

The Celebration of the Holy Sacrifice of The Mass



The 30th Sunday
in Ordinary Time

October 26, 2025

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us keep in our prayers...

PARISHIONERS: Cathy Andersen, Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Stenia Dabrowska, Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenbauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Don Andrew, Susan Meyer, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Sing a New Church” (verses 1 & 2)



1. Sum-moned by the God who made us Rich in
2. Ra-diant ris-en from the wa-ter, Robed in
3. Trust the good-ness of cre-a-tion; Trust the
4. Bring the hopes of ev-'ry na-tion; Bring the
5. Draw to-geth-er at one ta-ble All the



1. our di-ver-si-ty, Gath-ered in the name of
2. ho-li-ness and light, Male and fe-male in God's
3. Spir-it strong with-in. Dare to dream the vi-sion
4. art of ev-'ry race. Weave a song of peace and
5. hu-man fam-i-ly; Shape a cir-cle ev-er



1. Je-sus, Rich-er still in u-ni-ty:
2. im-age, Male and fe-male, God's de-light:
3. prom-ised, Sprung from seed of what has been.
4. jus-tice; Let it sound through time and space.
5. wid-er And a peo-ple ev-er free.

Refrain



Let us bring the gifts that dif-fer And, in



splen-did, var-ied ways, Sing a new Church in-to



be-ing, One in faith and love and praise.

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

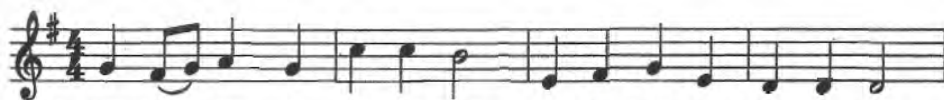
R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“For The Beauty of the Earth”

(verse 1)



- | | | | |
|------------------------|-------------------|------------------------|--------------------|
| 1. For the beau - ty | of the earth, | For the beau - ty | of the skies, |
| 2. For the beau - ty | of each hour | Of the day and | of the night, |
| 3. For the joy | of ear and eye, | For the heart and | mind's de - light, |
| 4. For the joy | of hu - man love, | Broth - er, sis - ter, | par - ent, child, |
| 5. For the Church, who | ev - er - more | Lifts her ho - ly | hands a - bove, |
| 6. For each per - fect | gift di - vine | To our world so | free - ly giv'n, |



- | | | | |
|-----------------------|-----------------------|--------------------------|-----------------------|
| 1. For the love which | from our birth | O - ver and a - round | us lies: |
| 2. Hill and vale, and | tree and flow'r, | Sun and moon, and | stars of light: |
| 3. For the mys - tic | har - mo - ny | Link - ing sense | to sound and sight: |
| 4. Friends on earth | and friends a - bove; | For all gen - tle | thoughts and mild: |
| 5. Of - f'ring up | on ev - 'ry shore | Her pure sac - ri - fice | of love: |
| 6. Joys be - stowed | by love's de - sign, | Flow'rs of earth | and fruits of heav'n: |



- 1-6. Lord of all to you we raise This our gift of grate - ful praise.

ENTRANCE VERSE

V. For He is a God of justice, Who knows no favorites.

R. **Though not unduly partial toward the weak, yet He hears the cry of the oppressed.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

THE GLORIA

(please stand)

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a-lone are the Ho - ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: **And also with you.**

C: Let us pray.

Father in heaven, You sent Your Son, Jesus Christ, through Whom we are saved. He is the example of perfect humility and love. With humble and contrite hearts we come before You and ask forgiveness for our sins. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

LITURGY OF THE WORD OF GOD

READING I: Sirach 35:12-14, 16-18

(please be seated)

A reading from the Book of Sirach:

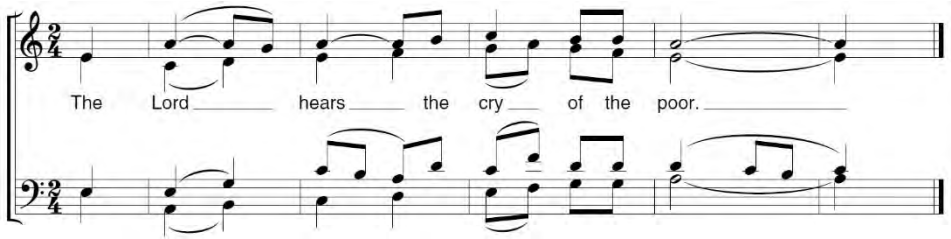
The Lord is a God of justice, who knows no favorites. Though not unduly partial toward the weak, yet he hears the cry of the oppressed. The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint. The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal, nor will it withdraw till the Most High responds, judges justly and affirms the right, and the Lord will not delay.

