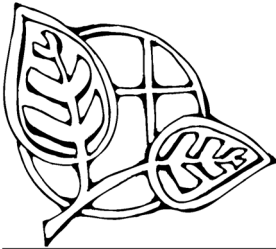


The Celebration of the Holy Sacrifice of The Mass

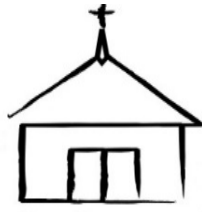


The 25th Sunday
in Ordinary Time

September 21, 2025

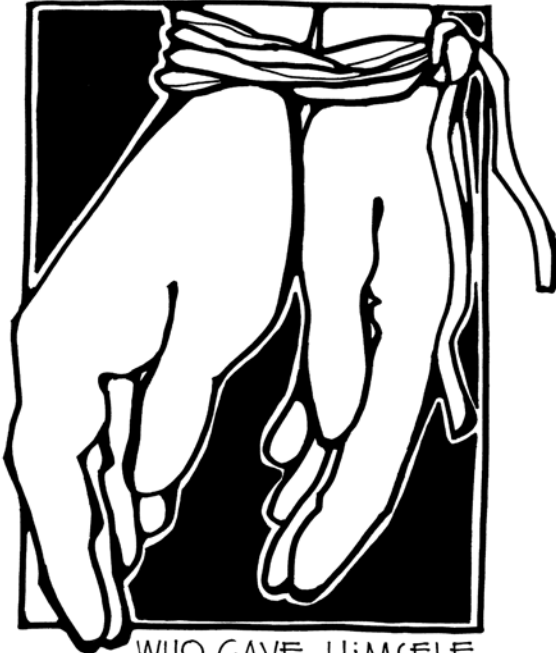
**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**

Welcome



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

JESUS CHRIST



WHO GAVE HIMSELF
A RANSOM FOR ALL.

1 TIMOTHY 2 : 6

As we worship today, let us keep in our prayers...

PARISHIONERS: Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Don Andrew, Susan Meyer, Christina Danielkiewicz, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Kathy Joseph, Richard Ciesla, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“Gather Us In” (verses 1 & 2)



1. Here in this place new light is stream-ing, now is the
2. We are the young— our lives are a mys - t'ry, we are the
3. Here we will take the wine and the wa - ter, here we will
4. Not in the dark of build-ings con - fin - ing, not in some



1. dark - ness van-ish-ed a - way, See in this space our
2. old— who yearn for your face, We have been sung through-
3. take the bread of new birth, Here you shall call your
4. heav - en, light years a - way, but here in this place the



1. fears and our dream-ings, brought here to you in the light of this
2. out all of his - t'ry, called to be light to the whole hu-man
3. sons and your daugh-ters, call us a-new to be salt for the
4. new light is shin - ing, now is the King - dom, now is the



1. day. Gath-er us in—the lost and for - sa - ken, Gath-er us
2. race. Gath-er us in—the rich and the haugh-ty, Gath-er us
3. earth. Give us to drink the wine of com-pas-sion, Give us to
4. day. Gath-er us in and hold us for ev - er, Gath-er us



1. in—the blind and the lame; Call to us now, and we shall a -
2. in—the proud and the strong; Give us a heart so meek and so
3. eat the bread that is you; Nour-ish us well, and teach us to
4. in and make us your own; Gath-er us in— all peo-ples to -



1. wa-ken, we shall a - rise at the sound of our name.
2. low - ly, give us the cour-age to en - ter the song.
3. fash-ion lives that are ho - ly and hearts that are true.
4. geth-er, fire — of love in our flesh and our bone.

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

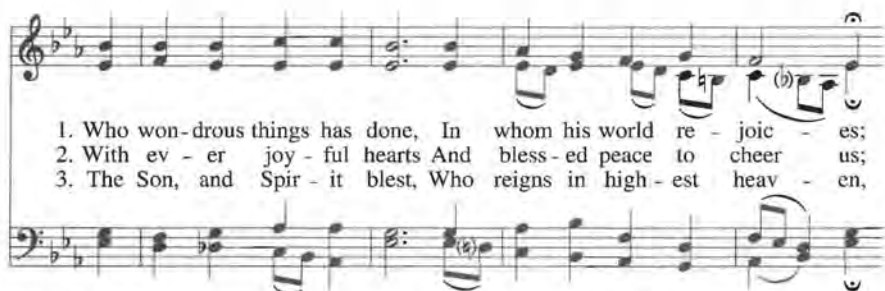
R: Amen.

