

# The Celebration of the Holy Sacrifice of The Mass



## Solemnity Brotherly Love

September 14, 2025

ALL SAINTS CATHEDRAL PARISH  
National Catholic Church (PNCC)



*All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.*

*Mass Intentions*

**+Bishop Jerry Rafalko**

*5<sup>th</sup> Anniversary of Consecration*

**+Wanda and +Jan Rafalko**

*int. Leslie Rafalko*

*As we worship today, let also us keep in our prayers...*

**PARISHIONERS:** Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

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**HOMEBOUND PARISHIONERS:** Stephanie Rowinski

**PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM** but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)




# The Holy Sacrifice of the Mass

## OPENING HYMN


*(please stand)*

### “They’ll Know We Are Christians”


*(verses 1 & 2)*



1. We are one in the Spir - it, we are one in the  
 2. We will walk with each oth - er, we will walk hand in  
 3. We will work with each oth - er, we will work side by  
 4. All \_\_\_\_ praise to the Fa - ther, from \_\_\_\_ whom all things



1. Lord, We are one in the Spir - it, we are one  
 2. hand, We will walk with each oth - er, we will walk  
 3. side, We will work with each oth - er, we will work  
 4. come, And all praise to Christ Je - sus, his \_\_\_\_ on -



1. in the Lord, And we pray that all u - ni - ty may  
 2. hand in hand, And to - geth - er we'll spread the news that  
 3. side by side, And we'll guard each one's dig - ni - ty and  
 4. ly \_\_\_\_ Son, And all praise to the Spir - it, who \_\_\_\_

#### *Refrain*



1. one day be re - stored.  
 2. God is in our land.  
 3. save \_\_\_\_ each one's pride.  
 4. makes \_\_\_\_ us \_\_\_\_ one. } And they'll know we are



Chris - tians by our love, by our love, Yes, they'll



know we are Chris - tians by our love.

## **INTRODUCTORY RITE**

*(remain standing)*

**C:** In the name of the Father + and of the Son and of the Holy Spirit.

**R: Amen.**

**C:** Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

**R: Amen.**

## **THE PENITENTIAL RITE**

*(please kneel)*

**Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws**

*striking the breast, and continuing*

**in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.**

**C:** May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

**R: Amen.**

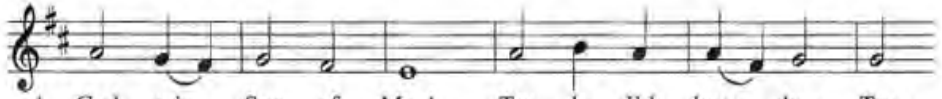
**C:** May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

**R: Amen.**

**“Beautiful Savior”**  
(verses 1 & 2)



1. Beau - ti - ful Sav - ior, King of Cre - a - tion, Son of
2. Fair are the mead - ows, Fair are the wood - lands, Robed in
3. Fair is the sun - shine, Fair is the moon - light, Bright the
4. Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



1. God and Son of Man! Tru - ly I'd love thee, Tru -
2. flow'rs of bloom - ing spring; Je - sus is fair - er, Je -
3. spar - kling stars on high; Je - sus shines bright - er, Je -
4. God and Son of Man! Glo - ry and hon - or, Praise,



1. - ly I'd serve thee, Light of my soul, my joy, my crown.
2. - sus is pur - er; He makes our sor-r'wing spir - it sing.
3. - sus shines pur - er Than all the an - gels in the sky.
4. ad - o - ra - tion, Now and for - ev - er - more be thine!

## ENTRANCE VERSE

V. Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God.

R. **In this way the love of God was revealed to us; God sent His only Son into the world so that we might have life through Him.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

lord  
have  
mercy

# THE GLORIA

(please stand)

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a-dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry.  
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther. (to Refrain)

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat-ed at the right hand,  
2. the right hand of the Fa-ther, have mer-cy on us. (to Refrain)

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
3. Spir-it, in the glo-ry of God the Fa-ther. (to Refrain)



## **OPENING PRAYER**

*(remain standing)*

**C:** The Lord be with you.

**R:** And also with you.

**C:** Let us pray.

Almighty Father, through Jesus Christ You revealed that the greatest law is love of You and our neighbors. Inflame our hearts with the fire of Your holy love and so strengthen our love for one another. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R:** Amen.