L: This is the Word of the Lord.

R: **Thanks be to God.**

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

I will bless the Lord at all times; His praise shall be ever in my mouth. Let the soul glory in the Lord; the lowly will hear me and be glad.

*Response: (**ALL**)*

The Lord confronts the evildoers, to destroy remembrance of them from the earth. When the just cry out, the Lord hears them, and from all their distress he rescues them.

*Response: (**ALL**)*

The Lord is close to the brokenhearted; and those who are crushed in spirit he saves. The Lord redeems the lives of his servants; no one incurs guilt who takes refuge in him.

*Response: (**ALL**)*

READING II: II Timothy 4:6-8, 16-18

(remain seated)

A reading from the second Letter of Saint Paul to Timothy:

Beloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

God was reconciling the world to himself in Christ, and entrusting to us the message of salvation.

THE GOSPEL: Luke 18:9-14

(remain standing)

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. “Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, ‘O God, I thank you that I am not like the rest of humanity—greedy, dishonest, adulterous—or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.’ But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, ‘O God, be merciful to me a sinner.’ I tell you, the latter went home justified, not the former for whoever exalts himself will be humbled, and the one who humbles himself will be exalted.”

C: This is the Gospel of the Lord.

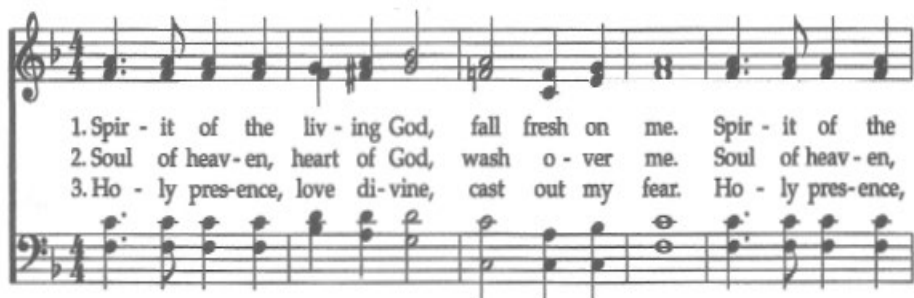
R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

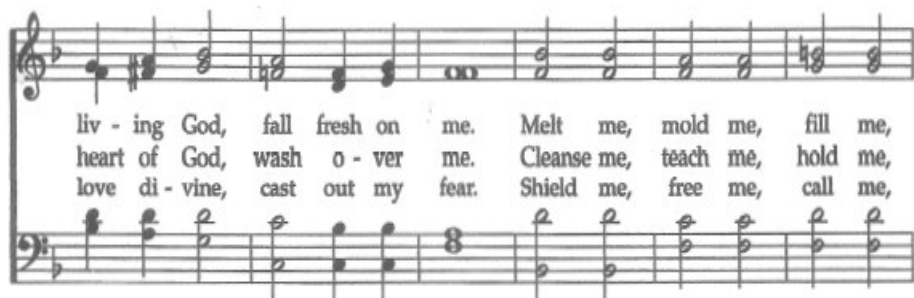
(please kneel)

“Spirit of the Living God”

(verse 1)



1. Spir - it of the liv - ing God, fall fresh on me. Spir - it of the
2. Soul of heav - en, heart of God, wash o - ver me. Soul of heav - en,
3. Ho - ly pres - ence, love di - vine, cast out my fear. Ho - ly pres - ence,



liv - ing God, fall fresh on me. Melt me, mold me, fill me,
heart of God, wash o - ver me. Cleanse me, teach me, hold me,
love di - vine, cast out my fear. Shield me, free me, call me,



use me. Spir - it of the liv - ing God, fall fresh on me.
reach me. Soul of heav - en, heart of God, wash o - ver me.
lead me. Ho - ly pres - ence, love di - vine, cast out my fear.

