

The Celebration of the Holy Sacrifice of The Mass



The 26th Sunday
in Ordinary Time

September 21, 2025

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

As we worship today, let us keep in our prayers...

PARISHIONERS: Bob Gradowski, Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Jim Lakowski, Byron Sahovich, Don Andrew, Susan Meyer, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Kathy Joseph, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Sing a New Church” (verses 1 & 2)



1. Sum - moned by the God who made us Rich in
2. Ra - dant ris - en from the wa - ter, Robed in
3. Trust the good - ness of cre - a - tion; Trust the
4. Bring the hopes of ev - 'ry na - tion; Bring the
5. Draw to - geth - er at one ta - ble All the



1. our di - ver - si - ty, Gath - ered in the name of
2. ho - li - ness and light, Male and fe - male in God's
3. Spir - it strong with - in. Dare to dream the vi - sion
4. art of ev - 'ry race. Weave a song of peace and
5. hu - man fam - i - ly; Shape a cir - cle ev - er



1. Je - sus, Rich - er still in u - ni - ty:
2. im - age, Male and fe - male, God's de - light;
3. prom - ised, Sprung from seed of what has been.
4. jus - tice; Let it sound through time and space.
5. wid - er And a peo - ple ev - er free.

Refrain



Let us bring the gifts that dif - fer And, in



splen - did, var - ied ways, Sing a new Church in - to



be - ing, One in faith and love and praise.

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“In Christ There Is No East or West”
(verse 1)



- | | | | | | | | | | |
|----|------|--------|------------|------|--------|----------|---------|--------|----|
| 1. | In | Christ | there | is | no | east | or | west, | In |
| 2. | In | him | shall | true | hearts | ev - 'ry | - where | Their | |
| 3. | Join | hands, | dis - ci - | ples | of | the | faith, | What - | |
| 4. | In | Christ | now | meet | both | east | and | west, | In |



- | | | | | | | | | | |
|----|------|-------------|-------|-------|--------|------------|-------------|-------|-----------|
| 1. | him | no | south | or | north; | But | one | great | fam - 'ly |
| 2. | high | com - mun - | ion | find; | His | ser - vice | is | the | |
| 3. | e'er | your | race | may | be! | All | chil - dren | of | the |
| 4. | him | meet | south | and | north; | All | Christ - ly | souls | are |



- | | | | | | | | | |
|----|-----------|------|----------------|---------------|------------------|-------|------|--------|
| 1. | bound | by | love | Through - out | the | whole | wide | earth. |
| 2. | gold - en | cord | Close - bind - | ing | hu - man - kind. | | | |
| 3. | liv - ing | God | Are | sure - ly | kin | to | me. | |
| 4. | one | in | him, | Through - out | the | whole | wide | earth. |

ENTRANCE VERSE

V. The Lord protects the stranger, sustains the orphan and the widow, but thwarts the way of the wicked.

R. **The Lord shall reign forever; your God, Zion, through all generations. Hallelujah!**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

THE GLORIA

(please stand)

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

OPENING PRAYER

(remain standing)

C: The Lord be with you.

R: **And also with you.**

C: Let us pray.

Heavenly Father, Your Son has taught us that all we possess we have in trust from You. Help us to be faithful in our stewardship so that in earning, we may be just, and in spending, honorable. May we not seek our own indulgence, but Your glory and the good of others. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

LITURGY OF THE WORD OF GOD

READING I: Amos 6:1a, 4-7

(please be seated)

A reading from the Book of the Prophet Amos:

Thus says the Lord the God of hosts: Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall! Improvising to the music of the harp, like David, they devise their own accompaniment. They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph! Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

L: This is the Word of the Lord.

R: **Thanks be to God.**

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

Blessed is he who keeps faith forever, secures justice for the oppressed, gives food to the hungry. The Lord sets captives free.

*Response: (**ALL**)*

The Lord gives sight to the blind; the Lord raises up those who were bowed down. The Lord loves the just; the Lord protects strangers.

*Response: (**ALL**)*

The fatherless and the widow he sustains, but the way of the wicked he thwarts. The Lord shall reign forever; your God, O Zion, through all generations. Alleluia.

*Response: (**ALL**)*

READING II: I Timothy 6:11-16

(remain seated)

A reading from the first Letter of Saint Paul to Timothy:

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

Jesus said to the Pharisees: “There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man’s table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.’ Abraham replied, ‘My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.’ He said, ‘Then I beg you, father, send him to my father’s house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.’ But Abraham replied, ‘They have Moses and the prophets. Let them listen to them.’ He said, ‘Oh no, father Abraham, but if someone from the dead goes to them, they will repent.’ Then Abraham said, ‘If they will not listen to Moses and

the prophets, neither will they be persuaded if someone should rise from the dead.’”

C: This is the Gospel of the Lord.

R: Praise be to you Lord Jesus Christ.



