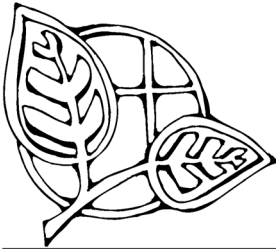


# The Celebration of the Holy Sacrifice of The Mass



The 23<sup>rd</sup> Sunday  
in Ordinary Time

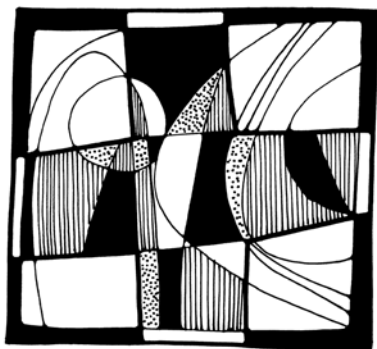
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**September 7, 2025**

**ALL SAINTS CATHEDRAL PARISH  
National Catholic Church (PNCC)**



*All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.*



WHOEVER  
DOES NOT  
CARRY THE  
CROSS AND  
FOLLOW ME  
CANNOT BE  
MY DISCIPLE.

L U K E 1 4 : 2 7

*As we worship today, let us keep in our prayers...*

**PARISHIONERS:** Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

**FAMILY & FRIENDS:** Don Andrew, Susan Meyer, Christina Danielkiewicz, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Kathy Joseph, Richard Ciesla, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

**HOMEBOUND PARISHIONERS:** Stephanie Rowinski

**PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM** but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



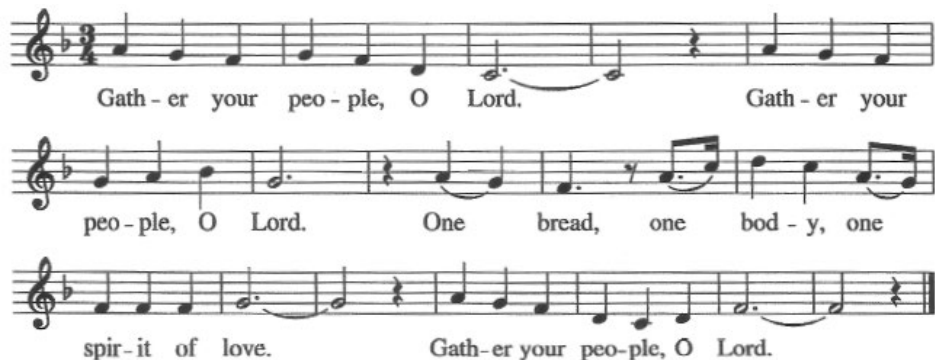
# The Holy Sacrifice of the Mass

## OPENING HYMN

*(please stand)*

### “Gather Your People”

*(verses 1 & 2)*



Gath - er your peo - ple, O Lord. Gath - er your  
peo - ple, O Lord. One bread, one bod - y, one  
spir - it of love. Gath - er your peo - ple, O Lord.

#### *Verses*



1. Draw us forth to the ta - ble of  
2. We are parts of the bod - y of  
3. No more harm on the moun - tain of  
4. Wash us, Lord, in the wa - ters of

1. life: broth - ers and sis - ters, each of us  
2. Christ, need - ing each oth - er, each of the  
3. God; swords in - to plow-shares. Free us, O  
4. life; wa - ters of mer - cy, wa - ters of

2 to Refrain

1. called to walk in your light.  
2. gifts the Spir - it pro - vides.  
3. Lord, from hard - ness of heart.  
4. hope that flow from your side.

