

The Celebration of the Holy Sacrifice of The Mass



The 32nd Sunday
in Ordinary Time

November 9, 2025

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us keep in our prayers...

PARISHIONERS: Cathy Andersen, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Nancy Walton, Stenia Dabrowska, Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenbauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Don Andrew, Susan Meyer, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“In This Place” (verses 1 & 2)

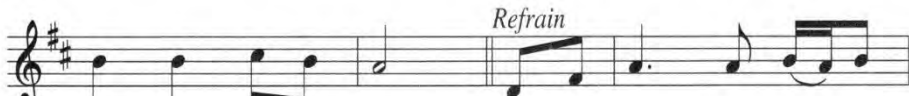
Verses



1. In this place we come to - geth - er; Faith in Je - sus makes us
2. Here be - fore the God of mys - t'ry, Heart and voice on high we
3. God with - in and yet be - yond us, God trans - form - ing ev - 'ry



1. one. At this ta - ble let us of - fer Praise for
2. raise. Earth and heav - en here are gath - ered In a
3. heart, Give us all a will to wor - ship; Strength for



1. all our God has done.
 2. hymn of cos - mic praise.
 3. ser - vice now im - part.
- } Thanks for life that flows a -



round us, For your Spir - it strong with - in, For the good we



trust will fol - low, For what is and what has been!

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“In Christ There Is No East or West”
(verse 1)



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples of the faith, What -
4. In Christ now meet both east and west, In



1. him no south or north; But one great fam - 'ly
2. high com - mun - ion find; His ser - vice is the
3. e'er your race may be! All chil - dren of the
4. him meet south and north; All Christ - ly souls are



1. bound by love Through - out the whole wide earth.
2. gold - en cord Close - bind - ing hu - man - kind.
3. liv - ing God Are sure - ly kin to me.
4. one in him, Through - out the whole wide earth.

ENTRANCE VERSE

- V. Blessed may You be, O Lord, God of Israel our Father, from eternity to eternity. Yours, O Lord, are grandeur and power, majesty, splendor, and glory. For all in heaven and on earth is Yours;
- R. **Yours, O Lord, is the sovereignty; therefore, our God, we give You thanks and we praise the majesty of Your Name.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

THE GLORIA

(please stand)

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re-ceive our
prayer. For you a-lone are the Ho - ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Lord, our God, You are the God of the living and You have raised us to life in the resurrection of Your Son. May we, for whom death is now a shadow, rest ever secure in Your promises. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: II Maccabees 7:1-2, 9-14 *(please be seated)*

A reading from the second Book of Maccabees:

It happened that seven brothers with their mother were arrested and tortured with whips and scourges by the king, to force them to eat pork in violation of God's law. One of the brothers, speaking for the others, said: "What do you expect to achieve by questioning us? We are ready to die rather than transgress the laws of our ancestors."

At the point of death he said: "You accursed fiend, you are depriving us of this present life, but the King of the world will raise us up to live again forever. It is for his laws that we are dying." After him the third suffered their cruel sport. He put out his tongue at once when told to do so, and bravely held out his hands, as he spoke these noble words: "It was from Heaven that I received these; for the sake of his laws I disdain them; from him I hope to receive them again." Even the king and his

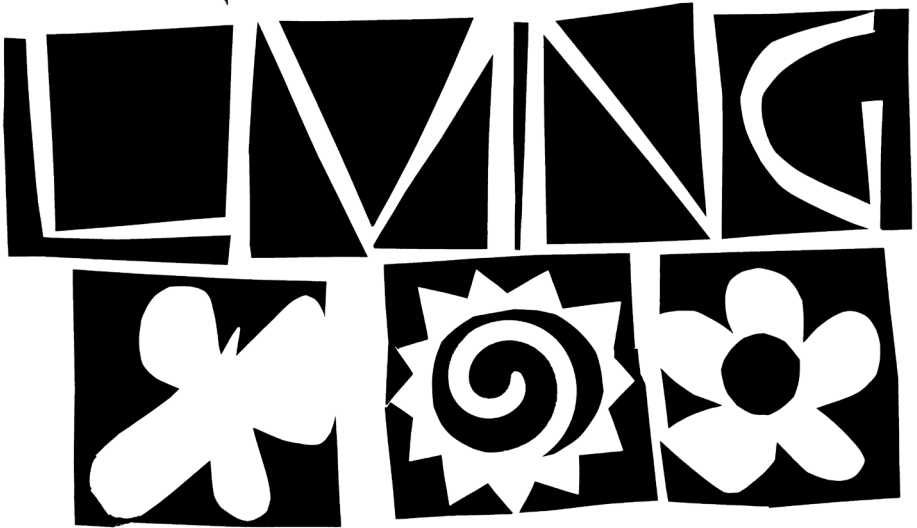
attendants marveled at the young man's courage, because he regarded his sufferings as nothing.