“Now Thank We All Our God”

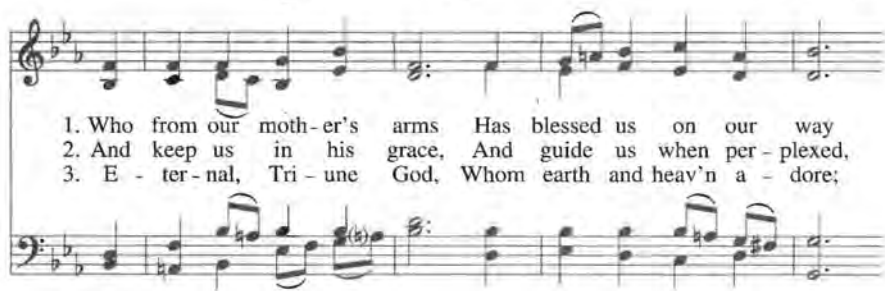
(verse 1)



1. Now thank we all our God With hearts, and hands, and voices,
 2. O may this bounteous God Through all our life be near us!
 3. All praise and thanks to God The Father now be given,



1. Who wondrous things has done, In whom his world rejoices;
 2. With ever joyful hearts And blessed peace to cheer us;
 3. The Son, and Spirit blest, Who reigns in highest heaven,



1. Who from our mother's arms Has blessed us on our way
 2. And keep us in his grace, And guide us when perplexed,
 3. Eternal, Triune God, Whom earth and heaven adore;



1. With countless gifts of love, And still is ours to-day.
 2. And free us from all ills, In this world and the next.
 3. For thus it was, is now, And shall be, ever - more.

ENTRANCE VERSE

V. Praise, you servants of the Lord, praise the name of the Lord.

R. **Blessed be the name of the Lord both now and forever.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

THE GLORIA

(please stand)

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

OPENING PRAYER

(please stand)

C: The Lord be with you.

R: **And also with you.**

C: Let us pray.

All-Knowing Father, Your Son taught us to first seek His kingdom and all other things would be given to us. Help us to seek the riches of Your truth and the wealth of Your grace. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

LITURGY OF THE WORD OF GOD

READING I: **Amos 8:4-7**

(please be seated)

A reading from the Book of the Prophet Amos:

Hear this, you who trample upon the needy and destroy the poor of the land! “When will the new moon be over,” you ask, “that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver, and the poor for a pair of sandals; even the refuse of the wheat we will sell!” The Lord has sworn by the pride of Jacob: Never will I forget a thing they have done!

L: This is the Word of the Lord.

R: **Thanks be to God.**

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

Praise, you servants of the Lord, praise the name of the Lord.
Blessed be the name of the Lord both now and forever.

*Response: (**ALL**)*

High above all nations is the Lord; above the heavens is his
glory. Who is like the Lord, our God, who is enthroned on high
and looks upon the heavens and the earth below?

*Response: (**ALL**)*

He raises up the lowly from the dust; from the dunghill he lifts
up the poor to seat them with princes, with the princes of his
own people.

*Response: (**ALL**)*

READING II: I Timothy 2:1-8

(remain seated)

A reading from the Letter of Saint Paul to Philemon:

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. For there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time. For this I was appointed preacher and apostle—I am speaking the truth, I am not lying—, teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.

C: The Lord be with you.

R: **And also with you.**

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

Jesus said to his disciples, “A rich man had a steward who was reported to him for squandering his property. He summoned him and said, ‘What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.’ The steward said to himself, ‘What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.’ He called in his master’s debtors one by one. To the first he said, ‘How much do you owe my master?’ He replied, ‘One hundred measures of olive oil.’ He said to him, ‘Here is your promissory note. Sit down and quickly write one for fifty.’ Then to another the steward said, ‘And you, how much do you owe?’ He replied, ‘One hundred kors of wheat.’ The steward said to him, ‘Here is your promissory note; write one for eighty.’ And the master commended that dishonest steward for acting prudently. “For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true

wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon.”

C: This is the Gospel of the Lord.

R: Praise be to you Lord Jesus Christ.

HYMN TO THE HOLY SPIRIT

(please kneel)

“Breathe On Me”

1. Ho - ly Spir - it, breathe on me Un - til my heart is clean;
2. Ho - ly Spir - it, breathe on me; My stub-born will sub - due.
3. Ho - ly Spir - it, breathe on me; Fill me with pow'r di - vine.
4. Ho - ly Spir - it, breathe on me Till I am all Thine own,

Let sun-shine fill its in - most part, With not a cloud be - tween.
Teach me in words of liv - ing flame What Christ would have me do.
Kin - dle a flame of love and zeal With - in this heart of mine.
Un - til my will is lost in Thine, To live for Thee a - lone.

