

The Celebration of the Holy Sacrifice of The Mass



The 18th Sunday
in Ordinary Time

August 3, 2025

**ALL SAINTS CATHEDRAL PARISH
National Catholic Church (PNCC)**



All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.



As we worship today, let us keep in our prayers...

PARISHIONERS: Mark Kowalsky, Mary Scott, Sherry Lapinski, Sylvia Smolka, Teri Heath, Bob Maycan, Diane Hughes, Sonny Collinet, Phyllis Collinet, Donald Pagels, Mary Andersen, Adeline Kozak, Lorraine Truskolaski, Joan Pagels

FAMILY & FRIENDS: Barbara Boyle, Karen Skorczewski, Luz Raygosa, Eluid Raygosa, Suzanne Eberle, Margaret "Gosia" Szajowska, Richard Kitching, Ed Davis, Derek Jones, Nubia Duarte, Alivia Lindbeck, Abbey McCall, Ray Lasinski, Kathy Joseph, Richard Ciesla, Greg Kurzynski, Sherrie Sekyra, Tony Kilroy, Tina Tziolas, Rosetta Bizzotto, Barbara Consentino, June Felski, Jill Ziegler, Rita Bader, Eugenia Czaban

HOMEBOUND PARISHIONERS: Stephanie Rowinski

PRAY FOR ALL OUR TROOPS DEFENDING FREEDOM but especially for: Martin Venegas (USAF), Michael Warren Sobczyk (USAF), Hannah Sobczyk (USAF), Noe Corral-Galvan (USAF), Anna Wietrecki (USA)



The Holy Sacrifice of the Mass

OPENING HYMN

(please stand)

“We Gather Together”

(verses 1 & 2)



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you, our lead - er tri - um - phant,



1. He chas - tens and has - tens his will to make known;
2. Whose king - dom calls all to the love which en - dures.
3. And pray that you still our de - fend - er will be.



1. The wick - ed op - press - ing now cease from dis - tress - ing;
2. So from the be - gin - ning the fight we were win - ning;
3. Let your con - gre - ga - tion es - cape trib - u - la - tion:



1. Sing prais - es to his name; he for - gets not his own.
2. You, Lord, were at our side; all glo - ry be yours!
3. Your name be ev - er praised! O Lord, make us free!

INTRODUCTORY RITE

C: In the name of the Father + and of the Son and of the Holy Spirit.

R: Amen.

C: Lord, bless us with the wisdom to praise You in spirit and in truth so that, by following Your holy will, we may gain eternal salvation.

R: Amen.

THE PENITENTIAL RITE

(please kneel)

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws

striking the breast, and continuing

in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C: May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord, Jesus Christ, absolve you and, with His authority vested in me I absolve you from all your sins: in the name of the Father + the Son and the Holy Spirit.

R: Amen.

“Lord of All Hopefulness”

(verse 1)



- | | | | | | | | |
|---------|----|-----|--------------------|------|----|-----|--------|
| 1. Lord | of | all | hope - ful - ness, | Lord | of | all | joy, |
| 2. Lord | of | all | ea - ger - ness, | Lord | of | all | faith, |
| 3. Lord | of | all | kind - li - ness, | Lord | of | all | grace, |
| 4. Lord | of | all | gen - tle - ness, | Lord | of | all | calm, |



- | | | | | | | | |
|----------|--------|---------|--------------------|-------------|-------------|------|----------------------|
| 1. Whose | trust, | ev - er | child-like, | no | cares | can | de - stroy, |
| 2. Whose | strong | hands | were | skilled | at | the | plane and the lathe, |
| 3. Your | hands | swift | to | wel - come, | your | arms | to em - brace, |
| 4. Whose | voice | is | con - tent - ment, | whose | pres - ence | is | balm, |



- | | | | | | | | |
|-------|-------|----|-----|--------------|-----|------|--------------|
| 1. Be | there | at | our | wak - ing, | and | give | us, we pray, |
| 2. Be | there | at | our | la - bors, | and | give | us, we pray, |
| 3. Be | there | at | our | hom - ing, | and | give | us, we pray, |
| 4. Be | there | at | our | sleep - ing, | and | give | us, we pray, |



- | | | | | | | | |
|---------|----------|----|-----|---------|-------|--------------|-------------|
| 1. Your | bliss | in | our | hearts, | Lord, | at the break | of the day. |
| 2. Your | strength | in | our | hearts, | Lord, | at the noon | of the day. |
| 3. Your | love | in | our | hearts, | Lord, | at the eve | of the day. |
| 4. Your | peace | in | our | hearts, | Lord, | at the end | of the day. |

