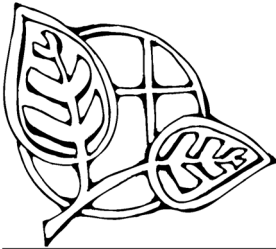


The Celebration of the Holy Sacrifice of The Mass



The 27th Sunday
in Ordinary Time

October 5, 2025

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us keep in our prayers...

PARISHIONERS: Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Jeff Gap, Jason Malkowski, Sophia Forchas, Audrey Bockenmauer, Cheryl Miceli, Jim Lakowski, Byron Sahovich, Don Andrew, Susan Meyer, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Kathy Joseph, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“In This Place” (verses 1 & 2)

Verses



1. In this place we come to - geth - er; Faith in Je - sus makes us
2. Here be - fore the God of mys - t'ry, Heart and voice on high we
3. God with - in and yet be - yond us, God trans - form - ing ev - 'ry



1. one. At this ta - ble let us of - fer Praise for
2. raise. Earth and heav - en here are gath - ered In a
3. heart, Give us all a will to wor - ship; Strength for



1. all our God has done.
 2. hymn of cos - mic praise.
 3. ser - vice now im - part.
- Thanks for life that flows a -



round us, For your Spir - it strong with - in, For the good we



trust will fol - low, For what is and what has been!

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“For You Are My God” (verse 1)

Refrain



For you are my God: you a - lone are my joy.
De - fend me, O Lord.

Verses 1, 2



1. You give mar - vel - ous com - rades to me;
2. — You are my por - tion and cup;
1. the faith - ful who dwell in your land.
2. it is you that I claim for my prize.
1. — Those — who choose a - li - en gods
2. — & Your her - i - tage — is my de - light,
to Refrain
1. have cho - sen an a - li - en band.
2. the lot you have giv - en to me.

Verses 3, 4



3. Glad are my heart and my soul; se -
4. You show me the path for my life; in your
3. cure - ly my bod - y shall rest. For you will not
4. pres - ence — the full - ness of joy. To be at your
3. leave me for dead, — nor lead your be -
4. right hand for - ev - er — for me would be
to Refrain
3. lov - ed a - stray.
4. hap - pi - ness al - ways. —

ENTRANCE VERSE

V. O Lord, have pity on us, for You we wait. Be our strength every morning, our salvation in time of trouble!

R. **The Lord is exalted, enthroned on high; He fills Zion with right and justice.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

(please stand)

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re-ceive our
prayer. For you a-lone are the Ho - ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: **And also with you.**

C: Let us pray.

Lord our God, increase our faith so that none of us shall live in contentment knowing that our neighbor is in need. Fill us with a sense of duty that we may always follow Your will. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy spirit, one God, for ever and ever.

R: **Amen.**

LITURGY OF THE WORD OF GOD

READING I: Habakkuk 1:2-3, 2:2-4 *(please be seated)*

A reading from the Book of the Prophet Habakkuk:

How long, O Lord? I cry for help but you do not listen! I cry out to you, "Violence!" but you do not intervene. Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the Lord answered me and said: write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live.

L: This is the Word of the Lord.

R: **Thanks be to God.**

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

Come, let us sing joyfully to the Lord; let us acclaim the Rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.

*Response: (**ALL**)*

Come, let us bow down in worship; let us kneel before the Lord who made us. For he is our God, and we are the people he shepherds, the flock he guides.

*Response: (**ALL**)*

Oh, that today you would hear his voice: “Harden not your hearts as at Meribah, as in the day of Massah in the dessert, where your fathers tempted me; they tested me though they had seen my works.”

*Response: (**ALL**)*

READING II: II Timothy 1:6-8, 13-14

(remain seated)

A reading from the second Letter of Saint Paul to Timothy:

Beloved: I remind you to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God.

Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

The word of the Lord remains forever. This is the word that has been proclaimed to you.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

The apostles said to the Lord, “Increase our faith.” The Lord replied, “If you have faith the size of a mustard seed, you would say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Who among you would say to your servant who has just come in from plowing or tending sheep in the field, ‘Come here immediately and take your place at table’? Would he not rather say to him, ‘Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished’? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, ‘We are unprofitable servants; we have done what we were obliged to do.’”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

(please kneel)

“Come, Holy Spirit”

1. Come as a wis - dom to chil - dren; Come as new
2. Come as a rest to the wea - ry; Come as a
3. Come like a spring in the des - ert; Come to the

sight to the blind. Come, Lord, as strength to my weakness;
balm for the sore. Come as a dew to my dry - ness;
with - ered of soul. O let Your sweet heal - ing pow - er

Refrain

Take me: soul, bod - y and mind. Come, Ho - ly Spir - it, I
Fill me with joy ev - er - more.
Touch me and make me whole.

need You; Come, sweet Spir - it, I pray. Come in Your

strength and Your pow - er; Come in Your own gen - tle way.

The Homily (please be seated)

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: We are God's friends, his adopted children, but in humble prayer we come to him as servants, seeking to do our duty, and asking him to "increase our faith."

L: For those ordained to serve the Church, that they will always use the permanent gifts granted by the laying-on of hands, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the nations of the world, that the justice of God be not further rejected by tyranny, terrorism, and discord, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who care for animals, that they like St. Francis of Assisi, may show kindness to all God's creatures, let us pray to the Lord.

R: Lord, hear our prayer.

L: For this eucharistic congregation, that today we may hear God's voice and harden not our hearts, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the dead, that as servants who have done their duty they may be welcomed into eternal life, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: God our Father, increase our faith, as once more we make our petitions, offering them confidently, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: Who can detect heedless failings? Cleanse me from my unknown faults. But from willful sins keep Your servant; let them never control me.

L U K E 1 7 : 6



OFFERTORY HYMN

“Companions on the Journey” *Saint Cecelia Choir*

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: God, our Father, receive the gifts we offer You today and guide us that we may faithfully serve You. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -
san - a on high. ——— Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. ho - san - na in the
high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER IV

The Dutch Old Catholic Canon

(please kneel)

Blessed are You, Lord of all majesty and King of eternal glory through Your only-begotten Son, Jesus Christ.

In Him Your Word was made flesh. In Him the fullness of Your grace was revealed in splendor. In all things, He fulfilled Your will and glorified your name.

He proclaimed Your Kingdom to us. He broke the power of darkness over us. He took our guilt upon Himself. He reconciled us to You and unlocked the new paradise for us. As the Way, the Truth and the Life, he has revealed Your love to us. He humbled Himself and became obedient even to death on a cross, and by rising restored our life.

On the night in which He was betrayed to undergo that suffering which He Himself had chosen, He took bread into His hands and, lifting His eyes to You His heavenly Father, He gave thanks. He blessed the bread, broke it and gave it to His disciples, saying:

Take this, all of you, and eat it

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU

When supper had ended, he took the cup and gave thanks to You. He blessed it, and gave it to His disciples, saying:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of me.

Your death, Lord Jesus, we proclaim!

Your resurrection we celebrate!

Your return in glory we await!

Therefore, Father, we remember His saving Passion, His glorious Resurrection and His Exaltation at Your right hand. We await His coming in the fullness of majesty. We here set forth this sign of our faith in Him Who offered You the perfect sacrifice and gained for us eternal salvation.

Send Your Holy Spirit, the giver of life and holiness, upon us and upon these Gifts; the Bread and Wine of eternal life.

Holy Spirit come to us. Fill us with Your gift of grace.

Take these Gifts from our hands, Lord God, as an acceptable sacrifice through which we offer ourselves to You so that the Bread which we break and the Cup which we bless may be sharing in the Body and Blood of Your Son.

May all who receive from Your heavenly altar always remain united with You, together with all Your saints and chosen ones; with the blessed and glorious Virgin Mary, the Mother of our Lord, with Your prophets and apostles, with Your martyrs and confessors and with all who stand about Your throne in praise and prayer.

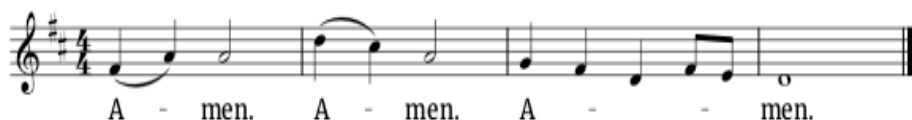
Grant also, Lord, a share in that glory to the departed and to those whom we remember before You.

Deal with them and with all people according to Your merciful kindness and let perpetual light shine upon them.