Refrain

Breathe on me, breathe on me; Ho - ly Spir - it, breathe on me.

Take Thou my heart, cleanse ev - ery part; Ho - ly Spir - it, breathe on me.

The Homily *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: God entrusts us with gifts to use for his glory and the good of other people. As we bring our prayers to him, we know that we must learn to be more responsible and generous.

L: For our Church in her social ministry to the poor of this world, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those nations where the poor cry out for bread and justice, let us pray to the Lord.

R: Lord, hear our prayer.

L: For people who are obsessed with the love of money, let us pray to the Lord.

R: Lord, hear our prayer.

L: For single-minded love of God and compassion for the needy in our community, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: That those who have died and passed into life eternal, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Father, we intercede for people in many states of life.

Receive these prayers in the name of your Son, the Lord of all, who lives and reigns for ever and ever.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: The good man leaves an inheritance to his children's children, but the wealth of the sinner is stored up for the just.

OFFERTORY HYMN

“10,000 Reasons”

St. Cecelia Choir

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the

saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Omniscient Father, receive the offering Your people place before You and make us eager to share in the good things You have given us. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -
san - a on high. ——— Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. ho - san - na in the
high - est. Ho - san - na, Ho - san - na on high. ———



EUCHARISTIC PRAYER III

The Canon of St. Basil The Great

(please kneel)

We acclaim You, holy Lord, glorious in power; Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior, Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor, He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfilment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and gave it to His disciples, and said:

Take this, all of you, and eat it,

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless You.

**We praise You, we bless You,
we give thanks to You, and we pray to You,
Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the Body and Blood of Your Son Jesus Christ.

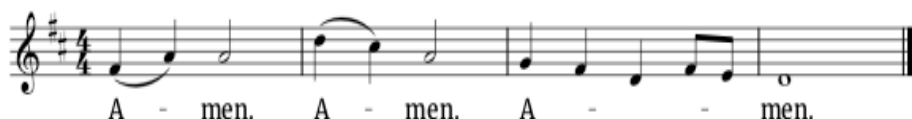
Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your One, Holy, Catholic and Apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

Through Christ, and with Christ, and in Christ all honor and glory are Yours, Creator of all, in the unity of the Holy Spirit, for ever and ever.



COMMUNION RITE

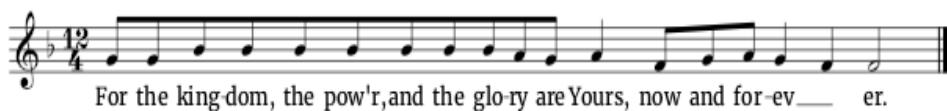
The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.



For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: Because there is one bread, we who are many, are one body, for we all partake of the one bread.

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

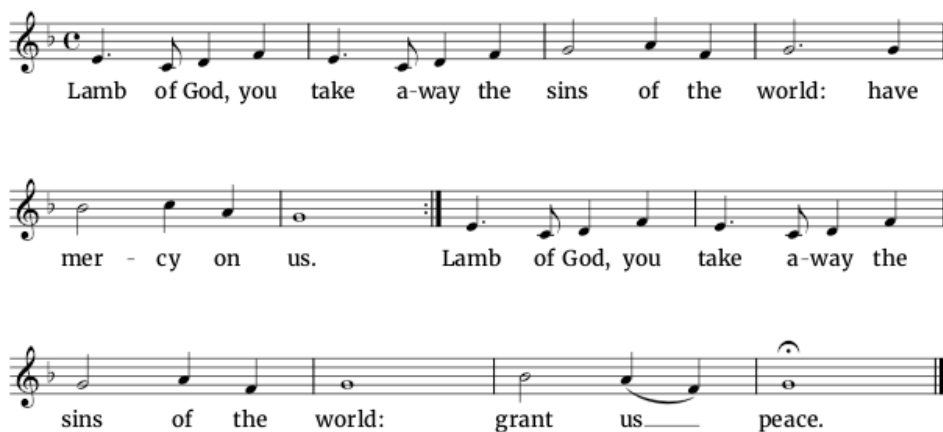
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

