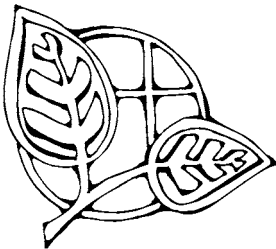


The Celebration of the Holy Sacrifice of The Mass



The 20th Sunday
in Ordinary Time

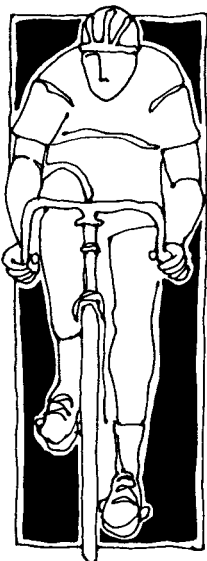
August 17, 2025

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**

Welcome

All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

HEBREWS 12:1



...with perseverance
the race
that is set
before us

Mass Intention
+Charles “Scotty” Scott
4th Anniversary of Death
Int. Mary Scott

As we worship today, let us also keep in our prayers...

PARISHIONERS: Mark Kowalsky, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Susan Meyer, Christina Danielkiewicz, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret “Gosia” Szajowska, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Kathy Joseph, Richard Ciesla, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“All Are Welcome”

(verses 1 & 2)



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their

1. all can safe - ly live, A place where sairts and
2. words are strong and true, Where all God's chil - dren
3. wa - ter, wine and wheat: A ban - quet hall on
4. yond the wood and stone To heal and strength - en,
5. songs and vi - sions heard And loved and treas - ured,

1. chil - dren tell How hearts learn to for - give.
2. dare to seek To dream God's reign a - new.
3. ho - ly ground, Where peace and jus - tice meet.
4. serve and teach, And live the Word they've known.
5. taught and claimed As words with - in the Word.

1. Built of hopes and dreams and vi - sions, Rock of
2. Here the cross shall stand as wit - ness And as
3. Here the love of God, through Je - sus, Is re -
4. Here the out - cast and the stran - ger Bear the
5. Built of tears and cries and laugh - ter, Prayers of

1. faith and vault of grace; Here the love of Christ shall
2. sym - bol of God's grace; Here as one we claim the
3. vealed in time and space; As we share in Christ the
4. im - age of God's face; Let us bring an end to
5. faith and songs of grace, Let this house pro - claim from

1. end di - vi - sions:
2. faith of Je - sus:
3. feast that frees us: All are wel - come, all are wel - come,
4. fear and dan - ger:
5. floor to raft - er:

all are wel - come in this place.

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“All People That on Earth Do Dwell”

(verse 1)



1. All peo - ple that on earth do dwell, Sing to the
2. Know that the Lord is God in - deed; He formed us
3. O en - ter then his gates with joy; With - in his
4. Be - cause the Lord our God is good: His mer - cy
5. O Fa - ther, Son, and Spir - it blest, You are in



1. Lord with cheer - ful voice; Serve him with joy, his
2. all with - out our aid. We are the flock he
3. courts his praise pro - claim. Let thank - ful songs your
4. is for - ev - er sure; His truth at all times
5. three - fold name a - dored, To you be ev - 'ry



