

# The Celebration of the Holy Sacrifice of The Mass



The 19<sup>th</sup> Sunday  
in Ordinary Time

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**August 10, 2025**

**ALL SAINTS CATHEDRAL PARISH  
National Catholic Church (PNCC)**

# Welcome



*All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.*



*As we worship today, let us keep in our prayers...*

**PARISHIONERS:** Mark Kowalsky, Mary Scott, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

**FAMILY & FRIENDS:** Christina Danielkiewicz, Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Kathy Joseph, Richard Ciesla, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

**HOMEBOUND PARISHIONERS:** Stephanie Rowinski

**PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM** but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



# The Holy Sacrifice of the Mass

## OPENING HYMN

*(please stand)*

### “Gather Your People”

*(verses 1 & 2)*



Gath - er your peo - ple, O Lord. Gath - er your  
peo - ple, O Lord. One bread, one bod - y, one  
spir - it of love. Gath - er your peo - ple, O Lord.

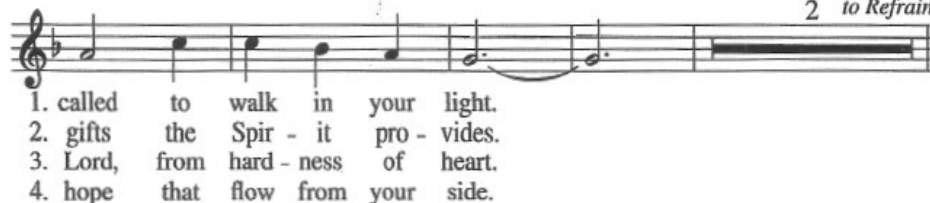
#### *Verses*



1. Draw us forth to the ta - ble of  
2. We are parts of the bod - y of  
3. No more harm on the moun - tain of  
4. Wash us, Lord, in the wa - ters of

1. life: broth - ers and sis - ters, each of us  
2. Christ, need - ing each oth - er, each of the  
3. God; swords in - to plow-shares. Free us, O  
4. life; wa - ters of mer - cy, wa - ters of

2 to Refrain



1. called to walk in your light.  
2. gifts the Spir - it pro - vides.  
3. Lord, from hard - ness of heart.  
4. hope that flow from your side.

## **INTRODUCTORY RITE**

**C:** In the name of the Father + and of the Son and of the Holy Spirit.

**R: Amen.**

**C:** Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

**R: Amen.**

## **THE PENITENTIAL RITE**

*(please kneel)*

**Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws**

*striking the breast, and continuing*

**in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.**

**C:** May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

**R: Amen.**

**C:** May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

**R: Amen.**

# “For the Beauty of the Earth”

(verse 1)



- |                        |                 |                        |                   |
|------------------------|-----------------|------------------------|-------------------|
| 1. For the beau - ty   | of the earth,   | For the beau - ty      | of the skies,     |
| 2. For the beau - ty   | of each hour    | Of the day and         | of the night,     |
| 3. For the joy         | of ear and eye, | For the heart and      | mind's de-light,  |
| 4. For the joy         | of hu-man love, | Broth - er, sis - ter, | par - ent, child, |
| 5. For the Church, who | ev - er - more  | Lifts her ho - ly      | hands a - bove,   |
| 6. For each per - fect | gift di - vine  | To our world so        | free - ly giv'n,  |



- |                       |                       |                          |                       |
|-----------------------|-----------------------|--------------------------|-----------------------|
| 1. For the love which | from our birth        | O - ver and a - round    | us lies:              |
| 2. Hill and vale, and | tree and flow'r,      | Sun and moon, and        | stars of light:       |
| 3. For the mys - tic  | har - mo - ny         | Link - ing sense         | to sound and sight:   |
| 4. Friends on earth   | and friends a - bove; | For all gen - tle        | thoughts and mild:    |
| 5. Of-f'ring up       | on ev - 'ry shore     | Her pure sac - ri - fice | of love:              |
| 6. Joys be - stowed   | by love's de - sign,  | Flow'rs of earth         | and fruits of heav'n: |



- 1-6. Lord of all to you we raise This our gift of grate-ful praise.

