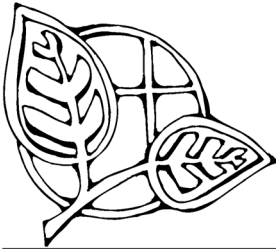


The Celebration of the Holy Sacrifice of The Mass



The 22nd Sunday
in Ordinary Time

August 31, 2025

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**

Welcome

All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

+MASS INTENTIONS
RAYMOND LASINSKI
By Sandra Dobrovolskis



L U K E 1 4 : 1 0 - 1 1

As we worship today, let us keep in our prayers...

PARISHIONERS: Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Don Andrew, Susan Meyer, Christina Danielkiewicz, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Kathy Joseph, Richard Ciesla, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“We Gather Together”

(verses 1 & 2)



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you, our lead - er tri - um - phant,



1. He chas - tens and has - tens his will to make known;
2. Whose king - dom calls all to the love which en - dures.
3. And pray that you still our de - fend - er will be.



1. The wick - ed op - press - ing now cease from dis - tress - ing:
2. So from the be - gin - ning the fight we were win - ning:
3. Let your con - gre - ga - tion es - cape trib - u - la - tion:



1. Sing prais - es to his name; he for - gets not his own.
2. You, Lord, were at our side; all ____ glo - ry be yours!
3. Your name be ev - er praised! O ____ Lord, make us free!

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Lord of All Hopefulness”

(verse 1)



1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,



1. Whose trust, ev - er child-like, no cares can de - stroy,
2. Whose strong hands were skilled at the plane and the lathe,
3. Your hands swift to wel - come, your arms to em - brace,
4. Whose voice is con - tent - ment, whose pres - ence is balm,



1. Be there at our wak - ing, and give us, we pray,
2. Be there at our la - bors, and give us, we pray,
3. Be there at our hom - ing, and give us, we pray,
4. Be there at our sleep - ing, and give us, we pray,



1. Your bliss in our hearts, Lord, at the break of the day.
2. Your strength in our hearts, Lord, at the noon of the day.
3. Your love in our hearts, Lord, at the eve of the day.
4. Your peace in our hearts, Lord, at the end of the day.

ENTRANCE VERSE

V. Seek the Lord, all you humble of the earth, who have observed His law; seek justice, seek humility.

R. **For the Lord takes delight in His people, honors the poor with victory.**

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

C: Lord have mercy.

R: **Lord have mercy.**

C: Christ have mercy.

R: **Christ have mercy.**

C: Lord have mercy.

R: **Lord have mercy.**

THE GLORIA

(please stand)

Glo - ry to God in the high - est, and peace to his peo-ple on

earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our

prayer. For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

OPENING PRAYER

(please stand)

C: The Lord be with you.

R: **And also with you.**

C: Let us pray.

Lord, our God, You scattered the proud in the conceit of their hearts: all their plans are brought to nothing. Forgive our sins of pride that we may never despise our brothers and sisters, but, in love embrace all people. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: **Amen.**

LITURGY OF THE WORD OF GOD

READING I: Sirach 3:17-18, 20, 28-29 *(please be seated)*

A reading from the Book of Sirach:

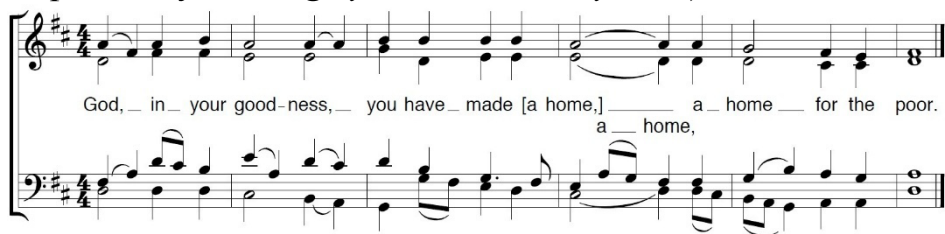
My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Response: (first sung by Cantor, then by ALL)



Verses: (Cantor)

The just rejoice and exult before God; they are glad and rejoice.
Sing to God, chant praise to his name, whose name is the Lord.

Response: (ALL)

The father of orphans and the defender of widows is God in his
holy dwelling. God gives a home to the forsaken; He leads forth
prisoners to prosperity.

Response: (ALL)

A bountiful rain you showered down, O God, upon your
inheritance; You restored the land when it languished; Your
flock settled in it; in your goodness, O God, You provided it for
the needy.