ENTRANCE VERSE

- V. You have given my days a very short span; my life is as nothing before You. All mortals are but a breath.
- R. **Anyone can see that the wisest die, the fool and the senseless pass away too, and must leave their wealth to others.**
- V. Glory be to the Father and to the Son and to the Holy Spirit.
- R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
- C: Lord have mercy.
- R: **Lord have mercy.**
- C: Christ have mercy.
- R: **Christ have mercy.**
- C: Lord have mercy.
- R: **Lord have mercy.**

THE GLORIA

(please stand)

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a-lone are the Ho - ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

OPENING PRAYER

(please stand)

C: The Lord be with you.

R: And also with you.

C: Let us pray.

Father of the fatherless, be compassionate toward those who are careless about eternal things, who live without You and without hope. Send them the light of Your Holy Spirit that they may seek the things that are above where neither moth consumes nor rust destroys. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD OF GOD

READING I: Ecclesiastes 1:2, 2:21-23

(please be seated)

A reading from the Book of Ecclesiastes:

Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity!

Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to a man from all the toll and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.

L: This is the Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

*Response: (first sung by **Cantor**, then by **ALL**)*



*Verses: (**Cantor**)*

You turn man back to dust, saying, “Return, O children of men.”
For a thousand years in your sight are as yesterday, now that it
is past, or as a watch of the night.

*Response: (**ALL**)*

You make an end of them in their sleep; the next morning they
are like the changing grass, which at dawn springs up anew, but
by evening wilts and fades.

*Response: (**ALL**)*

Teach us to number our days aright, that we may gain wisdom
of heart. Return, O Lord! How long? Have pity on your servants!

*Response: (**ALL**)*

Fill us at daybreak with your kindness, that we may shout for
joy and gladness all our days. And may the gracious care of the
Lord our God be ours; prosper the work of our hands for us!
Prosper the word of our hands!

*Response: (**ALL**)*

READING II: Colossians 3:105, 9-11

(remain seated)

A reading from the Letter of Saint Paul to the Colossians:

Brothers and sisters: If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all.

L: This is the Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION

(please stand)

*(first sung by **Cantor**, then by **ALL**)*



*Verse: (**Cantor**)*

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

THE GOSPEL: Luke 112:13-21

(remain standing)

C: The Lord be with you.

R: And also with you.

C: A reading from the Holy + Gospel according to Saint Luke.

R: **Glory be to You, Lord.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to share the inheritance with me.” He replied to him, “Friend, who appointed me as your judge and arbitrator?” Then he said to the crowd, “Take care to guard against all greed, for though one may be rich, one’s life does not consist of possessions.”

Then he told them a parable. “There was a rich man whose land produced a bountiful harvest. He asked himself, ‘What shall I do, for I do not have space to store my harvest?’ And he said, ‘This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, “Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!”’ But God said to him, ‘You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?’ Thus will it be for all who store up treasure for themselves but are not rich in what matters to God.”

C: This is the Gospel of the Lord.

R: **Praise be to you Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT

(please kneel)

“Holy Spirit Come Inspire Us”



The Homily *(please be seated)*

THE PROFESSION OF FAITH (Nicene Creed)

(please stand)

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary

(here genuflect)

AND BECAME MAN

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life Who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in One, Holy, Catholic, and Apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the + life of the world to come. Amen.

GENERAL INTERCESSIONS

(remain standing)

Celebrant: God is our refuge and strength, caring for us from morning to the evening of our days. But he calls us to be responsible. Let us be attentive as we pray together today.

L: For the continuing witness of those consecrated to God in the religious life, let us pray to the Lord.

R: Lord, hear our prayer.

L: For a just sharing of food among all nations, let us pray to the Lord.

R: Lord, hear our prayer.

L: For irresponsible and greedy people who risk their souls, let us pray to the Lord.

R: Lord, hear our prayer.

L: For wisdom to see through the vain and foolish things that clutter our lives, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the sick and bereaved, let us pray to the Lord.

R: Lord, hear our prayer.

L: For the souls of the blessed dead, let us pray to the Lord.

R: Lord, hear our prayer.

L: For any personal needs and intentions, let us now pray quietly (*pause for reflection*). Let us pray to the Lord.

