known; And clouds a - rise, and tem-pests blow By



1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how your won - ders
3. or - der from your throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis-played Wher - e'er I turn my eye; If I sur -
3. life from you Is ev - er in your care, And ev - 'ry -



1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, You, Lord, are pres - ent there.

ENTRANCE VERSE

- V. The day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out.
- R. **But according to His promise we await new heavens and a new earth in which righteousness swells.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

THE GLORIA

(please stand)

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a-lone are the Ho - ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Almighty, everlasting God, Your days are without end and Your mercies cannot be numbered. Make us mindful of the end of all things, and the day of Your just judgment. So inspire us to holiness of life here that we may dwell with You in eternity. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Malachi 3:19-20

(please be seated)

A reading from the Book of the Prophet Malachi:

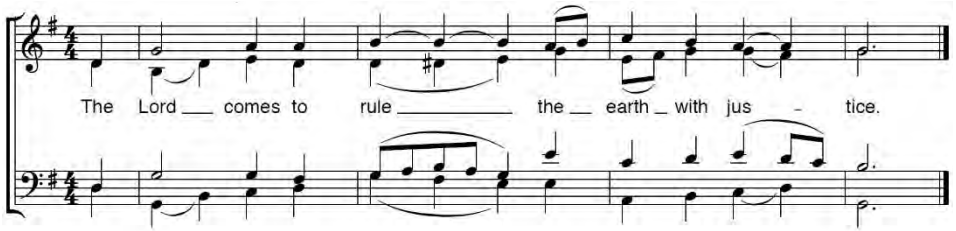
Lo, the day is coming, blazing like an oven, when all the proud and all evildoers will be stubble, and the day that is coming will set them on fire, leaving them neither root nor branch, says the Lord of hosts. But for you who fear my name, there will arise the sun of justice with its healing rays.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

Sing praise to the Lord with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the Lord.

*Response: (**ALL**)*

Let the sea and what fills it resound, the world and those who dwell in it; let the rivers clap their hands, the mountains shout with them for joy.

*Response: (**ALL**)*

Before the Lord, for he comes, for he comes to rule the earth; He will rule the world with justice and the peoples with equity.

*Response: (**ALL**)*

READING II: II Thessalonians 3:7-12

(remain seated)

A reading from the second Letter of Saint Paul to the Thessalonians:

Brothers and sisters: You know how one must imitate us. For we did not act in a disorderly way among you, nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day we worked, so as not to burden any of you. Not that we do not have the right. Rather, we wanted to present ourselves as a model for you, so that you might imitate us. In fact, when we were with you, we instructed you that if anyone was unwilling to work, neither should that one eat. We hear that some are conducting themselves among you in a disorderly way, by not keeping busy but minding the business of others. Such people we instruct and urge in the Lord Jesus Christ to work quietly and to eat their own food.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

*(first sung by **Cantor**, then by **ALL**)*



*Verse: (**Cantor**)*

Stand erect and raise your heads because your redemption is at hand.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, “All that you see here—the days will come when there will not be left a stone upon another stone that will not be thrown down.”

Then they asked him, “Teacher, when will this happen? And what sign will there be when all these things are about to happen?” He answered, “See that you not be deceived, for many will come in my name, saying, ‘I am he,’ and ‘The time has come.’ Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

“Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of

my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives.”

C: This is the Gospel of the Lord.

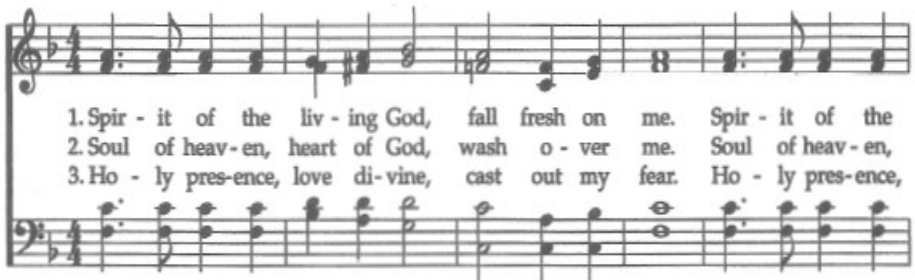
R: Praise be to you Lord Jesus Christ.