After he had died, they tortured and maltreated the fourth brother in the same way. When he was near death, he said, "It is my choice to die at the hands of men with the hope God gives of being raised up by him; but for you, there will be no resurrection to life."

L: This is the Word of the Lord.

R: Thanks be to God.

He is God not of the dead, but of the



L U K E 2 0 : 3 8

RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)



Verses: (Cantor)

Hear, O Lord, a just suit; attend to my outcry; hearken to my prayer from lips without deceit.

Response: (ALL)

My steps have been steadfast in your paths, my feet have not faltered. I call upon you, for you will answer me, O God; incline your ear to me; hear my word.

Response: (ALL)

Keep me as the apple of your eye, hide me in the shadow of your wings. But I in justice shall behold your face; on waking I shall be content in your presence.

Response: (ALL)

READING II: II Thessalonians 2:16-3:5 *(remain seated)*

A reading from the second Letter of Saint Paul to the Thessalonians:

Brothers and sisters: May our Lord Jesus Christ himself and God our Father, who has loved us and given us everlasting encouragement and good hope through his grace, encourage your hearts and strengthen them in every good deed and word.

Finally, brothers and sisters, pray for us, so that the word of the Lord may speed forward and be glorified, as it did among you, and that we may be delivered from perverse and wicked people, for not all have faith. But the Lord is faithful; he will strengthen you and guard you from the evil one. We are confident of you in the Lord that what we instruct you, you are doing and will continue to do. May the Lord direct your hearts to the love of God and to the endurance of Christ.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

Jesus Christ is the firstborn of the dead; to him be glory and power, forever and ever.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

Some Sadducees, those who deny that there is a resurrection, came forward and put this question to Jesus, saying, “Teacher, Moses wrote for us, *If someone’s brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother.* Now there were seven brothers; the first married a woman but died childless. Then the second and the third married her, and likewise all the seven died childless. Finally, the woman also died. Now at the resurrection whose wife will that woman be? For all seven had been married to her.” Jesus said to them, “The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise. That the dead will rise even Moses made known in the passage about the bush when he called out ‘Lord,’ the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive.”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

(please kneel)

“Lord, Listen to Your Children Praying”

The musical score is written for a two-part setting (Soprano/Alto and Bass/Tenor) in 3/2 time, with a key signature of one flat (B-flat). The melody is primarily in the soprano part, with the bass part providing harmonic support. The lyrics are: "Lord, lis-ten to your chil-dren pray - ing, Lord, send Your Spir-it in this place; Lord, lis-ten to Your chil-dren pray - ing, Send us love, send us pow'r, send us grace. grace!" The score includes a first ending marked "1 (optional) D.C." and a final cadence marked "Final".

Lord, lis-ten to your chil-dren pray - ing, Lord, send Your Spir-it
in this place; Lord, lis-ten to Your chil-dren pray - ing,
Send us love, send us pow'r, send us grace. grace!

The Homily *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: How glorious is the peace and hope of resurrection! Let us pray with hearts set free from foolish doubt or hesitation, because we believe in the promise of the One who rose again in our frail flesh to eternal splendor.

L: For an outpouring of the Holy Spirit of truth and faith in the Church today, let us pray to the Lord.

R: Lord, hear our prayer.