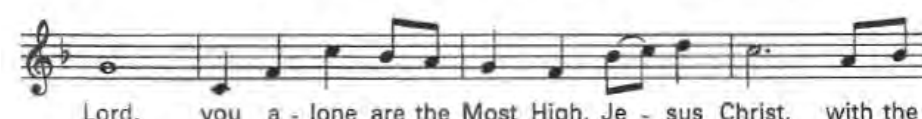
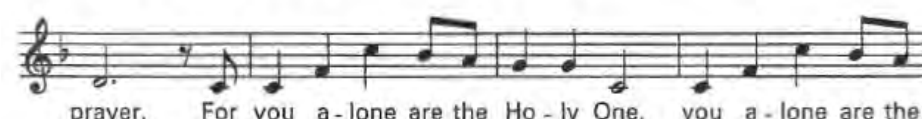
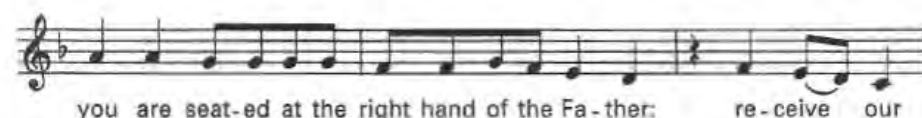
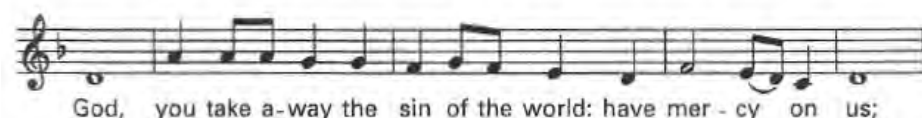
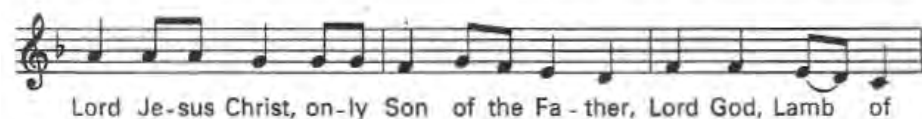
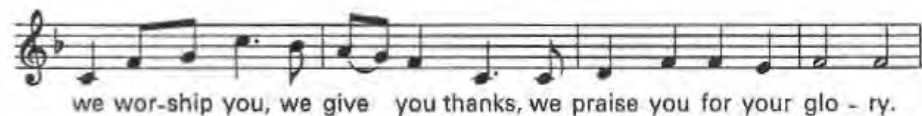
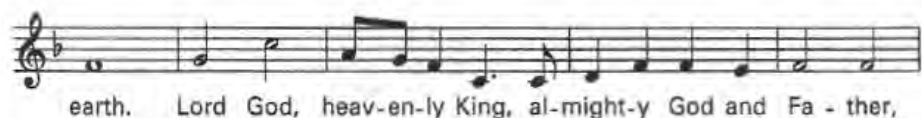
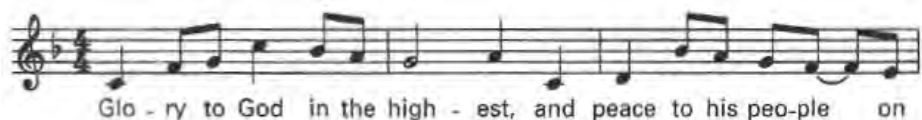
1. prais - es tell, Come now be - fore him, and re - joice.
2. comes to feed, The sheep who by his hand were made.
3. tongues em - ploy; O bless and mag - ni - fy his name.
4. firm - ly stood, And shall from age to age en - dure.
5. pray'r ad - dressed, From age to age, the on - ly Lord.

ENTRANCE VERSE

- V. Where can I hide from your spirit? From Your presence, where can I flee? If I ascend to the heavens, You are there; if I lie down in Sheol, You are there too.
- R. **Surely darkness shall hide me, and night shall be my light. Darkness is not dark for You, and night shines as the day.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

THE GLORIA

(please stand)



OPENING PRAYER

(please stand)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Blessed are You, Lord, our God, for You are everywhere and fill the universe. All things exist because of You, and nothing is hidden from Your eyes. Grant that we, who live according to Your Word, may mature in faith and life. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Jeremiah 38:4-6, 8-10

(please be seated)

A reading from the Book of the Prophet Jeremiah:

In those days, the princes said to the king: “Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin.” King Zedekiah answered: “He is in your power”; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud.

Ebed-melech, a court official, went there from the palace and said to him: “My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city.” Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

I have waited, waited for the Lord, and he stooped toward me.

*Response: (**ALL**)*

The Lord heard my cry. He drew me out of the pit of destruction,
out of the mud of the swamp; He set my feet upon a crag; He
made firm my steps.

*Response: (**ALL**)*

And he put a new song into my mouth, a hymn to our God. Many
shall look on in awe and trust in the Lord.

*Response: (**ALL**)*

Though I am afflicted and poor, yet the Lord thinks of me. You
are my help and my deliverer; O my God, hold not back!

*Response: (**ALL**)*

READING II: Hebrews 12:1-4

(remain seated)

A reading from the Letter to the Hebrews:

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

(first sung by Cantor, then by ALL)



Verse: (Cantor)

My sheep hear my voice, says the Lord; I know them, and they follow me.