## **LITURGY OF THE WORD OF GOD**

**READING I:** Jeremiah 31:31-34

*(please be seated)*

A reading from the Book of the Prophet Jeremiah:

See, days are coming—oracle of the Lord—when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their ancestors the day I took them by the hand to lead them out of the land of Egypt. They broke my covenant, though I was their master—oracle of the Lord. But this is the covenant I will make with the house of Israel after those days—oracle of the Lord. I will place my law within them, and write it upon their hearts; I will be their God, and they shall be my people. They will no longer teach their friends and relatives, “Know the Lord!” Everyone, from least to greatest, shall know me—oracle of the Lord—for I will forgive their iniquity and no longer remember their sin.

**L:** This is the Word of the Lord.

**R:** Thanks be to God.

## RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

Whoever walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue.

*Response: (**ALL**)*

Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the Lord.

*Response: (**ALL**)*

Who lends not his money at usury and accepts no bribe against the innocent. Whoever does these things shall never be disturbed.

*Response: (**ALL**)*

## **READING II: I John 4:7-9**

*(remain seated)*

A reading from the First Letter of St. John:

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him.

**L:** This is the Word of the Lord.

**R:** Thanks be to God.

## **ALLELUIA**

*(please stand)*

*(to be RECITED)*

**V:** Alleluia, Alleluia, Alleluia.

**R:** Alleluia, Alleluia, Alleluia

**V:** This I command you: love one another as I love you.

**R:** Alleluia, Alleluia, Alleluia

## **THE GOSPEL: Luke 10:25-37**

*(remain standing)*

**C:** The Lord be with you.

**R:** And also with you.

**C:** A reading from the Holy + Gospel according to Luke.

**R:** Glory be to You, Lord.

There was a scholar of the law who stood up to test him and said, “Teacher, what must I do to inherit eternal life?” Jesus said to him, “What is written in the law? How do you read it?” He said in reply, “You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your

mind, and your neighbor as yourself.” He replied to him, “You have answered correctly; do this and you will live.”

But because he wished to justify himself, he said to Jesus, “And who is my neighbor?” Jesus replied, “A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, ‘Take care of him. If you spend more than what I have given you, I shall repay you on my way back.’ Which of these three, in your opinion, was neighbor to the robbers’ victim?” He answered, “the one who treated him with mercy.” Jesus said to him, “God and do likewise.”

**C:** This is the Gospel of the Lord.

**R: Praise be to you Lord Jesus Christ.**

**HYMN TO THE HOLY SPIRIT**

*(please kneel)*

**“Holy Spirit, Come Inspire Us”**

Ho - ly Spi - rit, come in - spire us. Send Your sev - en fold gifts up - on us.

As we hear — Your word most so - lemn,

teach our hearts to know your wis - dom.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn. The second staff begins with a repeat sign and contains the melody for the second line. The third staff contains the melody for the third line, ending with a double bar line and repeat dots. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes or measures.

**THE HOMILY**

*(please be seated)*

# **THE PROFESSION OF FAITH (Nicene Creed)**

*(please stand)*

**I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.**

**Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary**

*(here genuflect)*

**AND BECAME MAN**

**For our sake He was crucified under Pontius Pilate; He suffered death and was buried.**

**On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.**

**I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.**

## GENERAL INTERCESSIONS

*(remain standing)*

**Celebrant:** Our personal love for God calls us to act with compassion. Let us ask God for the grace to love our neighbor as ourselves.

**L:** That our church leaders will be guided by the Spirit as they address the causes of human suffering, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That all who have been robbed of their rights and dignity will find advocates and caregivers among the Christian faithful, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That our national and state leaders will use their influence to secure health care and social services that effectively benefit persons most in need, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That the Spirit will help us overcome indifference to the pressing needs of others, whether in our own country or in economically poor nations, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That we may be generous in helping others and reach out to feed, clothe and comfort especially those in need, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That we may respond with love to those who would seek to be our enemy or to harm us and to live in a way that always reflects the teachings and love of Christ in our everyday lives at work, school, and at home, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** Lord our God, grant us the gift of men who will love You with all their heart, soul, strength, and mind; and their

neighbors as themselves by standing forth to become priests and deacons in Your Holy Church. Let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That the faithful departed will find consolation in the bosom of Abraham, where Lazarus is no longer poor, *especially +Bishop Jerry Rafalko, +Wanda and +Jan Rafalko, and those who died on September 11, 2001 and those who have given their lives in service of justice and freedom in our world*, let us pray to the Lord.