L: For nations where freedom of religion is impeded by bigotry and ignorance, let us pray to the Lord.

R: Lord, hear our prayer.

L: For mutual respect and understanding between Christians and Jews and the followers of Islam, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who have entered their last hours on this earth, let us pray to the Lord.

R: Lord, hear our prayer.

L: For healing and comfort of the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who died in sure and certain hope of resurrection, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: God of Abraham, Isaac, and Jacob, God of the living, to whom all are in fact alive, grant the petitions we bring before you, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: For everything is from You, and we only give You what we have received from You.

OFFERTORY HYMN

“Sing, O Sing”
Saint Cecilia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.

PRAYER OVER THE GIFTS

C: Heavenly Father, from among the many gifts You have given us we offer You bread and wine and the service of our lives. Hear us now as we call on Your Name and bless us with the precious gift of Your Son, Jesus Christ. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -
san - a on high. ——— Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. ho - san - na in the
high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of me.

Your death, Lord Jesus, we proclaim!

Your resurrection we celebrate!

Your return in glory we await!

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

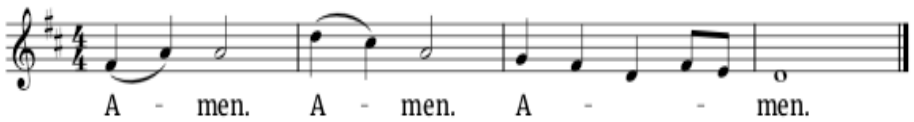
Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

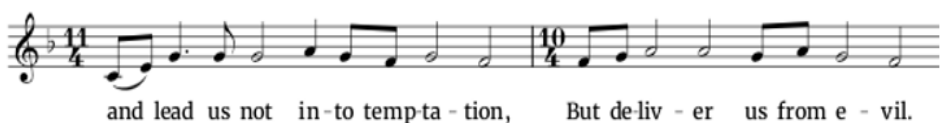
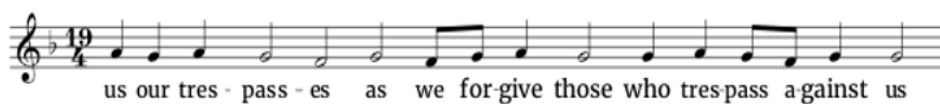
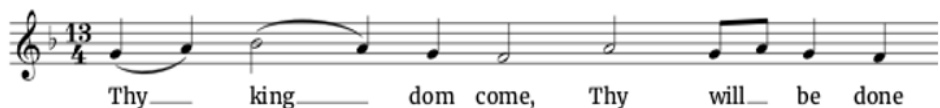
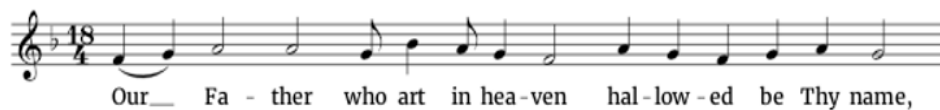
Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



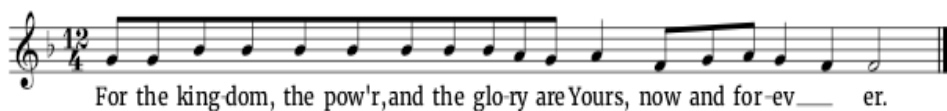
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

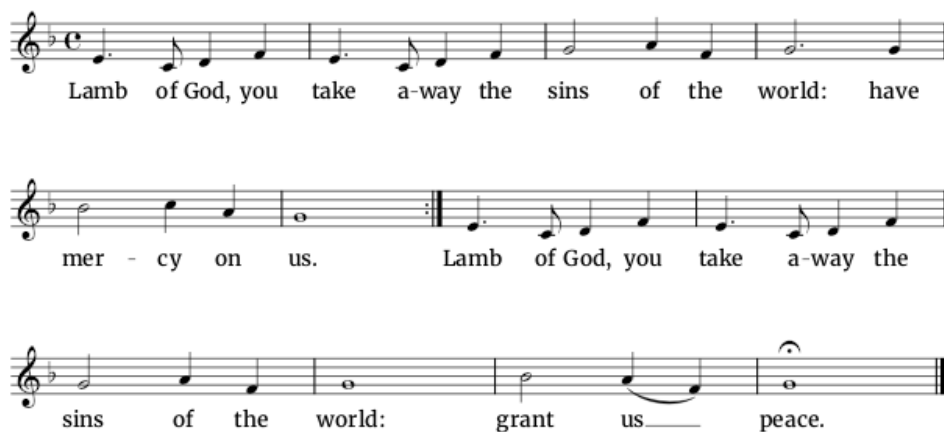
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