HYMN TO THE HOLY SPIRIT

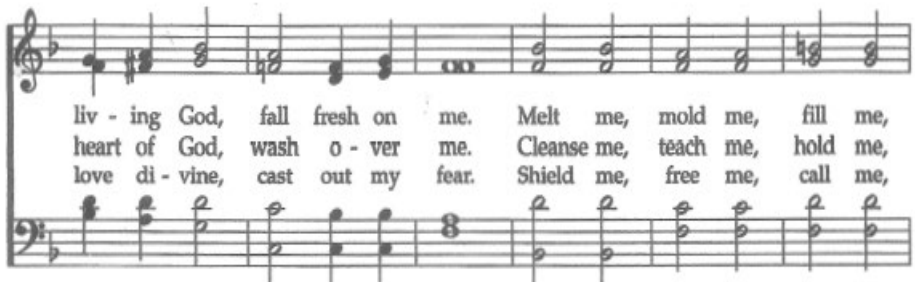
(please kneel)

“Spirit of the Living God”

(verse 1)



1. Spir - it of the liv - ing God, fall fresh on me. Spir - it of the
2. Soul of heav - en, heart of God, wash o - ver me. Soul of heav - en,
3. Ho - ly pres - ence, love di - vine, cast out my fear. Ho - ly pres - ence,



liv - ing God, fall fresh on me. Melt me, mold me, fill me,
heart of God, wash o - ver me. Cleanse me, teach me, hold me,
love di - vine, cast out my fear. Shield me, free me, call me,



use me. Spir - it of the liv - ing God, fall fresh on me.
reach me. Soul of heav - en, heart of God, wash o - ver me.
lead me. Ho - ly pres - ence, love di - vine, cast out my fear.

The Homily

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: Time and human history are moving to God's final day. As our prayers go out in charity for others, so we seek his merciful judgment.

L: That the Prime Bishop and Bishops will continue to proclaim the one Redeemer, in the face of contradiction and opposition, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the suffering caused by war and terrorism may be ended by courageous and just people, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the unemployed may find gainful employment, let us pray to the Lord.

R: Lord, hear our prayer.

L: That, in a world of turmoil, we may witness to the Good News that Christ is coming again, let us pray to the Lord.

R: Lord, hear our prayer.

L: For healing and comfort of the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: That Jesus, the Son of righteousness, will shine with healing rays on those who have died, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Father of all times and seasons, your Son has revealed to us the final struggle between good and evil. May these prayers give us courage, and help us to persevere in goodness. We ask this, Through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: If the world hates you, realize that it hated Me first.

OFFERTORY HYMN

“God Beyond All Names”
Saint Cecilia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.

PRAYER OVER THE GIFTS

C: Heavenly Father, empower us, who offer these gifts, to bring Your healing power and presence to a world sadly lacking in love. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -
san - a on high. ——— Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. ho - san - na in the
high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of me.

Your death, Lord Jesus, we proclaim!

Your resurrection we celebrate!

Your return in glory we await!

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

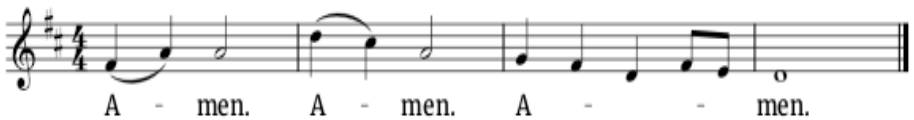
Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