The Homily *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: With contrite and humble hearts, we stand in the presence of God. Let us respond to these intentions with the sincere and honest prayer our Father welcomes.

L: That the Church may be a sure haven for sinners and outcasts, let us pray to the Lord.

R: Lord, hear our prayer.

L: That those we elect to office in the state may protect widows, orphans, the aged, and the homeless, let us pray to the Lord.

R: Lord, hear our prayer.

L: The believers may deepen their prayer and penance by meditating on the mysteries of the rosary, let us pray to the Lord.

R: Lord, hear our prayer.

L: That we may be free from spiritual pride, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: That Christ will give his crown of righteousness to our dear departed ones, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Father, you search our hearts and discern our needs, before we ask. In your mercy, hear our prayer, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: The just man's sacrifice is most pleasing, nor will it ever be forgotten.



GOD
BE
MERCIFUL
TO
ME
A
SINNER

LUKE 18:13

OFFERTORY HYMN

“How Great Thou Art”

(verses 1 & 4)

1. O Lord my God, when I in awe-some won-der Con-sid-er
2. When thro'the woods and for-est glades I wan-der And hear the
3. And when I think that God, His Son not spar-ing, Sent Him to
4. When Christ shall come with shout of ac-cla-ma-tion And take me

all the worlds Thy hands have made, I see the stars, I hear the roll-ing
birds sing sweet-ly in the trees, When I look down from loft-y moun-tain
die, I scarce can take it in, That on the cross, my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-

Refrain
thun-der, Thy pow'r thro'-out the u-ni-verse dis-played.
gran-deur, And hear the brook and feel the gen-tle breeze. Then sings my
bear-ing, He bled and died to take a-way my sin.
ra-tion, And there pro-claim, my God, how great Thou art.

soul, my Sav-ior God, to Thee; How great Thou art, how great Thou art! Then sings my

soul, my Sav-ior God, to Thee: How great Thou art, how great Thou art!

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Almighty and eternal God, accept these gifts of bread and wine that we have offered. May they make us one with Christ and each another. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -
san - a on high. ——— Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. ho - san - na in the
high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of me.

Your death, Lord Jesus, we proclaim!

Your resurrection we celebrate!

Your return in glory we await!

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

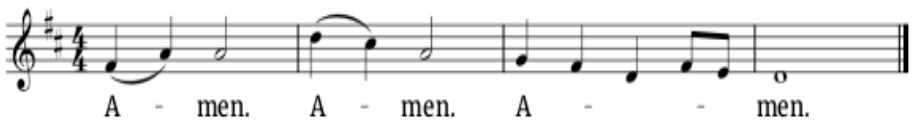
Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

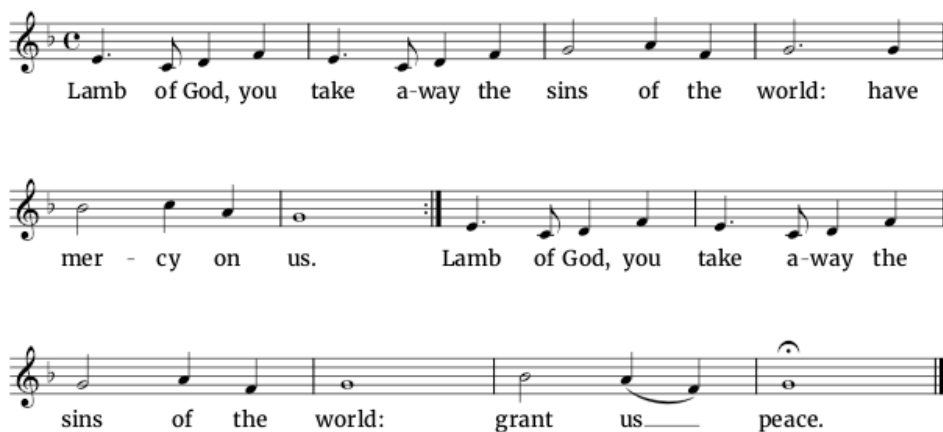
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