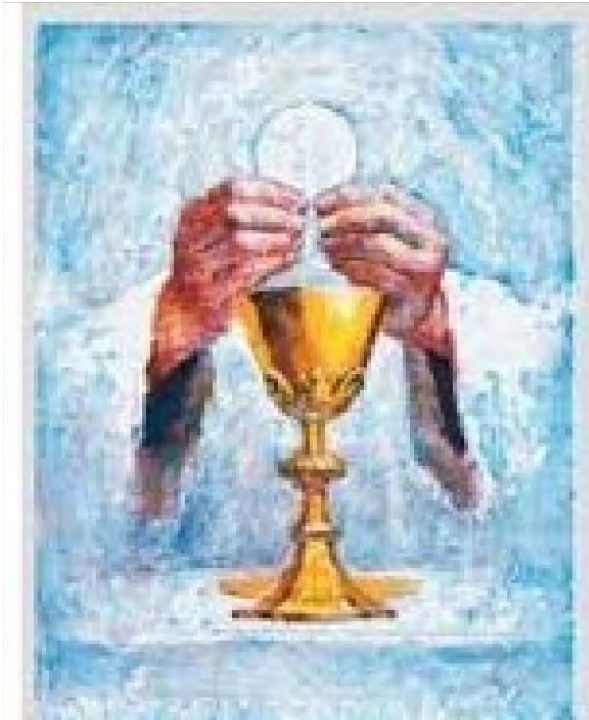
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



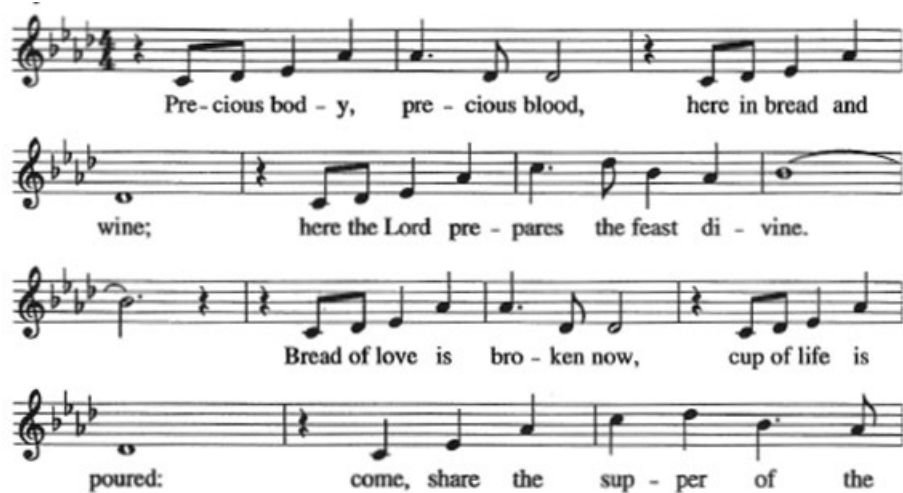
*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

C: The Body and Blood of Christ.

R: Amen.