**L:** For any personal needs and intentions; let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

**R: Lord, hear our prayer.**

**C:** God, Your gospel of compassion calls us to put into action our love for You and our neighbor. Hear our prayers, and by Your Spirit make Your church effective as a servant of the poor, sick, and needy of our time. We ask this in the name of Jesus, the Christ.

**R: Amen.**

### **OFFERTORY VERSE**

*(please be seated)*

**C:** In this is love: not that we have loved God, but that He loved us and sent His Son as expiation for our sins. Beloved, if God so loved us, we also must love one another.



# OFFERTORY HYMN

## “Love Divine, All Loves Excelling”

(verses 1, 2 & 3)



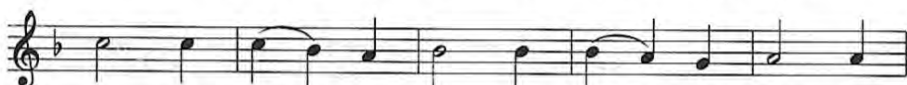
1. Love di - vine, all loves ex - cel - ling, Joy of  
2. Come, al - might - y to de - liv - er, Let us  
3. Fin - ish, then, your new cre - a - tion; Pure and



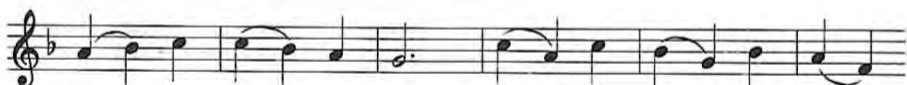
1. heav'n, to earth come down! Fix in us your hum - ble  
2. all your life re - ceive; Sud - den - ly re - turn, and  
3. spot - less let us be; Let us see your great sal -



1. dwell - ing, All your faith - ful mer - cies crown.  
2. nev - er, Nev - er - more your tem - ple leave.  
3. va - tion Per - fect - ly re - stored and free.



1. Je - sus, you are all com - pas - sion, Pure un -  
2. You we would be al - ways bless - ing, Serve you  
3. Changed from glo - ry in - to glo - ry, Till in



1. bound - ed love im - part! Vis - it us with your  
2. as your hosts a - bove, Pray, and praise you with -  
3. heav'n we take our place, Crowned as saints we ev -



1. sal - va - tion, En - ter ev - 'ry trem - bling heart.  
2. out ceas - ing, Glo - ry in your per - fect love.  
3. er shall be Lost in won - der, love, and praise!

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*(please stand)*

**C:** Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R:** **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

## **PRAYER OVER THE GIFTS**

**C:** All-loving Father, Your Son taught us to love You and our brothers and sisters. May this offering serve to bring us closer to You and to one another. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

## **THE GREAT THANKSGIVING (Preface)**

**C:** The Lord be with you.

**R: And also with you.**

**C:** Lift up your hearts.

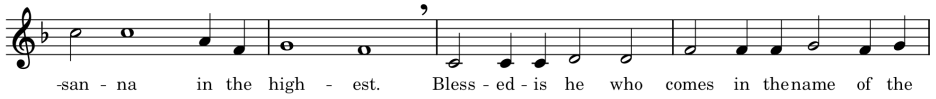
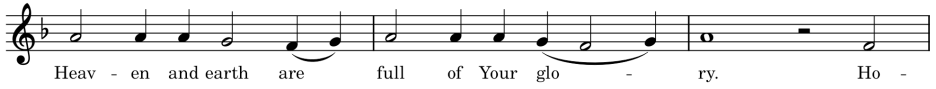
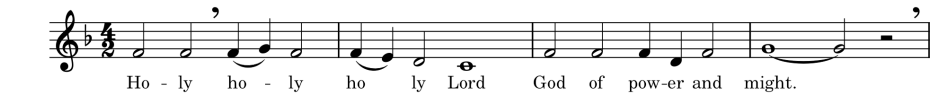
**R: We lift them up to the Lord.**

**C:** Let us give thanks to the Lord, our God.

**R: It is right to give Him thanks and praise.**

# HOLY, HOLY, HOLY

*(remain standing)*



# **EUCCHARISTIC PRAYER V**

## **Union of Utrecht Canon**

*(please kneel)*

Blessed are You God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying,

Take this all of you and eat it:  
FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.