THE GOSPEL: Luke 12:49-53

(remain standing)

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

Jesus said to his disciples: “I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three: a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law.”

C: This is the Gospel of the Lord.


R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

(please kneel)

“Spirit of the Living God”

(verse 1)



1. Spir - it of the liv - ing God, fall fresh on me. Spir - it of the
2. Soul of heav - en, heart of God, wash o - ver me. Soul of heav - en,
3. Ho - ly pres - ence, love di - vine, cast out my fear. Ho - ly pres - ence,



liv - ing God, fall fresh on me. Melt me, mold me, fill me,
heart of God, wash o - ver me. Cleanse me, teach me, hold me,
love di - vine, cast out my fear. Shield me, free me, call me,



use me. Spir - it of the liv - ing God, fall fresh on me.
reach me. Soul of heav - en, heart of God, wash o - ver me.
lead me. Ho - ly pres - ence, love di - vine, cast out my fear.

The Homily *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: If we are faithful to Christ, we will not always be popular. May this mystery of the tension and struggle of the kingdom help to form our intentions today.

L: For courageous leadership in the Church, let us pray to the Lord.

R: Lord, hear our prayer.

L: For statesmen and politicians who value courage and integrity, let us pray to the Lord.

R: Lord, hear our prayer.

L: For those who resort to terrorism and other forms of violence, let us pray to the Lord.

R: Lord, hear our prayer.

L: For families divided by religious differences, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the perfection and peace of our dead, *especially +Charles “Scotty” Scott*, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: We turn to you in our need, gentle Father. Grant the prayers offered in words and the prayers hidden in our hearts, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: We who are receiving the unshakable kingdom should have gratitude, with which we should offer worship pleasing to God in reverence and awe. For our God is a consuming fire.

OFFERTORY HYMN

“Turn Your Eyes to Jesus”

(verses 1 & 2)

1. Turn your eyes to Je - sus, look to heav'n a - bove,
2. Sing, my soul, in glad - ness; sing, in rap-turous joy,

seek His ma - ny gra - ces, and His won-d'rous love.
with the heav'n - ly for - ces, songs of praise em - ploy.

How the pow'rs of na - ture, kneel be - fore His throne,
For His ma - ny gra - ces, ev - er thank - ful be;

and in hymns of splen - dor, wor - ship Him a - lone.
for the Lord most pre - cious, now would come to thee.

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Lord, be merciful to Your people and be pleased by this offering so that supported by Your grace, we may attain eternal salvation. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -
san - a on high. ——— Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. ho - san - na in the
high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER III

The Canon of St. Basil The Great

(please kneel)

We acclaim You, holy Lord, glorious in power; Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior, Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor, He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfilment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and give it to His disciples, and said:

Take this, all of you, and eat it,

**FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:

**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless You.

**We praise You, we bless You,
we give thanks to You, and we pray to You,
Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the Body and Blood of Your Son Jesus Christ.

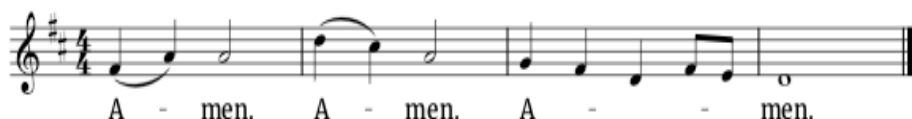
Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your One, Holy, Catholic and Apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

Through Christ, and with Christ, and in Christ all honor and glory are Yours, Creator of all, in the unity of the Holy Spirit, for ever and ever.



COMMUNION RITE

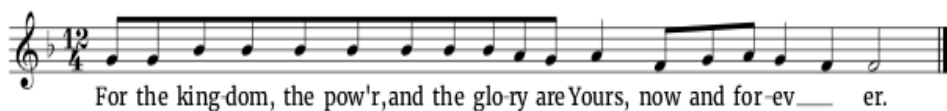
The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Our Fa - ther who art in hea - ven hal - low - ed be Thy name,
Thy king - dom come, Thy will be done
on earth as it is in hea - ven
Give us this day our dai - ly bread and for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us
and lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.