## **INTRODUCTORY RITE**

**C:** In the name of the Father + and of the Son and of the Holy Spirit.

**R: Amen.**

**C:** Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

**R: Amen.**

## **THE PENITENTIAL RITE**

*(please kneel)*

**Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws**

*striking the breast, and continuing*

**in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.**

**C:** May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

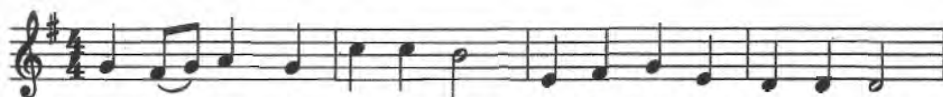
**R: Amen.**

**C:** May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

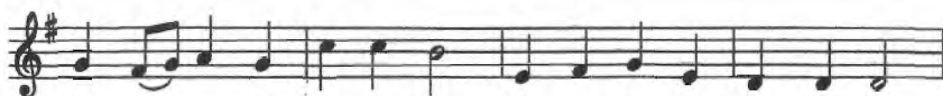
**R: Amen.**

## “For the Beauty of the Earth”

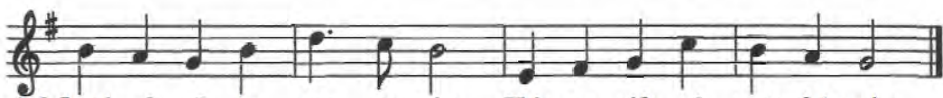
*(verse 1)*



- |                        |                |                        |                    |
|------------------------|----------------|------------------------|--------------------|
| 1. For the beau - ty   | of the earth,  | For the beau - ty      | of the skies,      |
| 2. For the beau - ty   | of each hour   | Of the day and         | of the night,      |
| 3. For the joy of      | ear and eye,   | For the heart and      | mind's de - light, |
| 4. For the joy of      | hu - man love, | Broth - er, sis - ter, | par - ent, child,  |
| 5. For the Church, who | ev - er - more | Lifts her ho - ly      | hands a - bove,    |
| 6. For each per - fect | gift di - vine | To our world so        | free - ly giv'n,   |



- |                        |                       |                          |                       |
|------------------------|-----------------------|--------------------------|-----------------------|
| 1. For the love which  | from our birth        | O - ver and a - round    | us lies:              |
| 2. Hill and vale, and  | tree and flow'r,      | Sun and moon, and        | stars of light:       |
| 3. For the mys - tic   | har - mo - ny         | Link - ing sense to      | sound and sight:      |
| 4. Friends on earth    | and friends a - bove; | For all gen - tle        | thoughts and mild:    |
| 5. Of - f'ring up on   | ev - 'ry shore        | Her pure sac - ri - fice | of love:              |
| 6. Joys be - stowed by | love's de - sign,     | Flow'rs of earth         | and fruits of heav'n: |



1-6. Lord of all to you we raise This our gift of grate - ful praise.

## ENTRANCE VERSE

- V. For who has known the mind of the Lord or who has been His counselor? Or who has given Him anything that He may be repaid?
- R. **Will we have arguing with the Almighty by the critic? Let him who would correct God give answer!**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

## THE GLORIA

*(please stand)*

Glo - ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of  
God, you take a-way the sin of the world: have mer - cy on us;  
you are seat-ed at the right hand of the Fa - ther: re - ceive our  
prayer. For you a-lone are the Ho - ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.



## **OPENING PRAYER**

*(please stand)*

**C:** The Lord be with you.

**R:** **And also with you.**

**C:** Let us pray.

God, our Heavenly Father, Your ways are unsearchable, yet You have graced us with love and trust in You. Grant us the gift of discernment that we may live our lives according to Your desires and Your design. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R:** **Amen.**

# **LITURGY OF THE WORD OF GOD**

## **READING I: Wisdom 9:13-18b**

*(please be seated)*

A reading from the Book of Wisdom:

Who can know God's counsel, or who can conceive what the Lord intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight.

**L:** This is the Word of the Lord.

**R: Thanks be to God.**

## RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

You turn man back to dust, saying, “Return, O children of men.”  
For a thousand years in your sight are as yesterday, now that it  
is past, or as a watch of the night.

*Response: (**ALL**)*

You make an end of them in their sleep; the next morning they  
are like the changing grass, which at dawn springs up anew, but  
by evening wilts and fades.

*Response: (**ALL**)*

Teach us to number our days aright, that we may gain wisdom  
of heart. Return, O Lord! How long? Have pity on your servants!

*Response: (**ALL**)*

Fill us at daybreak with your kindness, that we may shout for  
joy and gladness all our days. And may the gracious care of the  
Lord our God be ours; prosper the work of our hands for us!  
Prosper the work of our hands!

*Response: (**ALL**)*

## **READING II: Philemon 9-10, 12-17**      *(remain seated)*

A reading from the Letter of Saint Paul to Philemon:

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

**L:** This is the Word of the Lord.

**R:** Thanks be to God.

## **GOSPEL ACCLAMATION**

*(please stand)*

*(first sung by Cantor, then by ALL)*



*Verse: (Cantor)*

Let your face shine upon your servant; and teach me your laws.

