

The Celebration of the Holy Sacrifice of The Mass



Solemnity *Christian Family*

October 12, 2025

ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us keep in our prayers...

PARISHIONERS: Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenbauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Don Andrew, Susan Meyer, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Kathy Joseph, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“The Church’s One Foundation”

(verses 1 & 2)



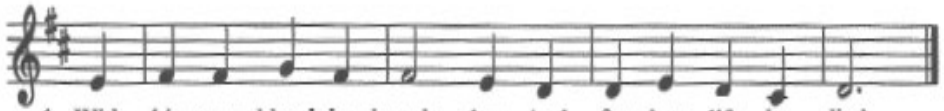
1. The chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one through all the earth,
3. In toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth has un - ion With God, the Three-in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And mys - tic, sweet com - mu - nion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, And shares one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, grant to us your grace,



1. With his own blood he bought her, And for her life he died.
2. As to one hope she press - es With ev - 'ry grace en - dued.
3. And the great church vic - to - rious Shall be the church at rest.
4. With them, the meek and low - ly, In heav'n to see your face.

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Blessed Is He”
(verse 1 & 2)

1. Bles - sed is he who trusts in God Al - might - y,
And he who hopes in God's most gra - cious mer - cy.
2. From all the pow'rs of e - vil God shall save him.
Of na - ture's forc - es, he shall ne'er fall vic - tim.

He shall ac - knowl - edge: God is my pro -
In life's dark jour - ney, I shall fear no
Un - der the pin - ions of the Lord Al -
In God's pro - tec - tion, he shall dwell in

tec - tor. I shall fear no dan - ger.
dan - ger,
might - y, He shall dwell in safe - ty.
safe - ty.

ENTRANCE VERSE

- V. Whoever does not provide for relatives and especially family members has denied the faith and is worse than an unbeliever.
- R. So then, while we have the opportunity, let us do good to all, but especially to those who belong to the family of the faith.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: Lord have mercy.**
- C: Christ have mercy.
- R: Christ have mercy.**
- C: Lord have mercy.
- R: Lord have mercy.**

THE GLORIA

(please stand)

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a-dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther. *(to Refrain)*

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat-ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us. *(to Refrain)*

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
3. Spir-it, in the glo-ry of God the Fa-ther. *(to Refrain)*

OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: **And also with you.**

C: Let us pray.

God, our Heavenly Father, You have blessed each of us with the gift of family that through our family life we may learn to love and care for others. Open our eyes to recognize in all people the bonds of kinship. May we unselfishly serve them who with us have been made co-heirs with Christ. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

LITURGY OF THE WORD OF GOD

READING I: Sirach 3:11-16

(please be seated)

A reading from the Book of Sirach:

A father's glory is glory also for oneself; they multiply sin who demean their mother. My son, be steadfast in honoring your father; do not grieve him as long as he lives. Even if his mind fails, be considerate of him; do not revile him because you are in your prime. Kindness to a father will not be forgotten; it will serve as a sin offering – it will take lasting root. In time of trouble it will be recalled to your advantage, like warmth upon frost it will melt away your sins. Those who neglect their father are like blasphemers; those who provoke their mother are accursed by their Creator.

L: This is the Word of the Lord.

R: **Thanks be to God.**

RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)

May the Lord _____ bless _____ us _____ all the days of our lives. _____

The image shows a musical score for a response. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is three sharps (F#, C#, G#) and the time signature is 2/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff: "May the Lord _____ bless _____ us _____ all the days of our lives. _____". The music is a simple, hymn-like setting.

Verses: (Cantor)

Blessed are you who fear the Lord, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored.

Response: (ALL)

Your wife shall be like a fruitful vine in the recesses of your home, your children like olive plants around your table.

Response: (ALL)

Behold, thus is the man blessed who fears the Lord, the Lord bless you from Zion: may you see the prosperity of Jerusalem all the days of your life.

Response: (ALL)

May you see your children's children. Peace be upon Israel!

Response: (ALL)

READING II: Colossians 3:12-21*(remain seated)*

A reading from the Letter of Saint Paul to the Colossians:

Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another, as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, for this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION*(please stand)*

(first sung by Cantor, then by ALL)

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are written below the treble staff: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, with the bass staff providing a harmonic accompaniment.

Verse: (Cantor) If we love one another, God remains in us and his love is brought to perfection in us.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

Each year Jesus' parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man.

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

(please kneel)

“Holy Spirit, Come Inspire Us”



Ho - ly Spi - rit, come in - spire us. Send Your sevenfold gifts up - on us.