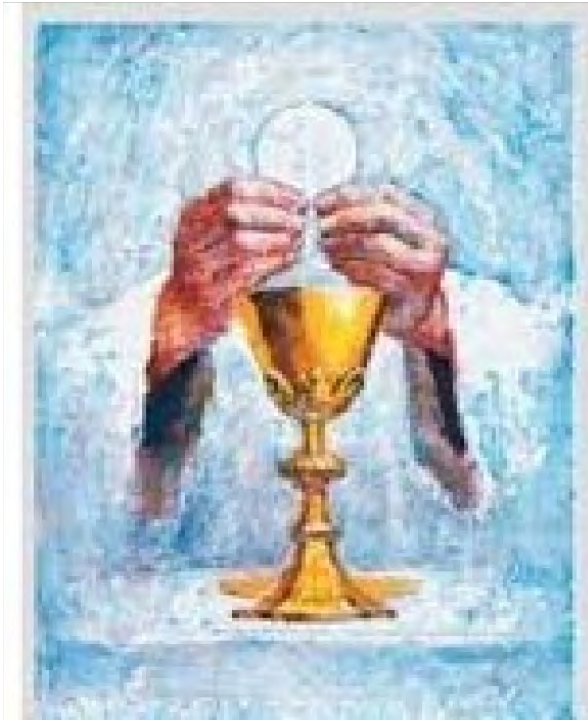
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

"I Am the Bread of Life"

Verses



1. _____ I am the Bread of life. You who
 2. The bread that _____ I will give is my
 3. Un - less you _____ eat of the
 4. _____ I am the Res - ur - ec - tion, _____ of the
 5. _____ Yes, Lord, _____ we be - lieve that _____



come to me shall not hun - ger, _____ and who be -
 flesh for the life of the world, _____ and if you
 flesh of the Son of Man _____ and
 I _____ am the life. _____ If you be -
 you _____ are the Christ, _____ the _____



lieve in me shall not thirst, _____ No one can come to
 eat _____ of this bread, _____ you shall live for
 drink _____ of his blood, _____ and drink _____ of his
 lieve _____ in _____ me, _____ e - ven though you
 Son _____ of _____ God, _____ Who _____ has _____



me - er, _____ un - less the Fa - ther beck - ons.
 ev - er, _____ you shall live for ev - er.
 blood, _____ you shall not have life with - in you.
 die, _____ you shall live for ev - er.
 come in - to _____ the _____ world. _____

Refrain



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Praise God From Whom All Blessings Flow”



1. From all that dwell be - low the skies,
 2. E - ter - nal are your mer - cies, Lord;
 3. Your loft - y themes, all mor - tals, bring;
 4. In ev - 'ry land be - gin the song;
- Praise God, from whom all bless - ings flow;



1. Let the Cre - a - tor's praise a - rise;
 2. E - ter - nal truth at - tends your word;
 3. In songs of praise di - vine - ly sing;
 4. To ev - 'ry land the strains be - long;
- Praise him, all crea - tures here be - low;



1. Let the Re - deem - er's name be sung,
 2. Your praise shall sound from shore to shore,
 3. The great sal - va - tion loud pro - claim,
 4. In cheer - ful sounds all voic - es raise,
- Praise him a - bove, you heav'n - ly host:



1. Through ev - 'ry land by ev - 'ry tongue.
 2. Till suns shall rise and set no more.
 3. And shout for joy the Sav - ior's name.
 4. And fill the world with loud - est praise.
- Praise Fa - ther, Son and Ho - ly Ghost.

COMMUNION VERSE

C: Take My yoke upon you and learn from Me, for I am meek and humble of heart.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Lord, our God, may we, whom You have nourished with the Bread of Life never presume our salvation, but live worthy of Your kingdom. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Glory and Praise to Our God”
(verses 1 & 2)



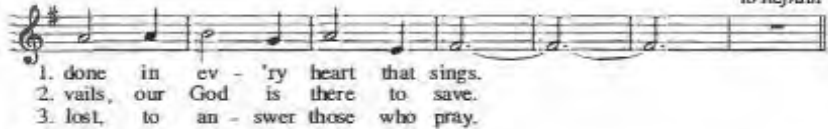
Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless-ings he bears to those who trust in his ways.

