

The Celebration of the Holy Sacrifice of The Mass



The 31st Sunday
in Ordinary Time

November 2, 2025

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us keep in our prayers...

PARISHIONERS: Cathy Andersen, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Stenia Dabrowska, Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenbauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Don Andrew, Susan Meyer, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Holy, Holy, Holy” (verses 1 & 2)



1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee;
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye of sin - ners thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Who was, and is, and ev - er - more shall be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“I Want to Walk as a Child of the Light”

(verse 1)



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right-cous-ness shine on my path And
When we have run with pa - tience the race, We



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

ENTRANCE VERSE

- V. As a father has compassion on his children, so the Lord has compassion on the faithful. For He knows how we are formed, remembers that we are dust.
- R. **As the heavens tower over the earth, so God's love towers over the faithful.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

THE GLORIA

(please stand)

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Loving Father, however much we turn from You, You always have compassion, seek us out and welcome us back with love. Transform us through Your Holy Spirit that we may never be lost to You. We ask this in the name of Your son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Wisdom 11:22-12:2

(please be seated)

A reading from the Book of Wisdom:

Before the Lord the whole universe is as a grain from a balance or a drop of morning dew come down upon the earth. But you have mercy on all, because you can do all things; and you overlook people's sins that they may repent. For you love all things that are and loathe nothing that you have made; for what you hated, you would not have fashioned. And how could a thing remain, unless you willed it; or be preserved, had it not been called forth by you? But you spare all things, because they are yours, O Lord and lover of souls, for your imperishable spirit is in all things! Therefore you rebuke offenders little by little, warn them and remind them of the sins they are committing, that they may abandon their wickedness and believe in you, O Lord!

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

I will extol you, O my God and King, and I will bless your name forever and ever. Every day will I bless you, and I will praise your name forever and ever.

*Response: (**ALL**)*

The Lord is gracious and merciful, slow to anger and of great kindness. The Lord is good to all and compassionate toward all his works.

*Response: (**ALL**)*

Let all your works give you thanks, O Lord, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might.

*Response: (**ALL**)*

The Lord is faithful in all his words and holy in all his works. The Lord lifts up all who are falling and raises up all who are bowed down.

*Response: (**ALL**)*

READING II: II Thessalonians 1:11-2:2 *(remain seated)*

A reading from the second Letter of Saint Paul to the Thessalonians:

Brothers and sisters: We always pray for you, that our God may make you worthy of his calling and powerfully bring to fulfillment every good purpose and every effort of faith, that the name of our Lord Jesus may be glorified in you, and you in him, in accord with the grace of our God and Lord Jesus Christ.

We ask you, brothers and sisters, with regard to the coming of our Lord Jesus Christ and our assembling with him, not to be shaken out of your minds suddenly, or to be alarmed either by a “spirit,” or by an oral statement, or by a letter allegedly from us to the effect that the day of the Lord is at hand.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION *(please stand)*

*(first sung by **Cantor**, then by **ALL**)*

*Verse: (**Cantor**)*

God was reconciling the world to himself in Christ, and entrusting to us the message of salvation.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

At that time, Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, “Zacchaeus, come down quickly, for today I must stay at your house.” And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, “He has gone to stay at the house of a sinner.” But Zacchaeus stood there and said to the Lord, “Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over.” And Jesus said to him, “Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost.”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**



Zacchaeus!
HURRY AND COME DOWN

L U K E 1 9 : 5

HYMN TO THE HOLY SPIRIT

(please kneel)

“Come Holy Spirit” (verse 1)

1. Come as a wis - dom to chil - dren; Come as new
2. Come as a rest to the wea - ry; Come as a
3. Come like a spring in the des - ert; Come to the

sight to the blind. Come, Lord, as strength to my weak - ness;
balm for the sore. Come as a dew to my dry - ness;
with - ered of soul. O let Your sweet heal - ing pow - er

Refrain

Take me: soul, bod - y and mind. Come, Ho - ly Spir - it, I
Fill me with joy ev - er - more.
Touch me and make me whole.

need You; Come, sweet Spir - it, I pray. Come in Your

strength and Your pow - er; Come in Your own gen - tle way.

The Homily (please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: In the meeting between our Lord and Zacchaeus, we see that true mercy is the most profound source of justice. We pray as sinners, on behalf of sinners, but these prayers express our confident trust in divine mercy.