As we hear — Your word most so - lemn,



teach our hearts to know your wis - dom.

The Homily

(please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: The love of God has burst forth in the coming of Christ. Let us pray that the church, a family of faith, will abide in love.

L: That Prime Bishop Anthony and all our bishops may receive your grace and blessing as they lead our Holy Church for your greater glory and honor, let us pray to the Lord.

R: Lord, hear our prayer.

L: That our worship of God will deepen our bonds of unity as brothers and sisters in faith, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the humanity of Jesus will help us to value the human dignity of every person, let us pray to the Lord.

R: Lord, hear our prayer.

L: That adult children will clothe their elderly parents with kindness, respect, and care, let us pray to the Lord.

R: Lord, hear our prayer.

L: That respect for parents and those in authority will take root in young children, let us pray to the Lord.

R: Lord, hear our prayer.

L: That family harmony will be safeguarded through each member's willingness to be an instrument of peace and goodwill, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the good news of salvation may be shared in our communities and our world through our life and devotion to Christ and His Holy Church, let us pray to the Lord.

R: Lord, hear our prayer.

L: For healing and comfort for the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: That the dead who have acclaimed Christ as God's revealing light will be found praising God in the heavenly temple, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

Celebrant: God of enduring kindness, hear our prayers. In Christ, You call us to be a family of faith. May we be enriched in wisdom and love and know Your help in time of trial. Grant our prayers through Your Son, Jesus Christ.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: Grandchildren are the crown of old men, and the glory of children is their parentage.

OFFERTORY HYMN

“We Are Many Parts”

Saint Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Almighty Father, accept this offering from Your whole family. Bless all your children with an obedient spirit. May each home, which nurtures them, be an image of Your kingdom and the care of their parents a likeness of Your love. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)



EUCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of me.

Your death, Lord Jesus, we proclaim!

Your resurrection we celebrate!

Your return in glory we await!

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

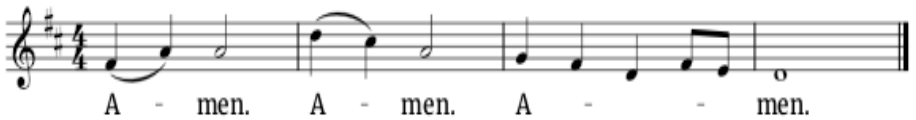
Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

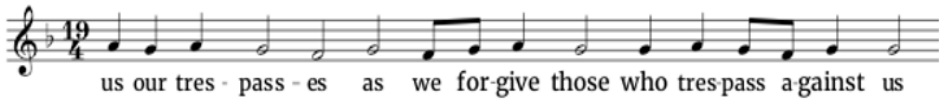
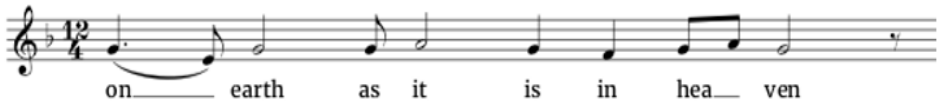
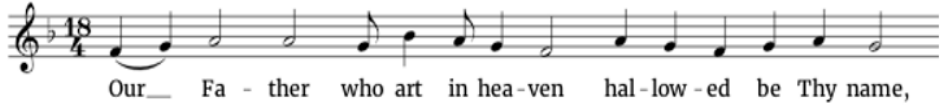
Through Him, with Him, in Him, in the unity of the Holy spirit, all honor and glory is Yours, almighty Father, for ever and ever.



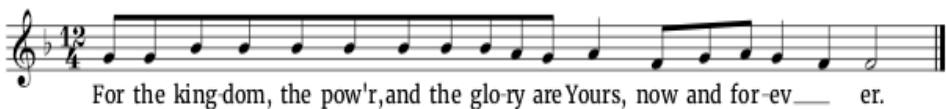
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: **Amen.**

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

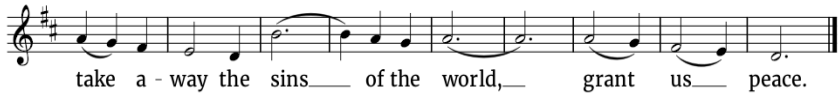
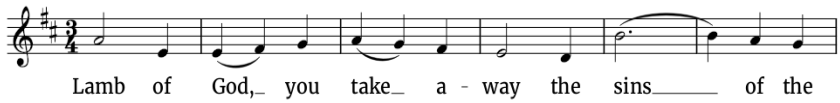
R: **Amen.**

C: The peace of the Lord be with you always.

