

The Celebration of the Holy Sacrifice of The Mass



The 29th Sunday
in Ordinary Time

October 19, 2025

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us keep in our prayers...

PARISHIONERS: Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenbauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Don Andrew, Susan Meyer, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Alivia Lindbeck, Kathy Joseph, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)





Jesus
told them
a parable about
the need to
pray always
and not
to lose heart.

The image features two identical black silhouettes of people in prayer. Each silhouette consists of a rounded head, a torso, and arms raised with hands clasped together. The top silhouette is positioned above the word 'Jesus', and the bottom silhouette is positioned below the phrase 'and not to lose heart.'.

L U K E 1 8 : 1

The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Gather Us In” (verses 1 & 2)



1. Here in this place new light is stream-ing, now is the
2. We are the young— our lives are a mys - t'ry, we are the
3. Here we will take the wine and the wa - ter, here we will
4. Not in the dark of build-ings con - fin - ing, not in some



1. dark - ness van-ished a - way, See in this space our
2. old— who yearn for your face, We have been sung through-
3. take the bread of new birth, Here you shall call your
4. heav - en, light years a - way, but here in this place the



1. fears and our dream-ings, brought here to you in the light of this
2. out all of his - t'ry, called to be light to the whole hu-man
3. sons and your daugh-ters, call us a - new to be salt for the
4. new light is shin - ing, now is the King - dom, now is the



1. day. Gath-er us in—the lost and for - sa - ken, Gath-er us
2. race. Gath-er us in—the rich and the haugh-ty, Gath-er us
3. earth. Give us to drink the wine of com-pas-sion, Give us to
4. day. Gath-er us in and hold us for ev - er, Gath-er us



1. in—the blind and the lame; Call to us now, and we shall a -
2. in—the proud and the strong; Give us a heart so meek and so
3. eat the bread that is you; Nour-ish us well, and teach us to
4. in and make us your own; Gath-er us in— all peo-ples to -



1. wa-ken, we shall a - rise at the sound of our name.
2. low - ly, give us the cour-age to en - ter the song.
3. fash-ion lives that are ho - ly and hearts that are true.
4. geth-er, fire — of love in our flesh and our bone.

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

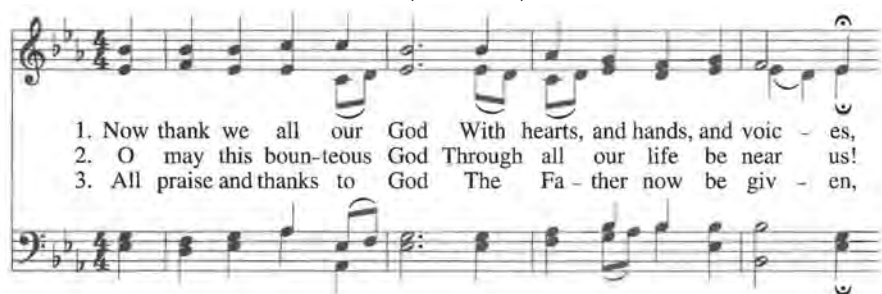
R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

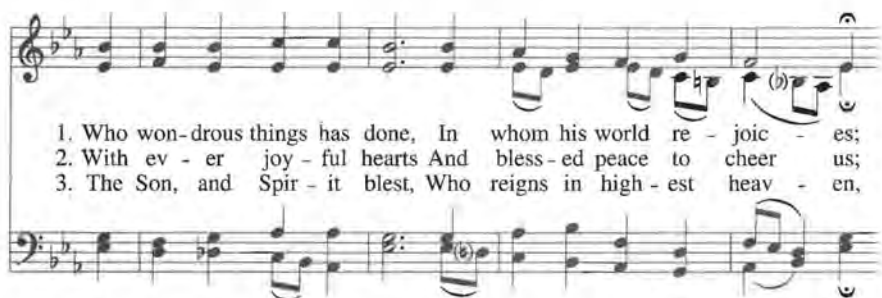
R: Amen.