## **ENTRANCE VERSE**

- V.** The Lord is my strength and my shield, in Whom my heart trusted and found help. So my heart rejoices; with my song I praise my God.
- R.** **The Lord is our God who rules the whole earth. He remembers forever His covenant, the pact imposed for a thousand generations, which was made with Abraham, confirmed by oath to Isaac, and ratified as binding for Jacob, an everlasting covenant for Israel.**
- V.** Glory be to the Father and to the Son and to the Holy Spirit.
- R.** **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C:** Lord have mercy.
- R:** **Lord have mercy.**
- C:** Christ have mercy.
- R:** **Christ have mercy.**
- C:** Lord have mercy.
- R:** **Lord have mercy.**

# THE GLORIA

*(please stand)*

Glo - ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of  
God, you take a-way the sin of the world: have mer - cy on us;  
you are seat-ed at the right hand of the Fa - ther: re - ceive our  
prayer. For you a-lone are the Ho - ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.



## **OPENING PRAYER**

*(please stand)*

**C:** The Lord be with you.

**R:** And also with you.

**C:** Let us pray.

Heavenly Father, You have been our protector through all generations. You have called us and by a covenant bound us. Set our hope fully upon the grace that is ours, so that we may inherit what You have promised. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R:** Amen.

## **LITURGY OF THE WORD OF GOD**

**READING I:** Wisdom 18:6-9

*(please be seated)*

A reading from the Book of Wisdom:

The night of the Passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

**L:** This is the Word of the Lord.

**R:** Thanks be to God.

## RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

Exult, you just, in the Lord; praise from the upright is fitting.  
Blessed the nation whose God is the Lord, the people he has  
chosen for his own inheritance.

*Response: (**ALL**)*

See, the eyes of the Lord are upon those who fear him, upon  
those who hope for his kindness, to deliver them from death and  
preserve them in spite of famine.

*Response: (**ALL**)*

Our soul waits for the Lord, who is our help and our shield. May  
your kindness, O Lord, be upon us who have put our hope in  
you.

*Response: (**ALL**)*

A reading from the Letter to the Hebrews:

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

**L:** This is the Word of the Lord.

**R:** Thanks be to God.

## **GOSPEL ACCLAMATION**

*(please stand)*

*(first sung by Cantor, then by ALL)*



*Verse: (Cantor)*

Stay awake and be ready! For you do not know on what day your Lord will come.

## **THE GOSPEL: Luke 12:32-48**

*(remain standing)*

**C:** The Lord be with you.

**R:** And also with you.

**C:** A reading from the Holy + Gospel according to Saint Luke.

**R:** **Glory be to You, Lord.**

Jesus said to his disciples: “Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open

immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

Then Peter said, “Lord, is this parable meant for us or for everyone? And the Lord replied, “Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant’s master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master’s will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master’s will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.”

**C:** This is the Gospel of the Lord.

**R: Praise be to you Lord Jesus Christ.**

# HYMN TO THE HOLY SPIRIT

*(please kneel)*

## “Surely The Presence”

Sure - ly the pres - ence of the Lord is in this place; I can  
feel His might - y pow - er and His grace. I can hear the brush of  
an - gels' wings, I see glo - ry on each face; Sure - ly the  
pres - ence of the Lord is in this place.

## The Homily *(please be seated)*

# **THE PROFESSION OF FAITH (Nicene Creed)**

*(please stand)*

**I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.**

**Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary**

*(here genuflect)*

**AND BECAME MAN**

**For our sake He was crucified under Pontius Pilate; He suffered death and was buried.**

**On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.**

**I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.**

## GENERAL INTERCESSIONS

*(remain standing)*

**Celebrant:** In receiving the gift of faith, we are called to obedience, to hope, and to be ready to welcome Christ at any hour. Let us interceded for others with a sense of that faith.

**L:** For our Prime Bishop, bishops, priests and deacons who serve and lead the household of faith, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For world leaders, who one day must give an account of their work to God, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For respect and care for God's creation in the environment, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For faith that looks forward to an eternal city "founded, designed, and built by God," let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For the sick and bereaved, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For all who have died in faith, let us pray to the Lord.