R: **And also with you.**

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

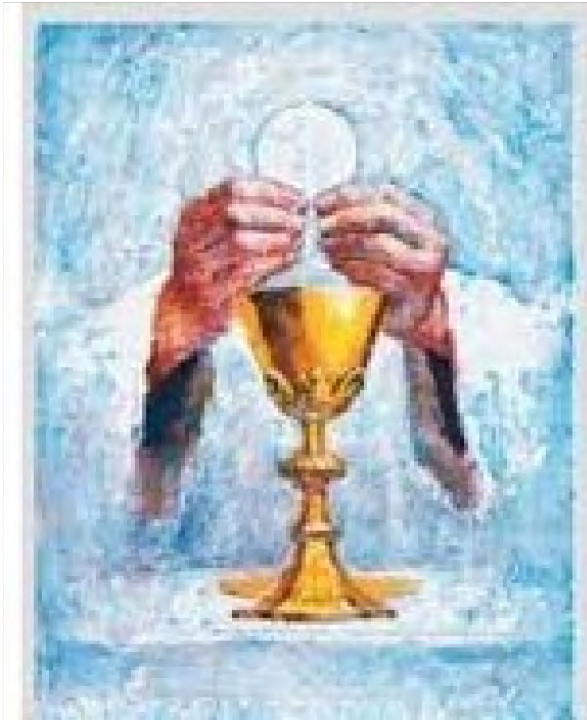
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Those who have received their First Holy Communion and believe in the presence of Christ in the Eucharist are welcome to receive.



Bread and wine are administered on the tongue. To receive bread only, please cross your arms across your chest.

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Hallowed Be Forever”

(alternate verses in English and Polish)



1. Hal - lowed be for - ev - er, Liv - ing Host Di - vine,
2. Hal - lowed be for - ev - er, Thou An - ge - lic Bread,
3. Hal - lowed be for - ev - er, Shep - herd Cru - ci - fied,
4. Hal - lowed be for - ev - er, ris'n in vic - to - ry,



In which Christ our Sa - vior hid - den is sub - lime.
Sa - cra - ment Most Ho - ly, by which we are fed.
For us Thou didst suf - fer, for us Thou hast died.
In this Bread Most Ho - ly we would wor - ship Thee.



Hail Thou, Je - sus, Son of Ma - ry,



Thou art God e - ter - nal, Won - 'drous mys - te - ry.

(Polish on next page)

Bądźże Pozdrowiona

1. Bądź - że po - zdro - wio - na Ho - sty - o ży - wa,
 2. Bądź - że po - zdro - wio - ny, a - niel - ski chle - bie,
 3. Bądź - że po - zdro - wio - na, świę - ta kry - ni - co,
 4. Bądź - że po - zdro - wio - ny, Bo - ski Ka - pła - nie!
 5. Bądź - że po - zdro - wio - ny, do - bry Pa - ste - rzu,

W któ - rej Je - zus Chry - stus Bó - stwo u - kry - wa.
 W tym tu Sa - kra - men - cie wiel - bi - my Cie - bie.
 Ser - ce prze - naj - świę - tsze, ty łask świę - ni - co.
 Przyjm na - sze o - fia - ry, u - stysz bla - ga - nie!
 Tyś dał du - szę swo - ją za nas na krzy - żu.

Wi - taj Je - zu, Sy - nu Ma - ry - i,

Tyś jest Bóg praw - dzi - wy w świę - tej Ho - sty - i.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“They’ll Know We Are Christians”

(verse 1)



1. We are one in the Spir - it, we are one in the
2. We will walk with each oth - er, we will walk hand in
3. We will work with each oth - er, we will work side by
4. All ___ praise to the Fa - ther, from ___ whom all things



1. Lord, We are one in the Spir - it, we are one
2. hand, We will walk with each oth - er, we will walk
3. side, We will work with each oth - er, we will work
4. come, And all praise to Christ Je - sus, his ___ on -



1. in the Lord, And we pray that all u - ni - ty may
2. hand in hand, And to - geth - er we'll spread the news that
3. side by side, And we'll guard each one's dig - ni - ty and
4. ly ___ Son, And all praise to the Spir - it, who ___

Refrain



1. one day be re - stored.
 2. God is in our land.
 3. save ___ each one's pride.
 4. makes ___ us ___ one.
- And they'll know we are



Chris - tians by our love, by our love, Yes, they'll



know we are Chris - tians by our love.