**C:** The Lord be with you.

**R:** And also with you.

**C:** A reading from the Holy + Gospel according to Saint Luke.

**R:** **Glory be to You, Lord.**

Great crowds were traveling with Jesus, and he turned and addressed them, “If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, ‘This one began to build but did not have the resources to finish.’ Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple.”

**C:** This is the Gospel of the Lord.

**R:** **Praise be to you Lord Jesus Christ.**

# HYMN TO THE HOLY SPIRIT

*(please kneel)*

## “Surely the Presence”

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) using a grand staff with two staves per part. The key signature is one sharp (F#) and the time signature is 3/4. The melody is primarily in the soprano and alto parts, with the bass part providing a steady harmonic accompaniment. The lyrics are printed below the vocal staves.

Sure - ly the pres - ence of the Lord is in this place; I can  
feel His might - y pow - er and His grace. I can hear the brush of  
an - gels' wings, I see glo - ry on each face; Sure - ly the  
pres - ence of the Lord is in this place.

## The Homily *(please be seated)*

# **THE PROFESSION OF FAITH (Nicene Creed)**

*(please stand)*

**I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.**

**Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary**

*(here genuflect)*

**AND BECAME MAN**

**For our sake He was crucified under Pontius Pilate; He suffered death and was buried.**

**On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.**

**I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.**

**Celebrant:** As we follow Christ, we are his disciples. In union with our Lord, let us come to the Father who remains our refuge and our strength.

**L:** That our Prime Bishop, our bishops, and our clergy may continue to show forth an example of discipleship, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That developing countries may not lose sight of God's will for human happiness in a quest for prosperity, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That those who struggle with addictions or emotional illness may learn to walk in the steps of Jesus Christ, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That we may lay aside trust in material possessions and find our true strength in God, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For the sick and bereaved, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** That those who have passed through this short life may exult and rejoice for ever in heaven, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

**R: Lord, hear our prayer.**

**C:** Father of all wisdom, marvelously you created us, with greater wonders you redeemed us. Hear the prayers of the disciples of your Son; grant our requests according to your will, through Christ our Lord.

**R: Amen.**



## OFFERTORY VERSE

*(please be seated)*

C: Whatever gains I had, these I have come to consider a loss  
because of Christ.

## OFFERTORY HYMN

### “Morning Hymn”

*(verses 1 & 2)*



1. Lord, this morn we raise our voi - ces As the world in  
2. You have formed us, God our Sa - vior, O - ver - whelmed us  
3. At the mo - ment we a - wa - ken, We will call to  
4. Some to - day did not a - wak - en; Through the night their



song re - joice. All the works of Your cre - a - tion  
with Your fa - vor. Blessed with gifts be - yond all meas - ure,  
God in heav - en When we call Him He will hear us,  
souls were ta - ken. Yet we rise, our voi - ces ring - ing



Join to sing in ad - o - ra - tion.  
May we praise You now and ev - er.  
When we seek Him He is near us.  
To You, Lord, our prais - es sing - ing.

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*(please stand)*

**C:** Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R:** **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

## **PRAYER OVER THE GIFTS**

**C:** Heavenly Father, grant us true repentance so that these gifts we offer may be pleasing to You, and that the rest of our days may be pure and holy. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

## **THE GREAT THANKSGIVING (Preface)**

**C:** The Lord be with you.

**R: And also with you.**

**C:** Lift up your hearts.

**R: We lift them up to the Lord.**

**C:** Let us give thanks to the Lord, our God.

**R: It is right to give Him thanks and praise.**

# HOLY, HOLY, HOLY

*(remain standing)*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.  
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -  
san - a on high. ——— Bless-ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. ho - san - na in the  
high - est. Ho - san - na, Ho - san - na on high. ———



# **EUCHARISTIC PRAYER III**

The Canon of St. Basil The Great

*(please kneel)*

We acclaim You, holy Lord, glorious in power; Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior, Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor, He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfilment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and gave it to His disciples, and said:

Take this, all of you, and eat it,

**FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.**

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:

**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF  
THE NEW AND EVERLASTING COVENANT, WHICH  
SHALL BE SHED FOR YOU AND FOR MANY FOR THE  
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless You.