**R: Lord, hear our prayer.**

**L:** For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

**R: Lord, hear our prayer.**

**C:** Eternal Father, we do not know the day or hour when your Son will return as judge. Look upon our prayers as signs of faith in his coming. We ask this, through Christ our Lord.

**R: Amen.**



## OFFERTORY VERSE

*(please be seated)*

C: Do not enter into judgment with your servant; before You  
no living being can be just.

## OFFERTORY HYMN

### “Morning Hymn”

*(verses 1 & 2)*



1. Lord, this morn we raise our voi - ces As the world in  
2. You have formed us, God our Sa - vior, O - ver - whelmed us  
3. At the mo - ment, we a - wak - en, We will call to  
4. Some to - day did not a - wak - en; Through the night their



song re - joi - ces. All the works of Your cre - a - tion  
with Your fa - vor. Blessed with gifts be - yond all meas - ure,  
God in heav - en When we call Him He will hear us,  
souls were ta - ken. Yet we rise, our voi - ces ring - ing



Join to sing in ad - o - ra - tion.  
May we praise You now and ev - er.  
When we seek Him He is near us.  
To You, Lord, our prais - es sing - ing.

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*(please stand)*

**C:** Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R:** **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

## **PRAYER OVER THE GIFTS**

**C:** Lord our God, accept these gifts of bread and wine and the offering of ourselves. By Your grace, renew us that we may fittingly thank You, for You have made us Your heirs. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

## **THE GREAT THANKSGIVING (Preface)**

**C:** The Lord be with you.

**R: And also with you.**

**C:** Lift up your hearts.

**R: We lift them up to the Lord.**

**C:** Let us give thanks to the Lord, our God.

**R: It is right to give Him thanks and praise.**

# HOLY, HOLY, HOLY

*(remain standing)*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.  
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -  
san - a on high. ——— Bless-ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. ho - san - na in the  
high - est. Ho - san - na, Ho - san - na on high. ———



# **EUCHARISTIC PRAYER III**

The Canon of St. Basil The Great

*(please kneel)*

We acclaim You, holy Lord, glorious in power; Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior, Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor, He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfilment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and give it to His disciples, and said:

Take this, all of you, and eat it,

FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:

FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF  
THE NEW AND EVERLASTING COVENANT, WHICH  
SHALL BE SHED FOR YOU AND FOR MANY FOR THE  
FORGIVENESS OF SINS.

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless You.

**We praise You, we bless You,  
we give thanks to You, and we pray to You,  
Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the Body and Blood of Your Son Jesus Christ.

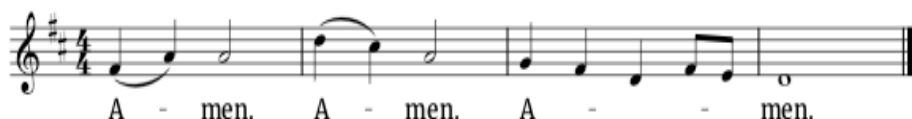
Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your One, Holy, Catholic and Apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

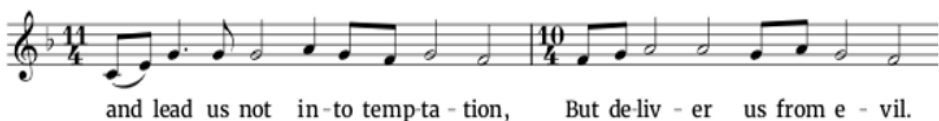
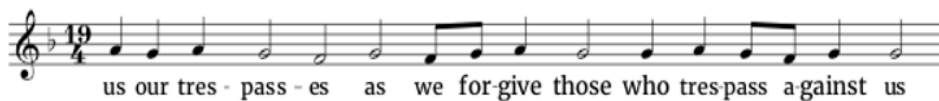
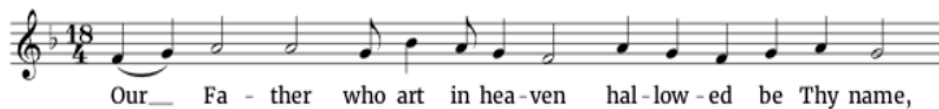
Through Christ, and with Christ, and in Christ all honor and glory are Yours, Creator of all, in the unity of the Holy Spirit, for ever and ever.