R: Lord, hear our prayer.

C: Holy Lord and Father, may your favor be upon us, as you receive the prayers we make. Turn our thoughts from the things of earth as we celebrate these sacred mysteries, through Christ our Lord.

R: Amen.

OFFERTORY VERSE

(please be seated)

C: All man's works will perish in decay, all his handiwork will follow after him.

OFFERTORY HYMN

“At Thy Door” *(verses 1 & 2)*

1. At Thy door I come be - fore Thee, At Thy door I come be - fore Thee,
2. In this Bread we now be - hold Thee, In this Bread we now be - hold Thee,

And I ask, O Lord, Thy mer - cy, And I ask, O Lord, Thy mer - cy.
Hea - ven's gift, Thou Lord Al - migh - ty, Hea - ven's gift, Thou Lord Al - migh - ty.

Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given, and human hands have made. May it become for us the bread of life.

By the mystery of this wine and + water, may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our spiritual drink.

Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

Come, Holy Spirit and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

Lord, wash away my iniquity; cleanse me from my sin.

Receive this offering, most Holy Trinity, which we make in memory of the Passion, Resurrection and Ascension of our Lord, Jesus Christ and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

(please stand)

C: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R: **May the Lord accept this sacrifice from your hands, for the praise and glory of His Name for our good and for the benefit of His holy Church.**

PRAYER OVER THE GIFTS

C: Heavenly Father, we offer these gifts to You from Whom all good things come. Grant us the grace to wisely use all Your gifts to us. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

THE GREAT THANKSGIVING (Preface)

C: The Lord be with you.

R: And also with you.

C: Lift up your hearts.

R: We lift them up to the Lord.

C: Let us give thanks to the Lord, our God.

R: It is right to give Him thanks and praise.

HOLY, HOLY, HOLY

(remain standing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are - full of your glo - - ry. Ho - san-na, ho -
san - a on high. ——— Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. ho - san - na in the
high - est. Ho - san - na, Ho - san - na on high. ———



EUCCHARISTIC PRAYER III

The Canon of St. Basil The Great

(please kneel)

We acclaim You, holy Lord, glorious in power; Your mighty works reveal Your wisdom and love. You have formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You.

Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Gracious God, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior, Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin.

To the poor, He proclaimed the Good News of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world and to bring to fulfilment the sanctification of all.

When the hour had come for Him to be glorified, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread; and when He had given thanks to You, He broke it and give it to His disciples, and said:

Take this, all of you, and eat it,

**FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

After supper, He took the cup of wine; and when He had given thanks, He gave it to them and said:

Take this all of you and drink from it:

**FOR THIS IS THE CUP OF MY BLOOD; THE BLOOD OF
THE NEW AND EVERLASTING COVENANT, WHICH
SHALL BE SHED FOR YOU AND FOR MANY FOR THE
FORGIVENESS OF SINS.**

As often as you do this, do it in remembrance of Me.

We now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You from the gifts You have given us, this Bread and this Cup, we praise You and bless You.

**We praise You, we bless You,
we give thanks to You, and we pray to You,
Lord our God.**

We pray that in Your goodness and mercy Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the Body and Blood of Your Son Jesus Christ.

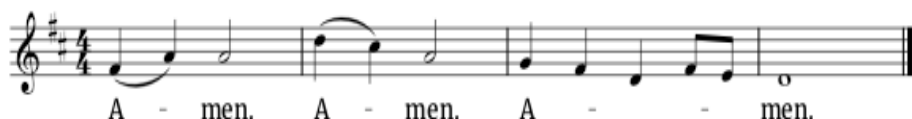
Grant that all who share this Bread and this Cup may become one body and one spirit, a living sacrifice in Christ to the praise of Your name. Remember Your One, Holy, Catholic and Apostolic Church, redeemed by the Blood of Your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Anthony, our Prime Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, whose faith is known to You alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with our ancestors in faith, with the prophets, apostles and martyrs and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Jesus Christ, our Lord.