L: That the holy Catholic Church may continue to welcome those who seek forgiveness and inner peace, let us pray to the Lord.

R: Lord, hear our prayer.

L: That those who direct business and industry may be generous and just, let us pray to the Lord.

R: Lord, hear our prayer.

L: That sinners may be drawn back to the sacrament of penance, let us pray to the Lord.

R: Lord, hear our prayer.

L: That we may be grateful for the grace of forgiveness, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the dead may know the mercy of the God who created them, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Lord, you love all things that exist; you reveal your mercy and compassion. Accept the prayers of your penitent people, raised up by a mighty Redeemer, who lives and reigns for ever and ever.

R: Amen.

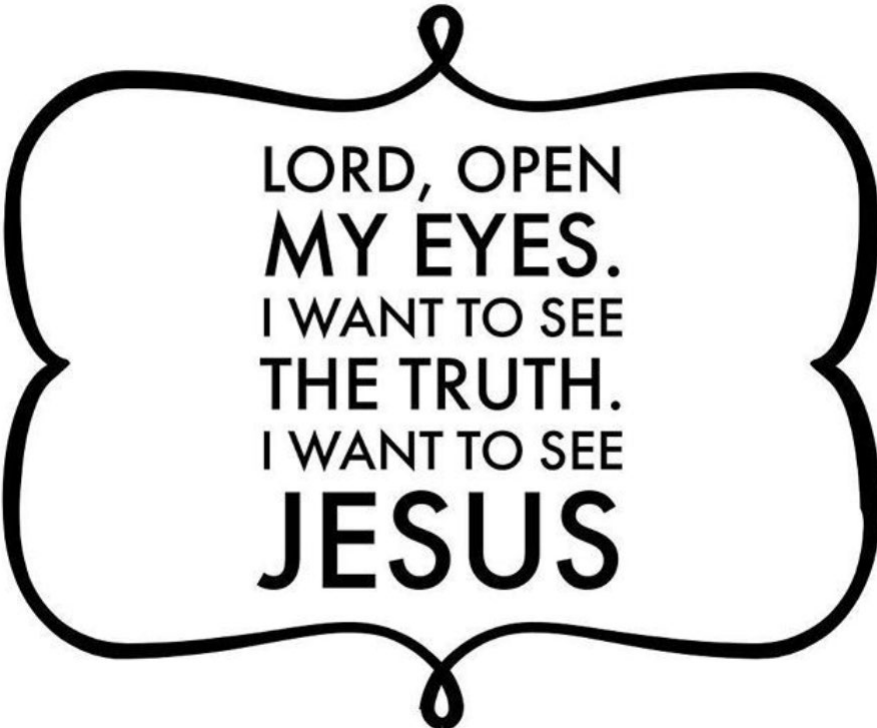
OFFERTORY VERSE

(please be seated)

C: The Lord supports all who are falling and raises up all who are bowed down.

OFFERTORY HYMN

“Open My Eyes”
Saint Cecilia Choir



LORD, OPEN
MY EYES.
I WANT TO SEE
THE TRUTH.
I WANT TO SEE
JESUS

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Heavenly Father, bless us and the gifts we have offered and show us the way that leads to eternal happiness. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -
san - a on high. ——— Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. ho - san - na in the
high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of me.

Your death, Lord Jesus, we proclaim!

Your resurrection we celebrate!

Your return in glory we await!

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

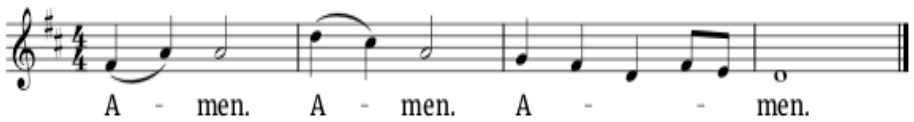
Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