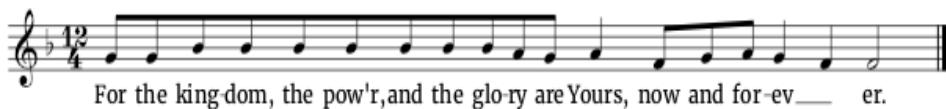
# COMMUNION RITE

## The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day.  
In Your mercy keep us free from sin and protect us from all  
anxiety as we wait in joyful hope for the coming of our Savior,  
Jesus Christ.





## **BREAKING OF THE BREAD**

*(remain standing)*

**C:** The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

**R:** **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

**C:** May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

**R: Amen.**

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

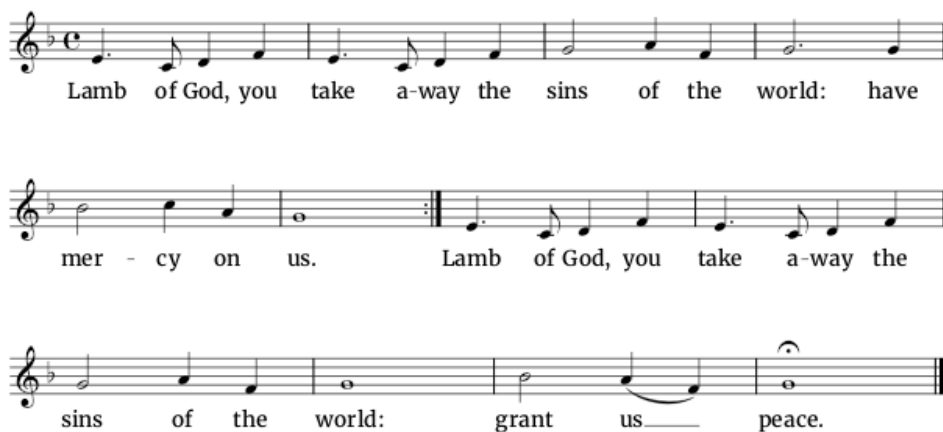
**R: Amen.**

**C:** The peace of the Lord be with you always.

**R: And also with you.**

Let us offer each other a sign of peace.

## LAMB OF GOD



## COMMUNION PRAYER

*(please kneel)*

**C:** Let us pray together:

**R:** Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

**C:** I will take the bread of heaven and call upon the name of the Lord.

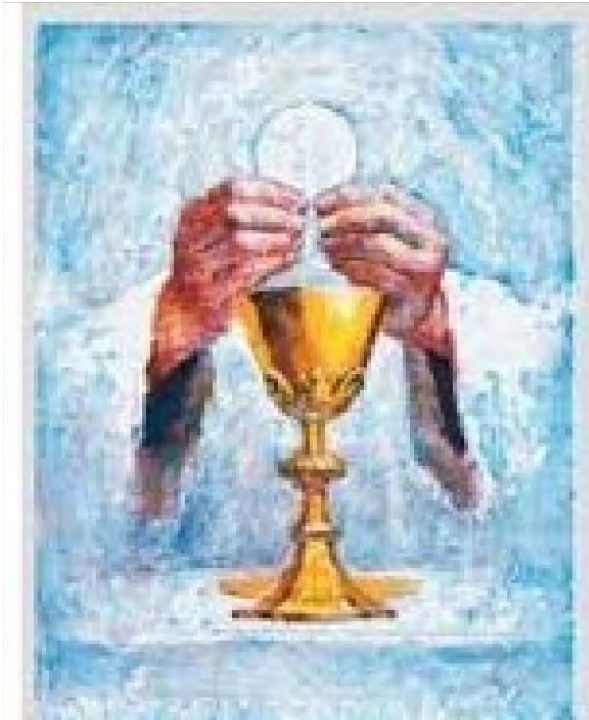
**Lord, I am not worthy to receive You, but only say the word and I shall be healed.**