When supper had ended, He took the cup. In the same way, He gave You thanks, blessed it, saying:

Take this all of you and drink from it:  
FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF  
THE NEW AND EVERLASTING COVENANT, WHICH  
SHALL BE SHED FOR YOU AND FOR MANY FOR THE  
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross.

Therefore You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee shall bow and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.

We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation.

Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ.

In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with Anthony, our Prime Bishop, and with all bishops, priests and deacons as well as Your whole Church we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, for ever and ever.



# COMMUNION RITE

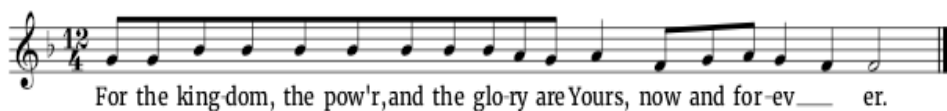
## The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Our Fa - ther who art in hea - ven hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done  
on earth as it is in hea - ven  
Give us this day our dai - ly bread and for - give  
us our tres - pass - es as we for - give those who tres - pass a - gainst us  
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.  
In Your mercy keep us free from sin and protect us from all  
anxiety as we wait in joyful hope for the coming of our Savior,  
Jesus Christ.



For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

## BREAKING OF THE BREAD

*(remain standing)*

**C:** The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

**R:** **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

**C:** May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

**R: Amen.**

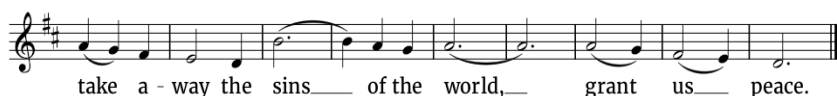
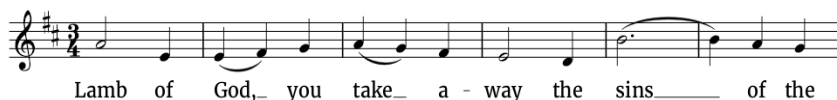
Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

**R: Amen.**

**C:** The peace of the Lord be with you always.

**R: And also with you.**

Let us offer each other a sign of peace.





## **COMMUNION PRAYER**

*(please kneel)*

**C:** Let us pray together:

**R:** Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

**C:** I will take the bread of heaven and call upon the name of the Lord.

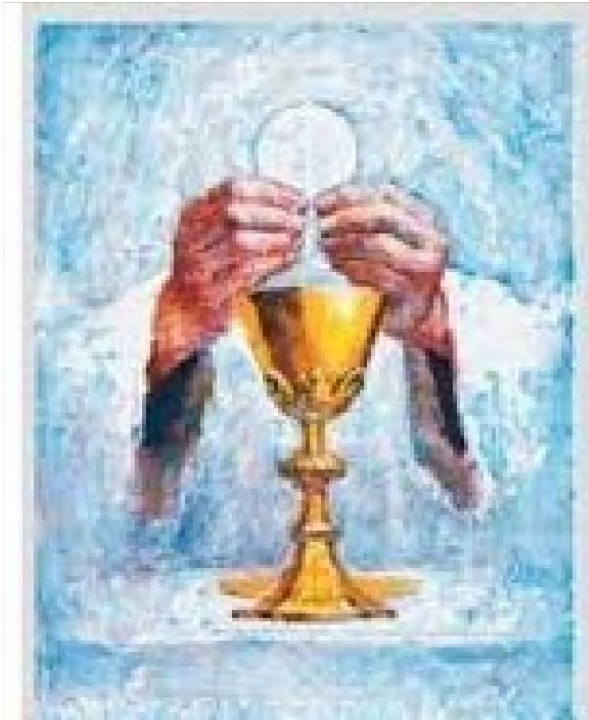
**Lord, I am not worthy to receive You, but only say the word and I shall be healed.**

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion  
and believe in the presence of Christ in the Eucharist  
are welcome to receive.*



*Bread and wine are administered on the  
tongue. To receive bread only, please cross  
your arms across your chest.*

**C:** The Body and Blood of Christ.

**R:** Amen.

# COMMUNION HYMN

## “Hallowed Be Forever”

*(alternate verses in English and Polish)*

1. Hal - lowed be for - ev - er, Liv - ing Host Di - vine,  
2. Hal - lowed be for - ev - er, Thou An - ge - lic Bread,  
3. Hal - lowed be for - ev - er, Shep - herd Cru - ci - fied,  
4. Hal - lowed be for - ev - er, ris'n in vic - to - ry,