Response: (ALL)

READING II: Hebrews 12:18-19, 22-24a *(remain seated)*

A reading from the Letter to the Hebrews:

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

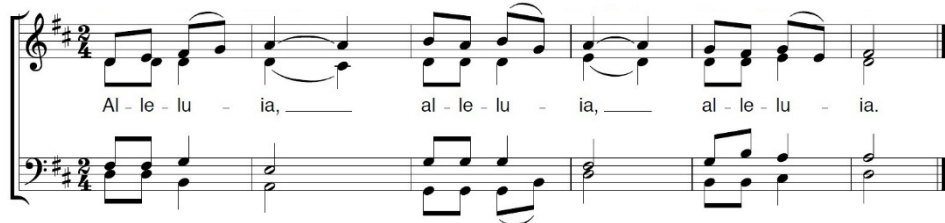
L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

Take my yoke upon you, says the Lord, and learn from me, for I am meek and humble of heart.

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. “When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, ‘Give your place to this man,’ and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, ‘My friend, move up to a higher position.’ Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.” Then he said to the host who invited him, “When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous.”

C: This is the Gospel of the Lord.

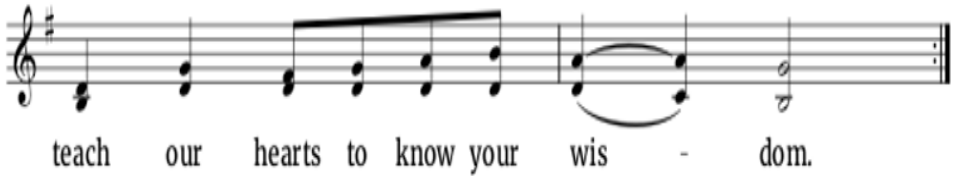
R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

(please kneel)

“Holy Spirit, Come Inspire Us”

(verse 1)



The Homily *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: In our prayers of intercession, we come in humility, before God himself, in the company of the saints, and we plead through Jesus, “the mediator who brings a new covenant.”

L: For our Prime Bishop Anthony, the bishops, priests and deacons of our church, let us pray to the Lord.

R: Lord, hear our prayer.

L: For mutual consideration between workers and employers, let us pray to the Lord.

R: Lord, hear our prayer.

L: For true devotion to Mary, model of humility, let us pray to the Lord.

R: Lord, hear our prayer.

L: For a spirit of hospitality, free from a desire for praise or gain, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those called, through death, to the heavenly Jerusalem, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Lord of justice, defender of the poor and humble, we commend our intentions to your provident care, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: The Lord guides the humble rightly, and teaches the humble the way.

OFFERTORY HYMN

“At Thy Door” *(verses 1 & 2)*

1. At Thy door I come be - fore Thee, At Thy door I come be - fore Thee,
2. In this Bread we now be - hold Thee, In this Bread we now be - hold Thee,

And I ask, O Lord, Thy mer - cy, And I ask, O Lord, Thy mer - cy.
Hea - ven's gift, Thou Lord Al - migh - ty, Hea - ven's gift, Thou Lord Al - migh - ty.

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.

PRAYER OVER THE GIFTS

C: Eternal God, grant that these gifts we now offer before You may become a heavenly healing and cleanse us from unseemly pride. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -
san - a on high. ——— Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. ho - san - na in the
high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER III

The Canon of St. Basil The Great

(please kneel)

We acclaim You, holy Lord, glorious in power; Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior, Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor, He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfilment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and give it to His disciples, and said:

Take this, all of you, and eat it,

FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless You.

**We praise You, we bless You,
we give thanks to You, and we pray to You,
Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the Body and Blood of Your Son Jesus Christ.

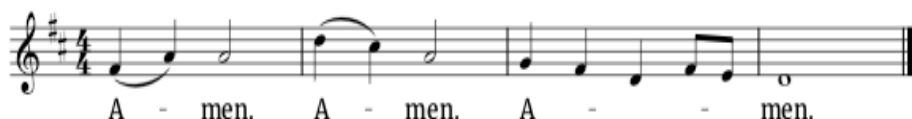
Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your One, Holy, Catholic and Apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

Through Christ, and with Christ, and in Christ all honor and glory are Yours, Creator of all, in the unity of the Holy Spirit, for ever and ever.



COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*

Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

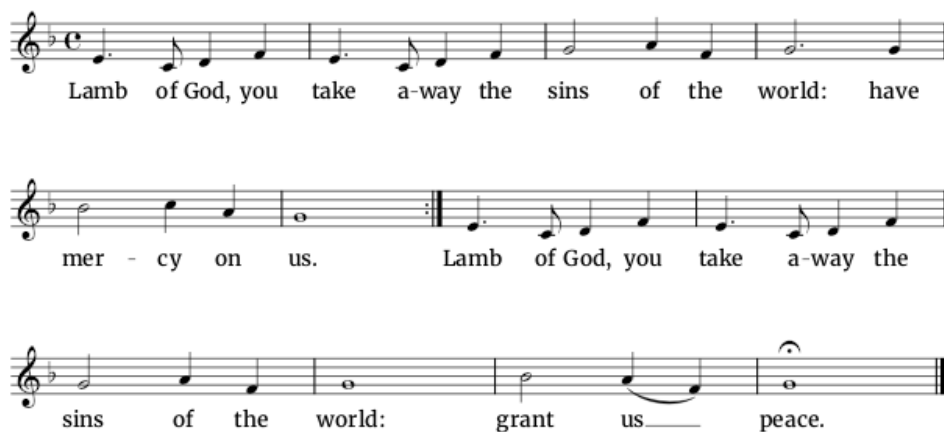
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

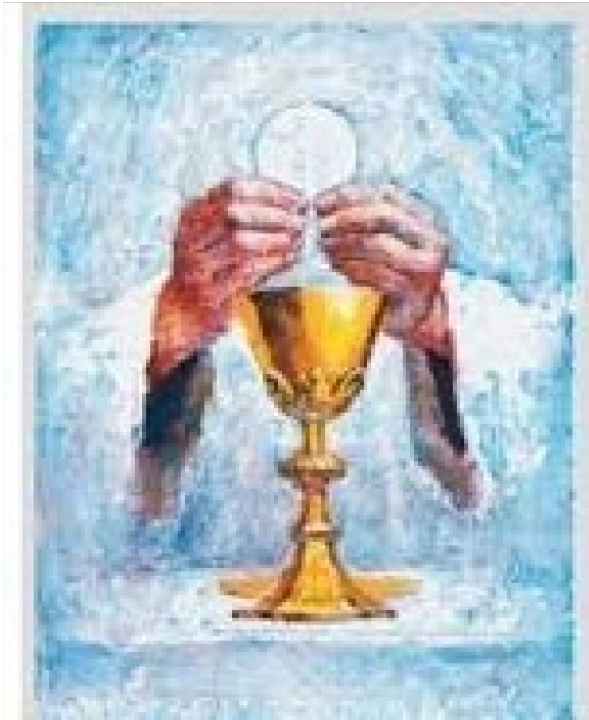
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

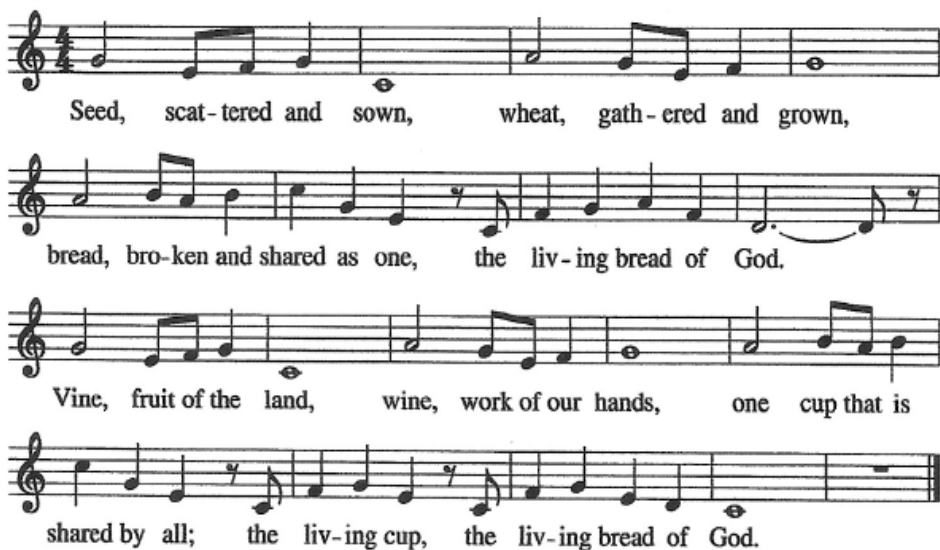
C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Seed, Scattered and Sown”

Refrain



Seed, scat-tered and sown, wheat, gath-ered and grown,
bread, bro-ken and shared as one, the liv-ing bread of God.
Vine, fruit of the land, wine, work of our hands, one cup that is
shared by all; the liv-ing cup, the liv-ing bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,



1. Is not the cup we bless the blood of Christ out-poured?
2. The seed with-in good ground will flow-er and have life.
3. so may the church of God be gath-ered in-to one.

to Refrain

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Thy Word is a Lamp”

Refrain

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The refrain is marked with a bracket and includes the lyrics 'Thy word is a lamp un-to my feet and a light un-to my path.' The main melody includes the lyrics 'Thy word is a lamp un-to my feet and a light un-to my path. When I feel a-fraid, and I think I've lost my way, still you're there right be-side me. Noth-ing will I fear as long as you are near. Please be near me to the end.' The score includes various guitar chords (G, D/F#, C, D7, Em, Bm, C, D, Am, Dsus, D7) and musical notations such as slurs, ties, and a 'Fine' bar line.