For the king - dom, the pow'r, and the glo - ry are Yours, now and for - ev - er.

BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: **Amen.**

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

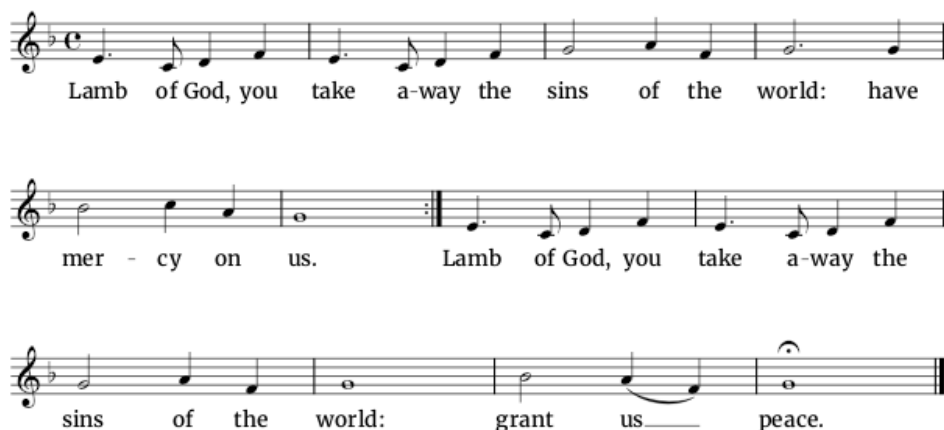
R: **Amen.**

C: The peace of the Lord be with you always.

R: **And also with you.**

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

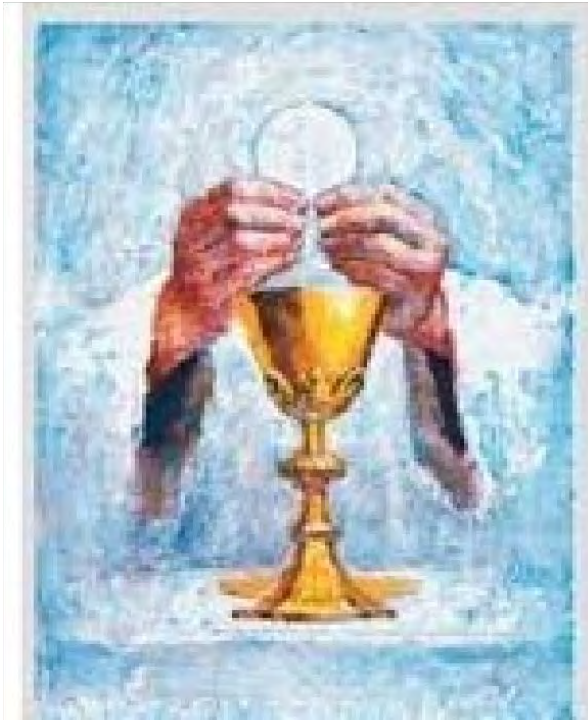
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Table of Plenty”

Refrain



Come to the feast of heav - en and earth!

Come to the ta - ble of plen - ty!

God will pro-vide for all that we need,

here at the ta - ble of plen - ty.

Verses



1. O come and sit at my ta - ble where
2. O come and eat with - out mon - ey;
3. My bread will ev - er sus - tain you through
4. Your fields will flow - er in full - ness; your

1. saints and sin - ners are friends. I wait to
2. come to drink with - out price. My feast of
3. days of sor - row and woe. My wine will
4. homes will flour - ish in peace. For I, the

1. wel - come the lost and lone - ly to share the
2. glad - ness will feed your spir - it with faith and
3. flow like a sea of glad - ness to flood the
4. giv - er of home and har - vest, will send my

1. cup of my love.
2. full - ness of life.
3. depths of your soul.
4. rain on the soil.

to Refrain

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Lord, Listen to Your Children Playing”

The musical score is written for a two-part setting (Soprano and Bass) in 2/2 time, with a key signature of two flats (B-flat and E-flat). The melody is primarily composed of eighth and sixteenth notes, often beamed together. The lyrics are printed below the staves, with some words aligned under specific notes. The score is divided into three systems. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the final line and a double bar line. Above the final line, there is a box containing the text "1 (optional) D.C." and a box containing the word "Final". The score ends with a final cadence consisting of a whole note chord.