“Now Thank We All Our God”

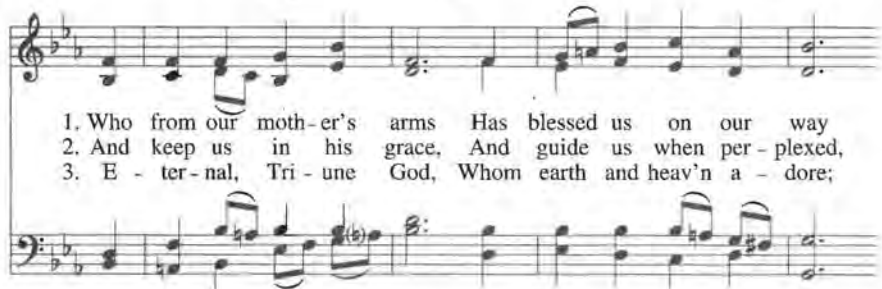
(verse 1)



1. Now thank we all our God With hearts, and hands, and voice, es,
 2. O may this boun-teous God Through all our life be near us!
 3. All praise and thanks to God The Fa-ther now be giv-en,



1. Who won-drous things has done, In whom his world re-joice-s;
 2. With ev-er joy-ful hearts And bless-ed peace to cheer us;
 3. The Son, and Spir-it blest, Who reigns in high-est heav-en,



1. Who from our moth-er's arms Has blessed us on our way
 2. And keep us in his grace, And guide us when per-plexed,
 3. E-ter-nal, Tri-une God, Whom earth and heav'n a-dore;



1. With count-less gifts of love, And still is ours to-day.
 2. And free us from all ills, In this world and the next.
 3. For thus it was, is now, And shall be, ev-er-more.

ENTRANCE VERSE

V. Love the Lord, all you faithful. The Lord protects the loyal.

R. **I will ever praise Your name and be constant in my prayers to You. Thereupon the Lord heard my voice, He listened to my appeal.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

THE GLORIA

(please stand)

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a-lone are the Ho - ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: **And also with you.**

C: Let us pray.

Almighty Father, in Your holy Word You have taught us about the necessity to pray always without becoming weary. You hear us when we call upon You. Help us to persist in our prayers and grant us patience to await Your reply. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

LITURGY OF THE WORD OF GOD

READING I: Exodus 17:8-13

(please be seated)

A reading from the Book of Exodus:

In those days, Amalek came and waged war against Israel. Moses, therefore, said to Joshua, "Pick out certain men, and tomorrow go out and engage Amalek in battle. I will be standing on top of the hill with the staff of God in my hand." So Joshua did as Moses told him: he engaged Amalek in battle after Moses had climbed to the top of the hill with Aaron and Hur. As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight. Moses' hands, however, grew tired; so they put a rock in place for him to sit on. Meanwhile Aaron and Hur supported his hands, one on one side and one on the other, so that his hands remained steady till sunset. And Joshua mowed down Amalek and his people with the edge of the sword.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

I lift up my eyes toward the mountains; whence shall help come to me? My help is from the Lord, who made heaven and earth.

*Response: (**ALL**)*

May he not suffer your foot to slip; may he slumber not who guard you: indeed he neither slumbers nor sleeps, the guardian of Israel.

*Response: (**ALL**)*

The Lord is your guardian; the Lord is your shade; He is beside you at your right hand. The sun shall not harm you by day, nor the moon by night.

*Response: (**ALL**)*

The Lord will guard you from all evil; He will guard your life. The Lord will guard your coming and your going, both now and forever.

*Response: (**ALL**)*

READING II: II Timothy 3:14-4:2

(remain seated)

A reading from the second Letter of Saint Paul to Timothy:

Beloved: Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

The word of God is living and effective, discerning reflections and thoughts of the heart.

THE GOSPEL: Luke 18:1-8

(remain standing)

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, “There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, ‘Render a just decision for me against my adversary.’ For a long time the judge was unwilling, but eventually he thought, ‘While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.’” The Lord said, “Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

(please kneel)

“Holy Spirit, Fill Us With Your Love” (verse 1)

Peacefully (♩ = ca. 96)

1. Ho - ly Spir - it, fill me with your love.
2. Ho - ly Spir - it, fill me with your peace.
3. Ho - ly Spir - it, fill me with your joy. } Ho - ly

1-3. Spir - it, take my heart and keep it close to the

1-3. Fa - ther, close to the Son, Ho - ly

1. Spir - it, make us one in love. _____
2. Spir - it, make us one in peace. _____
3. Spir - it, make us one in joy. _____

The Homily *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: We must pray continually and never lose heart. Our God will see justice done to his chosen ones, who cry to him day and night. Encouraged by this teaching of our Lord, let us come to the Father with our intercessions.

L: That our Prime Bishop and Bishops may proclaim the message, refute falsehood, correct error, and call to obedience, let us pray to the Lord.

R: Lord, hear our prayer.

L: That men and women in authority will respond generously to the poor and helpless, let us pray to the Lord.

R: Lord, hear our prayer.

L: That judges and lawyers be guided by Divine and natural law, and act fairly, let us pray to the Lord.

R: Lord, hear our prayer.