Remember also Your servants on earth for whom we invoke Your mercy.

Bless Your Church throughout the world. Grant it unity and peace. Renew the earth according to Your promise. Remember all peoples and grant that all nations may give You thanks, worshiping and praising Your holy name. We ask this through Jesus Christ, Your Son, our Lord.

Through Him, with Him, in Him, in the unity of the Holy spirit, all honor and glory is Yours, almighty Father, for ever and ever.



COMMUNION RITE

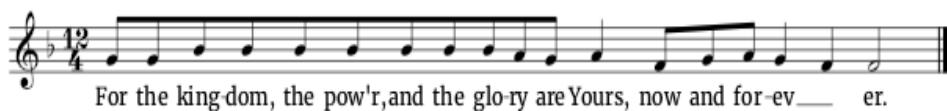
The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.



For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

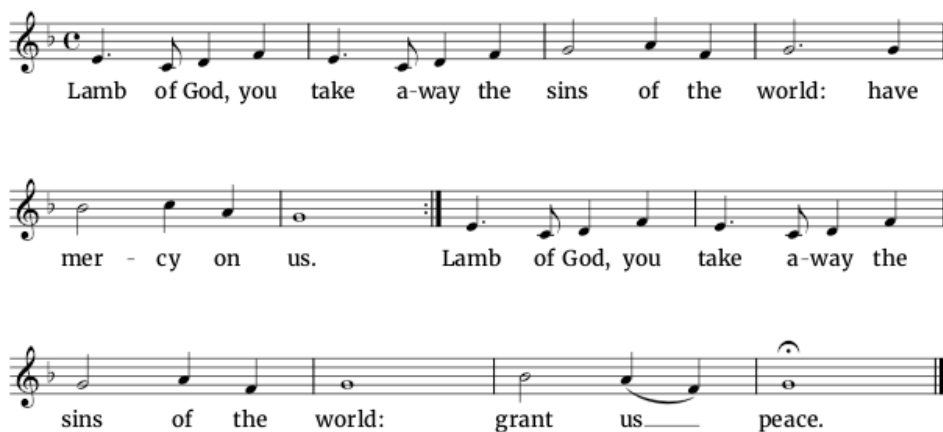
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

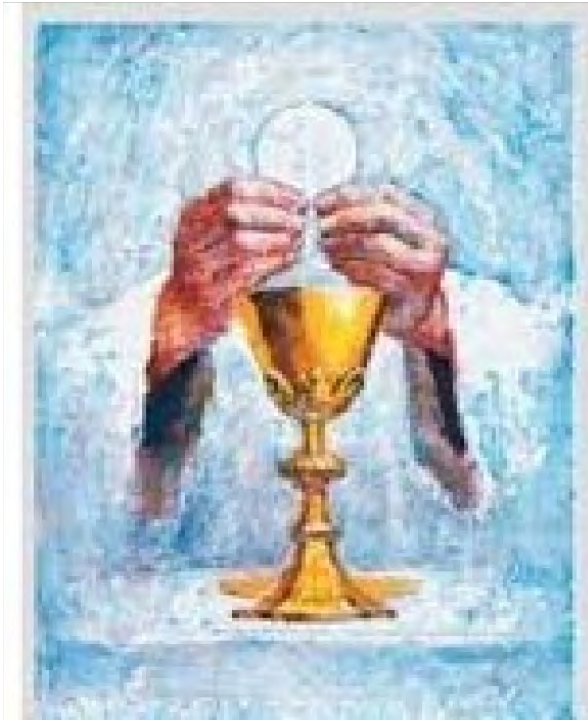
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

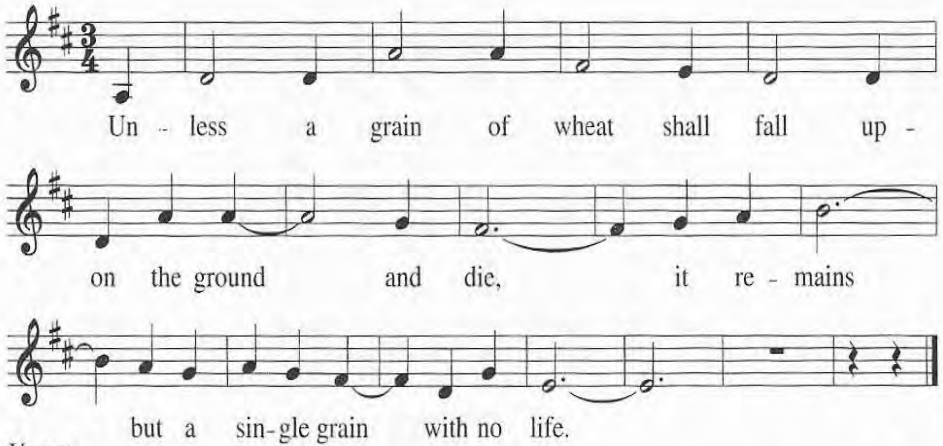
C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