**We praise You, we bless You,  
we give thanks to You, and we pray to You,  
Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the Body and Blood of Your Son Jesus Christ.

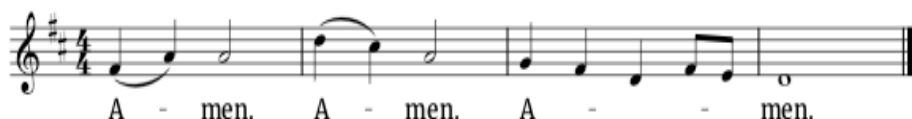
Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your One, Holy, Catholic and Apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

Through Christ, and with Christ, and in Christ all honor and glory are Yours, Creator of all, in the unity of the Holy Spirit, for ever and ever.



# COMMUNION RITE

## The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done  
on earth as it is in hea - ven  
Give us this day our dai - ly bread and for - give  
us our tres - pass - es as we for - give those who tres - pass a - gainst us  
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.  
In Your mercy keep us free from sin and protect us from all  
anxiety as we wait in joyful hope for the coming of our Savior,  
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.



## **BREAKING OF THE BREAD**

*(remain standing)*

**C:** The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

**R:** **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

**C:** May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

**R: Amen.**

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

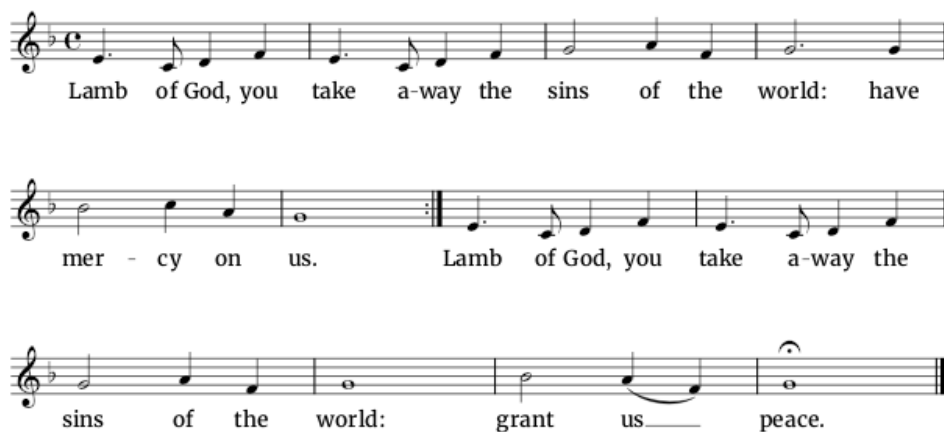
**R: Amen.**

**C:** The peace of the Lord be with you always.

**R: And also with you.**

Let us offer each other a sign of peace.

## LAMB OF GOD



## COMMUNION PRAYER

*(please kneel)*

**C:** Let us pray together:

**R:** Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

**C:** I will take the bread of heaven and call upon the name of the Lord.

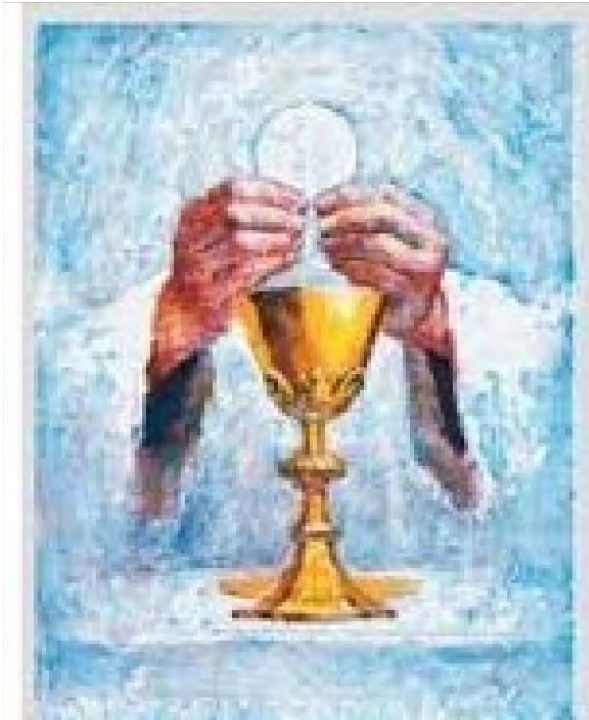
**Lord, I am not worthy to receive You, but only say the word and I shall be healed.**