HYMN TO THE HOLY SPIRIT

(please kneel)

“Lord, Listen to Your Children Praying”

The musical score is written for a two-part setting (Soprano and Bass) in 2/2 time, with a key signature of one flat (B-flat). The melody is primarily in the soprano part, with the bass part providing harmonic support. The lyrics are: "Lord, lis-ten to your chil-dren pray - ing, Lord, send Your Spir-it in this place; Lord, lis-ten to Your chil-dren pray - ing, Send us love, send us pow'r, send us grace. grace!" The score includes a first ending marked "1 (optional) D.C." and a final section marked "Final".

Lord, lis-ten to your chil-dren pray - ing, Lord, send Your Spir-it

in this place; Lord, lis-ten to Your chil-dren pray - ing,

Send us love, send us pow'r, send us grace. grace!

The Homily *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

Celebrant: The rich man's sin was that he neither knew nor cared about the poor man at his gate. May our intercessions in this holy liturgy express our concern for others.

L: That God will guide the Church into new apostolates for the poor and abandoned, let us pray to the Lord.

R: Lord, hear our prayer.

L: That those who direct the world's finances will commit themselves to development and justice, let us pray to the Lord.

R: Lord, hear our prayer.

L: That Christians working in the mass media will speak up for the truth, let us pray to the Lord.

R: Lord, hear our prayer.

L: That we may not overlook people who need food and work in our community, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: That our dead may rejoice with Abraham for ever, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Almighty God, the blessed and only ruler of all, you are King of kings and Lord of lords, yet you cherish the poor and weak. Grant the prayers we make, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: To do what is right and just is more acceptable to the Lord than sacrifice.

OFFERTORY HYMN

"I Want to Walk as a Child of the Light"

(verses 1, 2 & 3)

1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness shine on my path. And
When we have run with pa-tience the race, We

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.

PRAYER OVER THE GIFTS

C: Lord our God, accept the gifts of praise and thanksgiving which we offer You for Your great mercies already afforded us. Let us be thankful for what You have given us and make us mindful of the needs of others. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -
san - a on high. ——— Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. ho - san - na in the
high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER III

The Canon of St. Basil The Great

(please kneel)

We acclaim You, holy Lord, glorious in power; Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior, Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor, He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfilment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and gave it to His disciples, and said:

Take this, all of you, and eat it,

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless You.

**We praise You, we bless You,
we give thanks to You, and we pray to You,
Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the Body and Blood of Your Son Jesus Christ.

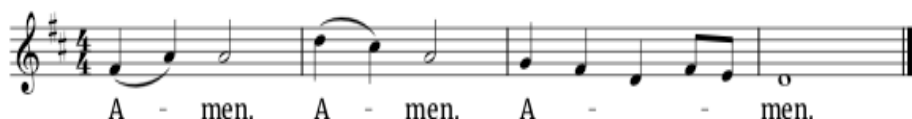
Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your One, Holy, Catholic and Apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

Through Christ, and with Christ, and in Christ all honor and glory are Yours, Creator of all, in the unity of the Holy Spirit, for ever and ever.



COMMUNION RITE

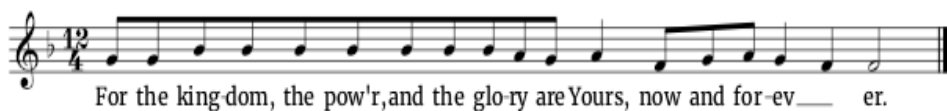
The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.



For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

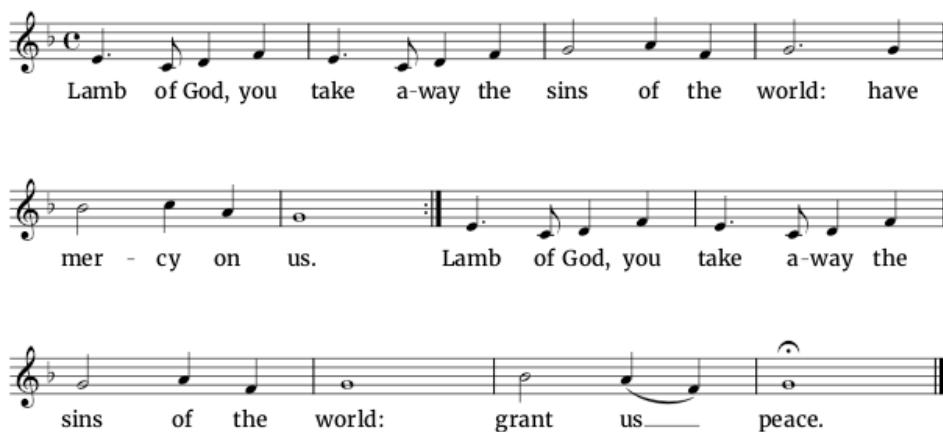
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