COMMUNION VERSE

C: My child, do not forget my teaching, but let your heart keep my commandments for length of days and years of life and abundant welfare they will give you.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Heavenly Father, as a family united in the Eucharist, we entrust to Your loving care and correction the members of our families, both near and far. Supply their needs, guide their steps, keep them safe in body and soul; and may Your peace rest upon us always. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Crown Him With Many Crowns”
(verses 1 & 2)

1. Crown Him with man - y crowns, The Lamb up - on His throne.
2. Crown Him the Lord of love! Be - hold His hands and side -
3. Crown Him the Lord of life! Who tri - umphed o'er the grave;
4. Crown Him the Lord of heav'n! One with the Fa - ther known,

Hark! how the heav'n-ly an - them drowns All mu - sic but its own!
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
Who rose vic - to - rious in the strife For those He came to save.
One with the Spir - it thro' Him giv'n From yon - der glo - rious throne.

A - wake, my soul, and sing Of Him who died for thee, And
All hail, Re - deem - er, hail! For Thou hast died for me: Thy
His glo - ries now we sing, Who died and rose on high, Who
To Thee be end - less praise, For Thou for us hast died. Be

hail Him as thy match - less King Thro' all e - ter - ni - ty.
praise and glo - ry shall not fail Thro' - out e - ter - ni - ty.
died e - ter - nal life to bring And lives that death may die.
Thou, O Lord, thro' end - less days A - dored and mag - ni - fied!

Please feel free to keep this booklet and reflect on the Word of God throughout the week.



*Join us for refreshments after
Sunday Mass in the downstairs
Fellowship Hall.*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

October 12, 2025

- 9 am **Holy Mass in English**
Greeter: Darlene Niebuhr
Lector: Janet Schumacher
Cantor: Mark Kowalsky
Fellowship Hosts:
Gary & Jean Kurzynski
- 10:15 am **Sunday School Classes**
- 10:45 am **Book Discussion**
“Beautiful Eucharist”
- 11:15 am **PTO Meeting**
- 11:30 am **Holy Mass in Polish**

This Week at All Saints

Monday, October 13

10 am **Fall Clean Up Landscaping** with the Cemetery Trustees

Bible Study Resumes October 29th

Saturday, October 18

9 am – **Open Computer Class**

Noon

Sunday, October 19

9 am **Holy Mass in English**

Greeter: Hope Mierzejewski

Lector: Kara Lindenmuth

Cantor: Hope Mierzejewski

Fellowship Host: Jerry Gap

10:15 am **Sunday School Classes**

11:30 am **Holy Mass in Polish**

1 pm **Women's Society Meeting**

Cemetery Cleanup Month

Remember not to place any new décor in the Cemetery until the new fall/winter decorating season begins on November 1st. Any items placed in advance will be discarded.

PTO “Boo Bingo”

Join us for a fun afternoon of Bingo with a Halloween twist on Sunday, October 26th starting at 11:30 am. Tickets are \$15 each which includes lunch and one Bingo card good for the entire day. Additional Bingo cards are \$5. Prize donations are welcome. Contact Margaret Rowinski for tickets (630-885-0167).

All Souls Day

Envelopes are available in the vestibule to submit names of departed loved ones to be prayed for on All Souls Day. Please submit no later than October 26th.

The All Souls Day Mass with reading of the names will take place on Monday, November 3rd at 7 pm.

Saturday Morning Computer Classes

Want to improve your computer skills or learn new programs? Judie Szydowski is offering free computer assistance as part of our Helping Hands Ministry. She is available each Saturday morning in October from 9 am to Noon. Give Judie a call at 630-222-0334 to let her know what you want to work on and when you wish to attend.

Scouts “Haunted Hollow”

The annual Haunted Hollow event hosted by Scouting America’s Pathway to Adventure Council is October 24th and 25th in our Picnic Grove. The event is open to the public, and tickets are available online at <https://oa7.org/hh>.

COMING UP

October 21

Parish Committee Meeting

October 24-26

United YMS of R Convention
Parma, Ohio

October 24-25

Boy Scouts Haunted Hallow

October 26

PTO Halloween “Boo Bingo”

November 9

Brookfield Zoo Tree Decorating with SOCL students
and families

November 11

Cemetery Trustees Meeting

November 16

Q3 Financial Audit
Future Direction Meeting

December 6

Women’s Society Advent Tea

December 7

Election of Parish Committee for 2026
Happy Birthday to Jesus

February 22

Annual Congregation Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.