L: That our private prayer may be simple, persistent, and regular, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the dead may be cleansed in the justice and mercy of Christ, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Almighty God, judge of the living and the dead, accept the prayers we bring before you, with the merciful compassion you revealed in the pierced heart of your Son, who lives and reigns for ever and ever.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: Withdrawing a second time, He prayed again, “My Father, if it is not possible that this cup pass without My drinking it, Your will be done!”

OFFERTORY HYMN

“People of Peace”
Saint Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the

saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Eternal God, may we, who offer these gifts to You, never cease to call upon You for Your grace and love and remain steadfast in Your service as we live and spread Your holy word. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: **And also with you.**

C: Lift up your hearts.

R: **We lift them up to the Lord.**

C: Let us give thanks to the Lord, our God.

R: **It is right to give Him thanks and praise.**

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -

san - a on high. ——— Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. ho - san - na in the

high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of me.

Your death, Lord Jesus, we proclaim!

Your resurrection we celebrate!

Your return in glory we await!

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

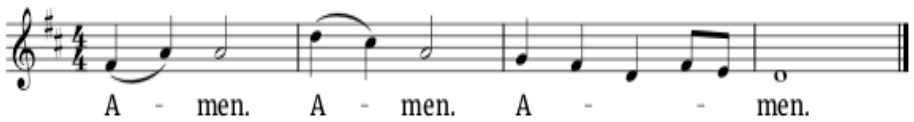
Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

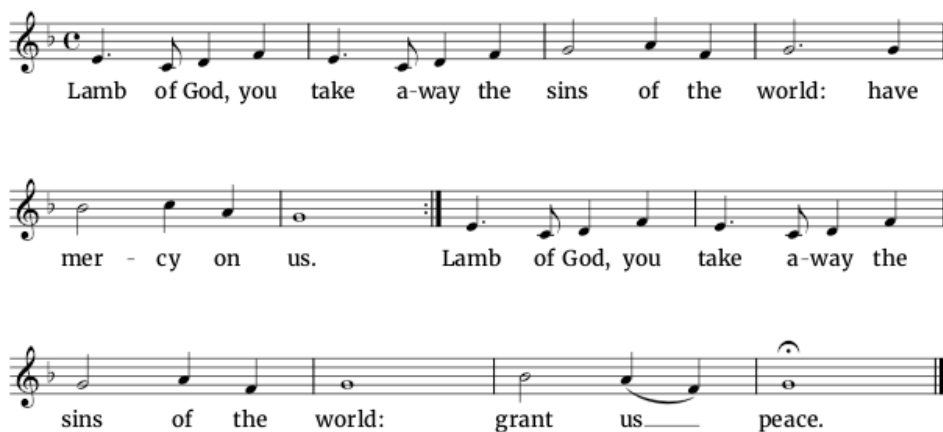
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

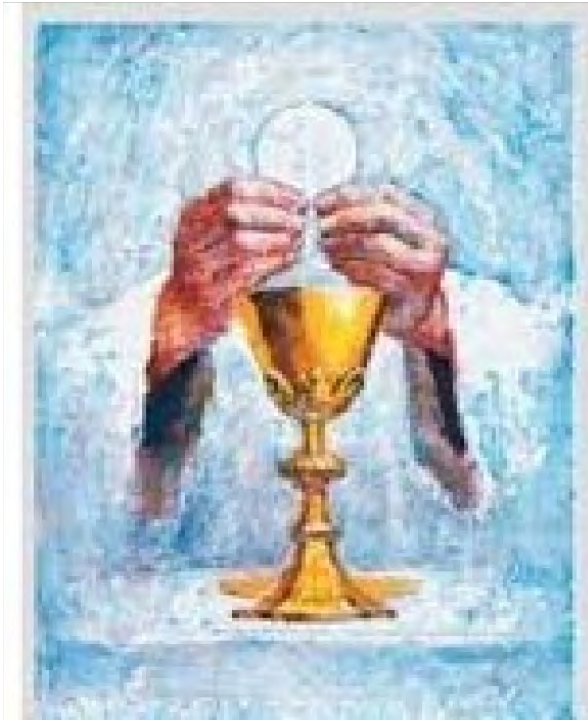
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

"Taste and See"



Taste and see, taste and see the good-ness of the Lord. 0



taste and see, taste and see the good-ness of the Lord, of the Lord.