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion  
and believe in the presence of Christ in the Eucharist  
are welcome to receive.*



*Bread and wine are administered on the  
tongue. To receive bread only, please cross  
your arms across your chest.*

**C:** The Body and Blood of Christ.

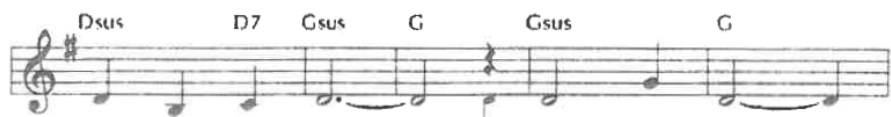
**R:** Amen.

# COMMUNION HYMN

## "Blest Are They"



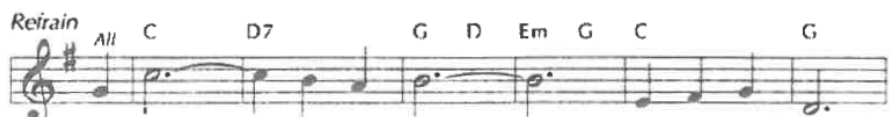
1 Blest are they, the poor in spir - it; theirs is the  
 2 Blest are they, the low - ly ones; they shall in -  
 3 Blest are they who show mer - cy; mer - cy  
 4 Blest are they who seek peace; they are the  
 5 Blest are you who suf - fer hate, all be -



king - dom of God. Blest are they,  
 her - it the earth. Blest are they who  
 shall be theirs. Blest are they, the  
 chil - dren of God. Blest are they who  
 cause of me. Re - joice, be glad;



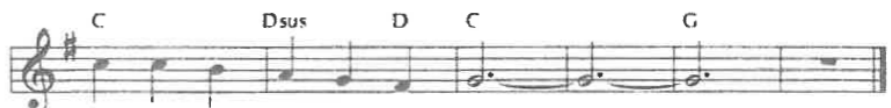
full of sor - row; they shall be con - soled.  
 hun - ger and thirst; they shall have their fill.  
 pure of heart; they shall see God.  
 suf - fer in faith; the glo - ry of God is theirs.  
 yours is the king - dom; shine for all to see.



Re - joice and be glad! Bless - ed are you;



ho - ly are you! Re - joice and be glad!



Yours is the king - dom of God!

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

## POST COMMUNION HYMN

### “I Love You Lord”



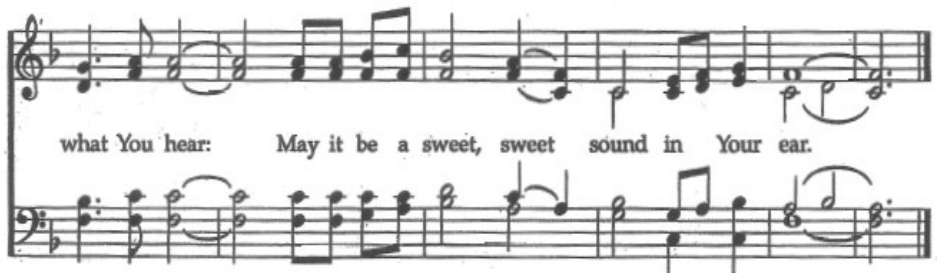
I love You, Lord, and I lift my voice To

The first system of musical notation for the hymn. It consists of a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a common time signature (C). The melody begins with a half note G4, followed by a quarter note A4, a half note Bb4, and a quarter note C5. The bass staff provides a harmonic accompaniment with chords and single notes.



wor - ship You, O my soul, re - joice! Take joy, my King, in

The second system of musical notation. The treble staff continues the melody with a half note D5, a quarter note E5, a half note F5, and a quarter note G5. The bass staff continues the accompaniment.



what You hear: May it be a sweet, sweet sound in Your ear.

The third system of musical notation. The treble staff concludes the melody with a half note A5, a quarter note Bb5, and a final half note C6. The bass staff concludes the accompaniment with a final chord.