Verses 1-3



1. We, the daugh-ters and sons of him who built the
2. In his wis-dom he strength - ens us, like gold that's
3. Ev - 'ry mo-ment of ev - 'ry day our God is
1. val-leys and plains, praise the won-ders our God has
2. test-ed in fire. Though the pow-er of sin pre-
3. wait-ing to save, al - ways read-y to seek the

to Refrain



1. done in ev - 'ry heart that sings.
2. vails, our God is there to save.
3. lost, to an - swer those who pray.

Verse 4



4. God has wa-tered our bar - ren land and spent his
4. mer-ci - ful rain. Now the riv-ers of life run
4. full for an - y - one to drink.

to Refrain

*Please feel free to keep this booklet and reflect on the
Word of God throughout the week.*



*Join us for refreshments after
Mass in the upstairs Gathering
Room.*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

October 26, 2025

9 am Holy Mass in English

Greeter: Cathy Andersen

Lector: Judie Szydlowski

Cantor: Mark Kowalsky

Fellowship Host: Laura Mrozek

(Fellowship is upstairs in the Gathering Room)

10:15 am Sunday School Classes

11:30 am Holy Mass in Polish

11:30 am PTO “Boo Bingo”

This Week at All Saints

Wednesday, October 29

7 pm Bible Study with Father David
(via Zoom)

Saturday, November 1

5 pm Holy Mass – Solemnity of All Saints

***Daylight Savings time ENDS...turn your clock
BACK one hour tonight.***

Sunday, November 2

9 am Holy Mass in English
Greeter: Gary Kurzynski
Lector: Katy Scott
Cantor: Gary Kurzynski
*Fellowship Hosts: Mark & MaryJo
Kowalsky, Don & Joan Pagels*

10:15 am All Souls Cemetery Service

10:45 am Women's Society Meeting

11:30 am Holy Mass in Polish

All Souls Day

Envelopes are available in the vestibule to submit names of departed loved ones to be prayed for on All Souls Day. Please submit no later than November 2nd.

The All Souls Day Mass with reading of the names will take place on Monday, November 3rd at 7 pm.

Thanksgiving Dinner

“I have not stopped thanking God for you.”

(Ephesians 1:16)

You are invited to share in a Thanksgiving Dinner hosted by Leslie Rafalko. This year the dinner will be on Sunday, November 23rd. There is no charge for the dinner, but we ask that you let us know if you will be attending by signing up on the sheet in the vestibule.

Rest in Peace

Our condolences and prayers are with the family and friends of **Joan Pucillo**, who passed away on October 15th. Holy Mass was celebrated at All Saints on Monday, October 20th, and she was buried at St. Joseph Catholic Cemetery in River Grove. *(A communication issue prevented us from sending the normal notice prior to the visitation and services, for which we apologize.)*

Nominations for 2026 Parish Committee

Please let any member of the Nominating Committee (Fr David Rowinski, Cathy Andersen, Mark Kowalsky or Christine Turner) know if you wish to continue in your current position on the Parish Committee for 2026. If you are not on the 2025 Parish Committee and wish to be considered for a position, please let one of them know as well. We would like to have a proposed slate for nominations completed as soon as possible.

Rest in Peace

Our condolences and prayers are with the family and friends of **Al Micka** of Holy Mother of Sorrows PNCC Parish in Dupont, Pennsylvania. He passed away on October 23rd. Al was a larger than life figure and driving force in our National United Choirs.

COMING UP

November 3

All Souls Day Mass at 7 pm

November 9

Brookfield Zoo Tree Decorating with SOCL students and families

November 11

Cemetery Trustees Meeting

November 16

Q3 Financial Audit, Future Direction Meeting

November 18

Parish Committee Meeting

November 20

Choir Rehearsal

November 23

Thanksgiving Dinner hosted by Leslie Rafalko

December 6

Women's Society Advent Tea

December 7

Election of Parish Committee for 2026

Happy Birthday to Jesus

February 22

Annual Congregation Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.