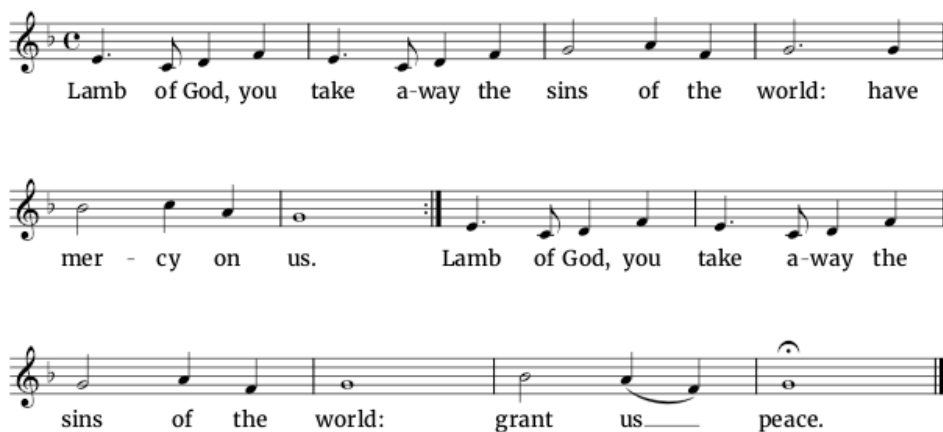
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

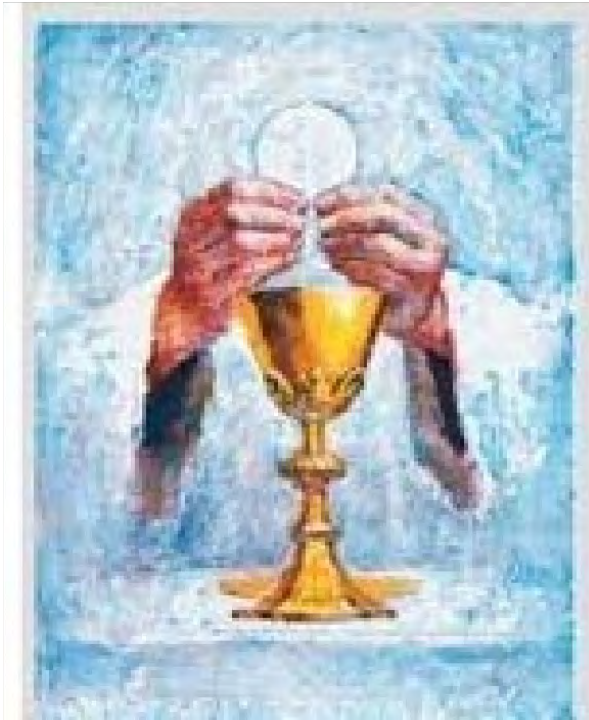
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Come Unto Jesus”

1. Come un - to Je - sus, Come while you may; hear how He calls you,
2. Come, O my child, now, Come, heed His call, Give Him your heart, your
3. Come, fal - len sin - ner; come while you may! Christ will ac - cept you!

Come, now this day. How He does love you, fol - low His way,
love and your all. He shall up - lift you, lest you should fall,
Do not de - lay! Tears of re - pen - tance He wipes a - way.

Gen - tly He calls you, Come! Lo, the vi - sion won - drous to be - hold! He would save us
Gen - tly He calls you, Come!
Trust in Him on - ly! Come!

from this sin - ful world. To hea - ven's bles - sed glo - ry un - fold, O dear - est Lord, we come!

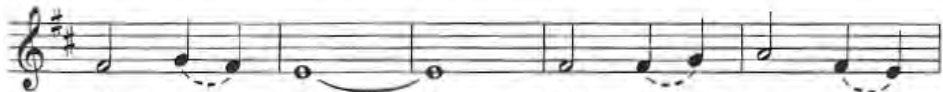
Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Seek Ye First”
(verses 1, 2 & 3)



1. Seek ye — first the king - dom of God and his
2. Ask and it shall be giv - en un - to you; seek, and
3. You do not live by bread — a - lone, but by
4. Where two or three are gath - ered in my name, there am



1. righ - teous - ness, And all these things shall be
2. ye shall — find; Knock, and it shall be —
3. ev - 'ry — word That comes — forth from the
4. I in their midst; And what - so - ev - er ye



1. add - ed un - to you.
2. o - pened un - to you.
3. mouth — of — God.
4. ask, — I will do. } Al - le - lu, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al -



le - lu - ia, al - le - lu, al - le - lu - ia.