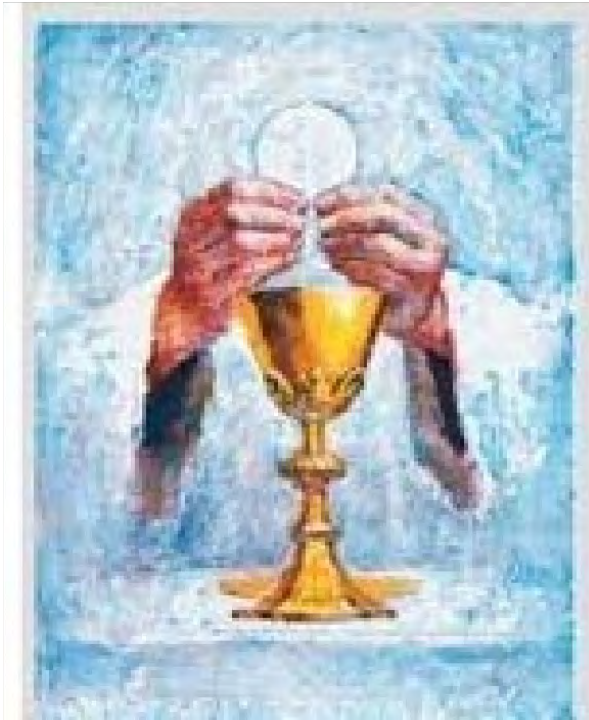
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Taste and See”



Taste and see, taste and see the good-ness of the Lord. 0



taste and see, taste and see the good-ness of the Lord, of the Lord.



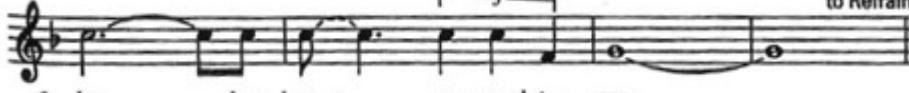
1. I will bless the Lord at all times. _____ His
2. Glo - ri - fy the Lord with _____ me. _____ To -
3. Wor-ship _____ the Lord, all you peo-ple. _____ t



1. praise _____ shall al-ways be on my lips; my
2. geth-er _____ let us all _____ praise his name. I
3. You'll _____ want for noth-ing _____ if you ask. y



1. soul shall glo-ry _____ in the Lord for
2. called the Lord _____ and he an-swered me; from
3. Taste and see _____ that God is good; in



1. he has been _____ so good to me.
2. all my trou-bles he set me free.
3. him we need _____ put all our trust.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“I Love You, Lord”



COMMUNION VERSE

C: He who trusts in his riches will fall, but like green leaves the just flourish.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Lord, Jesus Christ, You have fed us at Your Holy Table and have blessed us with abundance. Help us to use our riches rightly and generously, so that, having used perishable things to Your glory, we may at last gain the imperishable inheritance of Your kingdom. For You live with the Father and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

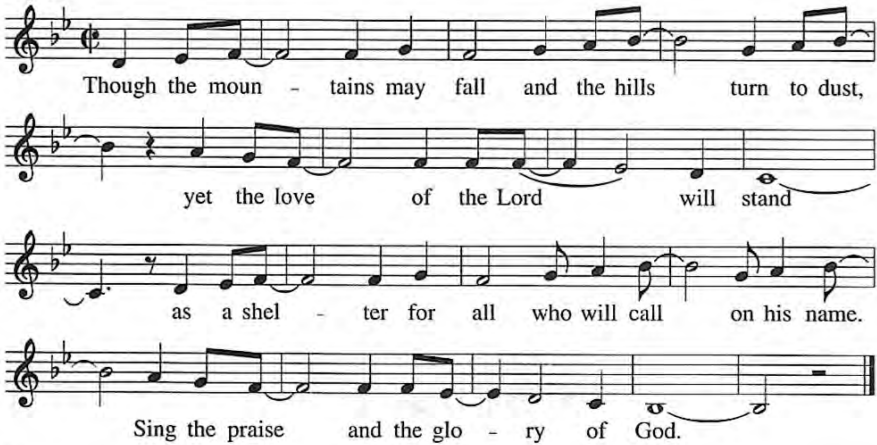
C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