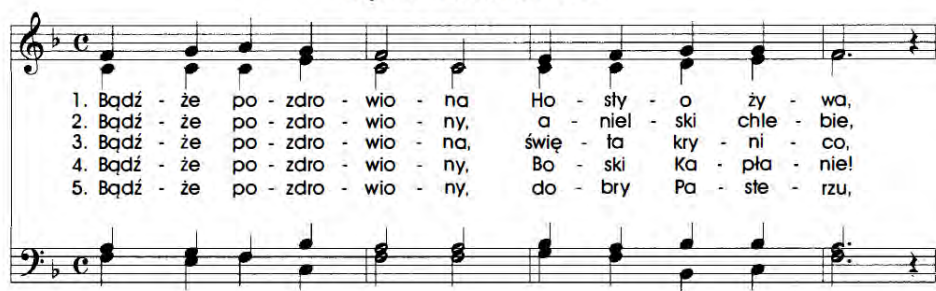
In which Christ our Sa - vior hid - den is sub - lime.  
Sa - cra - ment Most Ho - ly, by which we are fed.  
For us Thou didst suf - fer, for which us Thou hast died.  
In this Bread Most Ho - ly we would wor - ship Thee.

Hail Thou, Je - sus, Son of Ma - ry,

Thou art God e - ter - nal, Won - 'drous mys - te - ry.

*(Polish on next page)*

## Bądźże Pozdrowiona



1. Bądź - że po - zdro - wio - na Ho - sty - o ży - wa,  
 2. Bądź - że po - zdro - wio - ny, a - niel - ski chle - bie,  
 3. Bądź - że po - zdro - wio - na, świę - ta kry - ni - co,  
 4. Bądź - że po - zdro - wio - ny, Bo - ski Ka - pta - nie!  
 5. Bądź - że po - zdro - wio - ny, do - bry Pa - ste - rzu,



W któ - rej Je - zus Chry - stus Bó - stwo u - kry - wa.  
 W tym tu Sa - kra - men - cie wiel - bi - my Cie - bie.  
 Ser - ce prze - naj - świę - tsze, ty łask świę - ni - co.  
 Przyjm na - sze o - fia - ry, u - stysz bła - ga - nie!  
 Tyś dał du - szę swo - ją za nas na krzy - żu.



Wi - taj Je - zu, Sy - nu Ma - ry - i,



Tyś jest Bóg praw - dzi - wy w świę - tej Ho - sty - i.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

**POST COMMUNION HYMN**

**“Where Charity and Love Prevail”**  
*(verses 1 & 2)*

1. Where char - i - ty and love pre - vail,      There God is  
2. With grate - ful joy and ho - ly fear      God's char - i -  
3. For - give we now each oth - er's faults      As we our  
4. Let strife a - mong us be un - known,      Let all con -  
5. Let us re - call that in our midst      Dwells God's be -  
6. No race nor creed can love ex - clude,      If hon - ored

1. ev - er found;      Brought here to - geth - er  
2. ty we learn;      Let us with heart and  
3. faults con - fess;      And let us love each  
4. ten - tion cease;      Be God's the glo - ry  
5. got - ten Son;      As mem - bers of his  
6. be God's name;      Our fam - i - ly em -

1. by Christ's love,      By love are we thus bound.  
2. mind and soul      Now love God in re - turn.  
3. oth - er well      In Chris - tian ho - li - ness.  
4. that we seek,      Be ours God's ho - ly peace.  
5. bod - y joined,      We are in Christ made one.  
6. brac - es all      Whose Fa - ther is the same.

**COMMUNION VERSE**

C: This is how all will know that you are My disciples, if you have love for one another.

## **PRAYER AFTER COMMUNION**

*(please stand)*

**C:** Let us pray.

Almighty and Merciful Father, may this Eucharist which is a pledge and sign of Your love for us, help us to draw closer to You and to one another. Help us to forgive the faults of our brothers and sisters as You have promised to forgive us. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

## **CONCLUDING RITE**

*(please kneel)*

**C:** The Lord be with you.

**R: And also with you.**

**C:** *(final blessing)*

**R: Amen.**

**C:** *(dismissal)*

**R: Thanks be to God.**

*Please be seated for Announcements.*

## “Let There Be Peace On Earth”

Let there be peace on earth and let it be - gin with me.