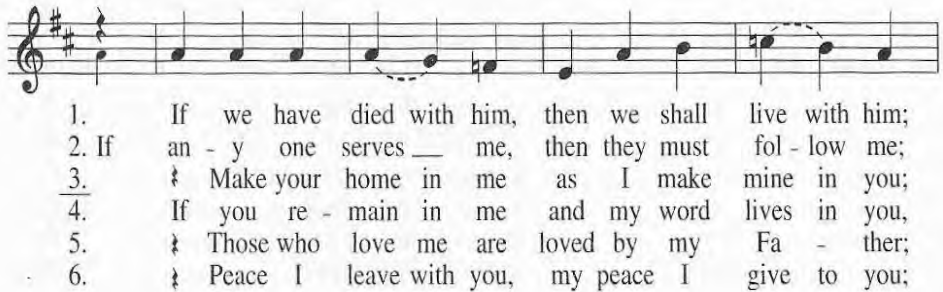
“Unless a Grain of Wheat”

Refrain



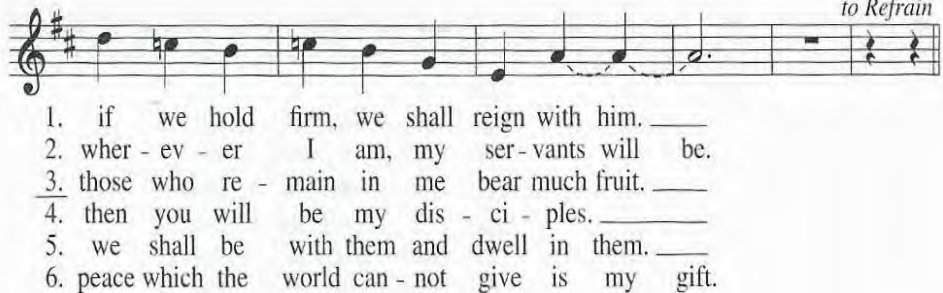
Un - less a grain of wheat shall fall up -
on the ground and die, it re - mains
but a sin - gle grain with no life.

Verses



1. If we have died with him, then we shall live with him;
2. If an - y one serves — me, then they must fol - low me;
3. ‡ Make your home in me as I make mine in you;
4. If you re - main in me and my word lives in you,
5. ‡ Those who love me are loved by my Fa - ther;
6. ‡ Peace I leave with you, my peace I give to you;

to Refrain

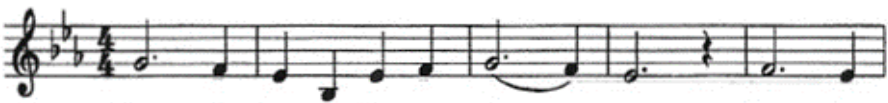


1. if we hold firm, we shall reign with him. —
2. wher - ev - er I am, my ser - vants will be.
3. those who re - main in me bear much fruit. —
4. then you will be my dis - ci - ples. —
5. we shall be with them and dwell in them. —
6. peace which the world can - not give is my gift.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Peace is Flowing”
(verses 1, 2 & 3)



1, Peace is flow-ing like a riv - er, flow - ing
2. Love is flow-ing like a riv - er, flow - ing
3. Heal - ing's flow-ing like a riv - er, flow - ing
4. Al - le - lu - ia, al - le - lu - ia. Al - le -



1, 5. out of you and me. _____ Flow - ing out in - to the
2. out of you and me. _____ Flow - ing out in - to the
3. out of you and me. _____ Flow - ing out in - to the
4. lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -



1, 5. des - ert, set - ting all the cap - tives free. _____
2. des - ert, set - ting all the cap - tives free. _____
3. des - ert, set - ting all the cap - tives free. _____
4. - lu - ia. Al - le - lu - ia, al - le - lu - ia.