COMMUNION VERSE

C: Show us, Lord, Your love; grant us Your salvation.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Ever living God, we give You thanks and praise that we have received Your Son in the Holy Eucharist. Make us worthy of Your call that we may always be ready to respond to the needs of others. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

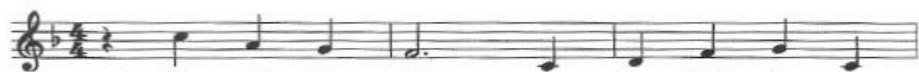
R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“For All The Saints” (verses 1 & 2)



1. For all the saints who from their la - bors
2. You were their rock, their for - tress and their
3. O may your sol - diers, faith - ful, true, and
4. O blest com - mun - ion, fam - i - ly di -
5. And when the strife is fierce, the war - fare
6. The gold - en eve - ning bright - ens in the
7. But then there breaks a yet more glo - rious
8. From earth's wide bounds, from o - cean's far - thest



1. rest, All who by faith be - fore the
2. might; You, Lord, their cap - tain in the
3. bold, Fight as the saints who no - bly
4. vine! We fee - bly strug - gle, they in
5. long, Steals on the ear the dis - tant
6. west; Soon, soon to faith - ful war - riors
7. day: The saints tri - um - phant rise in
8. coast, Through gates of pearl streams in the



1. world con - fessed Your name, O
2. well - fought fight; You, in the
3. fought of old, And win, with
4. glo - ry shine; Yet all are
5. tri - umph song, And hearts are
6. comes their rest; Sweet is the
7. bright ar - ray; The king of
8. count - less host, Sing - ing to



1. Je - sus, be for - ev - er blest.
2. dark - ness drear, their one true light.
3. them, the vic - tor's crown gold.
4. one with in your great de - sign.
5. brave a - gain, and arms are strong.
6. calm of par - a - dise the blest.
7. glo - ry pass - es on his way.
8. Fa - ther, Son, and Ho - ly Ghost:



- 1-8. Al - le - lu - ia! Al - le - lu - ia!

Please feel free to keep this booklet and reflect on the
Word of God throughout the week.

The Cemetery Service for All Souls will begin in the Church.



*Join us for refreshments after
Mass in the downstairs
Fellowship Hall*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

November 2, 2025

- 9 am **Holy Mass in English**
 Greeter: Gary Kurzynski
 Lector: Katy Scott
 Cantor: Gary Kurzynski
 Fellowship Hosts: Mark & MaryJo
 Kowalsky, Don & Joan Pagels
- 10:15 am **All Souls Cemetery Service**
- 10:45 am **Women's Society Meeting**
- 11:30 am **Holy Mass in Polish**

This Week at All Saints

Monday, November 3

7 pm Commemoration of All Souls

Wednesday, November 5

**7 pm Bible Study with Father David
(via Zoom)**

Sunday, November 9

9 am Holy Mass in English

Greeter: Cindi Smolka

Lector: MaryJane Scott

Cantor: MaryJane Scott

Fellowship Hosts: Jean & Gary

Kurzynski, PTO

10:45 am SOCL Classes

Trip to the Zoo

11:30 am Holy Mass in Polish

Thanksgiving Dinner

"I have not stopped thanking God for you."

(Ephesians 1:16)

You are invited to share in a Thanksgiving Dinner hosted by Leslie Rafalko. This year the dinner will be on Sunday, November 23rd.

There is no charge for the dinner, but we ask that you let us know if you will be attending by signing up on the sheet in the vestibule.

Nominations for 2026 Parish Committee

Please let any member of the Nominating Committee (Fr David Rowinski, Cathy Andersen, Mark Kowalsky or Christine Turner) know if you wish to continue in your current position on the Parish Committee for 2026. If you are not on the 2025 Parish Committee and wish to be considered for a position, please let one of them know as well. We would like to have a proposed slate for nominations completed as soon as possible.

COMING UP

November 11

Cemetery Trustees Meeting

November 16

Q3 Financial Audit, Future Direction Meeting

November 18

Parish Committee Meeting

November 20

Choir Rehearsal

November 23

Thanksgiving Dinner hosted by Leslie Rafalko

December 6

Women's Society Advent Tea

December 7

Election of Parish Committee for 2026

Happy Birthday to Jesus

February 22

Annual Congregation Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.