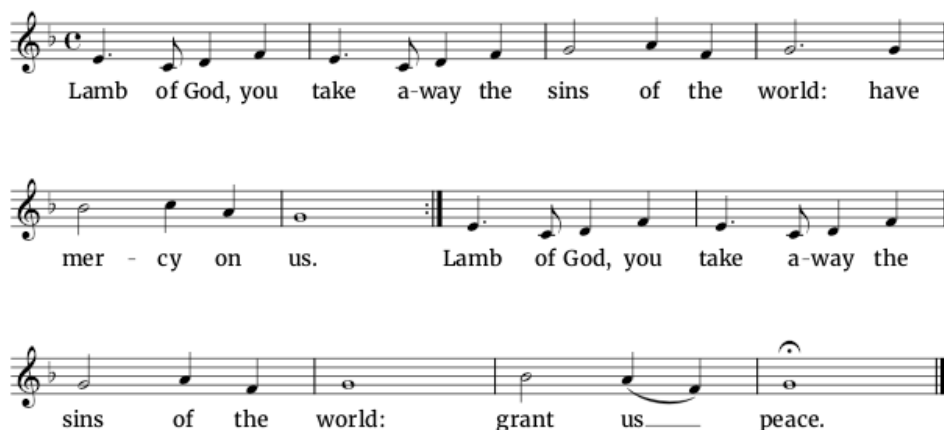
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

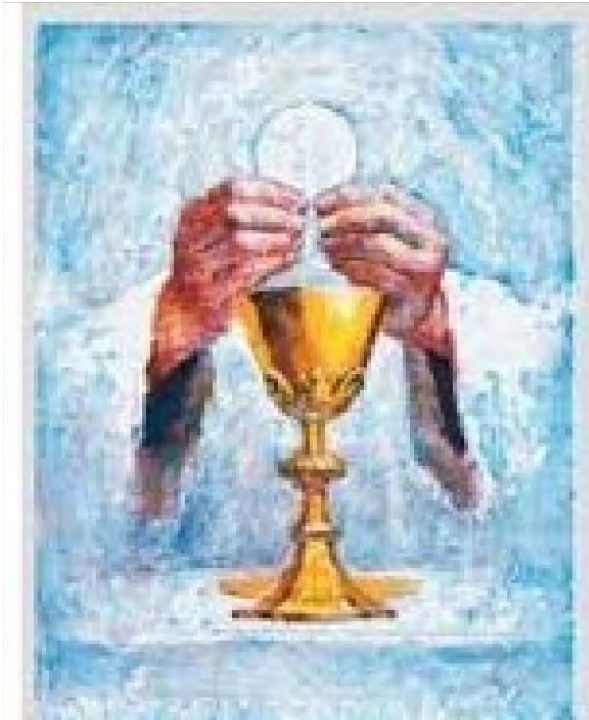
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Gift of Finest Wheat”

Refrain



Verses



2. With joy-ful lips we sing to you Our

3. Is not the cup we bless and share The

4. The mys-t'ry of your pres-ence, Lord, No

5. You give your-self to us, O Lord; Then



2. praise and grat-i-tude, That you should count us

3. blood of Christ out-poured? Do not one cup, one

4. mor-tal tongue can tell: Whom all the world can -

5. self-less let us be, To serve each oth-er



2. wor-ty, Lord, To share this heav'n-ly food.

3. loaf, de-clare Our one-ness in the Lord?

4. not con-tain Comes in our hearts to dwell.

5. in your name In truth and char-i-ty.

to Refrain



2. wor-ty, Lord, To share this heav'n-ly food.

3. loaf, de-clare Our one-ness in the Lord?

4. not con-tain Comes in our hearts to dwell.

5. in your name In truth and char-i-ty.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“I Love You, Lord”



I love You, Lord, and I lift my voice To

The first system of musical notation for the hymn. It consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note G4, followed by a quarter note A4, a half note B-flat4, and a quarter note C5. There is a double bar line, followed by a half note D5, a quarter note E5, a half note F5, and a quarter note G5. Another double bar line, followed by a half note A5, a quarter note B5, a half note C6, and a quarter note B5. A final double bar line, followed by a half note A5, a quarter note G5, a half note F5, and a quarter note E5. The bass staff provides harmonic support with chords and single notes.



wor - ship You, O my soul, re - joice! Take joy, my King, in

The second system of musical notation. The treble staff continues the melody with a half note D5, a quarter note E5, a half note F5, and a quarter note G5. A double bar line, followed by a half note A5, a quarter note B5, a half note C6, and a quarter note B5. Another double bar line, followed by a half note A5, a quarter note G5, a half note F5, and a quarter note E5. The bass staff continues with harmonic support.



what You hear: May it be a sweet, sweet sound in Your ear.