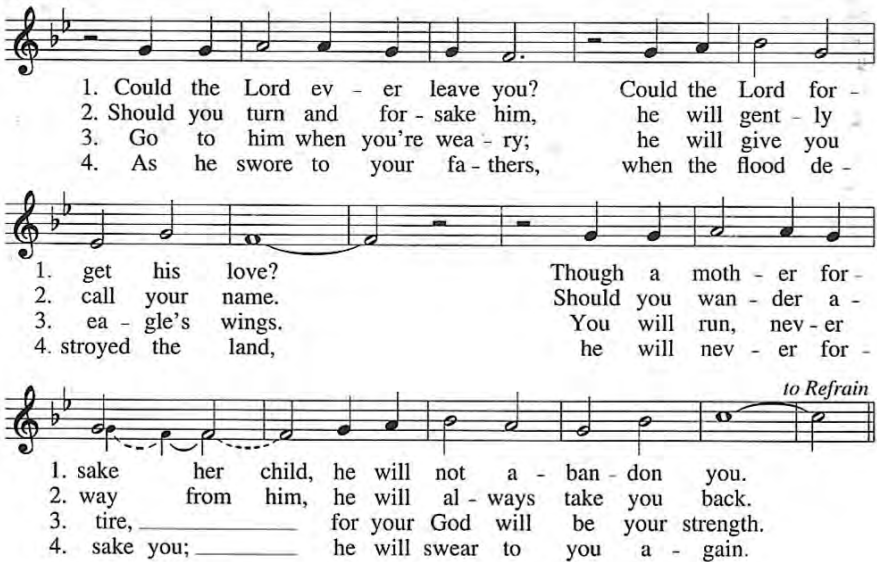
“Though the Mountains May Fall” (verses 1 & 3)

Refrain



Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.

Verses



1. Could the Lord ev - er leave you? Could the Lord for -
2. Should you turn and for - sake him, he will gent - ly
3. Go to him when you're wea - ry; he will give you
4. As he swore to your fa - thers, when the flood de -

1. get his love? Though a moth - er for -
2. call your name. Should you wan - der a -
3. ea - gle's wings. You will run, nev - er
4. stroyed the land, he will nev - er for -

1. sake her child, he will not a - ban - don you.
2. way from him, he will al - ways take you back.
3. tire, _____ for your God will be your strength.
4. sake you; _____ he will swear to you a - gain.

to Refrain

Please feel free to keep this booklet and reflect on the
Word of God throughout the week.



*Join us for refreshments after
Sunday Mass in the downstairs
Fellowship Hall.*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438 dmr@ascpncc.org

9201 West Higgins Road Chicago, Illinois 60631

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

September 21, 2025

9 am Holy Mass in English

Greeter: Cindi Smolka

Lector: Kara Lindenmuth

Cantor: Hope Mierzejewski

10:45 am Women's Society Gift Card Raffle

11:30 am Holy Mass in Polish

This Week at All Saints

Wednesday, September 24

7 pm Bible Study with Father David
(via Zoom)

Sunday, September 28

9 am Holy Mass in English
Greeter: Gary Kurzynski
Lector: Janet Schumacher
Cantor: Mark Kowalsky

10:45 am Semi-Annual Congregation Meeting

11:30 am Holy Mass in Polish

Semi-Annual Congregation Meeting

Our Parish Members are reminded to attend our Semi-Annual Congregation Meeting next Sunday. Important updates on projects and our financial situation will be discussed. We will also need to establish the Nominating Committee for the election of our 2026 Parish Committee.

We also ask that you bring hygiene items for our Clean Kids Backpack Program.

A light lunch will be served.

Sunday School Registration

Our new School of Christian Living (Sunday School) year begins on October 5th. A flyer with a registration form is available in the vestibule.

Bible Study with Father David

A new study of the **Book of Galatians** begins this Wednesday, September 24th. Join us via Zoom. Contact Father David for the Zoom info.

Book Discussion – Beautiful Eucharist

Please join us in the Fellowship Hall on Sunday, October 5th and 12th for a discussion of the book “Beautiful Eucharist” led by Cathy Andersen.

Young Men’s Society of the Resurrection

The YMS of R will hold their 77th Convention at St. Mary’s Parish in Parma, Ohio October 24–26. Information is in the vestibule.

Saturday Morning Computer Classes

Want to improve your computer skills or learn new programs? Judie Szydlowski is offering free computer assistance as part of our Helping Hands Ministry. She is available each Saturday morning in October from 9 am to Noon. Give Judie a call at 630-222-0334 to let her know what you want to work on and when you wish to attend.

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.

COMING UP

Saturday Morning Computer Classes

Each Saturday in October from 9 am to Noon

October 5

The new Sunday School year begins!

October 6

Future Direction Meeting (via Zoom)

October 5 & 12

Beautiful Eucharist Book Discussion
(*in the Fellowship Hall*)

October 12

PTO Meeting

October 19

Women's Society Meeting (at 1 pm)

October 24-26

United YMS of R Convention
Parma, Ohio

October 26

PTO Halloween "Boo Bingo"

November 9

Brookfield Zoo Tree Decorating with SOCL students
and families

December 6

Women's Society Advent Tea

December 7

Happy Birthday to Jesus

February 22

Annual Congregation Meeting