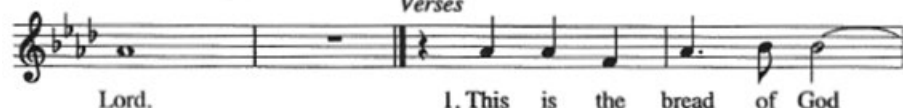
COMMUNION HYMN

“Supper of the Lord”



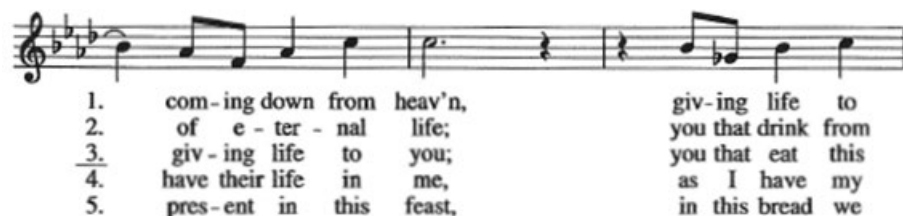
Pre-cious bod - y, pre - cious blood, here in bread and
wine; here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is
poured: come, share the sup - per of the

Verses



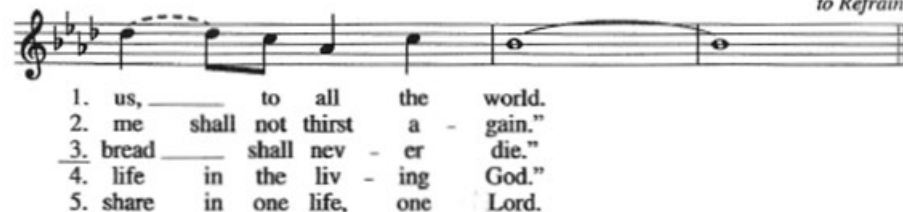
Lord.

1. This is the bread of God
2. "I am the liv - ing spring
3. "I am the bread of heav'n
4. "All those who feed on me
5. All praise to you, O Christ,



1. com - ing down from heav'n, giv - ing life to
2. of e - ter - nal life; you that drink from
3. giv - ing life to you; you that eat this
4. have their life in me, as I have my
5. pres - ent in this feast, in this bread we

to Refrain



1. us, _____ to all the world.
2. me shall not thirst a - gain."
3. bread _____ shall nev - er die."
4. life in the liv - ing God."
5. share in one life, one Lord.

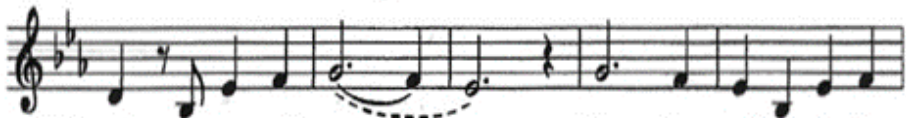
Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Peace is Flowing”
(verses 1, 2 & 3)



- 1, Peace is flow-ing like a riv - er, flow - ing
2. Love is flow-ing like a riv - er, flow - ing
3. Heal - ing's flow-ing like a riv - er, flow - ing
4. Al - le - lu - ia, al - le - lu - ia. Al - le -



- 1, 5. out of you and me. _____ Flow - ing out in - to the
2. out of you and me. _____ Flow - ing out in - to the
3. out of you and me. _____ Flow - ing out in - to the
4. lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -



- 1, 5. des - ert, set - ting all the cap-tives free. _____
2. des - ert, set - ting all the cap-tives free. _____
3. des - ert, set - ting all the cap-tives free. _____
4. - lu - ia. Al - le - lu - ia, al - le - lu - ia.

COMMUNION VERSE

C: That I may know Christ and the power of His resurrection and the sharing of His sufferings by being conformed to His death.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Ever living Father, by the death of Your Son we are saved from death and in His resurrection we are all renewed. May we, who have received Your Sacraments, come to know the victory of eternal life. We ask through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