The third system of musical notation. The treble staff begins with a half note D5, a quarter note E5, a half note F5, and a quarter note G5. A double bar line, followed by a half note A5, a quarter note B5, a half note C6, and a quarter note B5. Another double bar line, followed by a half note A5, a quarter note G5, a half note F5, and a quarter note E5. The bass staff continues with harmonic support.

COMMUNION VERSE

C: You will be hated by all because of My Name, but whoever endures to the end will be saved.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Lord, our God, lift us beyond the narrow horizons of this world that we may see by Your sight, live by Your law, and be saved by the grace of this Holy Communion. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Take the Word of God”
(verses 1 & 2)

Verses



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in
peace to serve the world. Take the love of God, the
love of God with you as you go.

*Please feel free to keep this booklet and reflect on the
Word of God throughout the week.*



*Join us for refreshments after
Mass in the downstairs
Fellowship Hall*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

All Saints Cathedral Parish

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

November 16, 2025

- 9 am **Holy Mass in English**
 Greeter: Darlene Niebuhr
 Lector: Janet Schumacher
 Cantor: Lori Scott
 Fellowship Hosts: Cathy Andersen and
 Joanne Kitching
- 10:45 am **SOCL Classes**
 Q3 Financial Audit
 Future Direction Meeting
- 11:30 am **Holy Mass in Polish**

This Week at All Saints

Tuesday, November 18

7 pm **Parish Committee Meeting**
(in person and via Zoom)

Wednesday, November 19

7 pm **Bible Study with Father David**
(via Zoom)

Thursday, November 20

7 pm **St. Cecelia Choir Rehearsal**

Sunday, November 23

9 am **Holy Mass in English**
Greeter: Hope Mierzejewski
Lector: Kara Lindenmuth
Cantor: Hope Mierzejewski

Thanksgiving Dinner

(no Fellowship today)

11:30 am **Holy Mass in Polish**

Thanksgiving Dinner

“I have not stopped thanking God for you.”

(Ephesians 1:16)

You are invited to share in a Thanksgiving Dinner hosted by Leslie Rafalko. This year the dinner will be on Sunday, November 23rd.

There is no charge for the dinner, but we ask that you let us know if you will be attending by signing up on the sheet in the vestibule.

Nominations for 2026 Parish Committee

Please let any member of the Nominating Committee (Fr David Rowinski, Cathy Andersen, Mark Kowalsky or Christine Turner) know if you wish to continue in your current position on the Parish Committee for 2026. If you are not on the 2025 Parish Committee and wish to be considered for a position, please let one of them know as well. We would like to have a proposed slate for nominations completed as soon as possible.

Women's Society Advent Tea

Join us for an afternoon of reflection and refreshments on Saturday, December 6th. Our annual Advent Tea is from 2 pm to 4 pm. Tickets are \$20 and available from Lori Scott or any member of the Women's Society. Deadline to purchase tickets is November 23rd.

COMING UP

November 27 – Thanksgiving Day

Holy Mass at 10 am

November 30

First Sunday in Advent

December 3

Deadline for December Newsletter

December 6

Women's Society Advent Tea

December 7

Election of Parish Committee for 2026

Happy Birthday to Jesus with visit from Saint Nicholas

January 11

Parish Christmas Dinner

January 13

Cemetery Trustees Meeting

January 20

Parish Committee Meeting

January 25

Women's Society Meeting – Election of Officers for
2026-2027

February 22

Annual Congregation Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.