Thy word is a lamp un-to my feet and a light un-to my path.

Thy word is a lamp un-to my feet and a light un-to my path.

When I feel a-fraid, and I think I've lost my way, still you're there right be-side me.

Noth-ing will I fear as long as you are near.

Please be near me to the end.

COMMUNION VERSE

C: Finally, all of you, be of one mind, sympathetic, loving toward one another, compassionate, humble.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Heavenly Father, enlivened with the presence of Christ in the Eucharist, give us a humble and tender spirit, that we may think less of ourselves, more of others, and most of all of You. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Give Thanks to the Lord” (verses 1 & 4)



1. Give thanks to the Lord who does won-drous deeds,
 2. Give thanks to the God who has blessed our land,
 4. Give thanks to the God of the sum-mer rains,
 5. Give thanks to the Lord who is mer-ci-ful,
 7. Give thanks to the Lord for the blaz-ing sun,
 8. Give thanks to the Lord for the crim-son skies,
 10. Give thanks to the God who has set us free,

1. who mas-ters the winds and the rag-ing seas,
 2. who guards ev-'ry step with a might-y hand,
 4. who spreads out the hills and the gold-en plains,
 5. whose kind-ness is wide and love boun-ti-ful,
 7. for great, roll-ing waves where the dol-phins run,
 8. for wild, wind-y heights where the ea-gle flies,
 10. who raised us to life on a bless-ed tree,

1-10. whose love is for-ev-er, whose

1-10. love is for-ev-er, whose love is for -

1-10. ev-er more!

Please feel free to keep this booklet and reflect on the Word of God throughout the week.



*Join us for refreshments after
Sunday Mass in the downstairs
Fellowship Hall.*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

August 31, 2025

9 am

Holy Mass in English

Greeter: Hope Mierzejewski

Lector: Kara Lindenmuth

Cantor: Mark Kowalsky

11:30 am Holy Mass in Polish

This Week at All Saints

Wednesday, September 3

7 pm Bible Study with Father David
(via Zoom)

Sunday, September 7

9 am Holy Mass in English
Greeter: Cathy Andersen
Lector: Katy Scott
Cantor: Gary Kurzynski

10:45 am PTO Meeting

11:30 am Holy Mass in Polish

Help Wanted

Our **Clean Kids Backpack Program** now has a Coordinator. Thank you **Cathy Andersen** for taking on this important role. Cathy will be seeking assistance with inventory and promotion of the ministry.

We also thank those who have come forward to make meals for our friend in need through the **Helping Hands Ministry**. Father David is continuing to make calls looking for more volunteers. If we can get a team of about eight, each family would only need to make a meal once every two months.

Sunday School Registration

Our new School of Christian Living (Sunday School) year begins on October 5th. A flyer with a registration form is available in the vestibule.

Saint Cecelia Choir

ALL are welcome to join the Saint Cecelia Choir! Our first rehearsal of the season will take place on Thursday, September 18th at 7 pm in the Choir loft. Contact Lori Scott for more information.

Pilgrimage to Poland

Flyers with information about a proposed group tour of Poland in 2026 are in the vestibule. If you are at all interested, please contact Father Jim Ploskonka at jploskonka62@gmail.com as soon as possible. You are not making a commitment at this time. They are simply gauging interest in organizing such a tour.

Newsletter Deadline

The deadline for submissions for the September Newsletter is Wednesday, September 10th. Please send your photos and stories to ascpncc@gmail.com.

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.

COMING UP

September 9

Cemetery Trustees Meeting (*in person and via Zoom*)

September 14

Future Direction Meeting

Q2 Financial Audit

September 16

Parish Committee Meeting

September 21

Bring a Friend to Church Day

Women's Society Gift Card Raffle (after 9 am Mass)

September 28

Semi-Annual Congregation Meeting

October 5

The new Sunday School year begins!

October 5 & 12

Beautiful Eucharist Book Discussion

(*in the Fellowship Hall*)

October 19

Women's Society Meeting (at 1 pm)

October 26

PTO Halloween Bingo

November 9

Brookfield Zoo Tree Decorating with SOCL students and families

December 6

Women's Society Advent Tea