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion  
and believe in the presence of Christ in the Eucharist  
are welcome to receive.*



*Bread and wine are administered on the  
tongue. To receive bread only, please cross  
your arms across your chest.*


**C:** The Body and Blood of Christ.

**R:** Amen.

# COMMUNION HYMN

## “Blest Are They”

*Gsus Leader or All*      *G*      *D*      *C*



1 Blest are they, the poor in spir - it; theirs is the  
 2 Blest are they, the low - ly ones; they shall in -  
 3 Blest are they who show mer - cy; mer - cy  
 4 Blest are they who seek peace; they are the  
 5 Blest are you who suf - fer hate, all be -

*Dsus*      *D7*      *Gsus*      *G*      *Gsus*      *G*



king - dom of God.      Blest are they,  
 her - it the earth.      Blest are they who  
 shall be theirs.      Blest are they, the  
 chil - dren of God.      Blest are they who  
 cause of me.      Re - joice, be glad;

*D*      *C*      *Dsus*      *D*      *Gsus*      *G*



full of sor - row; they shall be con - soled.  
 hun - ger and thirst; they shall have their fill.  
 pure of heart; they shall see God.  
 suf - fer in faith; the glo - ry of God is theirs.  
 yours is the king - dom; shine for all to see.

*Refrain*      *All*      *C*      *D7*      *G*      *D*      *Em*      *G*      *C*      *G*



Re - joice and be glad!      Bless - ed are you;

*Am*      *A*      *D*      *C*      *D7*      *Em*      *Em7*



ho - ly are you!      Re - joice and be glad!

*C*      *Dsus*      *D*      *C*      *G*



Yours is the king - dom of God!

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

## POST COMMUNION HYMN

## “I Love You Lord”

A musical score for a hymn, featuring a treble and bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "I love You, Lord, and I lift my voice To".

wor - ship You, O my soul, re - joice! Take joy, my King, in

what You hear: May it be a sweet, sweet sound in Your ear.

## COMMUNION VERSE

**C:** His master said to him, “Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share Your master’s joy.”

## **PRAYER AFTER COMMUNION**

*(please stand)*

**C:** Let us pray.

Almighty God, by the grace of this Eucharist enable us wisely to use the time, ability and possessions entrusted to us so that we may be faithful stewards and come to know eternal joy. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

**R: Amen.**

## **CONCLUDING RITE**

*(please kneel)*

**C:** The Lord be with you.

**R: And also with you.**

**C:** *(final blessing)*

**R: Amen.**

**C:** *(dismissal)*

**R: Thanks be to God.**

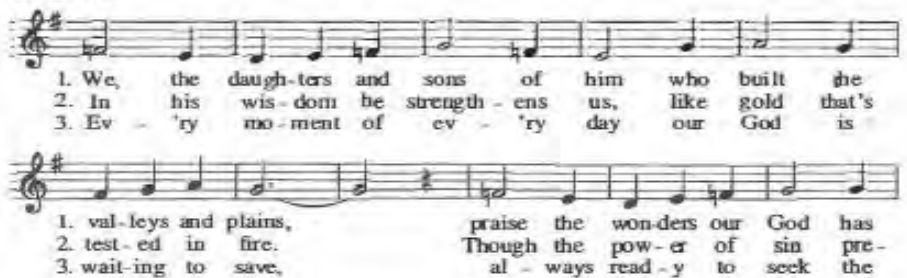
*Please be seated for Announcements.*

## “Glory and Praise to Our God” (verses 1 & 4)



Glo - ry and praise to our God, who a - lone gives  
light to our days. Man - y are the  
bless-ings he bears to those who trust in his ways.