Verses:



- | | | |
|---------------------------|------------------|------|
| 1. I will bless the Lord | at all times. | His |
| 2. Glo - ri - fy the Lord | with me. | To - |
| 3. Wor-ship the Lord, | all you peo-ple. | † |



- | | | |
|------------|-------------------------------|----|
| 1. praise | shall al-ways be on my lips; | my |
| 2. geth-er | let us all praise his name. | I |
| 3. You'll | want for noth-ing if you ask. | γ |



- | | | |
|-----------|-------------------------------|------|
| 1. soul | shall glo-ry in the Lord | for |
| 2. called | the Lord and he an-swered me; | from |
| 3. Taste | and see that God is good; | in |



- | | | |
|--------|--------------|--------------------|
| 1. he | has been | so good to me. |
| 2. all | my trou-bles | he set me free. |
| 3. him | we need | put all our trust. |

to Refrain

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“I Love You Lord”



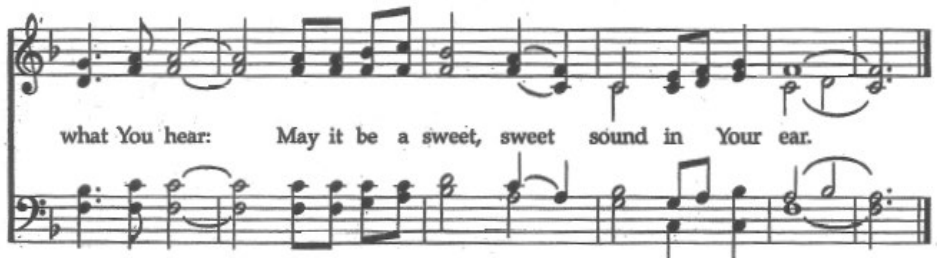
I love You, Lord, and I lift my voice To

The first system of musical notation for the hymn. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics are written below the treble staff.



wor - ship You, O my soul, re - joice! Take joy, my King, in

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues with harmonic support. The lyrics are written below the treble staff.



what You hear: May it be a sweet, sweet sound in Your ear.

The third system of musical notation. The melody continues in the treble staff, and the bass staff continues with harmonic support. The lyrics are written below the treble staff.

COMMUNION VERSE

C: You are my God; pity me, Lord; to You I call all the day.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Heavenly Father, may we who have shared in this Eucharist rejoice in Your love and have faith and joy in Your assurance that our prayers are heard and answered. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

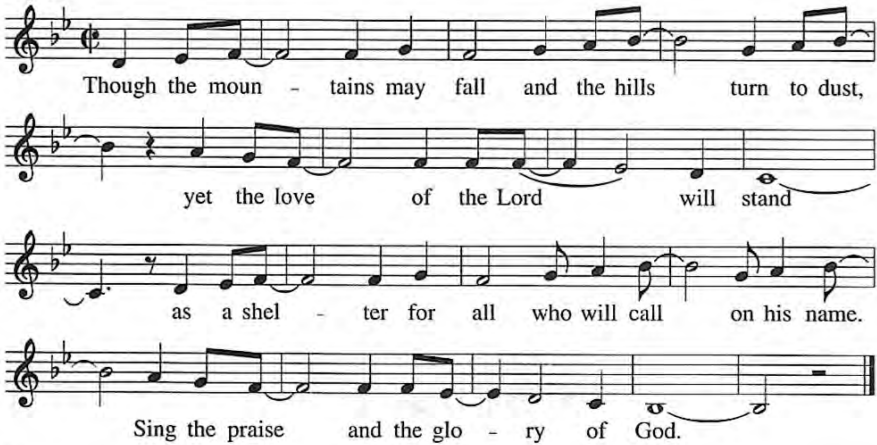
C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

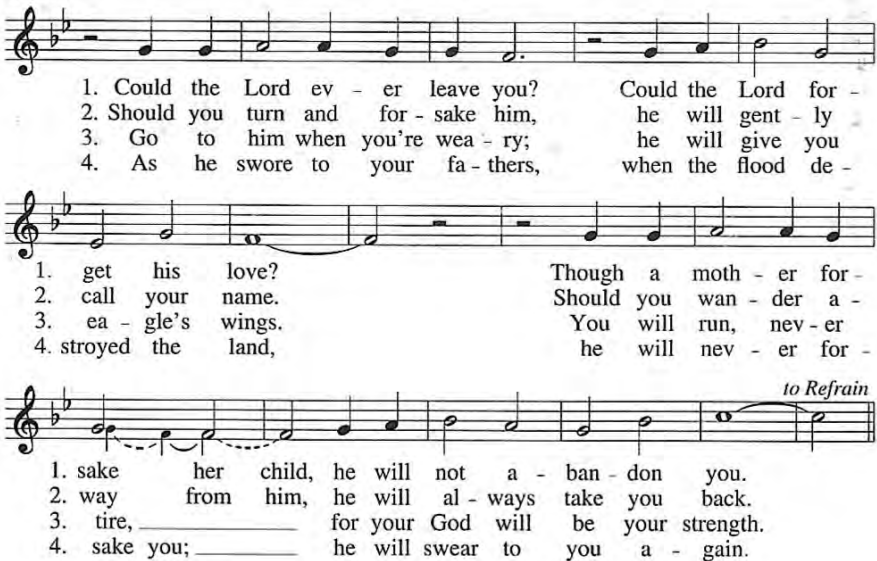
“Though the Mountains May Fall” (verses 1 & 2)