Lord, lis-ten to your chil-dren pray - ing, Lord, send Your Spir-it

in this place; Lord, lis-ten to Your chil-dren pray - ing,

Send us love, send us pow'r, send us grace. grace!

1 (optional) D.C. Final

COMMUNION VERSE

C: By the Lord's word the heavens were made; by the breath of his mouth all their host.

PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Father in heaven, may we, who have shared in the Sacrament of the Altar, be worthy of Your love and mercy. May the sharing of this Eucharist unite us with You and each other. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Sent Forth by God’s Blessing”
(verses 1 & 2)

1. Sent forth by God's bless-ing, our true faith con-fess-ing,
2. With praise and thanks-giv-ing, to God who is liv-ing,

1. The peo-ple of God from his dwell-ing take leave,
2. The tasks of our ev-'ry-day life we em-brace.

1. God's sac-ri-fice end-ed, O now be ex-tend-ed,
2. Our faith ev-er shar-ing, in love ev-er car-ing,

1. The fruits of this Mass in all hearts who be-lieve,
2. We claim as our fam-'ly all those of each race.

1. The seed of his teach-ing our in-ner souls reach-ing,
2. One bread that has fed us, one light that has led us

1. Shall blos-som in ac-tion for God and for all.
2. U-nite us as one in his life that we share.

1. His grace shall in-cite us, his love shall u-nite us
2. Then may all the liv-ing with praise and thanks-giv-ing

1. To fur-ther God's king-dom and an-swer his call.
2. Give hon-or to Christ and his name that we bear.

Please feel free to keep this booklet and reflect on the Word of God throughout the week.



*Join us for refreshments after
Sunday Mass in the downstairs
Fellowship Hall.*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

Sunday Masses
9 am English ~ 11:30 am Polish
(unless otherwise announced on our web site)

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

August 17, 2025

9 am Holy Mass in English
Greeter: Cindi Smolka
Lector: Kara Lindenmuth
Cantor: Hope Mierzejewski

10:30 am Women's Society Meeting

11:30 am Holy Mass in Polish

This Week at All Saints

Tuesday, August 19

7 pm **Parish Committee Meeting**
(via Zoom only)

Wednesday, August 20

7 pm **Bible Study with Father David**
(via Zoom)

Sunday, August 24

9 am **Holy Mass in English**
Greeter: Gary Kurzynski
Lector: Janet Schumacher
Cantor: MaryJane Scott

THANK YOU

Our sincere thanks to everyone who worked to make our annual Summerfest a success! It was a hot and humid day, but was enjoyed by kids of all ages!

Help Wanted

The Future Direction Committee is seeking volunteers for two important ministries.

The **Clean Kids Backpack Program** is in need of a Coordinator to encourage donations, manage the inventory and help liaison with the local schools.

We also wish to launch the **Helping Hands Ministry** with our first objective being to prepare meals and do some light housekeeping for a friend in need. We need a Coordinator for this effort, but the more immediate need is to get a number of volunteers to bring home cooked meals to church on a Sunday that will then be delivered.

Please prayerfully consider using your time and talents to serve our parish family and community. Contact Father David for details.

Summerfest Photos

If you have not done so already, please send your Summerfest photos to ascpncc@gmail.org. This is a special email for working on the Newsletter and other communications. The deadline for the next Newsletter is Wednesday, September 10th.

Pilgrimage to Poland

Flyers with information about a proposed group tour of Poland in 2026 are in the vestibule. If you are at all interested, please contact Father Jim Ploskonka at jploskonka62@gmail.com as soon as possible. You are not making a commitment at this time. They are simply gauging interest in organizing such a tour.

COMING UP

September 7

PTO Meeting

September 9

Cemetery Trustees Meeting (*in person and via Zoom*)

September 10

Deadline for September Newsletter

September 21

Bring a Friend to Church Day

Women's Society Gift Card Raffle

September 28

Semi-Annual Congregation Meeting

October 5

The new Sunday School year begins!

October 26

PTO Halloween Bingo

November 9 (*date corrected*)

Brookfield Zoo Tree Decorating with SOCL students and families

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.