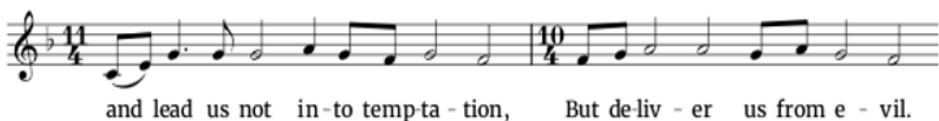
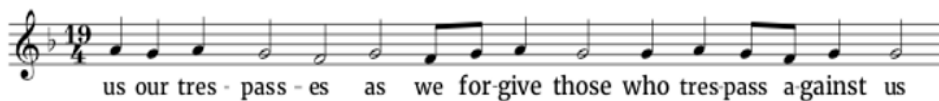
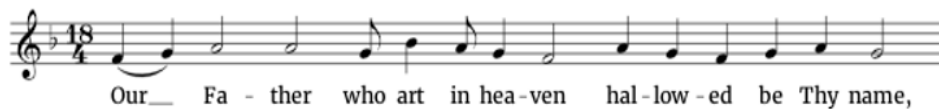
Through Christ, and with Christ, and in Christ all honor and glory are Yours, Creator of all, in the unity of the Holy Spirit, for ever and ever.



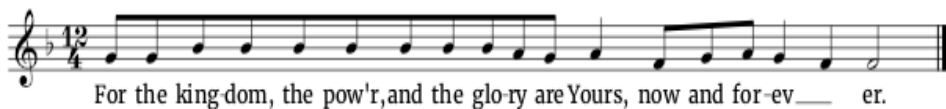
COMMUNION RITE

The Lord's Prayer

C: Let us pray with confidence to the Father in the words our Savior gave us: *(please stand)*



Deliver us Lord, from every evil, and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Savior,
Jesus Christ.



BREAKING OF THE BREAD

(remain standing)

C: The cup of blessing which we bless, is it not a participation in the Blood of Christ?

The bread which we break, is it not a participation in the Body of Christ?

R: **Because there is one bread, we who are many, are one body, for we all partake of the one bread.**

C: May the union of Divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

Lord, Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live forever and ever.

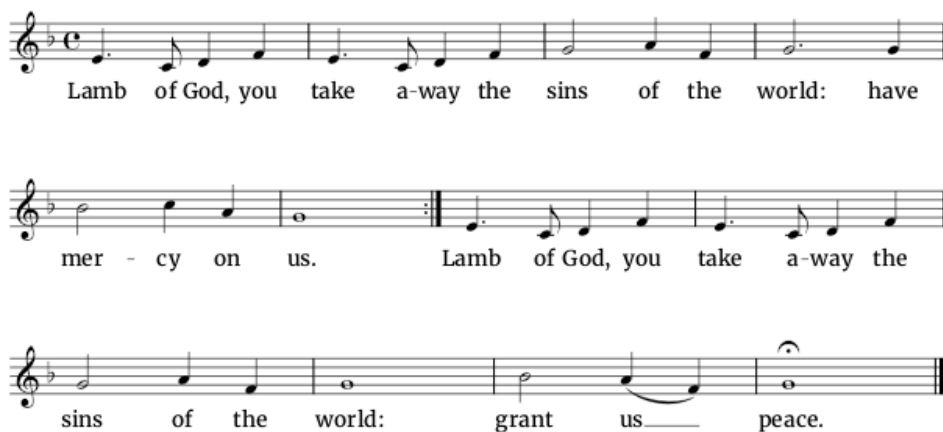
R: Amen.

C: The peace of the Lord be with you always.

R: And also with you.

Let us offer each other a sign of peace.

LAMB OF GOD



COMMUNION PRAYER

(please kneel)

C: Let us pray together:

R: Lord Jesus Christ, Son of the Living God by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood, free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the bread of heaven and call upon the name of the Lord.

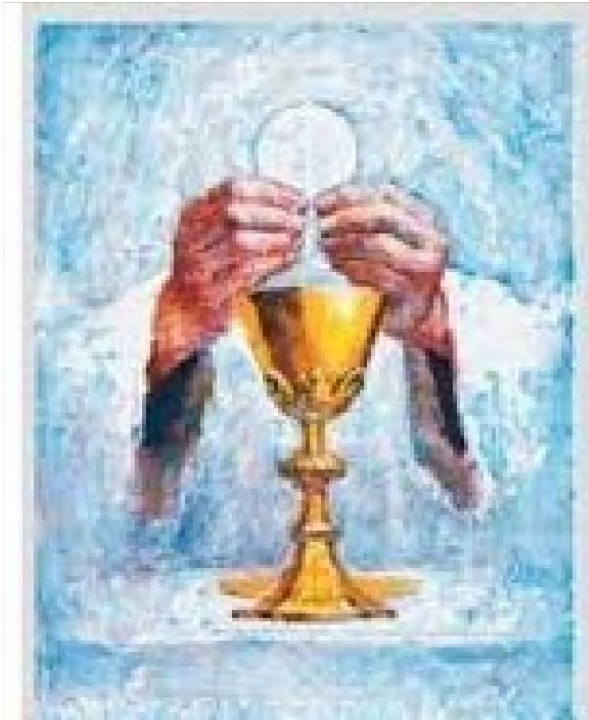
Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