## **COMMUNION VERSE**

**C:** Jesus is always able to save those who approach God through Him, since He lives forever to make intercession for them.

## **PRAYER AFTER COMMUNION**

*(please stand)*

**C:** Let us pray.

Father, in gratitude, may we, who have broken Bread together, always live in peace and harmony with all Your creation. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

## **CONCLUDING RITE**

*(please kneel)*

**C:** The Lord be with you.

**R: And also with you.**

**C:** *(final blessing)*

**R: Amen.**

**C:** *(dismissal)*

**R: Thanks be to God.**

*Please be seated for Announcements.*

## “Glory and Praise to Our God” (verses 1 & 2)



### Verses 1-3



### Verse 4



Please feel free to keep this booklet and reflect on the  
Word of God throughout the week.



*Join us for refreshments after  
Sunday Mass in the downstairs  
Fellowship Hall.*

*We hope you return and join our parish  
community again in our celebration of God's  
presence among us.*

**Sunday Masses**  
**9 am English ~ 11:30 am Polish**  
*(unless otherwise announced on our web site)*

*English Masses are broadcast on Facebook Live*  
[www.facebook.com/ascpncc](http://www.facebook.com/ascpncc)

## **ALL SAINTS CATHEDRAL PARISH**

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

773-875-1438    [dmr@ascpncc.org](mailto:dmr@ascpncc.org)

9201 West Higgins Road    Chicago, Illinois 60631

[www.ascpncc.org](http://www.ascpncc.org)



# **All Saints Cathedral Parish**

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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9201 West Higgins Road Chicago, Illinois 60631

www.ascpncc.org

## ***Catholic in Faith, a People Empowered***

**Welcome!** All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

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## **September 7, 2025**

**9 am        Holy Mass in English**  
*Greeter: Cathy Andersen*  
*Lector: Katy Scott*  
*Cantor: Gary Kurzynski*

**10:45 am PTO Meeting**

**11:30 am Holy Mass in Polish**

## **This Week at All Saints**

### **Tuesday, September 9**

**7 pm Cemetery Trustees Meeting**  
*(in person and via Zoom)*

### **Wednesday, September 10**

**7 pm Bible Study with Father David**  
*(via Zoom)*

### **Sunday, September 14**

**9 am Holy Mass in English**  
*Greeter: Cindi Smolka*  
*Lector: MaryJane Scott*  
*Cantor: MaryJane Scott*

**10:45 am Q2 Financial Audit**

**10:45 am Future Direction Meeting**

**11:30 am Holy Mass in Polish**

### **Sunday School Registration**

Our new School of Christian Living (Sunday School) year begins on October 5<sup>th</sup>. A flyer with a registration form is available in the vestibule.

### **Saint Cecelia Choir**

ALL are welcome to join the Saint Cecelia Choir! Our first rehearsal of the season will take place on Thursday, September 18<sup>th</sup> at 7 pm in the Choir loft. Contact Lori Scott for more information.

### **Pilgrimage to Poland**

Flyers with information about a proposed group tour of Poland in 2026 are in the vestibule. If you are at all interested, please contact Father Jim Ploskonka at [jploskonka62@gmail.com](mailto:jploskonka62@gmail.com) as soon as possible. You are not making a commitment at this time. They are simply gauging interest in organizing such a tour.

### **Newsletter Deadline**

The deadline for submissions for the September Newsletter is THIS Wednesday, September 10<sup>th</sup>. Please send your photos and stories to [ascpncc@gmail.com](mailto:ascpncc@gmail.com).

## COMING UP

### September 16

Parish Committee Meeting

### September 21

Bring a Friend to Church Day

Women's Society Gift Card Raffle (after 9 am Mass)

### September 28

Semi-Annual Congregation Meeting

### October 5

The new Sunday School year begins!

### October 5 & 12

Beautiful Eucharist Book Discussion  
(in the Fellowship Hall)

### October 19

Women's Society Meeting (at 1 pm)

### October 26

PTO Halloween Bingo

### November 9

Brookfield Zoo Tree Decorating with SOCL students and families

### December 6

Women's Society Advent Tea

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### **See our Newsletter for more news and events!**

*Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at [info@ascpncc.org](mailto:info@ascpncc.org) or 630-222-0334.*