COMMUNION VERSE

C: The Son of Man did not come to be served but to serve and to give His life as a ransom for many.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Almighty God, may our faith grow through the true grace of this Eucharist and may it lead us to be willing servants for our neighbors that we may attain the kingdom of God. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

**“Go Make of all Disciples”
(verses 1 & 2)**



1. “Go make of all dis - ci - ples.” We hear the call, O
2. “Go make of all dis - ci - ples,” Bap - tiz - ing in the
3. “Go make of all dis - ci - ples.” We at your feet would
4. “Go make of all dis - ci - ples.” We wel - come your com -



Lord, That comes from you, our Fa - ther, In
name Of Fa - ther, Son, and Spir - it— From
stay Un - til each life's vo - ca - tion Shows
mand. “Lo, I am with you al - ways.” We



your e - ter - nal Word. In - spire our ways of
age to age the same. We call each new dis -
forth your ho - ly way. We cul - ti - vate the
take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
ci - ple To fol - low you, O Lord, Re -
na - ture God plants in ev - 'ry heart, Re -
fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.
deem - ing soul and bod - y By wa - ter and the Word.
veal - ing in our wit - ness The Mas - ter Teach - er's art,
heav'n and earth your pow - er Shall bring God's king - dom here.

*Please feel free to keep this booklet and reflect on the
Word of God throughout the week.*



*Join us for refreshments after
Sunday Mass in the downstairs
Fellowship Hall.*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

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www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

October 5, 2025

9 am Holy Mass in English

Greeter: Cindi Smolka

Lector: Katy Scott

Cantor: Gary Kurzynski

10:15 am Sunday School Classes

10:45 am Book Discussion

“Beautiful Eucharist”

11:30 am Holy Mass in Polish

This Week at All Saints

Monday, October 6

7 pm **Future Direction Meeting**
(via Zoom)

Wednesday, October 8

7 pm **Bible Study with Father David**
(via Zoom)

Deadline for Submissions for October Newsletter

Saturday, October 11

9 am – **Open Computer Class**
Noon

Sunday, October 12

9 am **Holy Mass in English**
Greeter: Darlene Niebuhr
Lector: Janet Schumacher
Cantor: Lori Scott

10:15 am **Sunday School Classes**

10:45 am **Book Discussion**
“Beautiful Eucharist”

11:00 am **PTO Meeting**

11:30 am **Holy Mass in Polish**

Cemetery Cleanup Month

October is Cemetery Cleanup Month. Please remove all existing decor and do not place any fall/winter decor until November 1st. We are also looking for volunteers to help with specific landscaping work...Monday, October 6th for spreading mulch, and Monday, October 13th with the Cemetery Trustees. Contact Phil Smolka for more information.

Book Discussion – Beautiful Eucharist

Please join us in the Fellowship Hall on Sunday, October 5th and 12th for a discussion of the book “Beautiful Eucharist” led by Cathy Andersen.

Saturday Morning Computer Classes

Want to improve your computer skills or learn new programs? Judie Szydlowski is offering free computer assistance as part of our Helping Hands Ministry. She is available each Saturday morning in October from 9 am to Noon. Give Judie a call at 630-222-0334 to let her know what you want to work on and when you wish to attend.

All Souls Day

Envelopes are available in the vestibule to submit names of departed loved ones to be prayed for on All Souls Day. Please submit no later than October 26th.

Scouts Haunted Hike

The annual Haunted Hike event hosted by Scouting America's Pathway to Adventure Council is October 24th and 25th. The event is open to the public, and tickets are available online at <https://oa7.org/hh>.

COMING UP

October 19

Women's Society Meeting (at 1 pm)

October 21

Parish Committee Meeting

October 24-26

United YMS of R Convention
Parma, Ohio

October 24-25

Boy Scouts Haunted Hike

October 26

PTO Halloween "Boo Bingo"

November 9

Brookfield Zoo Tree Decorating with SOCL students
and families

November 11

Cemetery Trustees Meeting

December 6

Women's Society Advent Tea

December 7

Election of Parish Committee for 2026
Happy Birthday to Jesus

February 22

Annual Congregation Meeting

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.