*Those who have received their First Holy Communion
and believe in the presence of Christ in the Eucharist
are welcome to receive.*



*Bread and wine are administered on the
tongue. To receive bread only, please cross
your arms across your chest.*

C: The Body and Blood of Christ.

R: Amen.

COMMUNION HYMN

“Seed, Scattered and Sown”

Refrain



Seed, scat-tered and sown, wheat, gath-ered and grown,



bread, bro-ken and shared as one, the liv-ing bread of God.



Vine, fruit of the land, wine, work of our hands, one cup that is



shared by all; the liv-ing cup, the liv-ing bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?

2. The seed which falls on rock will with-er and will die.

3. As wheat up-on the hills was gath-ered and was grown,



to Refrain

1. Is not the cup we bless the blood of Christ out-poured?

2. The seed with-in good ground will flow-er and have life.

3. so may the church of God be gath-ered in-to one.

Lord, may I possess with a pure heart that which I have taken as food, and may the gift I have received bring me healing and strength now and forever.

POST COMMUNION HYMN

“Thy Word is a Lamp”

Refrain

Thy word is a lamp un-to my feet and a light un-to my path.

Thy word is a lamp un-to my feet and a light un-to my path.

When I feel a-fraid, and I think I've lost my way, still you're there right be-side me.

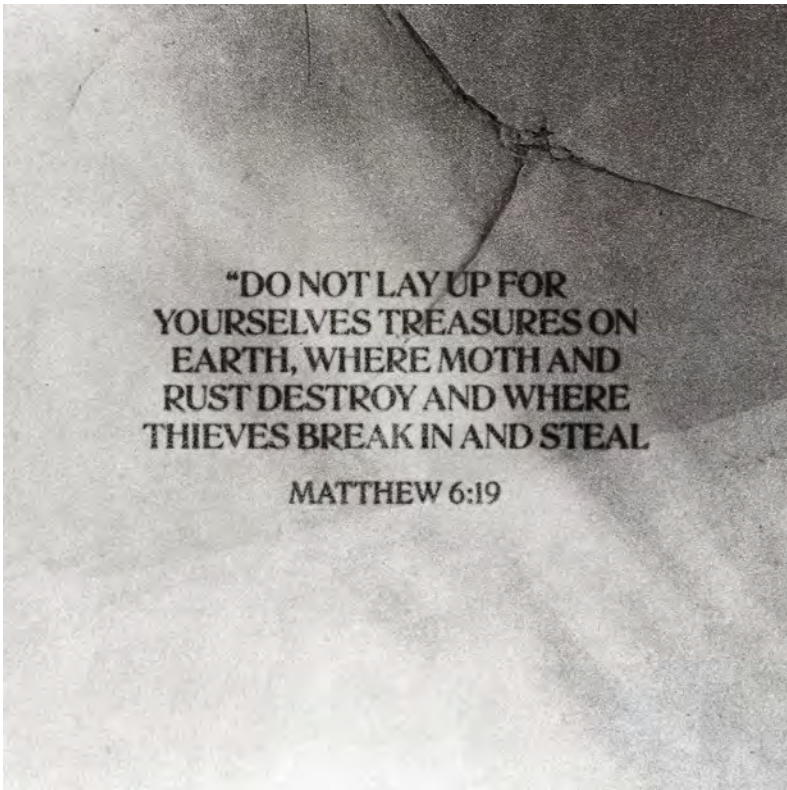
Noth-ing will I fear as long as you are near.

Please be near me to the end.

D7 to Refrain

COMMUNION VERSE

C: Do not store up for yourselves treasures on earth, where moth and decay destroy, and thieves break in and steal. But store up treasures in heaven, where neither moth nor decay destroy, nor thieves break in and steal.



PRAYER AFTER COMMUNION

(please stand)

C: Let us pray.

Lord, You give us the strength of new life by the gift of the Eucharist. Protect us with Your love and help us to store up our eternal treasure in heaven. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R: Amen.