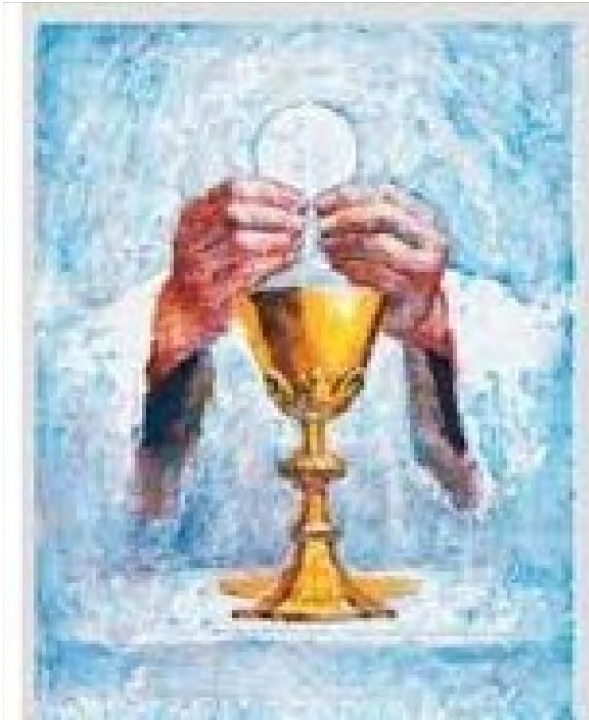
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Precious Lord, Take My Hand” *Solo by Madison Gradowski*



Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Praise God From Whom All Blessings Flow”



1. From all that dwell be - low the skies,
2. E - ter - nal are your mer - cies, Lord;
3. Your loft - y themes, all mor - tals, bring;
4. In ev - 'ry land be - gin the song;
Praise God, from whom all bless - ings flow;



1. Let the Cre - a - tor's praise a - rise;
2. E - ter - nal truth at - tends your word;
3. In songs of praise di - vine - ly sing;
4. To ev - 'ry land the strains be - long;
Praise him, all crea - tures here be - low;



1. Let the Re - deem - er's name be sung,
2. Your praise shall sound from shore to shore,
3. The great sal - va - tion loud pro - claim,
4. In cheer - ful sounds all voic - es raise,
Praise him a - bove, you heav'n - ly host:



1. Through ev - 'ry land by ev - 'ry tongue.
2. Till suns shall rise and set no more.
3. And shout for joy the Sav - ior's name.
4. And fill the world with loud - est praise.
Praise Fa - ther, Son and Ho - ly Ghost.

COMMUNION VERSE

C: Injure not the poor because they are poor, nor crush the needy at the gate; for the Lord will defend their cause, and will plunder the lives of those who plunder them.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Compassionate Lord, Jesus, give us, who have received Your Body and Blood, the grace to see You in all who are poor and to always be ready to love and serve them for Your sake. For You live and reign with the Father and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Take the Word of God With You As You Go” (verses 1 & 2)

Verses



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in
peace to serve the world. Take the love of God, the
love of God with you as you go.

*Please feel free to keep this booklet and reflect on the
Word of God throughout the week.*

*Members of the Parish are invited to the
Fellowship Hall for our Semi-Annual
Congregation Meeting after Mass.*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

September 28, 2025

9 am Holy Mass in English

Greeter: Gary Kurzynski

Lector: Janet Schumacher

Cantor: Mark Kowalsky

10:45 am Semi-Annual Congregation Meeting

11:30 am Holy Mass in Polish

This Week at All Saints

Wednesday, October 1

7 pm Bible Study with Father David
(via Zoom)

Saturday, October 4

10 am Blessing of the Animals
7 pm “Alone With You” – a Duet Concert
Fellowship Hall

Sunday, October 5

9 am Holy Mass in English
Greeter: Cindi Smolka
Lector: Katy Scott
Cantor: Gary Kurzynski
10:15 am Sunday School Classes
11:30 am Holy Mass in Polish

Cemetery Cleanup Month

Please remove all spring/summer décor from the Cemetery this week. October is cleanup month, then fall/winter décor can be placed starting November 1st.

Book Discussion – Beautiful Eucharist

Please join us in the Fellowship Hall on Sunday, October 5th and 12th for a discussion of the book “Beautiful Eucharist” led by Cathy Andersen.

St. Francis Day

Please join us Saturday October 4th at 10am to Celebrate St. Francis Day and get your pets blessed. Deacon Doug will be blessing any and all animals you bring to him.

“Alone With You” – A Duet Concert

Join us this Saturday, October 4th for an evening of music with Glenn and Friends, featuring vocals by Gary Kurzynski. The music starts at 7 pm in the Fellowship Hall.

Saturday Morning Computer Classes

Want to improve your computer skills or learn new programs? Judie Szydlowski is offering free computer assistance as part of our Helping Hands Ministry. She is available each Saturday morning in October from 9 am to Noon. Give Judie a call at 630-222-0334 to let her know what you want to work on and when you wish to attend.

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.

COMING UP

Saturday Morning Computer Classes

Each Saturday in October from 9 am to Noon

October 5

The new Sunday School year begins!

October 6

Future Direction Meeting (via Zoom)

October 5 & 12

Beautiful Eucharist Book Discussion
(*in the Fellowship Hall*)

October 12

PTO Meeting

October 19

Women's Society Meeting (at 1 pm)

October 24-26

United YMS of R Convention
Parma, Ohio

October 26

PTO Halloween "Boo Bingo"

November 9

Brookfield Zoo Tree Decorating with SOCL students
and families

December 6

Women's Society Advent Tea

December 7

Happy Birthday to Jesus

February 22

Annual Congregation Meeting