Let there be peace on earth, the peace that was meant to

be. With God as our Fa-ther, *Optional text* (we are

all are we; Let me walk with my broth-er in  
fam - i - ly. Let us walk with each oth-er)

per - fect har - mo - ny. Let peace be - gin with me, let

this be the mo - ment now. With ev - 'ry step I take, let

this be my sol - emn vow: To take each mo - ment and live each

mo - ment in peace e - ter - nal - ly. Let there be peace on earth and

1 let it be - gin with me. Final let it be - gin with me.



*Join us for refreshments after  
Sunday Mass in the downstairs  
Fellowship Hall.*

*We hope you return and join our parish  
community again in our celebration of God's  
presence among us.*

**Sunday Masses**  
**9 am English ~ 11:30 am Polish**  
*(unless otherwise announced on our web site)*

*English Masses are broadcast on Facebook Live*  
[www.facebook.com/ascpncc](http://www.facebook.com/ascpncc)

**ALL SAINTS CATHEDRAL PARISH**  
**National Catholic Church (PNCC)**  
**9201 West Higgins Road Chicago, Illinois 60631**  
[www.ascpncc.org](http://www.ascpncc.org) **773-380-7131**



# **All Saints Cathedral Parish**

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438    dmr@ascpncc.org

9201 West Higgins Road    Chicago, Illinois 60631

[www.ascpncc.org](http://www.ascpncc.org)

## ***Catholic in Faith, a People Empowered***

**Welcome!** All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

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## **September 14, 2025**

**9 am        Holy Mass in English**  
*Greeter: Darlene Niebuhr*  
*Lector: MaryJane Scott*  
*Cantor: MaryJane Scott*

**10:45 am   Q2 Financial Audit**

**10:45 am   Future Direction Meeting**

**11:30 am   Holy Mass in Polish**

## **This Week at All Saints**

### **Tuesday, September 16**

7 pm      **Parish Committee Meeting**  
*(in person and via Zoom)*

### **Wednesday, September 17**

7 pm      **Bible Study with Father David**  
*(via Zoom)*

### **Thursday, September 18**

7 pm      **St. Cecelia Choir Rehearsal**

### **Sunday, September 21**

*Bring a Friend to Church Day*

9 am      **Holy Mass in English**

*Greeter: Cindi Smolka*

*Lector: Kara Lindenmuth*

*Cantor: Hope Mierzejewski*

10:45 am **Women's Society Gift Card Raffle**

11:30 am **Holy Mass in Polish**

## **Sunday School Registration**

Our new School of Christian Living (Sunday School) year begins on October 5<sup>th</sup>. A flyer with a registration form is available in the vestibule.

## **Saint Cecelia Choir**

ALL are welcome to join the Saint Cecelia Choir! Our first rehearsal of the season will take place this Thursday, September 18<sup>th</sup> at 7 pm in the Choir loft. Contact Lori Scott for more information.

## **Book Discussion – Beautiful Eucharist**

Please join us in the Fellowship Hall on Sunday, October 5<sup>th</sup> and 12<sup>th</sup> for a discussion of the book “Beautiful Eucharist” led by Cathy Andersen.

## **Young Men’s Society of the Resurrection**

The YMS of R will hold their 77<sup>th</sup> Convention at St. Mary’s Parish in Parma, Ohio October 24–26. Information is in the vestibule.

## **Pilgrimage to Poland**

Flyers with information about a proposed group tour of Poland in 2026 are in the vestibule. If you are at all interested, please contact Father Jim Ploskonka at [jploskonka62@gmail.com](mailto:jploskonka62@gmail.com) as soon as possible. You are not making a commitment at this time. They are simply gauging interest in organizing such a tour.

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### **See our Newsletter for more news and events!**

*Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at [info@ascpncc.org](mailto:info@ascpncc.org) or 630-222-0334.*

## COMING UP

September 28

Semi-Annual Congregation Meeting

October 5

The new Sunday School year begins!

October 5 & 12

Beautiful Eucharist Book Discussion  
(in the Fellowship Hall)

October 12

PTO Meeting

October 19

Women's Society Meeting (at 1 pm)

October 24-26

United YMS of R Convention  
Parma, Ohio

October 26

PTO Halloween "Boo Bingo"

November 9

Brookfield Zoo Tree Decorating with SOCL students  
and families

December 6

Women's Society Advent Tea

December 7

Happy Birthday to Jesus

February 22

Annual Congregation Meeting