CONCLUDING RITE

(please kneel)

C: The Lord be with you.

R: And also with you.

C: *(final blessing)*

R: Amen.

C: *(dismissal)*

R: Thanks be to God.

Please be seated for Announcements.

“Give Thanks to the Lord” (verses 1 & 4)



- | | | |
|-----------------|-------------|---------------------------|
| 1. Give thanks | to the Lord | who does won-drous deeds, |
| 2. Give thanks | to the God | who has blessed our land, |
| 4. Give thanks | to the God | of the sum-mer rains, |
| 5. Give thanks | to the Lord | who is mer-ci-ful, |
| 7. Give thanks | to the Lord | for the blaz-ing sun, |
| 8. Give thanks | to the Lord | for the crim-son skies, |
| 10. Give thanks | to the God | who has set us free, |



- | | |
|------------------------------|--------------------------|
| 1. who mas-ters the winds | and the rag-ing seas, |
| 2. who guards ev-ry step | with a might-y hand, |
| 4. who spreads out the hills | and the gold-en plains, |
| 5. whose kind-ness is wide | and love boun-ti-ful, |
| 7. for great, roll-ing waves | where the dol-phins run, |
| 8. for wild, wind-y heights | where the ea-gle flies, |
| 10. who raised us to life | on a bless-ed tree, |



- 1-10. whose love is for-ev-er, whose



- 1-10. love is for-ev-er, whose love is for -



- 1-10. ev-er more!

Please feel free to keep this booklet and reflect on the Word of God throughout the week.



*Join us for refreshments after
Sunday Mass in the downstairs
Fellowship Hall.*

*We hope you return and join our parish
community again in our celebration of God's
presence among us.*

NEXT WEEK
is our annual Summerfest

English Mass at a Special Time
10 am
Polish Mass at 11:30 am

English Masses are broadcast on Facebook Live
www.facebook.com/ascpncc

ALL SAINTS CATHEDRAL PARISH

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www.ascpncc.org

Catholic in Faith, a People Empowered

Welcome! All Saints Cathedral Parish is a community of the Polish National Catholic Church that welcomes and serves the spiritual needs of all people who wish to follow Christ in the Catholic tradition.

We are blessed by your presence and pray you will continue to attend and worship with us!

August 3, 2025

9 am Holy Mass in English
Greeter: Cathy Andersen
Lector: Katy Scott
Cantor: Lori Scott

11:30 am Holy Mass in Polish

This Week at All Saints

Wednesday, August 6

7 pm Bible Study with Father David
(via Zoom)

Sunday, August 10

***10 am* Holy Mass in English**

Greeter: Cindi Smolka

Lector: Lori Scott

Cantor: Lori Scott

11:30 am **Holy Mass in Polish**

11:30 am **Summerfest**

Summerfest

Summerfest is just **ONE** week from today! It's not too late to invite family and friends and sign up for a shift or two! And everyone please pray for good weather and a fun event!

Remember that English Mass will be at **10 am**.

Help Wanted

The Future Direction Committee is seeking volunteers for two important ministries.

The **Clean Kids Backpack Program** is in need of a Coordinator to encourage donations, manage the inventory and help liaison with the local schools.

We also wish to launch the **Helping Hands Ministry** with our first objective being to prepare meals and do some light housekeeping for a friend in need. We need a Coordinator for this effort as soon as possible, who can then engage volunteers to cook, deliver and clean.

Please prayerfully consider using your time and talents to serve our parish family and community. Contact Father David for details.

See our Newsletter for more news and events!

Do you want to receive the InTouch email, Newsletter and other electronic/phone notices from All Saints? Would you like the newsletter sent to your home? Contact Judie at info@ascpncc.org or 630-222-0334.

COMING UP

August 12

Future Direction Meeting at 7 pm (via Zoom)

August 17

Women's Society Meeting (10:30 am)

August 19

Parish Committee Meeting (*Zoom only*)

August 24

Fr. Sr. John Kowalczyk Anniversary Event

September 7

PTO Meeting

September 9

Cemetery Trustees Meeting (*in person and via Zoom*)

September 21

Bring a Friend to Church Day

Women's Society Gift Card Raffle

September 28

Semi-Annual Congregation Meeting

October 5

The new Sunday School year begins!

October 26

PTO Halloween Bingo

November 16

Brookfield Zoo Tree Decorating with SOCL students and families