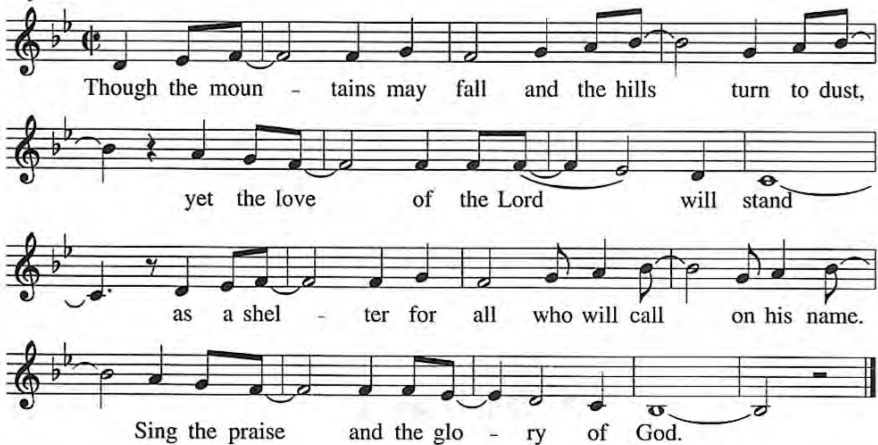
C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Though the Mountains May Fall” (verses 1 & 3)

Refrain



Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.

Verses



1. Could the Lord ev - er leave you?	Could the Lord for -
2. Should you turn and for - sake him,	he will gent - ly
3. Go to him when you're wea - ry;	he will give you
4. As he swore to your fa - thers,	when the flood de -

1. get his love?	Though a moth - er for -
2. call your name.	Should you wan - der a -
3. ea - gle's wings.	You will run, nev - er
4. stroyed the land,	he will nev - er for -

to Refrain

1. sake her child, he will not a - ban - don you.
2. way from him, he will al - ways take you back.
3. tire, _____ for your God will be your strength.
4. sake you; _____ he will swear to you a - gain.

*Please feel free to keep this booklet and reflect on the
Word of God throughout the week.*



*Join us for refreshments after
Mass in the downstairs
Fellowship Hall*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

November 9, 2025

- 9 am **Holy Mass in English**
 Greeter: Cindi Smolka
 Lector: Judie Szydlowski
 Cantor: Judie Szydlowski
 Fellowship Hosts: Jean & Gary
 Kurzynski, PTO
- 10:45 am **SOCL Classes**
 Trip to the Zoo
- 11:30 am **Holy Mass in Polish**

This Week at All Saints

Tuesday, November 11

7 pm Cemetery Trustees Meeting
(in person and via Zoom)

Wednesday, November 12

7 pm Bible Study with Father David
(via Zoom)

Sunday, November 16

9 am Holy Mass in English
Greeter: Darlene Niebuhr
Lector: Janet Schumacher
Cantor: Lori Scott
Fellowship Hosts: Cathy Andersen and Joanne Kitching

10:45 am SOCL Classes
Q3 Financial Audit
Future Direction Meeting

11:30 am Holy Mass in Polish

Thanksgiving Dinner

“I have not stopped thanking God for you.”

(Ephesians 1:16)

You are invited to share in a Thanksgiving Dinner hosted by Leslie Rafalko. This year the dinner will be on Sunday, November 23rd.

There is no charge for the dinner, but we ask that you let us know if you will be attending by signing up on the sheet in the vestibule.

Nominations for 2026 Parish Committee

Please let any member of the Nominating Committee (Fr David Rowinski, Cathy Andersen, Mark Kowalsky or Christine Turner) know if you wish to continue in your current position on the Parish Committee for 2026. If you are not on the 2025 Parish Committee and wish to be considered for a position, please let one of them know as well. We would like to have a proposed slate for nominations completed as soon as possible.

Women's Society Advent Tea

Join us for an afternoon of reflection and refreshments on Saturday, December 6th. Our annual Advent Tea is from 2 pm to 4 pm. Tickets are \$20 and available from Lori Scott or any member of the Women's Society. Deadline to purchase tickets is November 23rd.

COMING UP

November 18

Parish Committee Meeting

November 20

Choir Rehearsal

November 23

Thanksgiving Dinner hosted by Leslie Rafalko

December 6

Women's Society Advent Tea

December 7

Election of Parish Committee for 2026

Happy Birthday to Jesus

January 11

Parish Christmas Dinner

January 25

Women's Society Meeting – Election of Officers for
2026-2027

February 22

Annual Congregation Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.