Refrain



Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.

Verses



1. Could the Lord ev - er leave you? Could the Lord for -
2. Should you turn and for - sake him, he will gent - ly
3. Go to him when you're wea - ry; he will give you
4. As he swore to your fa - thers, when the flood de -

1. get his love? Though a moth - er for -
2. call your name. Should you wan - der a -
3. ea - gle's wings. You will run, nev - er
4. stroyed the land, he will nev - er for -

1. sake her child, he will not a - ban - don you.
2. way from him, he will al - ways take you back.
3. tire, _____ for your God will be your strength.
4. sake you; _____ he will swear to you a - gain.

to Refrain

Please feel free to keep this booklet and reflect on the
Word of God throughout the week.



*Join us for refreshments after
Sunday Mass in the downstairs
Fellowship Hall.*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

All Saints Cathedral Parish

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

October 19, 2025

- 9 am Holy Mass in English**
Greeter: Hope Mierzejewski
Lector: Kara Lindenmuth
Cantor: Hope Mierzejewski
Fellowship Host: Jerry Gap
- 10:15 am Sunday School Classes**
- 11:30 am Holy Mass in Polish**

The Women's Society Meeting originally scheduled for today has been moved to Sunday, November 2nd after the All Souls Cemetery Service.

This Week at All Saints

Tuesday, October 21

7 pm **Parish Committee Meeting**
(in person and via Zoom)

Wednesday, October 22

7 pm **Bible Study with Father David**
(via Zoom)

Saturday, October 25

9 am – **Open Computer Class**
Noon

Sunday, October 26

9 am **Holy Mass in English**
Greeter: Cathy Andersen
Lector: Judie Szydlowski
Cantor: Mark Kowalsky
Fellowship Host: Laura Mrozek
(Fellowship is upstairs in the Gathering Room)
10:15 am **Sunday School Classes**
11:30 am **Holy Mass in Polish**
11:30 am **PTO “Boo Bingo”**

All Souls Day

Envelopes are available in the vestibule to submit names of departed loved ones to be prayed for on All Souls Day. Please submit no later than November 2nd.

The All Souls Day Mass with reading of the names will take place on Monday, November 3rd at 7 pm.

PTO "Boo Bingo"

Join us for a fun afternoon of Bingo with a Halloween twist next Sunday, October 26th starting at 11:30 am. Tickets are \$15 each which includes lunch and one Bingo card good for the entire day. Additional Bingo cards are \$5. Prize donations are welcome. Contact Margaret Rowinski for tickets (630-885-0167).

Thanksgiving Dinner

*"I have not stopped thanking God for you."
(Ephesians 1:16)*

You are invited to share in a Thanksgiving Dinner hosted by Leslie Rafalko. This year the dinner will be on Sunday, November 23rd. There is no charge for the dinner, but we ask that you let us know if you will be attending by signing up on the sheet in the vestibule.

Cemetery Cleanup Month

Remember not to place any new décor in the Cemetery until the new fall/winter decorating season begins on November 1st. Any items placed in advance will be discarded.

Scouts "Haunted Hollow"

The annual Haunted Hollow event hosted by Scouting America's Pathway to Adventure Council is this coming Friday and Saturday, October 24th and 25th in our Picnic Grove. The event is open to the public, and tickets are available online at <https://oa7.org/hh>.

COMING UP

November 2

All Souls Cemetery Service, Women's Society Meeting

November 3

All Souls Day Mass at 7 pm

November 9

Brookfield Zoo Tree Decorating with SOCL students and families

November 11

Cemetery Trustees Meeting

November 16

Q3 Financial Audit, Future Direction Meeting

November 18

Parish Committee Meeting

November 20

Choir Rehearsal

November 23

Thanksgiving Dinner hosted by Leslie Rafalko

December 6

Women's Society Advent Tea

December 7

Election of Parish Committee for 2026

Happy Birthday to Jesus

February 22

Annual Congregation Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.