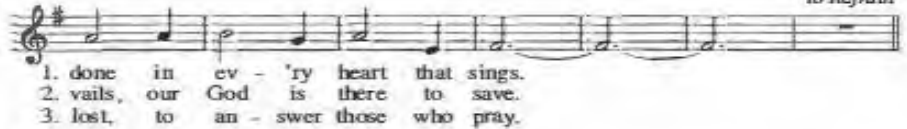
### Verses 1-3



1. We, the daugh-ters and sons of him who built the  
2. In his wis-dom he strength-ens us, like gold that's  
3. Ev - 'ry mo-ment of ev - 'ry day our God is

1. val-leys and plains, praise the won-ders our God has  
2. test-ed in fire. Though the pow-er of sin pre-  
3. wait-ing to save, al-ways read-y to seek the

### to Refrain



1. done in ev - 'ry heart that sings.  
2. vails, our God is there to save.  
3. lost, to an - swer those who pray.

### Verse 4



4. God has wa-tered our bar - ren land and spent his  
4. mer-ci - ful rain. Now the riv-ers of life run

4. full for an - y - one to drink.

### to Refrain

Please feel free to keep this booklet and reflect on the  
Word of God throughout the week.

*There is no Fellowship Hour today.*

***Join us in the picnic grove for our annual  
Summerfest and Classic Car Show!***

*We hope you return and join our parish  
community again in our celebration of God's  
presence among us.*

**Sunday Masses**  
**9 am English ~ 11:30 am Polish**  
*(unless otherwise announced on our web site)*

*English Masses are broadcast on Facebook Live*  
[www.facebook.com/ascpncc](http://www.facebook.com/ascpncc)

## **ALL SAINTS CATHEDRAL PARISH**

**National Catholic Church (PNCC)**

**Reverend David Rowinski, Administrator**

**773-875-1438    [dmr@ascpncc.org](mailto:dmr@ascpncc.org)**

**9201 West Higgins Road    Chicago, Illinois 60631**

**[www.ascpncc.org](http://www.ascpncc.org)**



# **All Saints Cathedral Parish**

National Catholic Church (PNCC)

Reverend David Rowinski, Administrator

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9201 West Higgins Road    Chicago, Illinois 60631

www.ascpncc.org

## ***Catholic in Faith, a People Empowered***

***Welcome!*** All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

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## **August 10, 2025**

**\*10 am\* Holy Mass in English**

*Greeter: Darlene Niebuhr*

*Lector: Lori Scott*

*Cantor: Lori Scott*

**11:30 am Holy Mass in Polish**

**11:30 am Summerfest**

## **This Week at All Saints**

### **Tuesday, August 12**

**7 pm        Future Direction Meeting**  
*(via Zoom)*

### **Wednesday, August 13**

**7 pm        Bible Study with Father David**  
*(via Zoom)*

### **Sunday, August 17**

**9 am        Holy Mass in English**  
*Greeter: Cindi Smolka*  
*Lector: Kara Lindenmuth*  
*Cantor: Hope Mierzejewski*

**10:30 am Women's Society Meeting**

**11:30 am Summerfest**

## **Help Wanted**

The Future Direction Committee is seeking volunteers for two important ministries.

The **Clean Kids Backpack Program** is in need of a Coordinator to encourage donations, manage the inventory and help liaison with the local schools.

We also wish to launch the **Helping Hands Ministry** with our first objective being to prepare meals and do some light housekeeping for a friend in need. We need a Coordinator for this effort as soon as possible, who can then engage volunteers to cook, deliver and clean.

Please prayerfully consider using your time and talents to serve our parish family and community. Contact Father David for details.

## COMING UP

August 19

Parish Committee Meeting (*Zoom only*)

August 24

Fr. Sr. John Kowalczyk Anniversary Event

September 7

PTO Meeting

September 9

Cemetery Trustees Meeting (*in person and via Zoom*)

September 21

Bring a Friend to Church Day

Women's Society Gift Card Raffle

September 28

Semi-Annual Congregation Meeting

October 5

The new Sunday School year begins!

October 26

PTO Halloween Bingo

November 16

Brookfield Zoo Tree Decorating with SOCL students and families

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**See our Newsletter for more news and events!**

*Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at [info@ascpncc.org](mailto:info@ascpncc.org) or 630-222-0334.*